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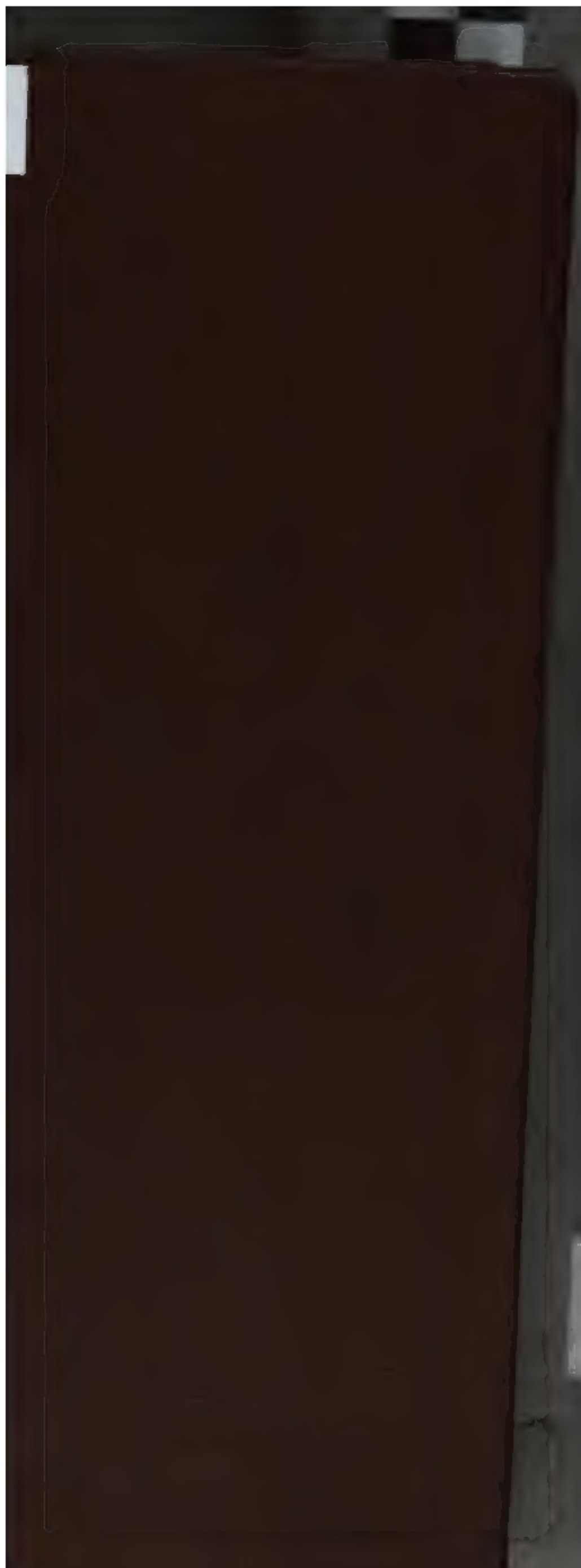
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**1861.**

**TWENTY-THIRD**

**ANNUAL REPORT**

**OF THE**

**BOARD OF PUBLICATION**

**OF THE**

**PRESBYTERIAN CHURCH**

**IN THE**

**UNITED STATES OF AMERICA.**

**PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN  
PHILADELPHIA, MAY 1861.**

**PHILADELPHIA:**

**PRESBYTERIAN BOARD OF PUBLICATION.**

**No. 821 CHESTNUT STREET.**

**1861.**

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**PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN  
PHILADELPHIA, MAY 1861.**

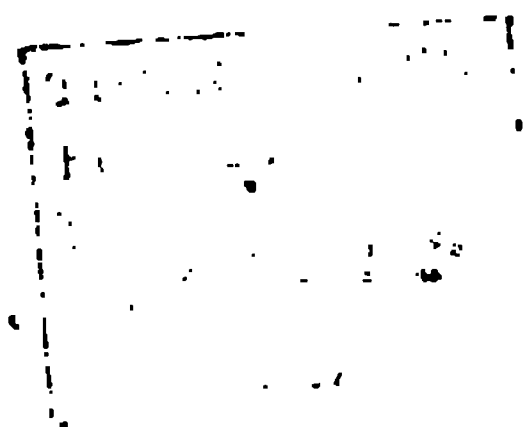
**PHILADELPHIA:**

**PRESBYTERIAN BOARD OF PUBLICATION.**

**No. 821 CHESTNUT STREET.**

**1861.**

**C. W. N.**



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## TRUSTEES OF THE BOARD OF PUBLICATION.

*Incorporated February 18th, 1847.*

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ARCHIBALD MCINTYRE, *Vice-President.*

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WILLIAM A. INGHAM,

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## DIRECTIONS.

Letters relating to agencies, donations of books and tracts, the appointment of Colporteurs, the editorial department of the *Record* and *Sabbath-School Visitor*, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., Corresponding Secretary, No. 821 Chestnut street.

All communications, reports, remittances of money, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, and Business Correspondent.

Letters relating to manuscripts and books offered for publication, to be addressed to the Rev. W. M. ENGLES, D. D., Editor of the Board.

Donations to be remitted to JAMES DUNLAP, Esq., Treasurer.



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TERMS EXPIRE MAY 1862.

MINISTERS.	RESIDENCE.
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Alfred Nevin, D. D. . . . .	Philadelphia.
Stuart Robinson, . . . . .	Louisville, Ky.
Samuel R. Wilson, . . . . .	Cincinnati, Ohio.
William A Scott, D. D. . . . .	San Francisco, Cal.
George Hale, . . . . .	Pennington, N. J.
S. B. Wilson, D. D. . . . .	Hampden Sidney, Va.
Willard M. Rice, . . . . .	Philadelphia.
S. J. P. Anderson, D. D. . . . .	St. Louis, Mo.
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Charles Stillman, . . . . .	Gainesville, Ala.

LAYMEN.	RESIDENCE.
R. Soutter, Jr. . . . .	New York.
George Sharswood, LL.D. . . . .	Philadelphia.
B. A. Fahnestock, . . . . .	Philadelphia.
David A. Sayre, . . . . .	Lexington, Ky.
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George Junkin, Jr. . . . .	Philadelphia.
James Ross Snowden, . . . . .	Philadelphia.
Joseph Henry, . . . . .	Washington City.
Samuel S. Spencer, . . . . .	Erie, Pa.
Richard Barnett, . . . . .	Vicksburg, Miss.

TERMS EXPIRE MAY 1863.

MINISTERS.	RESIDENCE.
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William D. Snodgrass, D. D. . . . .	Goshen, N. Y.
James W. Hoyt, . . . . .	Nashville, Tenn.
Thomas Smyth, D. D. . . . .	Charleston, S. C.
James C. Watson, D. D. . . . .	Milton, Pa.
E. P. Humphrey, D. D. . . . .	Danville, Kentucky.
William P. Breed, . . . . .	Philadelphia.
J. N. Campbell, D. D. . . . .	Albany, N. Y.
R. J. Breckinridge, D. D., LL.D. . . . .	Danville, Kentucky.
R. T. Berry, . . . . .	Martinsburg, Va.

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James Dunlap, . . . . .	Philadelphia.
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Henry McKeen, . . . . .	Philadelphia.
William A. Ingham, . . . . .	Philadelphia.
E. Vail, . . . . .	Troy, N. Y.
E. B. Fuller, . . . . .	Trenton, N. J.
D. C. Campbell, . . . . .	Milledgeville, Ga.
Joseph Moorhead, . . . . .	Abington, Pa.
James T. Young, . . . . .	Philadelphia.
John E. Gould, . . . . .	Philadelphia.

# **TERMS EXPIRE MAY 1864.**

<b>MINISTERS.</b>	<b>RESIDENCE.</b>
William M. Engles, D. D. . . . .	Philadelphia.
David Elliott, D. D. . . . .	Allegheny City.
James Hoge, D. D. . . . .	Columbus, Ohio.
John Gray, D. D. . . . .	Easton, Pa.
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John M. Krebs, D. D. . . . .	New York.
W. J. Hoge, D. D. . . . .	New York.
William E. Schenck, D. D. . . . .	Philadelphia.
J. W. Yeomans, D. D. . . . .	Danville, Pa.
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William S. White, D. D. . . . .	Lexington, Va.
James H. M. Knox, . . . . .	Germantown, Pa.
<b>LAYMEN.</b>	<b>RESIDENCE.</b>
Thomas Henderson, . . . . .	Natchez, Miss.
Ebenezer Platt, . . . . .	New York.
Edward S. Jaffray, . . . . .	New York.
Victor King, . . . . .	Madison, Ind.
James Lenox, . . . . .	New York.
H. H. Leavitt, . . . . .	Cincinnati, Ohio.
J. M. Sherrard, . . . . .	Belvidere, N. J.
Alexander W. Mitchell, M. D. . . . .	Philadelphia.
J. B. Mitchell, . . . . .	Philadelphia.
William Walker, . . . . .	New York.
Archibald McIntyre, . . . . .	Philadelphia.
Stephen Alexander, LL.D. . . . .	Princeton, N. J.
Archibald McClure, . . . . .	Albany, N. Y.

# **TERMS EXPIRE MAY 1865.**

<b>MINISTERS.</b>	<b>RESIDENCE.</b>
W. C. Matthews, D. D. . . . .	Shelbyville, Ky.
J. W. McKennan, . . . . .	Frankfort Springs, Pa.
James Morrison, . . . . .	Brownsburgh, Va.
H. A. Boardman, D. D. . . . .	Philadelphia.
John C. Backus, D. D. . . . .	Baltimore.
A. T. McGill, D. D. . . . .	Princeton, N. J.
James M. Crowell, . . . . .	Philadelphia.
William Bannard, . . . . .	New York.
Cyrus Dickson, D. D. . . . .	Baltimore.
Henry J. Van Dyke, . . . . .	Brooklyn, N. Y.
N. C. Burt, . . . . .	Cincinnati, Ohio.
J. E. Rockwell, D. D. . . . .	Brooklyn, N. Y.
N. L. Rice, D. D. . . . .	New York.
G. W. McPhail, D. D. . . . .	Easton, Pa.
<b>LAYMEN.</b>	<b>RESIDENCE.</b>
Winthrop Sargent, . . . . .	Philadelphia.
David Hadden, . . . . .	New Orleans.
Robert L. Stuart, . . . . .	New York.
Matthew Newkirk, . . . . .	Philadelphia.
James Russell, . . . . .	Philadelphia.
James N. Dickson, . . . . .	Philadelphia.
Henry C. Blair, . . . . .	Philadelphia.
George G. Sampson, . . . . .	New York.
George W. Farrington, . . . . .	St. Paul, Minnesota.
Morris Patterson, . . . . .	Philadelphia.
Silas E. Weir, . . . . .	Philadelphia.
George C. Napheys, . . . . .	Philadelphia.
Strickland Kneass, . . . . .	Philadelphia.

## ACTION OF THE GENERAL ASSEMBLY OF 1861.

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AFTER the opening of the General Assembly in the Seventh Church, in the city of Philadelphia, the following Standing Committee on the Board of Publication was announced by the Moderator, viz.—Rev. G. W. McPhail, D. D., Rev. John M. Hastings, Rev. Thomas G. Murphey; ruling elders, J. Thompson, and G. W. Frost.

The Annual Report of the Board was afterwards presented by the Corresponding Secretary, Rev. William E. Schenck, D. D., and referred by the Assembly to the above Committee.

On Tuesday morning, May 21st, the Standing Committee brought in their report, when the Corresponding Secretary, by invitation of the Assembly, addressed the body. After a discussion, in the course of which many inquiries were made and answered, in regard to the various operations and expenses of the Board, the following resolutions, reported by the Standing Committee, were adopted as offered, without amendment.

*Resolved*, 1. That this Assembly recognizes in its Board of Publication an agency of incalculable value and importance for spreading abroad a knowledge of the pure truths of God's holy word, as exhibited in the standards and teach-

ings of our own beloved Church; and that the Assembly approves of the zeal, fidelity, economy, and efficiency with which the affairs of the Board have been conducted during the past year.

*Resolved*, 2. That the Assembly unites with the Board in hereby recording its sense of the loss sustained by the Church in the death of the late Joseph P. Engles, who was for nearly nineteen years the Publishing Agent of the Board, and in expressing its sense of the diligence, integrity, and fidelity with which he had so long served the Church in that office.

*Resolved*, 3. The Assembly is gratified to learn that in accordance with its former recommendations, the Board continues to issue works suitable for juvenile reading, and for Sabbath-school libraries. Also, that the *Sabbath-school Visitor* continues to extend in circulation and usefulness. And it is hereby urged upon Pastors, Sessions, Sabbath-school Superintendents and Teachers, to introduce these books and the *Visitor* into their respective schools.

*Resolved*, 4. As the Board continues to receive numerous applications for donations of books through its Distribution Fund, the Assembly would again earnestly recommend to benevolent individuals to remember that Fund in their benefactions; and as a large proportion of the applications are from needy and mission Sabbath-schools, the Assembly would especially recommend to the Sabbath-schools throughout the Church to contribute a suitable proportion of their gifts to Christ's cause through this Distribution Fund.

*Resolved*, 5. The Assembly is pleased to learn that so many more colporteurs have been employed, and so much larger an amount of labour accomplished than in any former

year. It highly approves of the effort of the Board to prosecute and extend its colportage operations on the Pacific coast, and it would reiterate its recommendation of former years, that all the churches help to sustain this good work by their prayers and their regular contributions.

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**FORM OF A DEVISE OR BEQUEST TO THE PRESBYTERIAN  
BOARD OF PUBLICATION.**

To the Trustees of the Presbyterian Board of Publication, and to their successors and assigns, I give and bequeath the sum of       ; (or, I devise a certain messuage and tract of land, &c.,) to be held by the said Trustees and their successors for ever, to and for the uses, and under the direction of the said Board of Publication, according to the provisions of their charter.

**TWENTY-THIRD ANNUAL REPORT**  
**OF THE**  
**BOARD OF PUBLICATION.**  
**1861.**

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**WITH** the last day of the month of February ended another year of the labours of the Board. It is now once more both its privilege and its duty to present to the General Assembly its Annual Report.

By the great goodness of God, the affairs of the Board continue to be in a prosperous condition, such as to promise an extending power for usefulness in days to come.

Four members of the Board have during the year been removed by death, viz., the Rev. Reuben Smith, of Wisconsin, the Rev. J. T. Edgar, D.D., of Nashville, Tennessee, William S. Martien, Esq., of Philadelphia, and Joseph P. Engles, Esq., of the same city. Mr. Engles had filled the office of Publishing Agent of the Board for nearly nineteen years. By his excellent personal qualities he had greatly endeared himself to all its members, and by his extensive and accurate learning, his untiring industry, and hearty devotion to its interests, has done very much to promote the efficiency and usefulness of this institution.\*

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\* Mr. Joseph P. Engles died on Sabbath night, April 14th, 1861. At a meeting of the Board held on the following Tuesday, (April 16th,) the following minute was unanimously adopted:

1. The Board having been apprized of the recent and very sudden death of Mr. JOSEPH P. ENGLS, desire reverently to acknowledge the hand of God in this dispensation, and to bow submissively to his will.

2. They record their grateful sense of the eminent piety and usefulness

The past year has been one of unusually mingled encouragements and discouragements. During the first part of the year, from March to November, every branch of the Board's operations was in the most flourishing condition. The publications issued were more numerous than in the same portion of any previous year. Its sales were larger; the number of colporteurs in commission was greater; the contributions received for colportage were several thousands of dollars in advance. Everything appeared to betoken a large per centage of increase in every department of the work at the end of the year. But all these bright prospects were suddenly clouded. From the month of November to the month of March, the pressure of national and monetary troubles changed the whole scene. The receipts, both through the channels of sales and of gratuitous contributions, were sadly diminished. The Board felt compelled to refrain from issuing new books and tracts during these last months. It declined to appoint any new colporteurs for a time, and even allowed many who had been labouring in its service to withdraw.

Yet even from the past months of discouragement, we trust the Assembly will be able to derive fresh confidence in the general plan upon which the affairs of the Board are conducted, and in the carefulness and prudence with which it guards the trust placed in its hands. Transacting

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of this devoted servant of God; of his diligence, integrity, and fidelity, as the Publishing Agent of this Board; of the generous efficiency with which he employed the resources of his large experience and ripe scholarship in promoting its interests; and of the signal affability and kindness which marked all his intercourse with its members, and won their personal confidence and affection.

8. While deploring our own loss, we feel the still greater sorrow which has fallen upon his stricken wife and children. We tender them our respectful and cordial sympathy, and commend them to Him who has said, "a Father of the fatherless, and a Judge of the widows, is God in his holy habitation."

4. In further token of their respect for the character and memory of their deceased brother, the Board will, in a body, attend the funeral.

*Resolved*, That a copy of the foregoing minute be transmitted to the family of Mr. Engles, and that it also be published.

all its business upon strictly cash principles, and resolutely owing no man a single dollar, the Board was at once able, when the storm arose, to furl all sails, and lie snugly by in port. While other commercial and publishing concerns were losing immense sums, and some of them going to pieces, the Board has encountered no loss, small or great, save such as has resulted necessarily from the diminution of its sales, and of its contributions from the churches. And it now stands ready, the moment the position of public and financial affairs may make it wise, not only fully to resume, but largely to extend its important operations.

We proceed to lay before the Assembly the details of the year's results, under the usual heads of production, distribution, and sustentation.

### I. DEPARTMENT OF PRODUCTION.

The Publishing Agent reports that during the year there have been published

44 new books, of which have been printed	70,500	copies.
13 new 12mo tracts, - - -	35,000	"
3 new 18mo tracts, - - -	4,000	"
12 French books and tracts, - -	12,500	"
5 German catechisms, - - -	11,000	"
1 package 32mo (16 small books,) -	2,000	"
The Presbyterian Almanac for 1861, -	21,000	"

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Total copies of new publications, 156,000 "

The reprints of former publications

during the year have been

Of books, - - - - -	409,500	"
Of tracts, - - - - -	245,000	"

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654,500 "

Total number of copies of publications

during the year, - - - 810,500 "

Total number of copies of books and tracts issued by the Board since its

organization, - - - - - 9,600,688



The following is a list of the new publications of the year:

### NEW BOOKS.

Catalogue  
No.

588. *Little Annie's First Thoughts about God.* By Nellie Grahame. 18mo. pp. 87. Price 15 and 20 cents. 2000 copies.

A very sweet little volume, which will be welcomed by all juvenile readers.

589. *The Lost Children; or, Harry and his Torch.* By the author of "The Widow's Sixpence." 18mo. pp. 82. Price 15 and 20 cents. 2000 copies.

Here is another addition to the Board's Sabbath-school library. The writer has a valuable gift in the ability to wield such a pen, and it ought not to be suffered to lie idle.

590. *Nursery Tales for her Little Friends.* By Cousin Martha. 18mo. pp. 76. Price 15 and 20 cents. 2000 copies.

"Cousin Martha" has become too well known to the readers of the Board's Sabbath-school books to need any further recommendation. Her name upon this title-page at once guarantees the book as both instructive and delightful.

591. *Lessons about Salvation from the Life and Words of the Lord Jesus,* being a second series of Plantation Sermons. By the Rev. A. F. Dickson, Orangeburg, S. C. 12mo. pp. 264. Price 55 cents. 1000 copies.

This "Second Series" is fully equal to the first, indeed, we rather think it is an improvement on it. The volume contains fifteen sermons. An improvement, and a valuable one, in this series is, that each sermon is accompanied by two selected hymns, suitable to be sung in connection with its reading. The preface contains eight or ten pages of most valuable hints respecting the religious instruction of the blacks in the Southern States.

592. *Hannah Lee; or, Rest for the Weary.* By the author of "Isabel, or Influence," "Margaret Craven," etc. 18mo. pp. 211. Price 30 and 35 cents. 1000 copies.

The sinful and bitter experience of a little girl is here delineated, which ends, by Divine goodness, in finding a pure and heavenly rest in Jesus. The narrative will at the same time touch the feelings, and improve the mind and heart. When once begun, no young reader will be willing to lay it down until it is finished.

593. *The Ulster Revival; an Address to Sabbath scholars.* By the Rev. Robert Knox, A. M., Belfast. 18mo. pp. 55. Price 15 cents. 2000 copies.

This direct and solemn address to Sabbath-school scholars is from the pen of one who was not only an eye-witness, but an active participant in the scenes of which he speaks. The address contains a relation of many interesting and striking incidents connected with the great awakening in Ireland last year.

594. *Katie Seymour; or, How to make others Happy.* 18mo. pp. 232. Price 35 and 40 cents. 3 coloured plates. 2000 copies.

A truly sweet little volume for young people. We desire to commend its contents as excellent, and would especially call attention to the very beautiful and highly colored lithograph pictures by which the book is illustrated and embellished.

595. *Am I a Christian, and how can I know it?* 32mo. pp. 179. Muslin gilt. Price 25 cents. 2000 copies.

The title of this little volume sufficiently describes its subject matter. It is a reprint of a valued English work. Its texts are remarkably simple, and easily applicable; and no one desirous to reach an answer to the all-important question which stands upon its title-page, can read it without profit.

596. *The True Path*; or, the Young Man invited to the Saviour. In a series of Lectures. By the Rev. Jos. M. Atkinson, Raleigh, S. C. 12mo. pp. 300. Price 60 cents. 1000 copies.

This is a valuable book, and will be widely read. There is nothing common-place in its arguments; yet it is upon themes the most important. The subject may be said, in a very general way, to be Divine Revelation, its claims, aspects, relations, and benefits to man. The writer has "aimed to adapt his book to young men who are pursuing a course of liberal study in high-schools, academies, and colleges." He has endeavoured to make his book "such as he now feels would have been useful to him when a young man in college, such as a Christian parent might put into the hands of a son with confidence and hope." The work contains fourteen lectures.

597. *Elsie Lee*; or, Impatience cured. By Mary Grey. 18mo. pp. 83. Price 15 and 20 cents. 2000 copies.

This is an interesting Sabbath-school book, and teaches an important lesson. It exhibits the struggles of a not unamiable child against the easily besetting sin of impatience, which made her unhappy, and the cause of unhappiness to others, until by prayer and watchfulness she was enabled to gain the victory.

598. *George Miller and his Mother*. 18mo. pp. 315. Price 40 and 45 cents. 2000 copies.

This book will prove a favourite with young readers. It gives an account of a little boy who loved his mother, and by persevering diligence and pious principle became a successful teacher and a faithful minister.

599. *Paul Winslow*; or, Blessings in Disguise. By Helen Chapman. 18mo. pp. 107. Price 20 and 25 cents. 2000 copies.

Like the others, noticed above, it is good reading.

600. *Whispers from Dreamland*. By Nellie Graham, author of "Little Annie's First Thoughts about God." 18mo. pp. 128. Price 20 and 25 cents. 2000 copies.

Dreams sometimes convey useful instruction. Truth is often conveyed in the similitude of a dream. The contents are—1. A Dream of Life, an Allegory. 2. Jamie's Dream, or Jacob's Ladder. 3. The Household Angel, or the New Year's Gift.

601. *The Hidden Treasure*, an Allegory. By the Rev. Loyal Young, D. D. "The kingdom of heaven is like unto treasure hid in a field." Matt. xiii. 44. 18mo. pp. 67. Price 15 cents. 1000 copies.

A very beautiful and scriptural little book, presenting much valuable truth in a form which might, with great profit to the young, be far oftener adopted than it is. This allegory is founded on Matt. xiii. 44. "The kingdom of heaven is like unto treasure hid in a field."

602. *Aunt Carrie's Budget*; or, Fireside Stories. By Sarah A. Myers. 18mo. pp. 174. Price 30 and 35 cents. 2000 copies.

The "Budget" contains four stories, worth reading—The Mysterious Button, Naughty Fanny, Cowardly William, and Anna Walters.

603. *Grandmamma Wise; or, Visits to Rose Cottage.* 18mo. pp. 192. Price 30 and 35 cents. Three coloured plates. 2000 copies.

Happy the child that has such a dear old grandmamma. Well may the author say, "She was one of the kindest grandmammams that ever lived in the world." This book needs only to be seen to insure its being bought.

604. *The Holy Child; or, the Early Years of our Lord Jesus Christ.* By Rev. W. M. Blackburn. 18mo. pp. 260. Price 35 and 40 cents. 1000 copies.

We take great pleasure in commending this little volume to young readers. It will bring them directly to the feet of Jesus, and may lead them to admire, love, and imitate that adorable Saviour, who was once a little child, and dwelt among children on earth. The writer of the book has a most happy faculty for setting important truths in a clear, lively, and attractive way before children.

605. *Walter Stockton; or, My Father's at the Helm.* By E. Llewellyn, author of "Mary Humphrey," &c. 18mo. pp. 230. Price 30 and 35 cents. 2000 copies.

Another volume for juvenile readers. It is full of lessons of wisdom, presented in a most attractive way.

606. *The Church: its Constitution and Government.* By the Rev. Stuart Mitchell. 18mo. pp. 132. Price 20 and 25 cents. 2000 copies.

Although Mr. Mitchell says in his preface that he "makes no pretensions to originality," we think he will be found to have at least placed some very valuable truths in new and clear lights. It comprehends seven chapters, the contents of which are as follows: 1. The church Christ's body. 2. The visible church. 3. The duty of uniting with the visible church. 4. The characteristics of the visible church. 5. The form of the visible church. 6. The Presbyterian form of church government. 7. The same continued.

607. *Palissy, the Huguenot Potter, a True Tale.* By C. L. Brightwell. 12mo. pp. 169. Price 50 and 55 cents. 1000 copies.

A very novel and interesting work. Of this ingenious and pious Huguenot potter, M. de Lamartine has said, "He has exercised an influence on civilization, and has deserved a place to himself among the men who have ennobled humanity." The story of the life, the struggles, the devotion, the success, the persecution, and the death of this noble man, cannot be read without emotion. The facts are drawn from records left by himself, and by contemporary writers. The volume is beautifully gotten up. The engravings are numerous, and many of them of a superior kind.

608. *The Joyful Sufferer.* A Memorial of Mrs. James E——. "Patience and long suffering with joyfulness." Col. i. 11. 32mo. pp. 52. Price 10 cents. 2000 copies.

A precious little memorial of a Christian sufferer. It is well adapted to comfort those that mourn, to allay the apprehensions of the timorous, and to strengthen the faith in Jesus of every believing reader.

609. *The Rock of Ages; or, Scripture Testimony to the One Eternal Godhead of the Father and of the Son and of the Holy Ghost.* By Edward Henry Bickersteth, M. A., Incumbent of Christ Church, Hampstead. A new and revised edition. "Comparing spiritual things with spiritual." 1 Cor. ii. 13. 12mo. pp. 182. Price 60 cents. 1000 copies.

This is one of the most beautiful and important books ever published by the Board. It is an exact reprint of the London Tract Society's edition,

which had the author's revision. The paper, print, and binding are as attractive to the eye as the contents are to the heart of the believer. Never was a work written on a controverted subject with less of the spirit of controversy. Love to the souls of those who differ from the author breathes in every page. No work on this all-important subject can be more safely put into the hands of an inquirer or a doubter.

610. *Words of Wisdom Illustrated and Applied.* Being a Sequel to "Little Words." 18mo. pp. 285. Price 35 and 40 cents. 2000 copies.

This book is from a pen that has often gratified, and, we hope, edified youthful readers. It is not written in solemn sermon-style, but in lively conversations, full of pleasant instruction. The chapter on "Crooked Things" cannot fail to please and to profit.

611. *Remarkable Escapes from Peril.* Illustrative of Divine Providence. 18mo. pp. 308. Price 40 and 45 cents. 2000 copies.

Authentic accounts of remarkable interpositions of Providence, which cannot but be popular with youth who are fond of exciting and marvellous adventures.

612. *Cares and Comforts.* By the author of "Lame Letty," &c. 18mo. pp. 190. Price 30 and 35 cents. 1000 copies.

A poor woman, with an idle, drinking husband, and a helpless family of children looking to her for support, is oppressed with cares until she finds comfort in religion, and happiness restored to the household.

613. *Work and Conflict,* or the Divine Life in its progress, a Book of Facts and Histories. By the Rev. John Kennedy, M. A., F. R. G. S. Revised by the Editor of the Board. 12mo. pp. 396. Price 60 cents. 1000 copies.

This is a work of more than ordinary interest. It exhibits a deep insight into the workings of the human heart, under the culture of Divine grace. The former work of this author treated of the Divine Life principally in its nature, and its origination in the human soul. The present work exhibits the efforts and struggles by which, aided by Divine grace, it is trained up from the weakness of infancy to the strength of manhood.

614. *Blessings in Disguise,* being a sequel to "The Valley of Achor." By the Rev. S. S. Sheddan. 18mo. pp. 136. Price 20 and 25 cents. 1000 copies.

Those who have read the former work of this author will need no recommendation of this. His object is to soothe the sorrowing, and enable them to recognize the voice of love in "the wilderness." The contents are, 1. The cold distant, and the near confiding view of God. 2. The Divine Gardener. 3. The Refiner. 4. The Eagle, or disturbing providences a Father's love.

615. *The Doctrine of Election* neither Derogatory to God, nor Discouraging to Man. By Henry A. Boardman, D. D., Pastor of the 10th Presbyterian Church, Philadelphia. 18mo. pp. 80. Price 15 cents. 2000 copies.

The lucid and impressive statements of this excellent little work cannot fail, wherever it is read, to mollify the common prejudices against the high and important doctrine of election. Pastors would do well to obtain copies to give to such of their flocks or their acquaintances as may have troubled minds respecting this doctrine.

616. *Mackerel Will.* By the author of "Gilbert Gresham," "Stories for School-boys," &c. 18mo. pp. 190. Price 25 and 30 cents. 2000 copies.

Another, and an exceedingly instructive book for young readers, presenting the life, temptations, struggles, and final history of a fisher boy in England.

617. *Boys of Wyoming Valley. One of Life's True Tales.* By Mrs. Sarah S. T. Wallace, author of "Julia's Visit," "Rosalie's Lessons," &c. 18mo. pp. 164. Price 25 and 30 cents. 1000 copies.

This is a true tale of the times of Indian warfare, and of the adventures and after-history of two boys, whose father was killed in the Wyoming massacre.

618. *Child's Mission.* By Mrs. Sarah S. T. Wallace. 18mo. pp. 44. Price 15 cents. 1000 copies.

A sweet little tale for children, and not without important instruction for grown people.

619. *A Mother's Prayers Answered.* 18mo. pp. 190. Price 25 and 30 cents. 1000 copies.

This is a most touching sketch of the lives of six young persons, whose hopeful conversion could be traced to the earnest prayers, the faithful instructions, and the holy example of their mother. The book is from the pen of a pious aunt.

620. *The Child's Pilgrim's Progress. Part First.* 32mo. pp. 192. Price 25 cents. 2000 copies.

*The Child's Pilgrim's Progress. Part Second.* Christiana and her Children. 32mo. pp. 192. Price 25 cents. 2000 copies.

These little volumes are merely a simplification of the Pilgrim's Progress, for the use of little children. The editor says:—"No endeavour has been made in this little work to improve Bunyan's Pilgrim's Progress. To do so, would be simply absurd. To bring prominently into view scenes supposed to be most attractive to children, has been attempted, and, while the Dreamer's narrative is preserved, others of less striking character have been thrown into the back ground. The quaint, simple language of the incomparable Bunyan is for the most part retained."

621. *Marion Leslie; or, the Light at Home.* With an Introduction by the Rev. H. A. Boardman, D. D. 18mo. pp. 295. Price 40 and 45 cents. 2000 copies.

Dr. Boardman pronounces this "a valuable contribution to our stock of publications in this department of literature." It was written by a young lady during her last illness.

622. *Henry Burney; or a Talk about Angels.* By Mrs. C. A. Bradshaw. 18mo. pp. 129. Price 25 and 30 cents. 2000 copies.

Yet another addition to the Board's series for youth. It contains much rich and precious instruction carefully drawn from the word of God, and is so written as to make it eminently attractive to children.

623. *The Exiles of Madeira.* By the Rev. W. M. Blackburn. 12mo. pp. 216. Price 2000 copies.

A history of the work of God in Madeira, within the last twenty-five years. "It proves the mighty power of God, and of an open Bible." The facts are of thrilling interest, and are admirably related.

624. *The Gospel Ministry, in a Series of Letters from a Father to his Sons.* By the Rev. Wm. S. White, D. D., Lexington, Va. 18mo. pp. 204. Price 30 and 35 cents. 1000 copies.

All who know the author of this excellent little work will expect to find it abounding in fatherly, affectionate, pious, and judicious counsels; nor will they be at all disappointed. The book will benefit both the head and

the heart of every theological student, or young minister of the gospel, who will take the trouble to read it. Its advice is not theoretical, but practical—given by one who has had a long, useful, and unusually successful experience in the pastoral office.

625. *Life Pictures from the Bible; or Illustrations of Scripture Character.* By Le Roy J. Halsey, D. D., author of "The Literary Attractions of the Bible," &c. 12mo. pp. 460. Price \$1. 1000 copies.

"The object of this volume is to commend the book of God to the favourable attention of all those, both parents and teachers, who are charged with the education of youth, and especially to the attention of the young themselves, as a book of permanent historic and biographic interest; and as such, furnishing the richest storehouse of example, and the surest guide in the formation of character. It cannot be that a book which deals so much in illustrations of life and character as the Bible should be devoid of interest to the young, or fail to furnish them with important aid in the development of their own characters, and the regulation of their own lives."

626. *The Beauty of Immanuel—His Name shall be called Wonderful.* By Le Roy J. Halsey, D. D., author of "Life Pictures from the Bible," "Literary Attractions," &c. 12mo. pp. 204. Price 50 cents. 1000 copies.

This is a most sweet and precious volume. It will carry comfort, and hope, and joy, we cannot doubt, to thousands of believers. Excellent as they all are, we regard this as in many respects the best of Dr. Halsey's volumes. It contains thirteen chapters, of which the subjects are as follows: I. The life and character of Jesus Christ. II. His birth and early history. III. His baptism and public ministry. IV. His mighty miracles. V. His matchless instructions. VI. His immaculate virtues. VII. The manifestations of his glory. VIII. His sufferings and death. IX. His resurrection and ascension. X. His mediatorial offices and work. XI. His second and glorious appearing. XII. The saving power of his gospel. XIII. Recapitulation and conclusion. This is a rich feast, and in a most inviting manner has Dr. Halsey presented it to his readers.

627. *Heavenly Watchwords; or, Promises and Countersigns.* By L. B. J. 12mo. pp. 125. Price 50 cents. 1000 copies.

A precious little book for devotional study. It consists of Scriptural quotations, interspersed with devotional poetry. The idea of the book was suggested by Miss Warner's "Queechy." It attempts to present what the author styles *promises, countersigns, and proofs* from Scripture on a variety of topics.

628. *The Wonderful Lamp; or Light for the Darkest Path.* 18mo. pp. 239. Price . 2000 copies.

A sweet and interesting little book. The "Wonderful Lamp" is God's blessed word; and the author's aim is to lead the young to prize it and love it more highly.

629. *Adam and his Times.* By John M. Lowrie, D. D., author of "Esther and her Times." Pastor of the First Presbyterian Church, Fort Wayne, Indiana. 12mo. pp. 291. Price 60 cents. 1000 copies.

This is a volume rich in theological instruction, yet every page is level to the comprehension of the unlearned reader. The author discourses ably and impressively upon such themes as the relation of the Old Testament to the New, Adam in Paradise, institution of marriage, the origin and perpetuity of the Sabbath, the origin of evil, the temptation and fall, labour, death, the second Adam, and a variety of kindred topics.

630. *The Lost Key.* By the author of "The Little Water-Cress Sellers." 18mo. pp. 252. Price 35 and 40 cents. 1000 copies.

An interesting and excellent volume for juvenile readers, enforcing many important lessons of piety.

631. *Memoir of the Rev. Jacob J. Janeway, D. D.* By Thomas L. Janeway, D. D. With a portrait. 12mo. pp. 304. Price 65 cents. 1500 copies.

Dr. Janeway was one of the best and most useful men of his generation. In the preparation of this volume, his son has drawn largely from the copious diaries kept by his eminent father, and is thus able to exhibit more of the growth and workings of grace in his soul. It is a delightful and profitable volume.

- Little Library* (sixteen books) for Children in Families and Schools. 32mo. Price 10 cents. 2000 copies.

This is a packet of little books in a wrapper. They are all admirably adapted to convey sound lessons of truth to the minds and hearts of the little folks.

### NEW 12mo. TRACTS.

- THE SOCIETY OF FRIENDS and the Two Sacraments. By Henry A. Boardman, D. D. 12mo. pp. 33. Price 5 cents. 1000 copies.

In this neat tract, Dr. Boardman controverts the views of the Society of Friends in regard to the Two Sacraments, and the stated and regular services of God's house. The argument is lucid, compact, and convincing, while the spirit and tone of the work are in the highest degree kind and conciliatory towards those whose views he opposes. It is greatly to be desired that this tract may be extensively distributed among those who adhere to the errors therein refuted.

- No. 237. WITH CHRIST OR AGAINST HIM. A Biographical Sketch. Pp. 16. 2000 copies.

- No. 238. GRIEVE NOT THE HOLY SPIRIT. A warning to delaying sinners, by the Rev. James M. Walker, Charlotte, North Carolina. Pp. 24. 2000 copies.

- No. 239. ARE YOU BAPTIZED? Pp. 8. 4000 copies.

- No. 240. ARE YOUR CHILDREN BAPTIZED? Pp. 8. 4000 copies.

- No. 241. JOHN'S BAPTISM NOT CHRISTIAN BAPTISM. By C. C. Gould. Pp. 8. 4000 copies.

These three contain condensed and impregnable arguments on the subjects indicated in the titles.

- No. 242. WHY I LOVE MY CHURCH. By the Rev. J. H. Bocock, Georgetown, D. C. Pp. 8. 5000 copies.

An excellent and valuable tract. The author avows his profound attachment to his own church, "the old Presbyterian Church," and then, in a series of twenty-seven clear and distinct paragraphs or articles, exhibits as many good reasons for loving her. It will do all Presbyterians good to read those reasons as here set forth.

- No. 243. THE INVALID. Pp. 8. 2000 copies.

- No. 244. THE TRINITY IN UNITY, chiefly extracted from "Jones on the Trinity." Pp. 20. 2000 copies.

A scriptural argument for this fundamental doctrine of our religion.



No. 245. **OUR ABSENT LORD.** Pp. 8. 3000 copies.

A delightful little practical tract. The drift of its contents is indicated by its touching title.

No. 246. **A CAKE NOT TURNED; or, the Inconsistent Professor.** By the Rev. C. C. Cross. Pp. 16. 2000 copies.

No. 247. **GROWTH IN GRACE, its Means and its Evidences.** By the Rev. S. J. M. Eaton. Pp. 16. 2000 copies.

No. 248. **FIELDS WHITE TO THE HARVEST.** Pp. 24. 2000 copies.

#### NEW 18mo. TRACTS.

**INFINITE LOVE AND ENDLESS PUNISHMENT; or, the Infinity of God's Love a Warrant for the Endless Punishment of Sin.** By the Rev. Isaac V. Brown, D. D. Pp. 40. Price 3 cents. 1000 copies.

A little volume on an immeasurably important subject, from the pen of a vigorous thinker, and one of the most venerable ministers of the Presbyterian church.

**MAN RESPONSIBLE FOR HIS BELIEF.** By the Rev. William P. Breed. Pp. 71. Price 3 cents. 2000 copies.

A very excellent and convincing treatise on a highly important theme. The notion, distinct or vague, that if a man tries *to do right*, it is of comparatively little consequence what he *believes*, underlies and exaggerates a vast number of mistakes and sins in the world. At this notion, Mr Breed strikes a heavy blow in this little work, and thus renders a good service to the church and to his fellow-men.

**CONFIRMATION WITHOUT THE LAYING ON OF HANDS.** By the Rev. N. Hoyt, D.D. Athens, Georgia. Pp. 47. Price 4 cents. 1000 copies.

In this excellent treatise the venerable author, in a very lucid, scriptural, and affectionate manner, sets forth the true doctrine of confirmation, and brings the thing into its true relations to repentance and saving faith. Such a treatise has long been needed, and its appearance will fill an important gap in the literature of the Presbyterian church.

#### BOOKS IN GERMAN.

**Katechismus für junge Kinder. Eine Einleitung zu dem kleinen Katechismus.** Catechism for Young Children, (German.) 32mo. pp. 32. Price 3 cents. 3000 copies.

This admirable little catechism, of which the Board has already issued more than half a million, and which is already used in some four or five languages, is now issued in the German. As a first catechism for very young children, to be used either in the family or in the Sabbath-school, we know of nothing at all comparable to it.

**Der Kinder-Katechismus der biblischen Geschichte.** In four parts, price 6 cents each. They may be bought separately. 18mo. pp. 282. 2000 copies each part.

This is a translation, by a competent German scholar, of the "Child's Scripture History," which was written for the Board, and many thousand copies of which have been scattered through the church. It brings the Bible History from the Creation down to the death of Saul and Jonathan. If sufficient encouragement is afforded, it will be continued to apostolical times.



## FRENCH BOOKS AND TRACTS.

**Le Petit Catéchisme rédigé par l'Assemblée des théologiens de Westminster.**  
(The Shorter Catechism in French.) Traduit de l'Anglais par  
Louis Durand. 18mo. pp. 65. Price 5 cents. 1000 copies.

The Board of Publication is finding an open door for its labours among the French in our cities and in Canada, but more especially at present among the Canadian French in Northern Illinois. In connection with the great movement under Mr. Chiniquy's labours, the Board of Publication has several colporteurs labouring there. Hence the special call for such works as this and the following.

**Catéchisme Historique par Watta.** Traduit de l'Anglais. Nouvelle édition.  
(Watt's Catechism of Scripture History.) 12mo. pp. 83. Price 5 cents. 1000 copies.

**Le Cordon Ecarlate; ou, le Pécheur sauvé par Sang.** (The Scarlet Line; or, the Sinner saved by Blood.) 18mo. pp. 31, paper. Price 3 cents. 2000 copies.

**La Valaisane, ou Cherches-vous du Repos?** (The Swiss Peasant.) 18mo. pp. 31, paper. Price 3 cents. 2000 copies.

**Ce qu'est le Baptême d'Eau, dans l'église Chrétienne.** Par Joseph Irons. Traduite de l'Anglais, par C. Malan, D. D. (Irons on Baptism.) 18mo. pp. 34. Price 3 cents. 2000 copies.

**Le Repos éternel des Saints.** Par Richard Baxter. Abrégé par Isaac Crewdson. (Baxter's Saints' Rest.) 18mo. pp. 220. Price 25 cents. 500 copies.

**Lucille, ou La Lecture de la Bible.** Par Adolphe Monod. 18mo. pp. 327. Price 30 cents. 500 copies.

**Le Pèlerinage du Chrétien à la Cité céleste.** Décrit sous la similitude d'un Songe. Par Jean Bunyan. 18mo. pp. 235. Price 25 cents. 500 copies.

**Le Bienfait de Jésus-Christ crucifié envers les Chrétiens.** Ouvrage célèbre du XVI<sup>e</sup> siècle. Par Aonio Paleario. Traduit de l'Italien et précédé d'une Introduction historique. 18mo. pp. 131. Price 15 cents. 500 copies.

**La Jeune Villageoise.** Histoire Véritable. 18mo. pp. 62. Price 10 cents. 500 copies.

**Le Village dans les Montagnes.** Pp. 24. 1000 copies.

**La Bible est ad-dessus de tout Prix.** Par le Rev. Edward Payson. Pp. 16. 1000 copies.

The following, among the varied productions of the past year, are worthy of a special notice.

## I. THE LETTERS OF JOHN CALVIN.

This extremely interesting work has been received with warm commendation, not only in our own, but in foreign lands. The fourth volume, the proof-sheets of which were corrected in Europe by Dr. Bonnet himself, is now nearly

ready, and will be issued in a few weeks. It will contain a copious index to all the four volumes. Thus is now nearly completed this very valuable and interesting work, by which will be preserved and transmitted to posterity many writings of the great Reformer, which perhaps had never otherwise seen the light. The undertaking was begun in Edinburgh, and two volumes were issued there, after which the enterprise was abandoned for want of sufficient encouragement. It is an honour to the Presbyterian church in these United States, to have thus accomplished what no religious body in the old world seemed both able and willing to carry through.

The Board desires, in this connection, to make special mention of the munificence of a gentleman of New York, who does not permit his name to be made known, but through whose liberal pecuniary aid alone it is that the Board has been able to complete the work, and now to offer the four volumes at the very moderate price (\$5.20) which has been set upon them.

## II. FRENCH BOOKS AND TRACTS.

A wide and effectual door having been opened for colportage operations among the large French population of northern Illinois and the Green Bay region of Wisconsin, the Board felt called to issue a number of books and tracts in the French language. Its catalogue now includes ten volumes and eight tracts in French. Among these are found Calvin's Institutes (two vols. 8vo,) Calvin's Commentaries on the New Testament (four vols. 8vo,) Baxter's Saints' Rest, and Bunyan's Pilgrim's Progress.

## SABBATH-SCHOOL LIBRARIES AND APPARATUS.

The Board has continued during the year to make additions to its Sabbath-school Library, which seems to meet with growing acceptance in all parts of the church. This enlargement will be continued, both by publishing original works of merit, and by republishing selections from the

choicest British publications. The Sabbath-school Library of the Board now contains 273 volumes, and costs, for cash, in the plain binding, \$43.88.

The Board also furnishes commentaries, question-books, maps, class-books, music, and all other facilities, useful in conducting Sabbath-schools.

#### HYMN AND TUNE BOOK.

Two overtures were referred, by the last General Assembly, to the Board. Both of these request the Assembly to take action for providing suitable works of a musical kind, to be used in the worship of God. The subject referred to in the overtures has frequently engaged the attention of the Board and its Executive Committee, both before and since the reference of these overtures.

The Board begs leave to remind the Assembly, that it has upon its catalogue "The Presbyterian Psalmodist," a work prepared some years ago by a very able committee appointed by the Assembly, and containing, in good degree, precisely such "old and approved melodies, suited to the wants of our people," as one of the overtures seems to contemplate. The Board has also more recently published "The Social Psalmodist," which is such a "Hymn and Tune Book" as the other overture asks for, containing a choice selection of standard and widely-known tunes, with a large selection likewise of over four hundred Psalms and Hymns from the Assembly's collection—three or four being placed on the opposite page from that tune to which they are adapted. This "Social Psalmodist" is receiving wide and increasing favour in every part of the church. The Board does not believe that any other, and especially any larger and costlier work of this sort, would be likely to meet with general acceptance, or to come into general use among the churches.

#### THE HYMN BOOK.

In one of these overtures the desire is earnestly expressed, "that our authorized Psalm and Hymn Books be furnished

at the lowest practicable cost." After a close and careful inquiry into this subject, the Board concluded that the Psalm and Hymn Book is now furnished at as low a price as is at all practicable. And on comparing it with a variety of other Hymn Books, they find ours not only superior in paper and binding to most of them, but also that it is sold at from twenty to forty per cent. cheaper than any of the chief denominational Hymn Books published in this country.

The Board has prepared a new and improved electrotypes edition of the 24mo. Hymn Book, which is now nearly ready for publication. It will contain a new textual index, as well as a new and much fuller index of subjects. This will be followed in due time by a new 12mo. edition, containing the same improvements.

#### THE HOME AND FOREIGN RECORD.

The number of copies of the *Home and Foreign Record* now issued is 15,400, a decrease of 1000 since our last Annual Report. This decrease has been partly caused by an order of the Board, striking from the subscription list a large number of names of persons who had made no payment for several years. A copy of the paper continues to be sent gratuitously to every minister, licentiate, and candidate for the ministry, in our connection. The influence of the paper upon the pecuniary resources of the Boards, not to speak of any moral and religious impressions made by it on the hearts of God's people, amply compensates for the expense incurred by its publication.

The last General Assembly received three overtures proposing as many changes in the *Record*. These were all referred to a committee, which reported thereon, and two resolutions were adopted, referring the whole matter to the Executive Committees of the respective Boards. (See Minutes, pp. 56, 57.) The subject has received the attention of all the Executive Committees, and considerable

correspondence has taken place among the officers of the Boards, but no agreement has been reached. A majority of the committees, however, seriously doubt whether any important changes can be made, which would leave the *Record*, as it now is and as much as is desirable, a vehicle for direct and unrestricted communication between the Boards and the ministers and churches. Besides, any essential changes would be certain to occasion, at least temporarily, no inconsiderable outlay, at a time when the treasuries of all the Boards are greatly in want of money. It is, therefore, as we believe, desired by a majority of the Boards, that the whole business may be permitted to remain in its present position for another year, by the end of which time it is hoped some practicable plan may be devised for the improvement and more extended circulation of the *Record*.

#### THE SABBATH-SCHOOL VISITOR.

The improvements introduced into the *Sabbath-School Visitor* have met with a highly encouraging measure of appreciation. Its circulation, which was last year reported at 60,000, has increased to 75,000, and still continues to increase every month. Warm testimonials as to the esteem in which it is held, are constantly received from every part of the church, as well as from disinterested witnesses of other denominations. Great care is taken in regard to the paper, typography, and engravings used, and it is believed that no paper for juvenile readers, issued in this or any other country, is its superior in these respects. Every effort is likewise made to adapt its contents to the minds of children, yet also to make them as rich in religious instruction as possible.

The aid of pastors, Sabbath-school superintendents, and teachers, is earnestly requested in extending the circulation of the *Visitor*. With suitable efforts made throughout the church, the present circulation might easily be doubled.

## II. DEPARTMENT OF DISTRIBUTION.

### 1. SALES AT THE DEPOSITORY.

The sales during the year in the Depository have been 225,508 volumes, and 646,951 pages of tracts. The net value of the volumes and tracts thus sold is \$35,714.37, which is \$4,357.40 less than the amount sold during the year preceding. The Board has sent from the Depository to Theological Seminaries, by order of the General Assembly, and to editors and authors, publications to the additional value of \$607.69, making the net value of issues from the bookstore \$38,391.78. This is, of course, exclusive of sales and other distributions made by colporteurs, which may be found stated in a later part of this Report. The total catalogue value of the year's issues from the Depository as above, has been \$41,247.78.

### 2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The Executive Committee has continued throughout the year to receive numerous requests for grants of books and tracts. During a portion of the year, the Distribution Fund, from which all such grants are made, was utterly exhausted. It was, however, happily replenished afterwards by the private liberality of several Christian friends. Whenever it has been in its power, the Executive Committee has taken pleasure in responding to every request which appeared to be really deserving. Within the past year the Committee has granted,

To Mission and other needy Sabbath-schools,	2925	vols.
“ Ships, humane and literary institutions,	663	“
“ Ministers, - - - - -	364	“
“ Feeble churches, - - - - -	650	“
“ Individuals for gratuitous distribution,	1081	“
<hr/>		
Total of volumes granted,	- -	5688
Pages of tracts granted	- -	268,068

The amount received during the year for the Distribution Fund was \$2406.46. The amount expended in making the above grants was \$1520.30.

We once more seize the opportunity to solicit contributions from benevolent individuals towards this Distribution Fund. As no public collections are taken for it in the churches, it is compelled to rely entirely upon private benefactions. The number of interesting and deserving applications grows upon us from year to year, and unless liberal Christian donors come to our help, many of these solicitations must be disappointed. •

As a large portion of this Fund is expended in books for needy Sabbath-schools, particularly such as are newly gathered by our Domestic Missionaries in the waste places of the land, this Distribution Fund opens an especially appropriate and inviting channel for the benevolent efforts of Sabbath-schools connected with our older and more favoured churches. As such a channel, we earnestly commend it to the attention of Sabbath-schools in every part of our church.

### 3. DISTRIBUTION BY COLPORTAGE.

In no former year have the colportage operations of the Board been so extensive or so effective.

The number of colporteurs in commission during the past year has been 242, an increase of 40 over the number last year reported. During the earlier part of the year, while the resources of the Board permitted it, the number was greatly larger than during the same season of any former year. In the month of December, the Board felt constrained, in view of the present and prospective state of its funds, to resolve on issuing for the time no new commissions, and striving, so far as possible, to keep in their places the colporteurs already at work. Owing to this want of funds, therefore, their number has been much smaller during the latter part of the year. Yet the aggregate is, as has just been reported, 40 in advance of the year before.

These colporteurs have performed within the year 25,016

*days, or, (allowing 313 working days to a year,) 79 years 289 days of labour.* This is an advance of 6,526 days, or nearly 21 years, upon the report of last year.

They have sold 154,522 volumes in the course of their itinerations, an increase of 29,884 upon the number sold last year.

The number of volumes given away has been 23,733, an increase of 8813 over the year before.

The tracts sent out to colporteurs for gratuitous distribution have amounted to 2,372,016 pages, an increase of 209,422 pages upon the preceding year.

The number of families visited has been 184,810, a most gratifying gain of 49,426 visits.

All the aspects of this colportage work now reported on, show not only an increase of results accomplished over any former year, but that the colporteurs had given more prominence than usual to the missionary part of their work, and especially had evinced greater care, fidelity, and zeal in conversing and praying with the families visited, wherever it might be in their power.

The colporteurs of the Board have, during the year, extended their labours over thirty-four states, territories, and British Provinces. They have been received with the utmost kindness, nor have we heard of a single instance in which their connection with a denominational Board has procured a repulse, either for themselves or for the truth they have carried everywhere. In Nova Scotia, New Brunswick and the Canadas, the work has gone forward prosperously as in former years. In Washington Territory, a colporteur has been in commission. In Oregon, a zealous and useful elder, equipped for his work with a well-built vehicle from a liberal congregation in New Jersey, has been extensively at work.

The Board having engaged the Rev. S. T. Wells as a District Superintendent of Colportage for the Pacific coast, he was sent out to California some months since, with a large and valuable assortment of the Board's publications. He was instructed on his arrival there, to engage a number



of good men as colporteurs, and to put our colportage system into active operation in that distant, vast, destitute, and increasingly important region. Unfortunately, the state of the times, and the deficiency of our Colportage Fund have greatly retarded his plans since his arrival, but, with the hearty concurrence of our ministers there, he is making preparations for carrying forward the work vigorously at the earliest possible day. We hope for great and blessed results from his mission to the Pacific.

In the Northwest, Dr. C. O. Waters (resident at Muscatine, Iowa,) has continued effectively to superintend and push forward the work in the States of Illinois, Wisconsin, Minnesota, Iowa, and Missouri. Dr. Waters has repeatedly visited the interesting French Canadian colonies in northern Illinois. Several excellent colporteurs, of French origin, have been at work in that field, and one or two have extended their labours into the Green Bay region of Wisconsin, where it is believed that over 25,000 of these people are now settled, presenting a most inviting field for colportage labours. The results of these labours of our French colporteurs have been greatly blessed in leading many to the knowledge of the truth.

The Rev. M. G. Knight has superintended the work in Kentucky and Tennessee. A comparison of our colportage tables for this and the preceding years, will show that a very great and most encouraging advance has been made in these two States, under his judicious and active superintendence.

The Rev. W. J. Keith has continued his district oversight in Georgia and Alabama, with entire acceptance, and with useful results.

Mr. H. B. Shields has recently begun to labour in the same way in Ohio, Indiana, and Michigan.

The Synods of Pittsburgh and Allegheny have a joint Synodical Board of Colportage. The same is true of the Synod of Mississippi. Although these Synods agreed to furnish an annual statement of what they had accomplished, for embodiment in the Annual Report of this Board, we

regret that we have this year heard nothing from either of them.

The spiritual results of the work have not been behind those of former years. Evidences and instances of the work of the Holy Spirit accompanying and blessing the humble labours of these servants of God, are scattered numerously throughout their quarterly reports. But we may well hope and believe, that as the seed sown is God's own truth, it will, in tens of thousands of cases, spring up and produce good fruit, which we shall know nothing of until it is made manifest at the great day.

A tabular statement, presenting the details of the colporteur work of the past year, may be found in the Appendix to this Report.

#### TOTAL OF DISTRIBUTION.

Gathering up the distributions of the year from the several statements above given, we find it to be as follows:

Sales of volumes at the Depository, - - -	225,508
Sales of volumes by Colporteurs, - - -	154,522
Volumes given by Colporteurs, - - -	23,733
Granted by the Executive Committee, - -	5,683

Total of volumes distributed, 409,446

Increase of volume circulation, 22,737.

The distribution of pages of tracts has been as follows:

Sales at the Depository, - - - ●	646,951
Distributed by Colporteurs, - - -	2,372,016
Granted by the Executive Committee, - -	268,068

Total pages of tracts distributed, 3,282,035

The Board has likewise issued about an average number of 16,000 copies of the *Home and Foreign Record* monthly, and 72,000 to 75,000 copies of the *Sabbath-School Visitor* monthly, besides a variety of Reports, Forms for Systematic Beneficence, Sessional Minutes and Registers, Sabbath-school class-books, &c., in considerable numbers.

The *net value* of these issues of the year is as follows:

Sales in the Depository,	-	-	-	-	\$37,784.09
Sent to Seminaries, Authors, Editors, &c.,	-				607.69
Sales by Colporteurs,	-	-	-	-	54,149.75
Home and Foreign Record,	-	-	-	-	4,527.37
Sabbath-school Visitor,	-	-	-	-	6,678.21

Total of net value,\*   \$103,747.11

The above total comprehends amounts representing credit sales and donations, it does not therefore, of course, appear in the Treasurer's account, which presents only amounts of cash received and paid out.

### III. DEPARTMENT OF SUSTENTATION.

#### THE TREASURER'S REPORT.

The aggregate of receipts into the Treasury from all sources, excluding of course the balance on hand at the beginning of the year, has been \$125,240.76, which is \$153.69 less than was received the preceding year.

The aggregate of expenditures has been \$137,988.55, which is an increase of \$11,955.51, over those of the year before. This increase of expenditures has been chiefly owing to the increased number of colporteurs in the field.

The amount of cash received from sales of books, tracts, and periodicals, has been \$93,054.65, a decrease of \$527.07 from the amount received last year from the same sources.

The balance in the Treasury at the close of the year (February 28<sup>th</sup>, 1861,) was \$8,750.91.

#### THE COLPORTAGE FUND.

The difference between the Publishing and the Colportage Departments of the Board is so frequently overlooked, yet is its right apprehension of such vital importance, that we are constrained to refer to it again. "Although both are under the management of the Board of Publication, yet are these two departments in nearly every

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\* The *Catalogue* value of the above total would be about \$113,000, the difference being made up of discounts allowed to clergymen, theological students, Sabbath-schools, booksellers, Synodical Depositories, &c.

respect as distinct, as if each were in the hands of a separate Board. Their plans, their books of account, their modes of operation, are altogether different. The Publishing Department is a commercial concern, based upon general commercial principles. It solicits no contributions from the churches; it is sustained exclusively by its own profits. But the Colportage Department is a purely benevolent and missionary enterprise, and is dependent from year to year for its very life and existence, for its whole growth and progress, upon the contributions of the churches, and of benevolent individuals. It procures its supplies of books and tracts from the Publishing department, and pays for them as a regular customer. The Colportage Department can, therefore, do just so much as the churches give the Colportage Fund the means of doing, and no more."\*

The whole amount received for Colportage during the year has been \$28,433.97, which is larger by \$675.58 than the amount received the year preceding. During the first eight months of the year, the receipts for Colportage were very largely in advance of those received during the same months in any preceding year. So rapid, however, owing to the state of public affairs and of business, was the diminution, that before the end of the year this earlier gain had almost disappeared.

The number of contributing churches has been between eight and nine hundred, an advance of at least considerably over a hundred on the year before. This progress is especially gratifying in a year when it was so little likely to occur. It is not possible to give the number precisely, because some Treasurers of Presbyteries have sent in the contributions of their Presbyteries in bulk, without specifying which or how many churches contributed.

The expenditures for Colportage during the year have been \$38,146.47, a sum exceeding by \$9,712.50 the total of receipts. This has increased the balance against the Fund from \$3,271.01 to \$12,983.51, at which it stood at the close of the year.

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\* Last Report.

## CHEAPNESS OF COLPORTAGE.

The tables presented in the Appendix to this report show that colportage is an exceedingly cheap, as well as an immensely effective agency for sending Divine truth to the needy and scattered millions of our population. For the past year, the average salary of our colporteurs has been \$269.68 per year, or 87 cents per day. This is less than half the average wages of intelligent mechanics and workmen in any part of the land, and shows that pecuniary gain cannot be the impelling motive in these self-denying labours. The entire cost of the Board's colportage work to the church, including the salary of the colporteur, travelling expenses, freights, cost of books and tracts given away, office expenses in Philadelphia, and everything else connected with the work is, on the average, \$476.83 per annum, or \$1.52 per day. If we calculate the cost of the work by the visit, instead of by the day or year, it will be found that the colporteur is paid the average sum of 11½ cents per visit; or that the visit, including all other expenses along with the colporteur's salary, as in the annual cost given above, is about 20½ cents. It will be observed, that this is a fraction above the expense of last year; which fact is owing to the employment this year of an unusually large number of theological students, who receive a higher rate of pay than other colporteurs.

Many of these visits, it is true, are made in towns and cities, and populous neighbourhoods. But the great majority of them are made to secluded villages, scattered farm-houses, and remote log-cabins. The colporteur toils along with his books and tracts over weary miles of prairie; he fords many an unbridged stream; he travels roads almost impassable, and threads his way through vast wildernesses. Wherever he finds human beings to whom he can bear the news of Christ and salvation; wherever he can find one or more Christians removed from the privileges of the sanctuary; wherever, above all, he can find individuals or families who have strayed away from our own Presbyterian fold, there does he go, over all difficulties, and

with all needful toil, to give his earnest gospel invitations; to lift the voice of prayer in unaccustomed homes, and to scatter the books and tracts which may, by God's blessing, convert, and edify, and save souls. Who will say that the above is too large a cost for the performance of such labours?

The term of office of the following members expires in the month of May, 1861, viz.

MINISTERS.	RESIDENCE.
W. C. Matthews, D. D.	Shelbyville, Ky.
J. W. McKennan,	Frankfort Springs, Pa.
James Morrison,	Brownsburgh, Va.
H. A. Boardman, D. D.	Philadelphia.
John C. Backus, D. D.	Baltimore.
A. T. McGill, D. D.	Princeton, N. J.
James M. Crowell,	Philadelphia,
William Bannard,	New York.
Cyrus Dickson, D. D.	Baltimore.
Henry J. Van Dyke,	Brooklyn, N. Y.
N. C. Burt,	Cincinnati.
J. E. Rockwell, D. D.	Brooklyn, N. Y.

LAYMEN.	RESIDENCE.
Winthrop Sargent,	Philadelphia.
David Hadden,	New Orleans.
Robert L. Stuart,	New York.
Matthew Newkirk,	Philadelphia.
James Russell,	Philadelphia.
Stacy G. Potts,	Trenton, N. J.
James N. Dickson,	Philadelphia.
William R. Thompson,	Philadelphia.
Henry C. Blair,	Philadelphia.
George G. Sampson,	New York.
George W. Farrington,	St. Paul, Min.
Morris Patterson,	Philadelphia.
Silas E. Weir,	Philadelphia.

One vacancy has existed in this class throughout the four years of its term.

A second vacancy has been occasioned by the death of the Rev. Reuben Smith, whose term of office will expire in May, 1863.

A third has been made by the death of the Rev. J. T. Edgar, D. D., whose term will expire in May, 1864.

A fourth has been made by the death of Mr. Joseph P. Engles, and a fifth by the death of Mr. William S. Martien, both of whose terms will expire in May, 1863.

TREASURER'S REPORT.

REPORT OF JAMES DUNLAP, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports that he has received during the year ending			
March 1, 1861:			
Amount of Cash in the Treasury,	.	.	\$21,498 70
Amount received from the Sale of Books,	.	.	81,849 07
Rent of part of Buildings,	.	.	925 00
Home and Foreign Record,	.	.	4,527 37
Sabbath-School Visitor,	.	.	6,678 21
Distribution Fund,	.	.	2,406 46
Colportage Fund,	.	.	28,433 97
Interest,	.	.	281 68
Insurance,	.	.	75 00
Steel and Stereotype Plates,	.	.	64 00
			<hr/>
			\$146,739 46
That he has disbursed during the same period:			
For the Book Department,	.	\$85,388 02	
Home and Foreign Record,	.	5,296 17	
Sabbath-School Visitor,	.	9,157 89	
Colportage,	.	38,146 47	
	Balance in the Treasury,	8,750 91	
			<hr/> <hr/>
			\$146,739 46

As will be more particularly set forth in the statements annexed.

HOME AND FOREIGN RECORD IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

Dr.		Cr.	
1861. March 1st.	To Cash paid for Printing, " " " " " " " " " "	\$1,536 20 1,962 31 849 96 397 70 560 00	1861. March 1st.  

SABBATH-SCHOOL VISITOR IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

1861. March 1st.		1861. March 1st.		By Cash received of Peter Walker, Balance,		\$6,678 21 2,479 68
To Cash paid for Paper,	.	.	.	.	.	.
" " Printing,	.	.	.	.	.	.
" " Stereotyping,	.	.	.	.	.	.
" " Folding,	.	.	.	.	.	.
" " Salaries and Expenses,	.	.	.	.	.	.
" " Postage, Freight, and Twine,	.	.	.	.	.	.
" " Engraving,	.	.	.	.	.	.
" " Advertising,	.	.	.	.	.	.
" " Copyright,	.	.	.	.	.	.
	</					

COLPORTAGE FUND IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

1861. March 1st.		1861. March 1st.		By Cash received from churches and individuals, Balance,		\$28,433 97 12,988 51	
To Balance of 1860,		• • • • • \$3,271 01					
To Cash paid salary of Corresponding Secretary,		• • • • • 1,500 00					
" " Superintendent of Colportage,		• • • • • 1,500 00					
" " salaries of Colporteurs,		• • • • • 21,824 91					
" " Expenses,		• • • • • 7,501 69					
" " Freights,		• • • • • 2,302 00					
" " Donations,		• • • • • 3,517 27					
		<u>\$41,417 43</u>				<u>\$41,417 43</u>	



Dr. PRESBYTERIAN BOARD OF PUBLICATION, BOOK STORE IN ACCOUNT WITH JAMES DUNLAP, TREASURER. Cr.

1861. March 1.	To Cash paid for Paper, " Binding, " Printing, " Stereotype Plates, " Engraving and Colouring, " Copyright, " Books for Orders, " Library, " Boxes, " Shavings and Twine, " Editor's Salary, " Corresponding Secretary's Salary, " Travelling expenses, " Publishing Agent's Salary, " Treasurer's Salary, " Superintendent of Depository, " Book-Keeper and Clerks, " Porter, " Drayage, Freight, and Cooperage, " Fuel, \$66.40—Gas, \$199.12—Repairs, " \$331.99 " Insurance, " Discount on uncurrent money, " Advertising, \$378.27—Stationery, 147.86 " Taxes and Water Rent, " Postage Stamps, " Contingent Expenses, " Expenses Rev. S. T. Wells to California, 1,237.50 " Record for 1860, " Sabbath-School Visitor, " Balance of Colportage, " Balance in Treasury this day,	1861. March 1.	By Balance in the Treasury, Cash received for Rent, " Distribution Fund, " Interest, " Colportage Balance of 1860, " Books, " Insurance, " Steel and Stereotype Plates,	\$17,543 68 26,125 67 8,645 82 6,881 60 1,844 28 3,217 00 6,960 21 52 69 496 28 53 16 1,200 00 1,000 00 2,000 00 1,000 00 1,500 00 2,052 00 364 00 306 63 597 51 726 15 75 62 526 12 544 81 619 45 120 29 1,237 50 768 90 2,479 68 12,983 51 8,750 91 \$110,370 92	\$21,498 70 925 00 2,406 46 281 68 3,271 01 81,849 07 75 00 64 00
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The undersigned Committee of Accounts of the Presbyterian Board of Publication having examined the above accounts of James Dunlap, Treasurer, and them correct, and that the balance in his hands, on the 28th of February, 1861, was eighty-seven hundred and fifty dollars and ninety-one cents—(\$8,760.91.)

J. SIBLEY,  
JAMES T. YOUNG,  
JAMES IMBRIE, Jr. } Committee of Accounts.

# APPENDIX.



**THE FOLLOWING TABLES** will show the Details of the Labour performed by Colporteurs during the Year.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families conversed and prayed with.	REMARKS.
	MASSACHUSETTS & NEW HAMPSHIRE.							
William H. Reid,	Londonderry Presbytery.	92	417	138	17,100	805	158	
Samuel J. Rogers,	"	84	778	85	28,000	600	300	
O. B. Webster—3.	"	16	253	21	2,000	221	96	
	NEW YORK.							
John Monse,	Seboharie, Green, Albany, &c.	243	890	357	10,921	1416	399	
James Guthrie,	Livingston and adjoining counties.	95	411	160	1,800	553	145	
D. M. Heydrick,	King and Queen counties.	109	2000	141	1,000	843	383	
Robert Ennis,	Delaware county.	41	356	112	4,500	482	110	
W. H. Pohlman,	Seneca and Yates counties.	82	1176	30	7,500	1063	424	
D. Vermilye,	Orange and adjoining counties.	90	1040	31	16,500	3490	289	
Archibald Kelly,	Oneida county.	35	113	3	6,000	354	330	
Marcus Burr,	Long Island.	93	1063	40	22,500	1358	525	
Jacob Fehrman,	Loud Island.	90	574	47	25,000	1443	336	
D. Herron,	Fulton and Montgomery.	91	609	127	18,395	1278	295	
J. T. Armstrong,	Livingston, Genesee, and Wyoming.	324	1299	561	7,500	2005	1065	
James C. Wood,	Wayne and Monroe.	31	1207	21	17,060	381	17	
H. R. Schemerhorn,	Dutchess and Putnam.	33	169	11	4,500	248	62	
J. H. Smith,	Washington and Saratoga counties.	186	954	314	15,000	2518	785	
H. F. Dudley,	Niagara county.	110	317	26	19,500	750	150	

## NEW JERSEY.

Salem county.  
 Monmouth and Ocean county.  
 West Jersey Presbytery.  
 Morris and adjoining counties.  
 Warren and Sussex counties.  
 Monmouth county.  
 Ocean county.  
 Passaic county.  
 Hunterdon and Warren counties.

D. D. Johnston,  
 H. W. Pierce,  
 C. W. Shultz,  
 G. W. Phelps,  
 G. J. Porter,  
 H. S. Alexander,  
 W. Forsyth,  
 John H. Karsten,  
 George A. Mills—9.

## PENNSYLVANIA.

Bradford and adjoining counties.  
 Cumberland and York.  
 Bucks and adjoining counties.  
 Tioga and Potter counties.  
 Juniata, Mifflin, and Huntingdon.  
 Union and Lycoming counties.  
 Crawford and Erie counties.  
 Adams county.  
 Clearfield, Elk, and Clinton counties.  
 Mercer county.  
 York county.  
 Chester county.  
 Venango, Clarion, Jefferson, and adjoining.  
 Susquehanna county.  
 Tioga and Potter counties.  
 Juniata, Huntingdon, and Mifflin.  
 Columbia, Montour, and Lycoming.  
 Washington county.

J. J. Lewis,  
 James C. Wood,  
 Jacob B. Krewson,  
 William C. Davis,  
 J. J. Kerr,  
 A. B. Baker,  
 J. P. Porter,  
 David Anderson,  
 William H. Robertson,  
 W. R. Moore,  
 J. P. Watson,  
 John L. Withrow,  
 Stephen Arnold,  
 John H. Scofield,  
 R. H. Williams,  
 D. Bosworth,  
 Clark Salmon,  
 E. V. Campbell,

69	626	273	6,950	570	148
46	399	56	2,000	1022	114
211	895	14	26,000	3371	1450
122	719	19	4,381	1010	273
17	182	40	4,500		
27	118	15	4,500	276	230
12	59	55	2,249	400	28
65	526	213	10,344	708	253
14	132	148	22,500		
		110	15,400		
		133	6,000		
		22	18,000		
		462	23,500		
		30	22,820		
		78	12,000		
		34	7,500		
		54	28,200		
		22	7,500		
98	532	273	6,950	690	290
85	953	56	2,000	327	15
31	878	14	26,000	686	337
116	1001	19	4,381	1175	757
92	174	40	4,500	700	300
28	904	15	4,500	401	97
27	73	55	2,249	160	18
62	1074	213	10,344	1250	1023
164	1074	148	22,500	1068	263
61	860	110	15,400	816	68
97	1491	133	6,000	1154	722
90	372	22	18,000	702	702
241	2710	462	23,500	1395	444
85	212	30	22,820	273	186
47	71	78	12,000	342	120
85	399	34	7,500	811	385
92	1255	54	28,200	745	72
78	186	22	7,500	209	200

NAMES OF COLPORTEURS	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families converted and prayed with.	REMARKS.
W. Brownson, W. E. Holmes, J. D. Reardon, James McMillan, J. C. Wood, Eugene La Port, G. W. Potter, W. M. Blackburn,—26.	Tioga and adjoining. Luzerne and Susquehanna Presbyteries. Northumberland. Bucks and Montgomery counties. Franklin county. Philadelphia. Columbia, Schuylkill, and Carbon. Erie and vicinity.	115 320 20 21 68 34 90 39	1039 2713 289 19 1572 24 609 595	108 24 1 132 6 66 61	19,348 8,998 4,500 4,500 20,900 1,050 7,500 9,751	1328 2848 840 1039 35 860	1076 2017 120 109 22 160	
Wm. H. Edwards,—1.	DELAWARE.	151	746	106	11,500	831	528	
E. D. Freeman S. S. Dearborn, Henry Woods, H. E. Leppert, W. H. Price, W. H. Edwards,—6.	MARYLAND. Baltimore and vicinity. Montgomery county, &c. Baltimore and vicinity. Do. do. Queen Anne county. Howard county.	315 35 90 114 14 10	1362 97 348 170 89 67	178 24 40 99 17 17	48,315 1,000 2,972 20,000 7,500 2,000	1076 273 378 2853 108 105	612 183 182 1022 27 90	
John E. McConnahay, J. M. Kirkpatrick, William Porter,	OHIO. Van Wert and adjoining counties. Guernsey and adjoining. Presbytery of New Lisbon.	166 277 21	1189 1916 170	98 53 7	9,000 2,500 1,000	2256 1240 141	315 195 28	

WASHINGTON COUNTY.		433	500	10,000	100	1000	10000	100000	1000000
D. Washburn,	Washington, Athens, &c.	300	1670	60	21,000	2236	963	963	963
A. W. McKean,	Columbiana county, and adjoining.	76	469	107	7,500	576	100	100	100
W. G. Hillman,	Anglaise county.	25	401	131	25,900	2506	15	15	15
Peter Eckley,	Fayette and adjoining counties.	242	1576	131	25,900	2506	154	154	154
J. H. Parmelee,	Zanesville and vicinity.	30	681	4	1,516	4	4	4	4
Charles B. Newton,	Green and adjoining counties.	8	28	74	22,500	1350	895	895	895
John Battershell,	Maumee Presbytery.	162	928	213	1,900	1900	330	330	330
William Hill,	Pretle and adjoining counties.	122	903	54	1,000	50	50	50	50
John A. Ludlow,	Hulmes county and adjoining.	33	60	166	1,000	410	250	250	250
J. R. Geyer,	Franklin county and adjoining.	48	220	510	9,500	256	108	108	108
J. H. Blackford,	Guernsey and adjoining counties.	20	242	21	1,175	8	8	8	8
R. Anderson,	Presbytery of Richland.	69	797	21	1,175	8	8	8	8
Milo Templeton,—23.	Wyandotte county.	4	29	170	12,612	2108	1244	1244	1244
INDIANA.									
John S. Brown,	St. Joseph, Porter and adjoining cos.	174	515	119	8,000	797	346	346	346
Samuel Patterson,	Adams and adjoining counties.	295	1234	48	9,149	1197	230	230	230
Lewis Goodbub,	Floyd, Harrison, and Crawford.	117	207	425	60,900	838	644	644	644
J. F. Yoth,	Morgan, Johnston, Marion & Hendricks.	104	370	370	7,500	1417	211	211	211
R. F. Johnston,	Jefferson, Switzerland, and Jennings cos.	94	1080	132	27,463	1284	693	693	693
W. H. Kling,	Posey, Vanderburg, and Gibson counties.	75	401	66	10,280	642	105	105	105
W. S. Brown,	Tippecanoe and Clinton counties.	90	351	27	6,505	726	456	456	456
J. Long,	Monroe and Brown counties.	48	146	48	5,784	900	155	155	155
J. Weston,	Shelby and Decatur counties.	90	343	24	6,700	328	30	30	30
S. T. Danner,	Rush and Wayne counties.	44	346	37	1,900	205	95	95	95
M. B. Vanarsdale,	Knox and Davis counties.	75	410	200	7,000	890	40	40	40
A. N. Joss,	Miami and Cass counties.	91	600	40	4,650	945	17	17	17
John P. Seawright,	Boon and Hamilton.	69	236	32	1,565	94	22	22	22
B. B. Jeffery,	Clinton county.	24	225	58	4,000	240	75	75	75
James Crawford,	Sullivan and other counties.	90	524	103	10,176	1104	60	60	60
C. Dewitt Huston,	Clark and adjoining counties.	105	670	500	37,082	61	61	61	61
H. P. Shields,—17.	Dist. Sept. Indiana, Ohio, and Michigan.	254	352						

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No of Families visited.	Families converted and prayed with.	REMARKS.
J. S. Dunning, J. Irwin Smith, F. Dudley—3.	MICHIGAN.							
	Michigan.	36	82	19	2,004	617	63	
	Ontonagon and vicinity. Wayne county.	14 78	138 112	22 17	2,400 4,756	758	302	
W. S. Moore, W. S. Lacey, D. McDonald, S. Hatriek, J. J. Kennedy, E. E. Boyer—6.	NORTH CAROLINA.							
	Macon and adjoining.	25	225	76	900	25	19	
	Caldwell and Alexander counties.	40	256	49	10,500	275	79	
	New Hanover and adjoining counties.	159	1235	48	15,000	500	175	
	Central North Carolina.	90	373	57	7,500	4300	120	
	Catawba, Caldwell, &c. counties. Crowder's Creek and vicinity.	15 127	31 127	10	1,000 9,000	19	3	
N. C. Hendrick, N. G. North, John Branch, W. M. Logan, S. A. Preston, Thomas Mays, A. A. Lyle, 10 others.	VIRGINIA.							
	Greenbrier and Monroe counties.	60	184	6	7,500	75	75	
	Presbytery of Winchester.	14	433	92	29,520	80	80	
	Gilmer and adjoining counties.	360	869	162	8,671	1433	828	
	Wise, Russell, &c. counties.	108	362	176	3,378	1045	133	
	Washington and adjoining counties.	23	109	22	7,500	163	19	
	Allegheny, Bath, and Greenbrier counties.	86	398	29	6,880	506	204	
	Rossmore Presbytery.	285	1132	546	19,500	577	211	
	Massachusetts.	15	404	10	6,000	24	27	

T. S. Withrow, John O. McComb, John H. Davis, J. W. McCown—14.	Representant and Page, Jackson and Wood counties, Hartwood and vicinity, Kockbridge.	10 8 7	17 50 20 97	8 2 19	500 800 820	18 40 100	10 21 10
R. Blakely, G. W. Ledaon, D. Harrison, William Wilson—4.	SOUTH CAROLINA. South Carolina Presbytery. Columbia and vicinity. Kershaw District, Sumter District.	364 80 9 280	1985 873 59 2189	361 6 10 205	15,000 300 140 10,500	944 15 30 550	159 15 30 97
A. W. Clisby, A. E. Chandler, W. H. Crane—3.	FLORIDA. Florida. Hamilton and adjoining. West Florida.	7 4 8	32 113 75	9 9	1,106 1,080 1,000	10 9	10 4
W. J. Keith, W. E. James, E. D. Holloway, T. Jackson—4.	GEORGIA. Synods of Georgia and Alabama. Baldwin and adjoining counties. Newton and adjoining counties. Carroll and adjoining counties.	360 96 37 75	2999 1186 294 340	161 12 16 24	60,000 2,565 640	177 10 73 120	177 10 31 30
John Stuart, William Benson, J. L. Kugler, William Bradley, H. L. Harvey, L. H. Parsons—6.	ALABAMA. Tuscaloosa and adjoining counties. " " East Alabama. East Alabama Presbytery. Chambers county. Talladega.	292 150 193 299 15 35	1565 562 974 4379 250 405	212 160 145 253 20 12	5,300 1,343 1,064 10,930 340	900 216 382 1526	447 136 152 249
Robert Bell—1.	MISSISSIPPI. Central Mississippi.	95	560	97	5,000	227	80
C. H. Dobbs—1.	LOUISIANA. Carroll, Franklin, and Madison.	16	87	2	7,500	27	



NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families converted and prayed with.	REMARKS.
M. G. Knight, (with a few temporary assistants,)	KENTUCKY. Supt. Kentucky and Tennessee.	446	316	276	123412	139	45	
H. M. Miller,	Louisville and vicinity.	53	282	11	5,200	1557	633	
Joseph B. Donnell,	Bullet, Nelson, and adjoining counties.	52	267	42	3,030	196	23	
James B. Smith,	Shelby and Henry counties.	24	34		288	125	19	
E. M. Yantis,	Marion and Washington.	60	148	5	4,106	250		
W. F. Guthrie,	Lincoln, Garrard, and Madison counties.	90	448	26	5,000	320		
R. D. Foreman,	Nicholas and Harrison counties.	60	449	59	8,612	556	6	
William G. White,	Kenton, Boone, &c.	53	210	96	7,500	182	113	
Calvin Hendrick,	Fulton, Graves, and adjoining counties.	44	200	125	5,000	75	10	
J. F. Reebert,	Campbell and Kenton counties.	56	227	640	14,500	1280	93	
H. McKee,	Mercer and Boyle counties.	25	64	10	1,000	21	2	
A. Folsom,—12.	Mason and Fleming counties.	113	1310	247	14,250	1146	190	
S. O. Davidson,	TENNESSEE. Presbytery of Western District.	168	803	92	7,500	570	238	
James A. Duke,	Rutherford and Bedford counties.	21	350	10	1,155	41	8	
J. Dearing, Jr.	Sumner and Wilson counties.	40	358	7	3,665	240	19	
L. H. Wilson,	Williamson and Maury counties.	82	502	53	8,674	197	57	
J. A. Crawford,	Presbytery of Holston.	170	826	254	1,200	515	204	
R. A. Gillespie,		86	643	17	3,454	353	288	
G. M. Callen,	Montgomery county.	21	147	38	1,149	192	1	
J. M. Flinn,—8.	Presbytery of Memphis.	117	1260	26	5,000	248	94	

MISSISSIPPI

<b>A. Greenlee,</b> <b>William Johnston,</b> <b>Thos. McLaughlin,—9.</b>	150	1819	194	13,481	786	426
	77	224	73	1,000	900	200
	241	183	156	36,000	14000	1800
<b>C. O. Waters,</b>	365	882	69	65,000		
<b>William Johnson,</b> <b>Jacob Elliot,</b> <b>G. M. Swan,</b> <b>J. G. Schryver,</b> <b>Charles Harris,</b> <b>A. Edie,</b> <b>D. Webster,</b> <b>David Wills,</b> <b>Joseph Kerr,—10.</b>	297	1558	520	19,715	2861	530
	308	1198	287	24,525	1369	879
	92	168	11	3,460	304	34
	330	578	199	25,198	1733	877
	78	676	62	8,084	488	161
	234	648	189	9,104	1088	763
	205	355	15	8,566	1261	551
	62	259	155	3,696	311	177
	314	3578	415	10,091	3117	610
<b>E. F. Chester,</b> <b>H. C. Donnell,</b> <b>E. La Porte,</b> <b>Charles Harris,</b> <b>William Thompson,</b> <b>J. C. Hanna,</b> <b>Thomas Buchanan,</b> <b>Jerome Morin,</b> <b>Edward E. Neville,</b> <b>George Donnell,</b> <b>James Stafford,</b> <b>D. F. McFarland,</b>	195	1438	203	12,858	1523	775
	78	329	34	4,844	144	27
	221		147	4,300	1166	1025
	30	199	27	4,138	186	42
	20	60	10	200	130	30
	4	24	3	600	29	12
	65	470	117	8,482	188	27
	260		555	8,800	765	670
	78	144	29	7,000	325	230
	61	213	17	3,414	230	195
	17	103	14	1,800	37	26
	20	152		210	44	44

Marion county.	1819	194	13,481	786	426
Knox county.	224	73	1,000	900	200
St. Louis and vicinity.	183	156	36,000	14000	1800
<b>IOWA.</b>					
Dist. Sup't Iowa, Illinois, Missouri, Wisconsin, and Minnesota.	882	69	65,000		
Benton county.	1558	520	19,715	2861	530
Des Moines Presbytery.	1198	287	24,525	1369	879
Adams county.	168	11	3,460	304	34
Howard and adjoining counties.	578	199	25,198	1733	877
Des Moines county.	676	62	8,084	488	161
Jackson county.	648	189	9,104	1088	763
Lucas county.	355	15	8,566	1261	551
Presbytery of Des Moines.	259	155	3,696	311	177
Henry, Jefferson, and adjoining.	3578	415	10,091	3117	610
<b>ILLINOIS.</b>					
Jo Davies and adjoining counties.	1438	203	12,858	1523	775
Fayette county.	329	34	4,844	144	27
Northern Illinois.		147	4,300	1166	1025
Sangamon county.	199	27	4,138	186	42
Hancock and McDonough.	60	10	200	130	30
Champaigne county.	24	3	600	29	12
Lawrence, Richland, and adjoining con.	470	117	8,482	188	27
Kankakee and adjoining counties.		555	8,800	765	670
Union county.		29	7,000	325	230
Bond county.		17	3,414	230	195
Clinton and adjoining counties.		14	1,800	37	26
Havana and vicinity.			210	44	44

NAMES OF COLPORTERS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families conversed and prayed with.	REMARKS.
William H. Reid, Samuel J. Rogers, O. B. Webster—3.	MASSACHUSETTS & NEW HAMPSHIRE. Londonderry Presbytery. " " " "	92 84 16	417 778 253	138 85 21	17,100 28,000 2,000	805 600 221	158 300 96	
John Monse, James Guthrie, D. M. Heydrick, Robert Knus, W. H. Pohlman, D. Vermilye, Archibald Kelly, Marcus Burr, Jacob Febrman, D. Herron, J. T. Armstrong, James C. Wood, H. R. Schemerhorn, J. H. Smith, H. F. Dudley, W. J. Wright, W. Brownson, J. H. Eiders, George Ainelle,	NEW YORK. Schoharie, Green, Albany, &c. Livingston and adjoining counties. King and Queen counties. Delaware county. Seneca and Yates counties. Orange and adjoining counties. Oneida county. Long Island. Long Island. Fulton and Montgomery. Livingston, Genesee, and Wyoming. Wayne and Monroe. Dutchess and Putnam. Washington and Saratoga counties. Niagara county. Oswego and Jefferson counties. Tioga and Chemung. Herkimer and Hamilton. Delaware and Oswego.	243 95 109 41 82 90 35 93 90 91 324 31 33 186 110 60 107 90 195	890 411 2000 356 1176 1040 113 1063 574 609 1299 1207 169 954 317 250 324 411 1127	357 160 141 112 30 31 3 40 47 127 561 21 11 314 36 25 53 45 145	10,921 1,800 1,000 4,500 7,500 16,500 6,000 22,500 26,000 18,395 7,500 17,060 4,500 15,000 19,500 7,500 10,000 25,500 9,000	1416 553 843 482 1053 3490 364 1358 1443 1278 2005 381 248 2518 750 4680 1118 1500 2216	399 145 383 110 424 289 330 525 336 295 1065 17 62 785 150 512 861 400 247	

John A. Avery, Rusel Achley, W. H. Quaise, Elijah B. Wells—23.	365	1511	240	21,000	1450	1207
Quandags and adjoining counties. Washington and Berks counties. Broome, Tioga, and Cortland. Sullivan county.	53 7 20	364 62 204	60 4 1	7,500 4,500 8,075	509 90 208	136 27 78
NEW JERSEY.						
D. D. Johnston, H. W. Pierce, C. W. Shultz, G. W. Phelps, G. J. Porter, H. S. Alexander, W. Forayth, John H. Karsten, George A. Mills—9.	69 46 211 122 17 27 12 65 14	628 399 895 719 182 118 59 526 132	7 39 290 92 23 5 69 3	13,500 2,650 21,000 7,500 1,000 8,500 1,300 15,060 1,500	570 1022 3371 1010 276 400 708	148 114 1450 273 230 28 253
PENNSYLVANIA.						
J. J. Lewis, James C. Wood, Jacob B. Krewson, William C. Davis, J. J. Kerr, A. B. Baker, J. P. Porter, David Anderson, William H. Robertson, W. R. Moore, J. P. Watson, John L. Withrow, Stephen Arnold, John H. Scofield, R. H. Williams, D. Bosworth, Clark Salmon, E. V. Campbell,	98 35 31 116 92 28 27 62 164 61 97 90 241 85 47 85 92 78	532 953 878 364 174 294 73 386 1074 860 1491 372 2710 212 91 177 1255 186	273 56 14 19 40 15 55 213 148 110 133 22 462 30 78 34 54 22	6,950 2,000 26,000 4,381 4,500 4,500 2,249 10,344 22,500 15,400 6,000 18,000 23,500 22,820 12,000 7,500 28,200 7,500	600 327 686 1175 700 401 160 1260 1068 316 1154 823 1000 273 342 811 740 209	290 15 337 757 300 97 18 1025 263 68 722 702 444 186 120 385 72 200
Bradford and adjoining counties. Cumberland and York. Bucks and adjoining counties. Tioga and Potter counties. Juniata, Mifflin, and Huntingdon. Union and Lycoming counties. Crawford and Erie counties. Adams county. Clearfield, Elk, and Clinton counties. Mercer county. York county. Chester county. Venango, Clarion, Jefferson, and adjoining. Susquehanna county. Tioga and Potter counties. Juniata, Huntingdon, and Mifflin. Columbia, Montour, and Lycoming. Washington county.						

NAMES OF COLPORTERS	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families converted and prayed with.	REMARKS.
W. Brownson, W. E. Holmes, J. D. Reardon, James McMullan, J. C. Wood, Engene La Port, G. W. Potter, W. M. Blackburn,—28.	Tioga and adjoining. Luzerne and Susquehanna Presbyteries. Northumberland. Bucks and Montgomery counties. Franklin county. Philadelphia. Columbia, Schuylkill, and Carbon. Erie and vicinity.	115 320 20 21 68 34 90 39	1039 2713 289 19 1572 24 609 595	108 24 1 132 6 66 61	19,348 8,998 4,500 4,500 20,900 1,050 7,500 9,751	1328 2848 840 1039 85 860	1076 2017 120 109 22 160	
Wm. H. Edwards,—1.	DELAWARE.	151	746	106	11,500	831	528	
E. D. Freeman S. S. Dearborn, Henry Woods, H. E. Leppert, W. H. Price, W. H. Edwards,—6.	MARYLAND. Baltimore and vicinity. Montgomery county, &c. Baltimore and vicinity. Do. do. Queen Anne county. Howard county.	315 35 90 114 14 10	1362 97 348 170 89 67	178 24 40 99 17 17	48,315 1,000 2,972 20,000 7,500 2,000	1076 273 378 2853 108 105	612 183 182 1022 27 90	
John E. McConahay, J. M. Kirkpatrick, William Porter, R. T. Price, D. F. Wolf, C. E. Patterson,	OHIO. Van Wert and adjoining counties. Guernsey and adjoining. Presbytery of New Lisbon. Harrison and adjoining counties. Miami and Shelby counties. Presbytery of Marion.	166 277 21 21 85 272	1189 1916 170 182 280 1607	98 53 7 38 44 314	9,000 2,500 1,000 7,500 7,500 29,663	2256 1240 141 80 363 1243	315 195 28 4 38 614	



NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No of Families visited.	Families conversed and prayed with.	REMARKS.
J. S. Dunning, J. Irwin Smith, F. Dudley—3.	MICHIGAN.							
	Michigan.	36	82	19	2,004	617	63	
	Ontonagon and vicinity. Wayne county.	14 78	138 112	22 17	2,400 4,756	758	302	
W. S. Moore, W. S. Lacey, D. McDonald, S. Hatrick, J. J. Kennedy, E. K. Boyer—6.	NORTH CAROLINA.							
	Macon and adjoining.	25	225	76	900	25	19	
	Caldwell and Alexander counties.	40	256	40	10,500	275	79	
	New Hanover and adjoining counties.	159	1235	48	15,000	500	175	
	Central North Carolina.	90	373	57	7,500	4300	120	
	Catawba, Caldwell, &c. counties. Crowder's Creek and vicinity.	15 127	31 127	10	1,000 9,000	19	3	
N. C. Hendrick, N. G. North, John Branch, W. M. Logan, S. A. Preston, Thomas Mays, A. A. Lyle, J. P. Shultz, R. Mollvaine, J. H. Wallace,	VIRGINIA.							
	Greenbrier and Monroe counties.	60	184	6	7,500	75	75	
	Presbytery of Winchester.	14	433	92	29,520	86	86	
	Gilmer and adjoining counties.	360	869	162	8,671	1433	828	
	Wise, Russell, &c. counties.	108	362	176	3,378	1045	133	
	Washington and adjoining counties.	23	109	22	7,500	163	19	
	Allegheny, Bath, and Greenbrier counties.	86	398	29	6,880	506	204	
	Roanoke Presbytery.	285	1132	546	19,500	577	211	
	Monroe, Giles, &c.	45	404	43	6,000	64	27	
	Amelia C. H. and vicinity.	44	552		5,200			
	Washington and Smythe counties.	156	697	91	22,500	690	310	

T. B. Withrow, John C. McComb, John H. Davis, J. W. McCown—14.	Reppahusock and Page, Jackson and Wood counties, Hartwood and vicinity, Rockbridge.	10	17	3	500	13	10
		8	56			40	21
		7	26	2	800		
			97	19	820	100	16
R. Blakely, G. W. Ladson, D. Harrison, William Wilson—4.	SOUTH CAROLINA. South Carolina Presbytery, Columbia and vicinity, Kershaw District, Sumter District.	354	1985	351	15,000	944	159
		80	373	6	300	15	15
		9	59	10	140	30	30
		280	2189	205	10,500	550	97
A. W. Clisby, A. E. Chandler, W. H. Crane—3.	FLORIDA. Florida, Hamilton and adjoining, West Florida.	7	32		1,106	10	10
		4	113	9	1,080	9	4
		8	75		1,000		
W. J. Keith, W. E. James, E. D. Holloway, T. Jackson—4.	GEORGIA. Synods of Georgia and Alabama, Baldwin and adjoining counties, Newton and adjoining counties, Carroll and adjoining counties.	360	2999	161	60,000	177	177
		98	1186	12	2,565	10	10
		37	294	16		73	31
		75	840	24	640	120	30
John Stuart, William Benson, J. L. Kugler, William Bradley, H. L. Harvey, L. H. Parsons—6.	ALABAMA. Tuscaloosa and adjoining counties, " " " East Alabama, East Alabama Presbytery, Chambers county, Talladega.	292	1565	212	5,300	900	447
		150	562	160	1,343	216	136
		193	974	145	1,064	382	152
		299	4379	253	10,930	1526	249
		15	250	20	340		
		35	405	12			
Robert Ball—1.	MISSISSIPPI. Central Mississippi.	95	560	97	5,000	227	80
C. H. Dobbs—1.	LOUISIANA. Carroll, Franklin, and Madison.	16	WT	2	7,500	27	6



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M. G. Knight, (with a few temporary assistants,) H. M. Miller, Joseph B. Donnell, James B. Smith, E. M. Yantis, W. F. Guthrie, R. D. Foreman, William G. White, Calvin Hendrick, J. F. Reechert, H. McKee, A. Folsom,—12.	KENTUCKY. Dist. Sup't. Kentucky and Tennessee. Louisville and vicinity. Bullet, Nelson, and adjoining counties. Shelby and Henry counties. Marion and Washington. Lincoln, Garrard, and Madison counties. Nicholas and Harrison counties. Kenton, Boone, &c. Fulton, Graves, and adjoining counties. Campbell and Kenton counties. Mercer and Boyle counties. Mason and Fleming counties.	446 53 52 24 60 90 80 53 44 56 25 113	316 282 267 34 148 448 449 210 200 227 64 1310	276 11 42 5 26 59 96 125 640 10 247	123412 5,200 3,030 288 4,106 5,000 8,612 7,500 5,000 14,500 1,000 14,250	139 1557 196 125 250 320 556 182 15 1280 21 1146	45 633 23 19 6 113 10 93 2 190	
S. O. Davidson, James A. Duke, J. Dearing, Jr. L. H. Wilson, J. A. Crawford, R. A. Gillespie, G. M. Callen, J. M. Flinn,—8.	TENNESSEE. Presbytery of Western District. Rutherford and Bedford counties. Sumner and Wilson counties. Williamson and Maury counties. Presbytery of Holston. Montgomery county. Presbytery of Memphis.	168 21 40 82 170 86 21 117	803 350 358 502 826 643 147 1260	92 10 7 53 254 17 38 25	7,500 1,155 3,065 8,674 1,200 3,454 1,149 5,000	570 41 240 197 515 353 192 248	238 8 19 57 204 288 1 94	
Andrew Fitzpatrick,	MISSOURI. Presbytery of Lafayette.	12	41		1,600	24	13	

A. B. Mathew,	Washington county.	46	120	6	1,000	116	4
R. A. Campbell,	Perry county.	46	183	16	1,200	80	46
L. P. Rowland,	Wayne and adjoining counties.	22	57	74	1,500	166	166
D. V. Demaree,	Macon City and vicinity.	62	699	110	9,800	320	274
S. V. McKee,	Andrew and adjoining counties.	76	900	71	14,000	582	42
A. Greenlee,	Marion county.	150	1319	194	13,481	785	425
William Johnston,	Knox county.	77	224	73	1,000	900	200
Thos. McLaughlin,—9.	St. Louis and vicinity.	241	183	156	36,000	14000	1800
IOWA.							
O. O. Waters,	Diat. Sup't Iowa, Illinois, Missouri, Wisconsin, and Minnesota.	365	882	69	65,000		
William Johnson,	Benton county.	297	1558	520	19,715	2861	530
Jacob Elliot,	Des Moines Presbytery.	308	1198	287	24,525	1369	879
G. M. Swan,	Adams county.	92	168	11	3,460	304	34
J. G. Schryver,	Howard and adjoining counties.	330	578	199	25,198	1733	877
Charles Harris,	Des Moines county.	78	676	62	8,084	488	161
A. Edie,	Jackson county.	234	648	189	9,104	1088	763
D. Webster,	Lucas county.	205	355	15	8,566	1261	551
David Wills,	Presbytery of Des Moines.	62	259	153	3,696	311	177
Joseph Kerr,—10.	Henry, Jefferson, and adjoining.	314	3578	415	10,091	3117	610
ILLINOIS.							
E. F. Chester,	Jo Davies and adjoining counties.	195	1438	203	12,858	1523	775
H. C. Donnell,	Fayette county.	78	329	34	4,844	144	27
E. La Porte,	Northern Illinois.	221		147	4,300	1166	1025
Charles Harris,	Sangamon county.	30	199	27	4,138	186	42
William Thompson,	Hancock and McDonough.	20	60	10	200	130	30
J. C. Hanna,	Champaign county.	4	24	3	600	29	12
Thomas Buchanan,	Lawrence, Richland, and adjoining con.	65	470	117	8,482	188	27
Jerome Morin,	Kankakee and adjoining counties.	280		555	8,800	765	670
Edward E. Nevada,	Union county.	78	144	29	7,000	325	230
George Donnell,	Bond county.	61	213	17	3,414	230	195
James Stafford,	Clinton and adjoining counties.	17	103	14	1,800	37	26
D. F. McFarland,	Havana and vicinity.	20	152		210	44	44

NAMES OF COLPORTERS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families converted and prayed with.	REMARKS.
Samuel Holler, Charles Reynolds, E. D. Cornea, T. D. Oulton, A. A. Pearson, R. Conover, E. S. Waterbury, R. B. Farrar, J. Logan Sample, Gustave Demare, Alexis Chausee, E. Scudder High—24.	Marshall and adjoining counties. Presbytery of Schuyler. McHenry and adjoining counties. Marion county. Randolph and adjoining county. McLean county. Adams, Pike, and Brown counties. Rock Island. Springfield and Menard counties. Chicago Presbytery. " " Tonica and vicinity.	103 221 75 96 52 50 78 91 91 50 60 13	408 2594 373 462 238 379 304 924 690 125 132 194	9 507 259 72 16 13 85 157 136 125 132 98	4,594 33,247 29,515 6,168 6,501 11,500 15,000 9,020 20,000 1,800 1,866 2,700	293 3161 689 1181 405 230 727 1222 850 150 175 13	26 1010 51 227 27 230 423 280 130 109 115 7	
O. E. Rice, W. P. Teitsworth, R. N. Adams, Inglass Lowrie, J. A. Kandiba, T. A. Ammerman, C. Nichols, J. M. Barnett, John Wilson, R. Beman Ham—10.	WISCONSIN. Dane county. Presbytery of Milwaukee. Rock and adjoining counties. Columbia and adjoining. Milwaukee and vicinity. Presbytery of Winnebago. Presbytery of Dane. Superior and vicinity. Dane and adjoining counties. Columbia county and adjoining.	70 100 40 152 124 251 45 10 105 15	555 1200 229 596 476 859 88 153 474 39	20 230 13 81 272 1 62 54 110	7,300 7,500 5,741 10,837 2,492 21,142 2,055 6,103 10,550 726	390 800 651 742 697 869 306 104 1540 30	112 800 45 260 436 488 261 80 36 24	
Augustus Beckren,	MINNESOTA. Winona and adjoining.	12	98	9	456	61	32	

S. Jackson, J. G. Prentiss, A. McCormick—4.	Houston county. Houston and adjoining. Minnesota.	35 76 203	345 491 991	14 81 204	2,000 5,427 1,895	215 492 1782	200 219 908
Elias Kinsey—1.	KANSAS. Shawnee and adjoining counties.	30	115	12		87	26
William Hamilton—1.	NEBRASKA. Douglass and adjoining.	55	411	264	5,218	174	96
W. R. Carpenter—1.	ARKANSAS.	345	2786	453	33,250	946	327
T. P. Gaw—1.	TEXAS.	120			562	32	21
Henry Beamer—1.	OREGON.	38	321	69	2,122	150	90
R. J. Evans—1.	WASHINGTON TERRITORY.	19	78			23	
D. Cattnach, A. Caldwell, A. Kennedy, George Farquharsen, James Robertson, W. D. Stark—6.	BRITISH PROVINCES.—Canada West. Glengary and adjacent counties. Wentworth, Waterloo, &c. Canada West. Do. Do. Do.	156 339 365 251 311 21	1142 4391 6280 2718 2360 213	66 54 64 115 41 6		862 2019 418 2786 1760 178	200 397 233 1670 770 22
James McKenzie—1.	NEW BRUNSWICK.	229	700	373	15,000	1706	1250
Alexander Ferguson, John Falkner, S. D. Fraser—3.	NOVA SCOTIA. Cumberland county. Nova Scotia. Do.	93 243 48	251 1388 615	5 8	1,000 1,750 400	353 2122 1047	112 295

## SUMMARY OF THE FOREGOING TABLES.

NUMBER OF COLPOL- TURES	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts sent.	Families visited.	Families converted or prayed with.	REMARKS.
3	{ Massachusetts and New Hampshire. }	192	1,449	244	47,100	1,036	554	
23	New York.	2,660	10,331	1,605	271,761	30,062	8,733	
9	New Jersey.	583	3,656	628	86,910	7,367	2,496	
26	Pennsylvania.	2,236	19,104	2,176	300,991	19,486	9,604	
1	Delaware.	151	746	108	11,900	831	628	
6	Maryland.	678	2,133	376	81,787	4,793	2,116	
23	Ohio.	2,090	14,221	2,056	188,914	16,592	8,483	
17	Indiana.	1,839	6,010	2,399	221,268	13,716	4,394	
3	Michigan.	193	332	68	9,160	1,376	306	
6	North Carolina.	329	2,247	240	43,901	6,119	396	
14	Virginia.	1,208	6,339	1,191	118,369	4,792	1,940	
4	South Carolina.	723	4,606	672	25,040	1,689	801	
3	Florida.	19	230	9	3,196	19	14	
4	Georgia.	668	4,319	213	63,205	380	243	
6	Alabama.	984	6,136	903	18,977	3,024	984	
1	Mississippi.	96	500	97	6,000	227	80	
1	Louisiana.	18	87	2	7,609	27	6	
12	Kentucky.	1,076	3,985	1,637	191,598	6,787	1,134	
6	Tennessee.	705	4,889	496	31,797	2,366	909	
9	Missouri.	783	3,726	700	79,641	16,973	2,970	
10	Iowa.	2,286	9,900	1,923	177,439	12,832	4,682	
24	Illinois.	2,023	9,698	2,765	198,467	13,857	6,738	
10	Wisconsin.	912	4,669	843	74,446	6,129	2,341	
4	Minnesota.	326	1,925	309	9,778	2,660	1,359	
1	Kansas.	30	115	12	87	87	26	
1	Nebraska.	55	411	204	5,218	174	96	
1	Arkansas.	845	2,766	453	33,260	646	327	
1	Texas.	120			562	52	31	
1	Oregon.	36	821	66	2,132	160	90	
1	Washington Territory.	19	78			23		
6	Canada West	1,443	17,104	846	44,000	8,023	3,292	
1	New Brunswick.	229	700	373	713,009	1,706	1,260	
3	Nova Scotia.	364	2,264	13	3,159	3,523	407	
Total, 343	States and Territories 31, Brit. Prov. 2.	26,016	156,623	22,733	2,872,016	184,310	60,924	

# STATEMENT OF RECEIPTS

## FOR THE

# COLPORTAGE FUND.

FROM MARCH 1, 1860, TO MARCH 1, 1861.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.
2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the Churches annually contribute to this Fund, is the Board able to do these things.

The following Table will exhibit the receipts of the last year.

SYNOD OF ALBANY.		<i>Pby of Albany.</i>		Broadalbin Stockport	
<i>Pby of Londonderry.</i>		Mayfield Central			
Londonderry	14 74	Albany 2d	176 24		686 91
Bedford		Albany 1st	103 91	<i>Pby of Mohawk.</i>	
Windham		Schenectady	91 00	Oswego 1st	
New Boston		Amsterdam Village		Durhamville	
Antrim		Northampton		Utica	
Litchfield		Northville		Oneida	
Newburyport 1st	133 00	Johnstown		Park Central	25 00
East Boston		Galway		Oneida Valley	
Boston 1st		Ballston Spa	50 00		
Manchester		Guilderland	5 00		25 00
Newburyport 2d	3 00	Saratoga Springs	60 41	<i>Pby of Siam.</i>	
		Charlton	7 51	Bangkok	
	150 74	Little Falls			
<i>Pby of Troy.</i>		Ballston		SYNOD OF BUFFALO.	
Second Troy	126 00	Kingsboro'	68 53	<i>Pby of Ogdensburg.</i>	
Second St Troy	104 93	Windsor		Rossie	
Park, Troy	281 39	Albany 3d	70 00	1st Oswegatchie	32 00
Third Troy		Jewett	5 00	2d Oswegatchie	
Green Island		Canaan Centre	5 00	Morristown	
Lansingburgh	65 00	Rockwell's Falls	4 00	Hammond	6 00
Waterford	81 00	Conklingville		1st Le Ray	
Cambridge	31 04	Tribes Hill	3 00	1st Wilna	
Sandy Hill		West Galway	23 31	1st Henvelton	
Fort Edward		West Milton			
Fort Miller		Hamilton Union			
Caldwell		Amsterdam	6 00		38 00
Malta		Princeton		<i>Pby of Genesee River.</i>	
Stillwater	48 42	New Scotland		Groveland	
Bolton		Carlisle	8 00	Caledonia	26 16
		Esperance		1st Sparta	5 00
		Duanesburgh 1st			
	737 78	Bethlehem			

2d Sparta	5 00	<i>Pbg of Hudson.</i>	<i>Pby of Long Island.</i>
Bath	22 78	Washingtonville	Setauket
Warsaw	11 21	Goshen	Islip
Wyoming	6 50	Middletown	West Hampton
Moscow	3 00	Monticello	Speonk
Portageville		Milford	Sag Harbor
Oakland	3 00	Centreville	Sweet Hollow
Tuscarora	3 00	Hopewell	Moriches
Central Geneseo	11 00	West Town	East Hampton
Cameron		Hempstead	Middletown
		White Lake	Huntington
	96 65	Liberty	Bridge Hampton
<i>Pby of Buffalo City.</i>		Hamptonburgh	Bellport
Central		Florida	South Haven
Alden	3 30	Monroe	Smithtown
Bethany Centre		Goodwill	Huntington South
Calvary		Deer Park	Southampton
1st Tonawanda		Scotchtown	Fresh Pond
East Aurora	4 00	Bloomington	Brookfield
2d Ward		Jeffersonville, German	Amagansett
Black Rock		Callicoon	
Pendleton & Wheatfield		Cochecton	143 42
1st Holland		Damascus	<i>Pby of New York.</i>
Darien		Rockland 1st	Brick
	7 30		Bridgeport
<i>Pby of Michigan.</i>		<i>Pby of North River.</i>	Westminster
2d Bennington		Newburgh 1st	New York First
1st Plymouth	7 00	Bethlehem	University Place
Bennington		Smithfield	5th Av & 19th St
Oakland		Kingston	Rutger's St
Westminster.		Marlborough	Chelsea
1st Pontiac		New Hamburg	German
2d Plymouth		Rondout	Nyack
Bruce		Matteawan	North-west
Lyon		Cold Spring	Jersey City 1st
Meridian		Hughsonville	Grand Street
1st Independence		Wappinger's Falls	Forty-second St
St Johns		Calvary	Mission Chapel
Hudson		Fishkill	West 23d Street
Nankin			Throg's Neck
Central			Twenty-eighth Street
	7 00	<i>Pby of Bedford.</i>	Madison Avenue
<i>Pby of Rochester City.</i>		Greenburg	Fifteenth Street
East Bethany		Patterson	Fortieth St station
Rochester 3d		Poundridge	Mariner's Independent
East Williamson		Rye	Greenbush
Webster		South Salem	Seventh Avenue
Wheatland		Mount Kisco	Jersey City 3d
Rochester 1st		South Greenburg	Yorkville
West Greece		Yorktown	North Haverstraw
North State street		South-east Centre	Eighty-fourth Street
Calvary		Port Chester	Bloomington
Port Byron		White Plains	Waldberg
St Peter's		Bedford	Clifton
Seneca		Gilead	
Westminster		North Salem	3807 21
Phelps	10 00	South-east	<i>Pby of New York 2d.</i>
Charlotte		Red Mills	Scotch
		Croton Falls	Mt Washington
	10 00		Stanton Street
			Washington Heights
			93 30

Canal Street		Liberty Corner	6 00	Fislerville	
Sing Sing	20 00	Rahway 1st	40 00	Woodbury	5 43
Peekskill	43 98	New Providence	19 00	Cedarville	
Delhi		Baskinridge	18 00	Bridgeton 2d	
Hamden		Elizabethport		Pittsgrove	19 00
West Farms		Westfield	21 64	Cape Island	
Scotch, Jersey City		Woodbridge 1st	18 60	Blackwoodtown	5 00
		Rahway 2d	25 00	Woodstown	
	63 98	Metuchin 1st	44 25	Swedesborough	
<i>Pby of Connecticut.</i>		New Vernon	6 00	Deerfield	
Hartford 1st	5 00	Plainfield 1st		Millville	12 02
Tariffville		German, Meyersville		May's Landing	
Deep River			201 69	Leed's Point	1 40
Thompsonville		<i>Pby of Passaic.</i>		Abecon	
Providence		Elizabeth 2d		Cape May Co. 1d	
	5 00	Mount Freedom	8 00	Cape May C. H.	
		Chatham Village		Brainerd	
<i>Pby of Nassau.</i>		Springfield			175 03
Wallabout	60 00	Morristown 2d		<i>Pby of Newton.</i>	
Bohlyn		Connecticut Farms	20 00	Pleasant Grove	
Freeport		Paterson 1st	30 00	Mansfield 2d	
Newtown	15 55	Morristown 1st	87 00	Greenwich	
Central	53 92	Newark 3d	29 28	Musconetcong Valley	2 02
Astoria		Lyons Farms		Stillwater	3 00
Hempstead	44 30	Mount Olive		Swartswood	
Jamaica	55 75	Flanders		Harmony	
Brooklyn 1st	1300 00	Chester	19 00	Yellow Frame	
German		German, Paterson		Marksboro'	
South 3d Street	43 15			Stewartville	
Brooklyn 2d	200 00		193 28	Blairstown	
Green Avenue	40 03	<i>Pby of N. Brunswick.</i>		Mansfield 1st	
Hicksville		Bound Brook	25 00	Belvidere	10 00
Oyster Bay		Kingston		German Valley	5 00
Lawrence street		Princeton 1st		Shawnee	
Ainslie street		Pennington	56 65	Middle Smithfield	
	1802 72	Hightstown		Oxford	
<i>Pby of Canton.</i>		Trenton 1st	79 00	Danville	
Canton, China		Cranberry 2d	31 00	Stroudsburg	4 00
		Princeton 2d	5 00	Newton	61 06
<i>Pby of Ningpo.</i>		Trenton 2d	11 00	Lower Mt. Bethel	7 00
Ningpo		New Brunswick 1st	40 00	Hope	
		Lawrence	87 50	Knowlton	
<i>Pby of Western Africa.</i>		Titusville	23 00	Hackettstown	30 00
Monrovia 1st		Cranberry 1st		Upper Mt. Bethel	
Greenville 1st		Trenton 3d	63 76	Phillipsburg	
Clay-Ashland 1st		Trenton 4th		Bloomsbury	
Mount Prospect		Witherspoon street		Andover	
Caldwell		Hamilton Square		Fox Hill	
		Dutch Neck	11 00		123 48
		Ewing	12 48	<i>Pby of Raritan.</i>	
		New Brunswick 2d	2 00	Amwell United 1st	
<b>SYNOD OF NEW JERSEY.</b>			327 39	Lumbertville	10 00
<i>Pby of Elizabethtown.</i>		<i>Pby of West Jersey.</i>		Clinton	
Lamington	7 00	Greenwich	66 38	Milford	
Elizabethtown 1st	95 00	Cold Spring	30 00	Holland	
Pluckamin		Bridgeton 1st	30 00	Amwell 2d	7 00
Perth Amboy		Salem		Flemington	
		Williamstown	5 00	Frenchtown	
				Kingwood	



Solebury		<i>Pby of Burlington.</i>	Princeton	
Forestville		Allentown	Alexander	
Amwell 1st		Bordentown	Penn	
Rosemont		1st Ch. Camden	Kensington	
Tinicum		Mount Holly	North	
Amwell 6th		Columbus	Philadelphia 2d	102 50
	17 00	Tuckerton	Richmond 1st	
<i>Pby of Susquehanna.</i>		Medford	Southwestern	
Burlington		Burlington	Great Valley	
Towanda	2 50	2d Ch. Camden	Phoenixville	
Orwell		Beverly	Charlestown	
Rome	1 00		Welsh	
Wyalusing	5 00		Hestonville	14 42
Herrick		<i>Pby of Monmouth.</i>		320 40
Stevensville		Millstone	<i>Pby of Philadelphia 2d.</i>	
Wyalusing 2d	3 25	Middletown Point	Abington	
Sullivan		Shrewsbury	Norristown 1st	
Warren		Tom's River	Easton 1st	10 00
Silver Lake		Village Ch. Free-	Allen Township	
Friendsville		hold	Catasauqua	
Wysox	5 00	Manalapan	Doylestown and	} 8 24
Troy		Tennent Church	Deep Run	
Elkland		Red Bank	Port Kennedy	
Canton		Jamesburg	Norriton and	} 2 50
Crawfordsville		Cedar Creek	Providence	
Rush		Manchester	Brainerd	18 85
Monroeton		Squan Village	Chestnut Hill	25 00
Meshoppen			Bristol	
Brookfield			Bensalem	
Knoxville			Centreville	
Osceola	4 36	SYNOD OF PHILADELPHIA	Newportville	
	21 11	<i>Pby of Philadelphia.</i>	Frankford	
<i>Pby of Luzerne.</i>		Philadelphia 6th	Germantown 1st	121 00
Plymouth		do 10th	Bridesburgh	10 50
Wilkesbarre	30 00	do 4th	Holmesburgh	7 28
Summit Hill		do 9th	Roxborough	
German Presbyterian		Ridley	Falls of Schuylkill	
Ch. of Scranton	1 00	Middleton	Pottstown	
Newton	2 00	Cohocksink	Germantown 2d	
Northmoreland		West Spruce St	Neshaminy	9 35
Mahoopany Creek		Arch Street	Slatington	
Pottsville 2d		Seventh	Morrisville	
Scranton		Mariners'	Newtown	40 00
Pittston	10 00	Philadelphia 15th		252 72
Tunkhannock		Westminster	<i>Pby of New Castle.</i>	
Eckley		Southwark	Penningtonville	
White Haven		Chester	Forks of Brandywine	
Port Carbon		Gloucester N. J.	Red Clay Creek	
Hazleton	15 21	Moyamensing	Coatesville	
Kingston	6 00	1st African	Faggs Manor	
Wyoming		Scots	New London	20 00
Conyngham		Union	Lower Brandywine	
Mauch Chunk		Crookville	North East	
Weatherly			New Castle	
Gnadenhutten			Evangasimba, Africa	
Tamaqua		<i>Pby of Philada Central</i>	Port Deposit	
Nanticoke	8 14	Spring Garden	White Clay Creek	} 12 00
Schuylkill Valley		Belmont	Head Christiana	
Beaver Meadow	72 85	West Arch St	Newark	
		Central	Zion	4 00

[illegible]

		<i>Pby of Lewes.</i>	<i>Pby of Allegheny.</i>
Middle Spring		Manokin 35 33	Plain Grove 23 25
Hancock		Rehoboth	
Greencastle and		Wicomico	
Waynesboro'		Laurel	<i>Pby of Beaver.</i>
Big Spring		Barren Creek	Neshanock 19 00
Upper Path Valley	20 71	Buckingham and	
Carlisle	65 10	Eden	<i>Pby of Erie.</i>
Williamsport and		Cool Spring	Sturgeonville 6 00
Welsh Run		Black Water	Park 44 00
Bedford	12 50	Indian River	Fairfield 6 00
Millerstown and		Georgetown	Meadville 15 00
Buffalo		Snow Hill	
Bloomfield, Sher-		Pitts Creek and	71 00
man's Creek, &		Newtown	
Mouth of Juniata	10 00	Dover	<i>Pby of Allegheny City.</i>
Landisburg, Centre		Church Hill	Allegheny 1st 109 25
and Upper	5 00	Old Brick Church	do Central 50 00
Great Conewago &		Crumpton	Sharpsburg 22 64
Lower Marsh Creek		Lewes	West Manchester,
Chambersburg			German 32
Lower Path Valley			Rochester, German 1 58
& Burnt Cabins	40 00		Manchester 36
Hagerstown			184 15
Gettysburg	1 94	<i>Pby of Potomac.</i>	
Middletown		Annapolis 5 00	
Schellsburg		New York Avenue	
Dickinson		Neelsville and } 2 00	<i>SYNOD OF WHEELING.</i>
Harrisburg	40 50	Darnestown }	<i>Pby of Washington.</i>
Fayetteville		Bridge Street 40 00	Wheeling 1st 100 00
Frostburg		Seventh Street 25 00	Cross Creek
Barton		Bladensburg	Pine Grove
		Alexandria 1st 50 00	East Buffalo
	228 75	Warrenton 1 00	Upper Buffalo 17 22
<i>Pby of Winchester.</i>		Greenwood	Pigeon Creek
Romney		Rappahannock	Lower Buffalo 3 00
Springfield		Yellow Chapel 5 00	Claysville
Patterson's Creek		Lewensville	Frankfort 6 00
Mount Bethel		Salem	Forks of Wheeling
North River		Prince William 1st	Washington 43 94
Falling Water	1 00		Fairview
Stone Church			Wheeling 4th 65 00
Charlestown		<i>SYNOD OF PITTSBURGH.*</i>	Three Springs
Moorefield		<i>Pby of Redstone.</i>	New Cumberland 8 00
Bloomery		Morgantown 10 00	Cove
Gerrardstown	16 00	McKeesport 1st 43 00	West Alexander
Tuscarora	3 00		Hookstown
Winchester	203 83		Mill Creek
Berryville	16 99		Lower Ten Mile
Harper's Ferry	5 35		Wheeling 2d
Mount Zion	3 50	<i>Pby of Ohio.</i>	Unity
Mount Hope		Maple Creek 1 00	Waynesburg
Piedmont		Mingo 12 95	West Union
Front Royal		Miller's Run 10 00	Sistersville
Concord		Chartiers 17 15	Upper Ten Mile
Smithfield		Pittsburg Central 30 00	Mount Prospect
Martinsburg	10 00		Burghettstown 13 00
	259 67		Wheeling 3d

\* The Synods of Pittsburgh and Allegheny have under their joint control a Synodical Board of Colportage, to which the contributions of their churches and reports of their Colporteurs are chiefly sent. A few churches have however contributed as above.

Allan Grove		Newton		Mount Sterling	
Wolf Run		Rahoboth		Grove City	
Cross Roads	14 70	Yellow Creek		Hamilton	
Wellsburg		Long's Run		Groveport	
Pennsboro'		Liberty		Lower Liberty	
Bethel		East Liverpool		Amanda	
Hughes' River		East Palestine		Tarlton	
Elizabethtown		Champion		Dublin	
West Liberty		Niles		Columbus, Walsh	
New Martinsville		Brookfield		Hopewell	
Harrisville		Boardman			73 58
	270 86	Clarkson			
		Alliance		<i>Pby of Marion.</i>	
<i>Pby of Steubenville.</i>		New Salem		Delaware 1st	
Still Fork		Coitsville		Corinth	
Waynesburgh		Glasgow		Larue	
Oak Ridge	6 35		33 38	Osceola	
Steubenville 1st	8 10	<i>Pby of St. Clairsville.</i>		York	
Minerva		Mount Pleasant		Broken Sword	
Carrollton		Kirkwood		Kingston	
New Harrisburgh		Concord		Liberty	
Harlem		Nottingham		Brown	
Bloomfield		St. Clairsville		Iberia	
New Hagerstown	6 00	Morristown		Eden	
Kilgore		Fairview		Nevada	
Two Ridges	15 00	Beech Springs		Crestline	
Cross Creek	3 50	Cadiz		Leesville	
Ridge		Short Creek		Marseilles	
Centre Unity	20 00	Wheeling Valley		Union	
Corinth		Crab Apple		Marion	
Monroeville		Woodsfield		Canaan	
Inland Creek		Buchanan		Marysville	
Bacon Ridge		Rockhill		Pisgah	
East Springfield	11 00	Antrim		Radnor	2 00
Richmond		Birmingham		Bucyrus	
Annapolis	11 11	Grandview		Sandusky	
Amsterdam	2 00	Brownsville		Wyandott	
Wellsville		Bealsville		Little Mill Creek	
New Cumberland	3 00	Weegee		Richland	
Big Spring		Powhattan		Mount Gilead	
Fairmount		Barnesville		Upper Sandusky	
Deersville		Stillwater		Salem	
Feed Spring		Freeport		Cardington	
Steubenville 2d	19 74	Pipe Creek Bethel		Galion	
Bethlehem		New Castle		New Winchester	
Centre		Martinsville		Sunbury	
	106 80			Waynesburgh	
				Milford Centre	
					2 00
<i>Pby of New Lisbon.</i>		SYNOD OF OHIO.		<i>Pby of Zanesville.</i>	
Deerfield	6 25	<i>Pby of Columbus.</i>		Pleasant Hill	4 00
Concord		Westminster	23 89	Norwich	
Poland	8 10	Circleville		Mount Zion	
Middle Sandy	9 50	Truro		Hopewell	
Madison		Columbus 1st	31 50	Deerfield	
Pleasant Valley		Worthington		Oakfield	
Bethel		London		Sunday Creek	
Salem		Mount Pleasant	10 00	Newark	7 00
Canfield		Lancaster	8 00	Zanesville 2d	
New Lisbon	14 33	Blendon and Midlin		Olive	
Hanoverton		Lithopolis		Washington	
Bethesda		Scioto		Seneca	

McConnellsville	6 45	West Salem		SYNOD OF CINCINNATI.
Buffalo		Mount Hope		<i>Pby of Chillicothe.</i>
Zanesville 1st	20 00	Green		Hillsborough 161 15
Cambridge		Wayne		Greenfield
Salt Creek		Chester		Washington
Duncan's Falls	3 00		32 23	Salem
Muskingum				Concord
Madison	11 00			Wilmington
Rush Creek		<i>Pby of Coshocton.</i>		Bainbridge
Bethel		East Hopewell		1st Ch. Chillicothe
Salem, German		Nashville	7 00	Bloomingsburgh
Bristol		Keene and Clarke		Pisgah
Marietta		West Carlisle		Union 5 00
Brownsville		Jefferson		Greenland 2 25
Uniontown		Wakatomica		Red Oak 3 00
Mount Pleasant		Valley		Palace Hill
Hebron		Coshocton	7 00	Newmarket
Cross Roads		Millersburg	1 50	Mount Leigh
	51 45	Holmesville		Rocky Spring
<i>Pby of Richland.</i>		Berlin		Cynthiana
Milford		Mount Eaton		Marshall
Perrysville		Linton		West Union
Clear Fork		New Philadelphia		Manchester
Martinsburgh		Urichsville		Eckmansville 30 00
Mount Pleasant		Unity		Piketon
Lexington		Apple Creek		Leesburgh
Bloomfield		Evans' Creek		Sinking Spring
Hayesville		West Bedford		Brush Creek
Ashland	14 22		15 50	White Oak
Mount Vernon		<i>Pby of Hocking.</i>		Bethel
Bladensburg	12 10	Alexander		French Church
Savannah		Millfield		201 40
Orange		Rutland		<i>Pby of Miami.</i>
Chesterville		Sutton		Dick's Creek
Harmony		Mount Carmel		Dayton 1st
Shelby		New Plymouth		Clifton
Olivesburgh	2 40	East Plymouth		Xenia
Bloomington Grove		McArthur		Middletown
Mansfield	1 00	Decatur		Dayton 3d
Fredericktown		Barlow		Monroe
Waterford		Burlington		New Jersey
Ontario		Gallipolis		Springfield 20 00
Utica		Athens	10 00	Franklin
Bellville			10 00	Pleasant Valley
Millwood		<i>Pby Western Reserve.</i>		Sinking Creek
Lucas		Springfield		Miami City 1st
Loudonville		Guilford		Greenville
Lake Fork		Tiffin 1st		Bath
East Union		McCutchenville		Washington 6 00
Jeromeville		Corisco		Carrolton
	29 72	Westminster		Bellbrook
<i>Pby of Wooster.</i>		Northfield	5 00	South Charleston
Jackson		Bedford 1st		Mount Pleasant
Wooster		Caroline		26 00
Sugar Creek	27 50	Sandusky 1st		<i>Pby of Cincinnati.</i>
Canal Fulton		Green Spring		Felicity
Chippewa			5 00	Ebenezer
Marshallsville				Pleasant Ridge 5 12
Congress	4 73			

Cincinnati 1st		St. Mary's		Corydon	
Feesburgh		Wapakoneta		Charlestown	6 85
Hopewell		Zanesfield		Utica	5 95
Lebanon		Hill Grove		Hopewell	
Walnut Hills 1st	12 25	Newton		Henryville	
Cincinnati 9th		Salem		Orleans	
Cincinnati 7th	49 12	Covington		Mitchell	
Cincinnati Central				Sharon	
Pleasant Run			12 80	Ebenezer	
Springfield	12 75	<i>Pby of Maumee.</i>		Behoboth	
Williamsburg				Cannelton	
<del>Madison</del>		<del>Delta</del>		Monroe	
Goshen		Bryan		New Washington	
Loveland		Mount Salem			229 38
Reading		Unity			
Cincinnati 5th		Gilead	2 00	<i>Pby of Vincennes.</i>	
Cummins ville		Bethel		Evansville 1st	30 00
Mount Carmel		Toledo 1st		Vincennes	
Monroe		<del>Richsville</del>		Indiana	
Cheviot		Union		Upper Indiana	
Somerset		Denmark		Washington	
Glendale 1st		West Bethesda	3 00	Petersburg	
Monterey		Eagle Creek	1 00	Princeton	3 50
	79 28	Macomb		Mount Vernon	
<i>Pby of Oxford.</i>			7 00	Union	
Salem		<i>Pby of Findlay.</i>		Bruceville	
1 Mile & Somerville		Findlay		Carlisle	
Beaula	5 00	Riley Creek		Scaffold Prairie	
North Providence		Ottawa		West Salem	
College Corner		Johnstown		Rockport	
Hamilton	59 41	Rockport		Smyrna	
Eaton		Truro	2 55	Hopewell	
Oxford 2d		Shannon		Clairborne	
New London		Van Wert		Fairview	
Harrison		Shanesville		Honey Creek	
Bethel		Lima	2 00	Newberry	
Riley		Little Grove		Scotland	
Venice		Blanchard	1 50	Bloomfield	
Camden		Enon Valley	1 50	Sullivan	
Oxford 1st		Arcadia			33 50
South Providence		West Union		<i>Pby of Madison.</i>	
Harmony		Patterson		Madison 1st	14 35
Winchester		Forest		Hanover	
	84 41	Delphos		Pleasant Township	
<i>Pby of Sidney.</i>		Kalido		Bethel	
Bellefontaine	10 40	Pleasantville		Vernon	
Logansville and		Kenton		Lawrenceburg	
Degraff		Mount Blanchard		Rising Sun	
Mount Jefferson			7 55	Graham	
Sidney				Lexington	
Urbana		<i>SYNOD OF INDIANA.</i>		Jefferson	
West Liberty		<i>Pby of New Albany.</i>		Lancaster	
Piqua		Owen's Creek		Dupont	
New Salem		Paoli		New Frankfort	
Buck Creek		Livonia	6 90	Versailles	
Stony Creek	1 60	New Albany	199 68	Hopewell	12 00
Cherokee		New Philadelphia		Smyrna	
Belle Centre		German		Donaldson	
Troy		Jeffersonville	10 00		26 35

<i>Pby of Indianapolis.</i>		Wea	Crawfordsville
Indianapolis 3d		Oxford	Covington
Union		Rossville	Eugene
New Providence		Jefferson	Green Castle
Sugar Creek	7 00	Rochester	Terre Haute
Bethany		Kokomo	Brazil
Shiloh		Sugar Creek	Ohio
Hopewell		Peru	Waveland
New Prospect			New Hope
Shelbyville			Warren
Bogstown			Calvary
Bloomington		<i>Pby of Lake.</i>	Darlington
Georgetown		Little Elkhart	Poplar Spring
Franklin		Valparaiso	Union
Knightstown		Tassinong	Pisgah
Greenfield		Bethel	Bethel
Edinburgh		Rolling Prairie	North Salem
Greenwood		South Bend	Coal Creek
		Sumption's Prairie	
	7 00	Goshen	
		La Porte 1st	
<i>Pby of White Water.</i>		Crown Point	<i>Pby of Muncie.</i>
Pleasant Grove		Salem	Indianapolis 1st
Rushville		Constantine	Prospect
Mount Carmel	100 00		Clermont
Liberty			Muncie
Connersville	5 00	<i>Pby of Fort Wayne.</i>	Winchester
Greensburgh	2 00	Kendallville	Tipton
Union		Cedar Creek	Indianapolis 5th
Sardinia		Swan	Union
Cambridge City		Auburn	Middletown
Ebenezer		Bear Creek	Hartford
Brookville		Hopewell	Hagerstown
Richmond	4 00	Albion	Hopewell
Dunlapsville		Hawpatch	Yorktown
Sand Creek		Sparta	New Castle
Ripley		Wabash	
Sparta		Liberty	
Metamora		Fort Wayne 1st	<i>SYNOD OF ILLINOIS.</i>
Fairfield		Pleasant Ridge	<i>Pby of Kaskaskia.</i>
Concord		Elhanan	Trenton
		Bluffton	Nashville
	111 00	N. Lancaster	Chester
<i>SYNOD OF NORTHERN INDIANA.</i>		Unity	Jordan's Grove
<i>Pby of Logansport.</i>		Lagrange	Lively's Prairie
Delphi		Fawn River	Carlyle
Rock Creek		Columbia City	Galum
Camden		Eel River	Liberty
Lexington		Warsaw	Cave Spring
West Union		Pierceton	Georgetown
Bethlehem		Highland	Pleasant Ridge
Frankfort		Decatur	
Lafayette		Flat Rock	
Logansport	15 00	Pleasant Hill	
Indian Creek		Roanoke	
Mill Creek			<i>Pby of Palestine.</i>
Monticello		<i>Pby of Crawfordsville.</i>	Grandview
Centre		Rockville	Oakland
Rensselaer		Bethany	Martinsville
Francisville		Thorntown	Paris
		Lebanon	Marshall
			Darwin
			York
			Charleston

Pleasant Prairie		<i>Pby of Hillsboro.</i>	Friendsville	
Neoga		Greenville	6 00	Mount Carmel
Newton		Pocahontas		Carmi
Waukegan		Elm Point		Sharon
Kansas		Waveland		Gayville
Arcola		Sugar Creek	3 50	Equality
Hebron		Litchfield		Shawneetown
Palatine		Ruttan's Prairie		Golconda
		Jerseyville 3d	7 00	Sandoval
<i>Pby of Sangamon.</i>		Zion, German		Salem
Springfield 1st		Trenton	3 50	Gilead
Springfield 3d		Hillsboro'		Xenia
1st Portuguese ch.,		Butler		Kimmunday
Springfield		Edwardsville		
2d Portuguese ch.,		Staunton		
Springfield		Dry Point		
Jacksonville 2d		Mason		
Portuguese ch.,		German 1st		
Jacksonville				
Union			20 00	<i>Pby of Schuyler.</i>
West Union				La Prairie
North Sangamon	10 00	<i>Pby of Bloomington.</i>		Knoxville
Petersburg	28 00	Atlanta		Fountain Green
Decatur		Crow Meadow		Monmouth
Providence	3 50	Bloomington		Carthage
Centre		Deer Creek		Chili
Taylorville 1st		West Urbana		Wythe
Tacusa		Monticello		Prairie City
Pana		Galloway		Shiloh
Irish Grove		Union Grove		Hopewell
Dawson		Waynesville		New Maysville
Auburn		Salem	1 25	Ellington
Williamsville		Clinton		Galesburg
		Towanda	2 00	North Henderson
	41 50	Farm Ridge		Edwards
<i>Pby of Peoria.</i>		Reading		Altona
Mason City		Metamora	3 04	John Knox
Brunswick		Low Point	2 71	Oquawka
Delavan	2 00	Randolph's Grove	3 70	Warren
Mansfield		Wapella		Aledo
Brimfield		Lexington		Pope's River
Peoria 1st	36 00	Mackinaw		Doddsville
Prospect		Ashkum		New Providence
Havana	2 00	Gilman		Keithsburg
Quiver	1 00	Onarga		Mount Sterling
Lewistown	50 00	Dwight		Macomb
Henry	20 50	El Paso		Westminster
Limestone		Secor		Perry
Elmwood		Harmony		Pittsfield
Peoria 2d		Sulphur Spring		Ipava
Princeville		Cedar Point		Vermont
French Grove		Chaney's Grove		Lenox
Farmington	10 75			South Henderson
Canton	20 00		12 70	Fall Creek
West Jersey		<i>Pby of Saline.</i>		Millersburg
Toulon		Lawrenceville		Camp Creek
Osceola		Piagah		Huntsville
Valley		Hopewell		Astoria
Salem		Olney		Hendersonville
Washington		Highland		Ellison
Lincoln		Union		Union
	142 25	Wabash		
				72 77

SYNOD OF CHICAGO.





<i>Pby of Dubuque.</i>		Fort Dodge Grove Berlin		<i>Pby of Fairfield.</i>	
Dubuque, German				Sigourney	8 00
Scotch Grove	6 00			Birmingham	
Canton				Eddyville	
Frankville				Fairfield	6 00
Cascade		SYNOD SOUTHERN IOWA.		Ottumwa	8 00
Independence		<i>Pby of Iowa.</i>		Spring Creek	
Pleasant Grove		Ononwa	1 00	Libertyville	
Bremer Valley		Round Prairie		Locust Grove	
Independence, German		Mount Pleasant		Crawfordsville	
Waverly		Middletown		Shiloh	
Mount Vernon		Union		Kirkville	
Waukon, German		New London	1 00	Brighton	
Lycurgus, German		Burlington		Bentonsport	
Bellevue	9 20	West Point		Martinsburg	
Epworth		Unity		Rich Woods	
Centralia		Round Grove		Dutch Creek	
Farmer's Creek		Trenton		Keosauqua	
Prairie		Lowell		Lafayette	1 10
Barclay		Westminster		Washington	4 50
Pleasant Point		Wapello		Troy	
Dyersville, German	1 25	Oakland			22 60
Sherrold's Mound	2 80	Sharon			
Hopkinton		Pilot Grove		SYNOD UPPER MISSOURI.	
Dubuque 1st		Spring Creek		<i>Pby of Upper Missouri.</i>	
Leroy			2 00	Crooked River	
Wilson's Grove		<i>Pby of Des Moines.</i>		Bethel	
Clarksville		Oskaloosa		Richmond	
Pisgah		Indianapolis		Elderton	
Forreston		Albia		Cameron	
Lime Springs		Knoxville		Mirabile	
Mount Hope		Corydon		Castile	
Farmersburg		Garden Grove		Clear Fork	
Bethel and Greely Grove		Des Moines		Albany	
Maquoketa	3 00	Chariton		Sampson Creek	
Andrew		White Breast		Liberty	
	22 25	Indianola		New Salem	
<i>Pby of St. Paul.</i>		Winterset		Richfield	
St. Paul Central	14 00	Columbia		Chillicothe	
Prescott 1st		Osceola			
St. Peter 1st		Lagrange		<i>Pby of Lafayette.</i>	
Owatonna	1 50	<i>Pby of Council Bluffs.</i>		Oakland	
Dodge City		Glenwood		Independence	
Stillwater 2d		Clarinda and 102		Ebenezer	
Vermillion		Sydney		Kansas City	
Wheatland		Council Bluffs		Lexington	
Forest		Twelve Mile		Pisgah	
Westminster		Pleasant Valley		St. Thomas	
St. Anthony				Hopewell	
Hudson 1st		<i>Pby of Omaha.</i>		Prairie	
Glasgow		Bellevue		Granby	
Lake City	15 50	Blackbird Hills		South Grand River	
<i>Pby of Sioux City.</i>		Brownville		Six Mile	
Sioux City		Birmingham	5 82	High Grove	
Dacotah		Omaha City		Sion	
Algona		Nebraska City		Pleasant Hill	
		Plattsmouth	5 82	Dover	
				Deep Water	
				Westport	
				Warrensburg	

Marshall	Concord	Mount Zion
Pettis 1st	Fulton	Ebenezer
Warsaw	Linn	Frankford
Union	Millersburgh	Des Moines
Osceola	Rochefort	Philadelphia
Knob Noster	Round Prairie	Waterloo
Clinton	Union	Lancaster
Mount Vernon	<i>Pby of St. Louis.</i>	Shelbyville
Breckenridge	Carondelet 5 80	3 00
Marmeton	Central	<i>Pby of Potosi.</i>
Little Osage	Des Peres 6 75	Brazeau 2 50
<i>Pby of Highland.</i>	Washington 10 00	Apple Creek 1st
Lawrence	Eagle Fork	Pleasant Hill 2 50
Wyandotte	Dardenne	Farmington
Iowa Point	Pine Street 10 00	Bellevue
Auburn	Providence	White Water
Topeka	Creve Cœur	Arcadia
Tecumseh	Fee Fee	Clark's Creek
Leavenworth 1st	Bonhomme	Cape Girardeau
Richardson 1st	St. Charles 9 40	Potosi
Leavenworth, West-	Second	Steeleville
minster	Bethel 4 00	Benton
Junction City	Zion	Bloomfield
Twin Mound	Zoar 2 00	New Madrid
Highland	Nazareth	Hopewell 5 00
Lecompton	Park Avenue	10 00
Bloomington	Bethlehem	
Elmandaro	Union	SYNOD OF KENTUCKY.
Fort Scott	Emanuel 1 00	<i>Pby of Louisville.</i>
Carlyle	Kirkwood	Lawrenceburg
Atchison 1 45	Bœuff Creek	Owensboro' 42 63
Doniphan 1 55	Newport	Louisville, Chestnut
Mound City	Union	Street 125 80
3 00	Maline Creek	Taylorsville 8 00
<i>Pby of Platte.</i>	48 95	Middletown
St. Joseph, Sixth	<i>Pby of Palmyra.</i>	Plum Creek and
Street	Big Creek	Cane Run
Oregon	Warren	Elizabethtown 1 00
Ridgley	St. Francisville	Shelbyville 44 35
Rock House	Athens	Big Spring 13 00
Parkville	Kirksville	Bardstown 13 25
Platte City	Palmyra	New Castle
Providence	Auburn	Pleasureville
Savannah	Hannibal 1st 3 00	Goshen 16 00
Filmore	Ashley	Walnut Street 48 00
English Grove	Lick Creek	Hawesville
SYNOD OF MISSOURI.	Mount Prairie	Franklin
<i>Pby of Missouri.</i>	Hount Horeb	Mulberry 14 35
Boonville	Paris	Louisville 4th 8 00
Auxvasse	Pleasant Hill	Pennsylvania Run 2 50
Augusta	Memphis	Hebron 8 80
Columbia	Etna	Louisville 2d 158 20
Mexico	Louisiana	Pisgah
Grandview	Macon City	Cloverport 7 25
Brunswick	Callio	Louisville 1st 202 25
Keytesville	Clarence	Shiloh and Olivet 8 00
Jefferson City	Hannibal 2d	Portland Avenue
Glasgow	Monticello	Red Mills
Clarke	Canton	Hodgenville
Arrow Rock	South Fork	West Port
	New Hope	721 38

<b>Pby of Muhlenburg.</b>		<b>Pby of West Lexington.</b>		Burlington	9 00
Mount Pleasant		Nicholasville		Richwood	
Ridgewood		Leesburg		New Hope	
Salem		Lexington 1st		Murphaysville	
Hopkinsville		Walnut Hill		Gilead	
Greenville	8 50	Frankfort		Stoner Mouth	
Henderson		Lexington 2d			213 72
Newstead		Mount Horeb			
Cany Fork		Hopewell		<b>Pby of Paducah.</b>	
Oakland		Georgetown		Princeton	
Bowling Green		Cherry Spring		Smithland	
Posey's Chapel		Versailles	26 25	Marion	
Russellville		Winchester		Salem	
South Carrollton		Salem		Columbus and Kan-	
Mount Zion	4 00	Pisgah	14 50	tucky City	
Uniontown		Bethel		Paducah	
Morganfield		Carrollton		Cadiz	
Casyville		Warsaw		Clinton	1 40
Allenville		Mount Sterling		Eddyville	
Elkton		Williamstown		Fredonia	
Concord		North Middletown		Hickman	
Madisonville		Mount Pleasant		Union Point	
Olive Branch		Cynthiana			1 40
Lafayette		Clear Creek			
	9 50	Midway			
		Woodford			
<b>Pby of Transylvania.</b>		Harmony		<b>SYNOD OF VIRGINIA.</b>	
Lebanon 1st	42 80	Beard		<b>Pby of Greenbrier.</b>	
Paint Lick	20 00	Providence		Lewisburg	21 05
Richmond		Colemansville		Kanawha Salinas	
Stanford		Union		Kanawha	20 00
Greensburg		Green Creek		Union	
Hustonville		Macedonia		Mount Pleasant	16 15
Lancaster	14 55		39 75	Oak Grove	
Columbia	23 50	<b>Pby of Ebenezer.</b>		Huntersville	2 50
Edmundton		Washington		Parkersburg	
Perryville	10 50	Mayslick		Point Pleasant	19 16
Harrodsburg	23 50	Sharpsburgh		Centreville	7 50
Silver Creek		Springfield		Frankfort	
Laurel		Lebanon		Spring Creek	
Springfield	19 05	Ashland	13 30	Anthony's Creek	
Pleasant Grove	8 85	Greenup Union		Muddy Creek	
Lebanon 2d	19 25	Catlettsburgh		Providence	
Munfordsville	3 25	Greenupsburgh		Ebenezer	
Hanging Fork	12 75	Covington 1st	128 02	Western	
Bethel Union		Flemingsburgh	9 40	Liberty	
Salvisa		New Port		Summerville	
Danville 1st	33 25	Ebenezer		Baxter	
do 2d	47 00	Falmouth		Salem	
Pisgah		Covington 2d		Nickal Mills	1 00
Harmony		Elisaville			97 06
Bethel		Paris	50 00	<b>Pby of Lexington.</b>	
Ebenezer		Maysville 1st		Bethel	10 90
Glasgow		Carlisle	4 00	Lebanon	5 00
New Providence	14 10	Moorefield		Lexington	125 99
Mount Pleasant		Millersburgh		Rocky Spring	
Hart		Concord		Windy Cove	8 00
Maxville		Crittenden		Augusta	30 00
Mispeh		Hinkston		Shemariah	3 00
Estill		Augusta		Bethesda	3 00
	200 10	Sharon			

Timberidge	8 00	Norfolk	Bethesda	20 00
Waynesboro'	16 25	Richmond 2d	Briery	
Mount Carmel	17 50	Namozine	Lynchburg 1st	
Fairfield		Nottoway	Old Concord	
Mossy Creek		Petersburg	Roanoke	28 45
Rockingham		Fredericksburg	Pittsylvania C. H.	
Hebron	21 50	Bethlehem	Olivet	
Staunton	40 25	Portsmouth, High St	Peaks	
Tinkling Spring	22 55	Powhatan	Blue Stone	21 00
Union	7 25	Amelia	Wylesburg	13 25
Warm Springs	1 00	Brunswick	Cub Creek	
New Bethany		Sussex	Rough Creek	12 50
New Monmouth			Village	
Buckhannon			Ebenezer	
French Creek			Bethlehem	
New Bethel		<i>Pby of Montgomery.</i>	Treasurer of Pres-	
West Fork		Big Lick	bytery	93 83
Glenville		Blacksburg		
Tygart's Valley		Bell Spring		194 83
Mingo Run		Covington		
Pisgah		Beaver Creek	SYNOD OF N. CAROLINA.	
Goshen		Green Spring	<i>Pby of Orange.</i>	
Central Union		Kimberland	Alamance	
New Providence		Wytheville	Bethlehem	15 95
Ben Salem		Falling Spring	Stony Creek	
Collierstown	8 00	Christiansburg	Murfreesboro'	
Old Oxford		Fincaastle	Geneva	
Kerr's Creek		Mountain Union	New Hope	5 00
Mount Horeb		Buchanan	Shiloh	20 15
Harrisonburg	14 00	High Bridge	Spring Grove	7 50
		Rock Spring	Roxboro'	
	547 19	Cove	Yanceyville	
<i>Pby of West Hanover.</i>		Rock Fish	Grier's	
Farmville	14 55	Salem	Cross Roads	
Cumberland		New Castle	Hawfields	
Charlottesville		Locust Bottom	Eno	
Walker's		Mount Carmel	Fairfield	
Union		Jacksonville	Graham	
College		Glennwood	Pittsboro'	
Bethel	12 40	Pleasant Grove	Milton	45 55
Trinity		Chatham Hill	Red House	
Scottsville		Pearisburg	Speedwell	
Lebanon		Princeton	Clarksaville	35 25
Orange		Old Sinking Spring	Nutbush	
New Store			Oxford	4 75
Rockfish			Little River	
Cove			Grassy Creek	3 12
Byrd		<i>Pby of Roanoke.</i>	Newbern	
Hebron		Bethany	Snow Creek	
Amherst		Patrick	Danville	
Providence		Buffalo	Bethesda	
South Plains	8 00	Hat Creek	Raleigh	22 50
Maysville		Concord	High Point	
Madison		Boydton	Asliboro'	
		Union Theological	Mount Airy	
		Seminary	Hillsboro	
	32 95	Pisgah and New	Oakland	
<i>Pby of East Hanover.</i>		London	Milburnie	
Smithfield		Diamond Hill	Chapel Hill	
Petersburg 2d	35 01	Halifax	Greensboro'	
Chesterfield		Mercy Seat	Spring Hill	19 00
Richmond 1st	152 00	Providence	Lexington	
		Hampden Sidney	Madison	

Buffalo		Ben Salem		Drusilla	
Bethel		Mount Zion		Bethany	
Washington	11 10	Bethlehem		Tabor and Fifth	
Warrenton		Goldsboro' and		Creek	
Penuel		Everettsville		Taylorsville	
Louisburg			194 78	Wilkesboro'	
	288 79			Newton	
<i>Pby of Fayetteville.</i>		<i>Pby of Concord.</i>		Philadelphia	
Lamberton		Treasurer of Pres-	155 18	Joppa	
Oak Plane		bytery		Ramah	
South River		Mallard Creek		Bethesda	
Galatia and Barbacue		Unity and Mach-		Franklin (Rowan co.)	
Fayetteville		pelah		Concord Town	
Antioch and Phila-		Monroe		Concord	
delphus	11 30	Lenoir		Shiloh	
Bethel and Lumber-		Rocky River		Bethlehem	
bridge	7 50	College		South River Chapel	4 00
Laurel Hill and		Dallas			381 58
Montpelier	4 75	Salem			
Centre	7 05	Paw Creek			
Brown Marsh	4 00	Lebanon			
White Plains		Wadesboro'			
Buffalo and Tirza	38 15	Goshen, New Hope,			
Mount Horeb and		and Olney			
Moore's Creek	8 00	Third Creek			
Clinton		Shelby			
Wilmington 1st	30 00	Rutherfordton and			
Hopewell	3 00	Little Britain			
Rockfish and Pike		Black River			
Lebanon and Laurin-		Chapel	17 00		
burgh	2 00	Back Creek			
Big Rockfish and		Asheville			
St. Paul's	11 15	Sandy Plains			
Beth-Car	12 13	Beulah			
Black River Chapel		Fourth Creek			
Grove Union (in		Marion and Siloam			
Duplin)	15 00	Steele Creek and			
Elizabethtown		Pleasant Hill	4 00		
Keith, Mt. Williams,		Lincolnton and			
Mt. Edwards, and		Long Creek			
Lillington		Sugar Creek			
Bluff	10 50	Hopewell			
Sardis	10 00	Morganton			
Wilmington 2d	4 00	Ebenezer and Frank-			
Smyrna and Ash-		lin (Macon Co.)			
pole		Hiwassee			
Sandy Grove, Long		Salisbury			
Street, and Be-		Prospect and Bethel			
thesda		Hendersonville			
Carthage and Union		Davidson's River			
(in Moore)	16 20	Mills River			
Sharon, Pee Dee, and		Unity			
Mineral Spring		Thyatira			
Harmony, Mt. Car-		Charlotte	200 95		
mel, Macedonia,		Providence			
and Mizpeh		Sharon			
Cypress and China		Swannanoa and			
Grove		Rheim's Creek			
Mount Pisgah		Poplar Tent			
Euphronia		Bethpage			
Whiteville		Centre			
		Duncan's Creek			

Mount Vernon		Friendship		Sumterville	
Harpeth		Spartanburg		Carolina	
New Providence		Hopewell		Red Bluff	
Unity		Lodimont		Salem (B. R.)	
New Bethel		Smyrna		Hopewell	
Hermitage		Gilder's Creek		Bishopville	
		Shady Grove		Lynchburg	
	317 25	Little River		Bennettsville	
<i>Pby of Knoxville.</i>		Retreat		Little Pedee	
Knoxville		Tugalo		Camden	
Pleasant Forest		Pickens C. H.		Indiantown	
Lebanon		Bethel		Scion	
Cedar Grove		Antioch		Liberty Hill	
Baker's Creek	3 00	Mount Tabor		Cheraw	26 50
Madisonville		Mount Calvary		Reedy Creek	
Bethel		Little Mountain		Salem, (L. R.)	20 00
	3 00	Washington St.		Lebanon	
<i>Pby of Tuscumbia.</i>		Laurens C. H.		Aimwell	
Somerville		Rocky River		Horeb	
Florence	114 10	Upper Long Cane		Elon	
Courtland		Providence		White Oak	
Tuscumbia		Midway		Manning	5 00
Moulton		Broadway		Brewington	4 00
Whitesburg		Treasurer of Pby	28 13	Williamsburg	
Ebenezer			28 13	Marion	63
Decatur		<i>Pby of Bethel.</i>		Hephzibah	
Union Springs		Bethel		Kingston	
Palmyra		Yorkville		Beaver Creek	
Fairview		Unionville		Concord	5 00
Treasurer of Pby	24 00	Catholic		Turkey Creek	
	138 10	Pleasant Grove		Pine Tree	
SYNOD SOUTH CAROLINA.		Cane Creek		Pine Hill	
<i>Pby of South Carolina.</i>		Allison's Creek	4 00		61 13
Mount Zion		Hopewell	5 00	<i>Pby of Charleston.</i>	
Good Hope		Shiloh		Treasurer	141 00
Roberts		Fairforest		Edisto	
Varennas		Salem		Stoney Creek	
Aveleigh		Fishing Creek		Charleston 1st	
Carmel		Six Mile Creek		Charleston 2d	
Williamston		Unity		Central	
Lebanon		Purity	16 00	James Island	
Bethia		Bethesda	28 00	Glebe Street	
Richland		Zion	5 00	Spartenburg	
Nazareth (B. D.)		Beersheba		Zion	
Willington		Bullock's Creek		Orangeburg	
Liberty Spring		Concord		John's Island and	
Bethesda		Mount Olivet		Wadmalaw	
Hopewell (Pen)		Cedar Shoal		Walterboro'	
Fairview		Ebenezer		Beech Island	
New Harmony		Waxhaw	8 00	Summerville	
Rocky Spring		Lancasterville	10 00	Wilton	16 00
Clinton		Douglas		Aiken	
Rock			76 00		157 00
Greenville		<i>Pby of Harmony.</i>		SYNOD OF GEORGIA.	
Bethany		Darlington		<i>Pby of Georgia.</i>	
Duncan's Creek		Great Pedee		Pleasant Grove	
Nazareth		Pisgah		Midway Cong.	
Anderson C. H.		Mount Zion		Walthourville	35 00
		Midway		Savannah 1st	

Mount Vernon	3 00	Griffin		Midway	
Bryan Neck		Perry		Carthage	
Darien & Harris		Columbus	76 10	Beersheba	
Neck	54 44	Friendship		Pleasant Green	
Waynesville	42 00	Smyrna		Floyd Springs	
		Bethany	10 00	Calhoun	
	134 44	Fellowship		New Lebanon	
<i>Pby of Hopewell.</i>		Muscogee		Rome	35 25
Lexington		Central Atlanta		Lafayette	
Athens		West Point	18 00	Nazareth	
Irwinton		Long Cane		Dalton	15 00
Lincolnton		Ebenezer		Tunnel Hill	
Pleasant Hill		Brainerd		Marietta	33 25
Woodstock		Greeneville		Kingston	
Carnesville		Hamilton		Friendship	
Thyatira		Mount Zion	13 00	Casville	
Clarksville	5 00	Salem		Euharlee	
Hebron & N Lebanon		Lumpkin		Sardis	
Waynesboro' & Bath		Forsythe		Bethel	
Sandy Creek		Mount Tabor		Summerville	6 15
New Hope		Villa Rica		Alpine	
Eatonton		Emmaus		Walnut Grove	
Milledgeville		Zebulon		Armuchee	
Sparta		Jackson		Cedar Valley	
Augusta				Dahlonega	
Concord			173 30	Canton	
Greensboro'		<i>Pby of Florida.</i>		Mars Hill	
Macon	75 00	Treasurer	1 00	Concord	
Washington		Tallahassee		Chicamanga	
Monticello		Quincy		Resaca	
Danielsville		Monticello		Pea Vine	
South Liberty		Iamonia			94 65
Pleasant Grove		Marianna			
Madison		Jacksonville	5 00	SYNOD OF ALABAMA.	
Bethany		St Augustine		<i>Pby of South Alabama.</i>	
Harmony		Palatka	5 70	Dayton	
Mount Zion		Fernandina		Cahaba	
Goshen		Kanapaha		Airmount	
		Micanopy		Hopewell	
	80 00	Hamilton		Centreville	
<i>Pby of Flint River.</i>		New Providence		Bethesda	
Decatur		Mineral Spring	17 45	Columbiana	
McDonough		Bainbridge	3 00	Pensacola	
Bethesda		Thomasville		Bagdad	
1st Atlanta	5 20	Boston		Warrenton	
Newnan		Loundes		Fairview	
White Oak		Greenfield		Mount Pleasant	
La Grange		Damascus		Selma	
Alcovia		Union		Baldwin	
Fairview		Madison		Centre Ridge	
Goshen		Oakland		Marion	
Philadelphia		Lake City		Uniontown	
White Sulphur	6 50	Ocala		Pisgah	
Pachitla	28 50	Orange Springs		Mobile 3d	
Carrolton		Euchee Valley	5 00	Valley Creek	
Americus	5 00			Montpelier	
Fort Gaines			37 15	Geneva	
Cuthbert		<i>Pby of Cherokee.</i>		Mobile 2d	
Albany		Harmony		Camden	
Ephesus	11 00	Roswell	5 00	Government Street	
				Scotland	



Shell Creek	Providence	Trinity	
Newbern	Greenville	Grand Gulf	
Bell's Landing	Sandy Ridge	Lamar	1 00
Claiborne	Lowndesboro'		<hr/> 25 50
Laurel	Hayneville	<i>Pby of Louisiana.</i>	
Montevalle	Good Hope	Grosse Tete	
Bethel	Mount Pisgah	Baton Rouge	
McKinley	Hatchet Creek	Plains	14 00
Treasurer of Pres- bytery	Coleta	Plaquemine	
	Unity	Woodville	30 00
	Fayetteville	Bethany	20 00
	Mount Hermon	Jackson	
<i>Pby of Tuscaloosa.</i>		Comite	
Pleasant Ridge	Nixburg	Unity	
Bethesda	Calebes	Pisgah	
Tuskaloosa	Talladega	Liberty	
Gainesville	Marble Springs	Onyka	
Sardis	Oxford	Achafalaya	
Ebenezer	Mardisville	Morgansia	
Pleasant Grove	Jacksonville	Williamsport	
Mount Zion	Bethesda	Helena	
Concord	Cedar Bluff	Clinton	<hr/> 70 00
Carthage	Concord	<i>Pby of Tombecbee.</i>	
Elyton	Carmel	Okalona	
Cedar Grove	New Lebanon	Fairview	
Hadden	Pea River	Hamilton	
Elizabeth	Palmyra	Aberdeen	
Mount Olivet	Pleasant View	Columbus	
Luxuepellila	Union	Bethsalem	
Hebron	Geneva	Lebanon	
New Hope	Almirante	Starkville	
Greensboro'	Antioch	Mayhew	
Bethsalem	Hebron	Mount Zion	
Burton's Hill	Auburn	Bethel	20 00
Carrollton	Pleasant Grove	Louisville	
Livingston	Louisa	Carolina	
Bethel	Lebanon	Pleasant Springs	
Demopolis		Philadelphia	
Oak Grove		Smyrna	
Pickensville		Macon	
Eutaw		Centre Point	
		Poplar Creek	
		Olney	
		Nazareth	
		Beersheba	
		Unity	
		Houston	
		Friendship	
		Bethany	<hr/> 25 00
		<i>Pby of Red River.</i>	
		Minden	
		Homer	
		Midway	

\* This Synod, like those of Pittsburg and Allegheny, have their own Colportage Committees, to which they contribute and report. The few churches specified have, however, sent us the sums appended.



Ebenezer		<i>Pby of Indian.</i>	Larissa	
Rose Hill			Rusk	
Long Creek		Pine Ridge 45 00	Science Hill	
Shiloh		Mountain Fork	Hickory Hill	
Teoc		Living Land	Smyrna	
Liberty		Bennington	St. Augustine	
	38 00	Mount Zion	Jefferson	
		Good Land		10 00
		Wapanucka		
SYNOD OF ARKANSAS.		Lenox		
<i>Pby of Arkansas.</i>		Wheelock	<i>Pby of Western Texas.</i>	
Sylvania		Chickasaw	Green Lake	
Batesville		Good Water	Concrete 1 00	
Little Rock		Mount Pleasant	Seguin	
Wattensaw		Mayhew	Lockhart	
Des Arc		Six Town 7 10	Brownsville	
Fort Smith		Chish Oktak	Live Oak 1 00	
Van Buren			Victoria	
Brownsville			Cibola	
Searcy		<i>Pby of Creek Nation.</i>	Lavaca 3 00	
Helena		Big Spring	San Antonio	
Cincinnati		Oak Ridge	Gonzales 5 00	
Bethel		Kowetah	Texana 5 00	
Lebanon		Tallahassee Mission 5 00	Columbus	
Union			Cedar Creek	
Jacksonport			Bellmont	
Cotton Plant			Corpus Christi	
Mount Hope			Goliad	
Norristown		SYNOD OF TEXAS.	Fair Summit	
Pocahontas		<i>Pby of Brazos.</i>	Indianola	
Dardenelle				15 00
		Galveston	<i>Pby of Central Texas.</i>	
<i>Pby of Ouachita.</i>		Houston	String Prairie 22 89	
Washington		Columbia 12 00	Austin City	
Tulip 30 00		German 1st	Oak Island 2 00	
Princeton 5 00		Bethel	Carolina	
Scotland 10 50		Huntsville	Milford	
Arkadelphia		Prospect	Round Top	
Richland		Wheelock 73 00	Lagrange	
Orion		Concord	Georgetown 2 00	
Warren		Washington	Pleasant Hill 2 00	
Calvary		Centreville	Blue Ridge	
Pine Bluff		Danville	McLennan Co. 1st	
Camden		Chapel Hill	Lancaster	
Mount Horeb		Hempstead	Chamber's Creek	
Mount Holly				28 89
Le Pile		<i>Pby of Eastern Texas.</i>		
Ebenezer		Henderson		
East Caney		Gum Spring	SYNOD OF PACIFIC.	
Mount Carmel		Marshall	<i>Pby of California.</i>	
Bethel		Golden Rule	First	
Pleasant Grove		Palestine 10 00	Calvary 167 25	
Richmond		Mound Prairie		
Marlbrook		Long King		
	45 50	Dallas		
		Alto		167 25

<i>Pby of Oregon.</i>				<i>Pby of Benicia.</i>
Clatsop	6 45	Lafayette	2 00	Benicia
Brownsville		Astoria	<u>11 45</u>	Healdsburg
Calapooia				Suisun
Eugene City		<i>Pby of Stockton.</i>		Napa
Diamond Hills				Santa Rosa
Corvallis		First		
Pleasant Grove	3 00	Sacramento		
Portland		Chinese Camp		

Receipts from Churches as above	.	.	.	.	\$21,770.25
Miscellaneous contributions, Legacies, and a few churches names accidentally omitted above	.	.	.	.	6,663.72
					<u>\$28,433.97</u>



1502  
ASTOR, LENOX  
TILDEN FOUNDATION  
1898.

1862.

TWENTY-FOURTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN  
COLUMBUS, OHIO, MAY 1862.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,

No. 821 CHESTNUT STREET.

1862.

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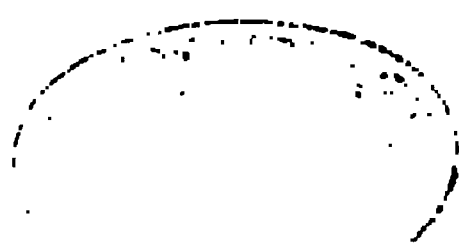
1862  
FOR, FENCK AND  
TILDEN FOUNDATIONS.  
1868  
~~TWENTY-FOURTH~~

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Letters relating to agencies, donations of books and tracts, the appointment of Colporteurs, the editorial department of the *Record* and *Sabbath-School Visitor*, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., Corresponding Secretary, No. 821 Chestnut Street.

All communications, reports, remittances of money, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage and Business Correspondent.

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## ACTION OF THE GENERAL ASSEMBLY OF 1862.

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AFTER the opening of the General Assembly, in the city of Columbus, Ohio, the following Standing Committee on the Board of Publication was announced by the Moderator, viz.—Rev. Samuel B. McPheeters, D. D., Rev. James Sloan, D. D., Rev. J. G. Ralston, Rev. R. J. L. Matthews, and ruling elders C. O. Waters, W. L. Sutton, and H. R. Kennedy.

The Annual Report of the Board was afterwards presented by the Corresponding Secretary, Rev. William E. Schenck, D. D., and referred by the Assembly to the above Committee.

On Saturday morning, May 17th, the Standing Committee brought in their report, when the Secretary, by invitation of the Assembly, addressed the body. The discussion of the report continued until the hour of adjournment at noon, and again came up as an order of the day, on Monday afternoon.

In the course of the discussion, Rev. L. R. McAboy, D. D., moved as an addition to the report, that the Board be directed to inquire into the possibility of reducing the expensiveness of its working machinery, and report to the next Assembly. The Secretary of the Board was again heard; and in the course of his remarks he earnestly requested the Assembly to appoint a special committee of inquiry in regard to the affairs and operations of the Board—after which, on motion of Dr. S. B. McPheeters, the following resolutions were adopted unanimously:

*Resolved*, 1. That in view of criticisms made in this and former General Assemblies, a committee of nine ministers

and ruling elders, of which the Moderator of this General Assembly shall be chairman, be appointed to make a thorough examination of the affairs of the Board of Publication, and report to the next general Assembly.

*Resolved, 2.* That said committee shall meet in the city of Philadelphia, at the call of its chairman; and the Board is hereby directed to give free and full opportunity to the committee in carrying out the objects of its appointment, and any information the committee may desire to procure. And all persons from any part of the church shall have full opportunity, and are requested, either in person or by writing, to present to the committee any objections or doubts they may entertain in regard to the plans and operations of the Board.

*Resolved, 3.* That the Board of Publication be directed to pay the travelling and other necessary expenses of the members of the committee, from its treasury.

The original Report was then finally adopted, as follows, without further amendment.

*Report of the Standing Committee of the General Assembly on the Board of Publication.*

The Committee to whom was referred the Annual Report of the Board of Publication, beg leave to report:

That having carefully examined the Report of the Board, together with the minutes of the Board, and the minutes of the Executive Committee, they recommend the approval of these minutes, as far as written, and would respectfully submit the following resolutions to the Assembly, for its adoption:

*Resolved, 1.* That this General Assembly continue to regard the Board of Publication as a most important and efficient agency of the church, in disseminating and defending divine truth, and approves of the wisdom, prudence, and energy with which the affairs of the Board have been conducted during the past year.

*Resolved, 2.* That the Assembly is especially gratified to learn that the Board has entered with so much zeal and

efficiency upon the most important work of supplying the army and navy of the United States, and also prisoners of war, with suitable religious reading; and that notwithstanding the troubles of the country, it has been enabled to employ so many colporteurs, who devote themselves to their new and exceedingly interesting fields. And the Assembly, in view of the magnitude and urgency of their work, earnestly recommend the churches under its care to sustain the Board by liberal contributions to its Colportage and Distribution Funds.

*Resolved*, 3. That the Assembly is pleased to find that the Board is actively engaged in publishing books of suitable character for juvenile reading and Sabbath-school libraries; and that it be recommended to the Board, in view of the present exigencies of the church, to furnish a still cheaper edition of Sabbath-school books.

*Resolved*, 4. That the Assembly renews its recommendation of the *Sabbath-School Visitor* to congregations, as a most efficient aid in the work of School instruction.

The Committee of nine, appointed by the Assembly, under the first of the above resolutions, is as follows:

*Chairman*, Rev. Charles C. Beatty, D. D., Moderator of the Assembly; Rev. S. B. McPheeters, D. D., of the Synod of Missouri; Rev. L. H. Atwater, D. D., of the Synod of New Jersey; Rev. John M. Lowrie, D. D., of the Synod of Northern Indiana; Rev. William M. Paxton, D. D., of the Synod of Pittsburgh; Hon. H. H. Leavitt, of the Synod of Cincinnati; Mr. James Donaldson, of the Synod of New York; Mr. Charles Crosby, of the Synod of Chicago; and Mr. B. Whitely, of the Synod of Baltimore.

The Moderator was empowered to fill all vacancies in the Committee.

TWENTY-FOURTH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1862.

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ANOTHER year of its history having closed with the last day of February, the Board respectfully submits to the General Assembly the following report for that period.

The twelve-month to be reviewed has been a momentous one in the history of our beloved country and of our Church. Civil war, for the first time since we have been a nation, has arrayed brother against brother, and crimsoned the soil of this highly-favoured land with the blood of her own sons. The ploughshare of division has likewise passed through our hitherto harmonious Church, and many who in past years have shared our councils and our toils, have expressed their fixed resolve to do so no more. All these events, political and ecclesiastical, have of course had an immediate and powerful effect upon the operations of this Board. It has been suddenly and totally excluded from carrying forward its accustomed work in the whole Southern portion of our land, containing nearly one-half the area over which its sales and colportage labours have heretofore extended. At the same time, throughout the remainder of the country, the general disturbance and depression of business; the unusual scarcity of money; the universal disposition to avoid parting with money wherever its expenditure could



possibly be avoided; and the new, numerous, and extraordinary claims upon the sympathies and charities of our people, have all tended to reduce greatly the receipts of the Board, both from its sales, and from the contributions of the churches.

Notwithstanding all these perturbations, struggles, and deficiencies of the past year, the Board finds cause for sincere thankfulness and gratulation in the fact, that by the exercise of unremitting care and prudence, it has been enabled to adhere without deviation to its rule of former years, to owe no man anything. Through the darkest months of the year it has continued to conduct all its business upon the principle of making cash payments. By the help and blessing of God it has reached the end of this extraordinary and trying year, not only without borrowing or running in debt, but with a balance of money in its treasury; a balance much smaller than usual, it is true, but enough to enable it to enter hopefully and without embarrassment upon the work of the new year. Not only so, but amidst all the convulsions and troubles of the times, the Board has as yet suffered no pecuniary loss, save such as has arisen indirectly from the decrease of sales and contributions. And it now stands, with its resources unimpaired, and its arrangements complete, ready not only fully to resume, but greatly to enlarge its operations just as soon as God shall bless us with renewed peace and national prosperity.

Since the meeting of the last General Assembly the Board has lost by death two of its members, the Rev. J. W. McKennan, of Frankfort Springs, Pennsylvania, and Alexander W. Mitchell, M. D., formerly of Philadelphia. In Dr. Mitchell the Board lost one of its earliest and most steadfast friends. He was one of the little company who originated the society which was the germ of this Board. For a long course of years he was the Treasurer of the Board and a member of its Executive Committee, throughout which time he devoted to its interests, entirely without

pecuniary compensation, a large portion of his time and efforts.\*

We proceed to lay before the Assembly the details of the year's operations.

## I. THE DEPARTMENT OF PRODUCTION.

The Board has issued during the year,

	Copies.
16 new books, of which have been printed -	92,750
2 new tracts, - - - - -	4,000
1 package of 12 soldier's tracts, - - -	15,000
1 hospital card, - - - - -	19,000
2 German books, - - - - -	15,250
3 French tracts, - - - - -	3,000
The Presbyterian Almanac for 1862, - - -	15,000

Total copies of new publications, 164,000

The reprints of former publications  
during the year have been,

Of books, - - - - -	51,600
Of tracts, - - - - -	414,500—466,100

Total number of publications during the year, 630,100

Total number of copies of books and tracts issued

by the Board since its organization, - 10,230,788

\* At a meeting of the Presbyterian Board of Publication, held February 18, 1862, the following paper was unanimously adopted:

It becomes the sorrowful duty of the Board to record the decease of their late esteemed friend and associate, Alexander W. Mitchell, M. D., who departed this life at St. Louis, Missouri, on the 18th of January, 1862, in the seventy-fourth year of his age.

Dr. Mitchell having retired from his professional duties, with a competent fortune, devoted himself, with much single-heartedness, to the interests of the Presbyterian Church, and never ceased to manifest his firm attachment to its doctrines and polity. He was a Presbyterian from principle, and uncompromising in what he believed to be essential to the vitality, purity, and preservation of the great system of truth, as expressed in the Westminster Standards. As a ruling elder in the Tenth Presbyterian Church of Philadelphia, he was not only an active and useful officer for many years, but a faithful attendant on the various Church judicatories, and especially on the General Assembly, of which body he was frequently

The following is a list of the new publications of the year:

### NEW BOOKS.

#### Catalogue

#### No.

509. *Letters of John Calvin.* Compiled from the original manuscripts, and edited with historical notes, by Dr. Jules Bonnet. Vol. IV. Translated from the Latin and French language, by Marcus Robert Gilchrist. 8vo. pp. 467. Price \$1.30, or \$5.20 for the four volumes. 500 copies.

The issue of the fourth volume completes this interesting work. The fact that this undertaking, which failed to be carried through in Europe, after having been undertaken there, has now been successfully completed here, is a just cause for self-congratulation by our Presbyterian Church in those United States. The liberal pecuniary aid of a gentleman in New York has enabled the Board thus to complete this costly work, and to offer it at so moderate a price. This volume contains a copious Index to all the four volumes, by the aid of which any name or topic in them may be at once referred to, which adds greatly to the value of the work.

632. *Essays and Discourses, Practical and Historical.* By Cortlandt Van Rensselaer, D. D. Large 12mo. with a portrait, pp. 435. Price \$1.00. 1000 copies.

This volume will be warmly welcomed by the numerous Christian friends and acquaintances of the late Dr. Van Rensselaer. No man was more dear to the Presbyterian Church than he. His name and memory are fragrant in all our Zion. The portrait in the front of this volume, engraved by Ritchie, is an admirable likeness of the author. The contents of the book are very various. The "Centennial Historical Discourse" preached before the General Assembly at New Orleans, in May 1858, and never before published, is of itself worth the price of the volume.

a member. His attachment to the various boards of the Church, of several of which he was a member, was unceasing, and for the advancement of their interests he cordially contributed his counsels and money. In the Board of Publication he was specially interested. He was one of its original members, and watched its progress from feeble infancy to its present maturity, and extended usefulness. He gave his weekly attendance on its Executive Committee, and was one of the Vice-Presidents of the Board. He was also, for many years, a Director in the Theological Seminary at Princeton.

Dr. Mitchell was a man of warm and generous emotions, a true and constant friend, of large hospitality, and a genuine Christian. In his last brief illness, when agonized with intense pain, his exclamation was, "Mercy, Lord; not my will, but thine be done."

This Board feel their bereavement in the departure of such a man, and would receive the providence with humble submission to the divine will, and as an admonition to work diligently in the Master's vineyard.

*Resolved,* That the sympathies of the Board be tendered to the surviving family of Dr. Mitchell, and that a copy of this paper be transmitted to them officially.

*Resolved,* That the above be published in the different religious newspapers of the Presbyterian Church.

633. *Alice Rosedale, or the Power of a Constant Christian Life.* By Mrs. Caroline L. Blake. 18mo. pp. 186. Price 25 and 30 cents. 1000 copies.

The intent of the book is exhibited in its title-page.

634. *Mary Reed.* By the author of "George Miller and his Mother." 18mo. pp. 324. Price 35 and 40 cents. 1000 copies.

Those who have read "George Miller," some time since issued by the Board from the pen of this author, will not desire any other recommendation of Mary Reed.

635. *Autobiography of William Neill, D.D., with a Selection of his Sermons.* By the Rev. Joseph H. Jones, D.D., pastor of the Sixth Presbyterian Church, Philadelphia. With a portrait. 12mo. pp. 272. Price 65 cents. 1500 copies.

This volume will be found exceedingly readable. Dr. Neill lived to a good old age. In the course of his life he mingled among men of note and influence in church and state, and his recollections were clear and vivid. His autobiography will, on these accounts, interest very many readers. The sermons contained in the volume are strong and impressive exhibitions of gospel truth, the perusal of which can hardly fail to edify and instruct the reader. The prefixed portrait by Sartain is admirable.

636. *The Lost Bracelet.* By the author of "Little Flora," "James Harwell," "Christmas at Home," &c. 18mo. pp. 100. Price 15 and 20 cents. 1000 copies.

This is another volume added to the Board's series for Sabbath school libraries. It is an unusually instructive and entertaining little book. We can confidently recommend it to all juvenile readers.

637. *Emma Allen, or the Lord's Prayer in Daily Life.* 18mo. pp. 162. Price 20 and 25 cents. 2000 copies.

A truly beautiful and instructive little volume. The spirit of our Lord's prayer is admirably exhibited in the narrative, which is well written and adapted to make a happy impression on young minds.

638. *Walking with God, or the Practical Christian Life.* By James B. Rankin. 18mo. pp. 252. Price 30 and 35 cents. 1000 copies.

An excellent work on practical religion. Its fourteen chapters contain a vast number of important hints in regard to Sabbath observance, the reading of the Scriptures, prayer, liberality, self-examination, domestic and other duties, considered as parts of the great work of walking with God, and aids thereto.

639. *Johnny Wright, or the Boy who Tried to do Right.* By the author of "Little Bob True," "Stories on the Petitions," "Little Words," &c. Pp. 300, 18mo. Price 35 and 40 cents. 1000 copies.

This is the story of a little boy, who, when quite young, lost his father, who had been careful to instil into his mind correct principles. The trials and temptations to which he was subjected, and the happy results of his persevering efforts, are here detailed. We regard it as one of the very best books for the young yet issued by the Board.

640. *Self-Sacrifice, or the Pioneers of Fuegia.* Compiled for the Board of Publication. By Sarah A. Myers. 12mo. pp. 300. Price 60 cents. 1000 copies.

No reader who opens this volume will be ready to lay it down without first giving it a thorough perusal. It is well entitled "Self-Sacrifice," for it contains a record of brave adventure and self-denial rarely equalled, even in the history of Christian missions. Every pious heart will glow

with admiration and sympathy while the eye traces on these pages the story of Christian zeal and daring, exhibiting itself in wild and inhospitable Patagonia and the islands adjacent. We hope the book will have a wide circulation. It cannot fail to develope and increase a missionary enthusiasm in the bosom of every pious reader. A fine likeness of the devoted Captain Allen F. Gardiner forms a frontispiece to the volume.

641. *A Little Book for Little Folks*, about the Book of books. 18mo. pp. 72. Price 15 cents. 1000 copies.

This little volume will not fail to interest the "Little Folks," for whom it was written. It is strange how many wonderful things can be told about the Bible, and how inexhaustible is the variety of wonderful truths to be drawn out of it. Many of these are here set forth in a very novel and pleasing manner by the author, so as to furnish both entertainment and important instruction to his little readers.

642. *The Little Brown Bible*. By B. L. Llewellyn, author of "Mary Humphrey," "Walter Stockton," &c. 18mo. pp. 179. Price 25 and 30 cents. 1000 copies.

This is a very excellent little work, and well adapted to teach all young persons the importance of making the word of God a lamp to their feet, and a light to their path. The story is interesting, and well shows how, through privations and trials, it may lead him who loves it to the respect of the world, and the highest enjoyment in his own soul.

643. *Ellie's Scrap-Book*. Compiled for the Board. 18mo. pp. 216. Price 25 and 30 cents. 1000 copies.

644. *Jeanie's Scrap-Book*. Compiled for the Board. 18mo. pp. 216. Price 25 and 30 cents. 1000 copies.

Two pleasant volumes, filled with profitable and well-written tales.

645. *The Soldier's Pocket-Book*. Containing: Advice and Directions to Soldiers, Short Prayers, Scripture Selections, including Five Psalms, The Ten Commandments, Twenty-four Hymns; being a Manual for Pocket and Camp use; and admirably adapted for presentation to the soldiers by their friends. 64 pp. 32mo. bound in cloth. Price 5 cents. 76,750 copies.

646. *The Vail Family; or Doing Good*. Written for the Board, by Theodelinda. 18mo. pp. 392. Price 40 and 45 cents. 1000 copies.

Showing how a family of children can be trained and encouraged to do good by a widowed mother dependent on her own exertions for their support.

#### NEW 12mo. TRACTS.

- No. 249. *THE BLESSEDNESS OF GIVING*. By the Rev. P. D. Gurley, D. D. Pp. 16. 2000 copies.

An admirable tract on a highly important theme. It was first printed at the recommendation and expense of the author's Presbytery.

- No. 250. *A PLEA FOR SYMPATHY IN BEHALF OF THE MINISTRY*. To the members of the Church. By the Rev. W. S. White, D. D. Pp. 8. 2000 copies.

- "THE SOLDIER'S SERIES." Price 10 cents. 15,000 copies.

This is a package of twelve new and well-selected tracts. They are admirably fitted to interest and bless our numberless youth, now in military life.

**"JUST AS I AM."** Printed on stiff card, on the back of which are appropriate texts of Scripture. Fifty cents per 100. 19,000 copies.

This is intended for hospital use, and has been found very desirable for that purpose.

#### IN GERMAN.

**THE BIBLE TRUE.** Einleitung zur Heiligen Schrift. Von Dr. Joseph Franz Ullioli. 18mo. pp. 106. Price 10 cents. 2000 copies.

This little book contains just such truths as the German population of our great cities need. We hope it may, by the hand of Christian liberality, be widely scattered among them.

**DES SOLDATEN HAND-BUCH,** (Soldier's Pocket-Book.) 32mo. pp. 64. Price 5 cents. 13,250 copies.

#### IN FRENCH.

**LE MANUEL DU SABBAT,** (Edwards' Sabbath Manual.) Par le Rev. Justin Edwards, D. D. 18mo. pp. 86. Price 5 cents. 500 copies.

**LE PAPE ET L'EVANGILE,** ou encore des Adieux à Rome, (Farewell to Rome.) Par J. J. Maurette, cure de Serres, (Ariège,) en 1841. Prêtre Démissionnaire. 18mo. pp. 76. Price 5 cents. 500 copies.

**LA CONVERSION DE LUTHER.** Par H. Bonar, Traduit de l'Anglais. 18mo. pp. 36. Price 3 cents. 2000 copies.

This little French work, like everything that comes from the pen of Bonar, is worth perusal. It is well adapted to awaken religious thought and inquiry in the minds of its French readers.

**THE PRESBYTERIAN FAMILY ALMANAC FOR 1862:** Containing important information in reference to the Presbyterian Church, its Boards, Theological Seminaries, &c. In addition to this, there is a large amount of excellent religious reading, illustrated by handsome engravings. 15,000 copies.

The following among these publications deserve a more special notice in this report.

#### I. THE LETTERS OF JOHN CALVIN.

Early in the year this interesting work was completed by the publication of the fourth volume. It contained a very copious Index to the four volumes, prepared by a competent hand. Special reference was made in the last Annual Report, not only to the history of this publication, but to the munificence of a gentleman in New York, through whose aid only, the Board felt enabled to undertake the work. The four volumes, octavo, may be had for \$5.20.

## II. DR. VAN RENSSELAER'S ESSAYS.

This volume contains a number of Essays, both practical and historical, by one whose memory will long be fragrant and loved in the Church. The "Centennial Historical Discourse," delivered before the General Assembly at its meeting in New Orleans (May, 1858,) was never before published, and is alone worth the price of the volume. Those who knew Dr. Van Rensselaer will be rejoiced to possess the admirable likeness prefixed to the volume.

## III. THE SOLDIER'S POCKET-BOOK.

Probably no work ever published by the Board has had a more extended, important, and useful mission, than this small and unpretending book. Thousands upon thousands of copies have been poured forth, and have been everywhere received among the soldiers with the utmost delight and eagerness. Large supplies have been forwarded to all the military stations, and as far as possible to all the regiments on the Atlantic coast and in the Gulf of Mexico, as well as to the camps and armies in Virginia, Maryland, Kentucky, Missouri, and elsewhere. But one opinion in regard to it has ever reached the Board. This has come from chaplains, pious officers and privates, and from all who have had the spiritual interests of our brave soldiers at heart; and the constant entreaty has come up that still larger numbers of this "blessed little book" might be distributed among the soldiers.

That it has not only been received with avidity by the soldiers in every part of the wide field of military operations, but has been accompanied and blessed by the influences of the Divine Spirit, we have had the most abundant testimony.

An army chaplain wrote recently as follows: "Six privates of one company, in one tent, by its perusal have been led to establish worship in their tent, and I hope very soon to sit at the communion table with them all. Oh! it was a happy inspiration which induced its preparation."

A colporteur, when visiting the Volunteer Refreshment Saloons in Philadelphia, offered a copy of this little book to a wounded soldier returning from Western Virginia. He received it with delight as an old acquaintance, and, pulling from his pocket an old copy of the same book, worn quite to tatters, said, "This was given to me by our chaplain in Western Virginia, and often, when on picket duty, I would pull it from my pocket, and commit a portion to memory. If you had time to hear me, I could repeat it to you from memory from its first to its last page, and a blessing and a comfort it has indeed been to me."

A chaplain, after speaking warmly of the excellence and usefulness of the "Pocket-Book," remarks: "At communion in our camp, twenty-three applicants were received, every one thankfully tracing recent spiritual influences more or less directly to the reading of these little religious souvenirs; and I know that many others have been greatly restrained from vicious courses, and turned back to 'homelike habit and feeling,' as one of them told me, by the same simple means."

These are two or three, out of a multitude of testimonies which might be presented.

The "Pocket-Book" has been published both in English and German, and up to the first day of March, 90,000 copies had been issued in the two languages. They are sold at 5 cents each, or \$5 per hundred.

#### "THE SOLDIER'S SERIES" OF TRACTS.

A package of tracts, with the above title, has been prepared by the Board. It contains 12 tracts, or 120 pages, and is sold for 10 cents. Many thousands of these packages have been distributed by colporteurs, chaplains, and others, among the soldiers, by whom they are eagerly welcomed and read.

#### HOSPITAL CARDS.

A pasteboard card, containing on one side encouraging invitations and promises from Holy Scripture, and on the



other side that sweet hymn, "Just as I am," has been distributed in great numbers among the sick and wounded thousands in the army hospitals; and the Board have the satisfaction of knowing that it has carried peace and joy to many a soul.

#### THE SOLDIER'S LIBRARY.

Seventy choice and suitable volumes have been selected to form a "Soldier's Library," which is furnished at \$20, or \$15 when the cash accompanies the order. Many regiments, while in camp, have been furnished with this library, which has been everywhere found interesting and useful to its readers.

#### THE SAILOR'S COMPANION.

This is an admirable volume, prepared for the use of those "who go down to the sea in ships." It contains forms for prayer, for burial-service at sea, a selection of hymns, religious instruction, advice, &c., and has elicited the warmest testimonials from naval officers and chaplains, by whom it is regarded as meeting a great want, and as being one of the most valuable books ever issued for the use of seamen. Great efforts have been made during the past year to place this work on board of as many as possible of our ships. Thousands of brave sailors have read it with delight and profit. The price of the book is 50 cents.

#### THE HOME AND FOREIGN RECORD.

The circulation of the *Home and Foreign Record*, as reported to the last General Assembly, was 15,400 copies. The stoppage of the Southern mails early in the year under review, caused a decrease of about 5000 copies; so that, on the first of March last, the number issued was 10,400. Of the number thus discontinued, a considerable proportion were gratuitous copies sent to ministers and licentiates in the South. Limited as is the number now issued, the Boards all regard the *Record* as an indispensable organ for communicating with the pastors and churches, and must

continue so to regard it until a substitute shall be found to accomplish better the ends which it now subserves.

#### THE SABBATH-SCHOOL VISITOR.

The *Sabbath-school Visitor* continues to be appreciated, and is warmly welcomed by our Sabbath-schools wherever it is taken. It has, however, very numerous and active competitors to encounter in its peculiar field, and it is much to be lamented that many of our Sabbath-schools turn away from this paper, issued by their own Church, to receive papers no better or cheaper, coming from other sources. Every effort is made to furnish in the *Visitor* such matter as shall both entertain and instruct the children. Constant care is also exercised to keep up to the highest standard the quality of the paper, typography, and engravings used; and in all these respects it has received warm commendation from competent judges outside of our own denomination.

The number of subscribers reported to the last General Assembly was 75,000. Owing to the stoppage of the Southern mails, and the severe scarcity of money in the North and West, the subscription list declined to 40,000. After remaining at this low point a very short time, it again began to increase, until, on the first of March, the number issued was 55,000 copies.

The Board would once more solicit the aid of pastors, and Sabbath-school superintendents and teachers, to introduce the *Visitor* into their respective schools.

## II. DEPARTMENT OF DISTRIBUTION.

### 1. SALES IN THE DEPOSITORY.

The sales during the year in the Depository have been 110,976 volumes, and 646,951 pages of tracts. The *net* value of the books and tracts thus sold is \$16,979.17. The amount sold last year was \$35,714.37. This is a large decrease from the amount of bookstore business done in the preceding year. But from the best infor-

mation derived from publishers, especially from those heretofore trading largely with the South, it is believed that they have generally suffered quite as large a temporary decrease of business during the past year. The above amount is, of course, exclusive of sales and other distributions made by colporteurs, which may be found stated elsewhere in this Report. The catalogue value of works sent to Theological Seminaries, authors, and editors, has been \$650.25. The *catalogue* value of the above issues from the Depository during the year has been \$23,289.14.

It should be remembered that all donations and sales, however made subsequently through colporteurs and others, are originally made in the Depository; *i. e.*, the books are selected, invoiced, and packed there, just as are other sales, although not included in the above amount.

## 2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

All grants of books and tracts made by the Executive Committee are made from a special fund, entitled the Distribution Fund. This is supplied by contributions from individual sources, in response to appeals made for this specific use. The demands made upon this fund throughout the year have been numerous and urgent. The Committee has taken pleasure in responding, so far as it has been in its power, to every appeal which has seemed to be well-founded and deserving. Its grants have been as follows:

To Mission and other needy Sabbath-schools,	2242	vols.
“ Ships, naval and military stations and hospitals,	7184	“
“ Humane and literary institutions,	1169	“
“ Ministers,	242	“
“ Feeble churches,	229	“
“ Individuals, for gratuitous distribution,	263	“
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Total volumes granted,	11,329	
Pages of tracts granted,	462,362	

The amount received for this fund during the year was \$2624.05. The value of the above grants was \$1818.58.

It will be perceived that considerably more than half of the amount above granted has been given to soldiers and sailors; yet this includes but a small part of what this Board has really done for these very interesting and important classes of men, during the year. The principal part of the distributions made among them has been made through the agency of those engaged in the colportage work; and whenever this has been the case, their distributions are included in the statistics of colportage distributions, which are hereafter to be given.

Early in the year it became very evident, that in the present state of our country the providence of God was directing this Board in a special manner to do what might be in its power for the soldiers and sailors. It accordingly addressed itself to the undertaking—an undertaking of such magnitude as speedily to exhaust its limited Distribution Fund. Appeals issued to provide money for this special work, were met by numerous and hearty contributions, chiefly however in small sums. These donations were often accompanied by requests from the donors, that their contributions should be used for the benefit of particular camps, regiments, or ships. In every case, such directions have been carefully obeyed.

The next largest amount appropriated from this fund has been for "Mission and other needy Sabbath-schools." An incalculable amount of encouragement and benefit has thus been conferred upon many a Sabbath-school, which might otherwise have either languished in feeble life, or even have soon died out. And we especially invite the attention of our Sabbath-schools, in every part of the church, to this mode of doing good, as one peculiarly appropriate for them. Are there not many of our older and abler Sabbath-schools, which can, in the course of the coming year, send us a contribution, thus to aid some mission or struggling Sabbath-school?

### 3. DISTRIBUTION BY COLPORTAGE.

The year was begun with a heavy balance against our Colportage Fund, while the prospect of receiving the usual amount of funds for the work was extremely doubtful, owing to the perturbed political and financial condition of the country. In such circumstances, the Board deemed it a measure of ordinary prudence not only to avoid increasing the balance against the fund, but to secure, if possible, its gradual decrease. It was also, very soon after the beginning of the civil war, found that our colporteurs could not accomplish, among the masses of the people in their homes, as much as in ordinary times, because of both the intense pre-occupation of their minds, the scarcity of money, and the consequent general indisposition to purchase books. The Board therefore formally determined not to add to the list of colporteurs any new names, except under very special circumstances. Some of its colporteurs, before in the service, engaged in other avocations. Hence the number of colporteurs in commission during the year has been one hundred and fifty, which is a smaller number by ninety-two, than was reported for the year previous.

It will be noticed that the table of colportage statistics, as printed in the Appendix to this Report, is this year unusually defective, some forty-seven colporteurs not having reported during the year. This is, in most cases, an effect of the civil war and stoppage of Southern mails. When the war began, the Board had a large number of colporteurs in the Southern and Southwestern States, with supplies of books and tracts in their hands. These colporteurs were authorized to retain their compensation from the proceeds of their sales, such amounts to be charged to themselves in making their reports to the Board. What amount of labour and distributions have been accomplished by these labourers we are of course uninformed, but it is hoped that some of them at least were able to

continue their work in their respective fields until their stocks of books and tracts were exhausted.

From the 103 colporteurs who have reported, we give the following summary of results.

They have performed within the year 10,191 days, or (allowing 313 working days to a year) 32 years, 181 days of labour.

They have sold 73,318 volumes in the course of their itinerations.

The number of volumes given away has been 44,311, which is nearly double the number gratuitously distributed last year.

The tracts sent out to colporteurs for gratuitous distribution have amounted to 3,275,825 pages, an increase of 903,809 pages over the preceding year.

The number of persons visited by colporteurs has been 479,698.

While the above figures indicate that the amount of *sales* by colporteurs had largely decreased this year, the number of volumes and tracts distributed gratuitously shows that a smaller number of men have done a far larger *missionary* work than in any former year of the Board's history.

A large proportion of these gratuitous distributions have been made among our soldiers and sailors. Encouraged and enabled to go forward by the contributions of individuals and churches made with especial reference to these classes, the Board has sent large quantities of books and tracts to Fortress Monroe, Hatteras, Port Royal, Fort Pickens, Pensacola and Ship Island, on our coast. It has furnished large supplies to the camps and regiments in Maryland, Virginia, Kentucky, Missouri, Tennessee, and elsewhere. It has had its colporteurs at Philadelphia, Cairo, Louisville, and other cities, ready to furnish regiments passing through towards the seat of war. It has sent its labourers to the Navy Yards and on board the national ships wherever accessible, and supplied officers

and men with suitable religious reading. In short, in this season of inactivity in ordinary business, the Board has striven to enter heartily and earnestly into that field which the providence of God had spread before it, and to do there all that the limited amount of means at its command enabled it to do. Many hospitals for the sick and wounded soldiers have been visited, in Philadelphia, Baltimore, Washington, Cairo, Kentucky, Missouri, and elsewhere, and religious books, tracts, and cards, placed in the hands of the sufferers found therein.

The prisoners, too, in the hands of the United States government, have not been neglected. The prisoners taken at Hatteras were abundantly supplied, while imprisoned in the forts in New York and Boston harbours, and they sent a letter of earnest thanks to the Board, because it had thus remembered them. The thousands of prisoners in Ohio, Indiana, and Illinois, taken at Forts Henry and Donelson, have also received, eagerly and thankfully, supplies of religious reading. It is believed, upon the best summing up which the circumstances of the case will admit of, that not less than 300,000 soldiers and sailors have, by the aid of generous contributors, received from the Board religious books and tracts, adapted and sufficient to lead them to the knowledge of Christ and his salvation. And from the reports which have already come to us, we have reason to hope and believe that in the last Great Day it will appear that through these pages of religious truth many a soldier and sailor has been led to that gracious Redeemer, and through him to the possession of eternal life and happiness. However small, then, in some of their aspects, may seem to be the results of the last year, as presented in this report, the Board would gratefully record its belief, that in no previous year has it been permitted to do so great, so noble, and so blessed a work.

In California, the Rev. S. T. Wells has continued in the service of the Board as its Superintendent for the Pacific

coast. The troubles of the times, and the deficiency in our Colportage Fund, have prevented us from placing in that field a numerous band of colporteurs, as the Board had hoped before this time to have done. But Mr. Wells, having in his hands a full supply of the Board's publications, renewed from time to time, has been enabled, by sales and through the coöperation of clerical brethren, many of them of other Christian denominations, to circulate in California, and place in its families and Sabbath-schools a large number of our books and tracts.

In the Northwest, Dr. C. O. Waters, (whose address is Muscatine, Iowa,) has continued his very useful labours. For some months Dr. Waters has been personally active in visiting camps and hospitals in Cairo, Mound City, New Madrid, St. Louis, Paducah, and other places, and has performed large and valuable services among the soldiers, sick and well. He has also laboured among the prisoners in his field.

The Rev. M. G. Knight has continued to superintend the work in Kentucky and Tennessee, and Mr. H. B. Shields in Ohio, Indiana, and Michigan. Besides attending to the usual duties of former years, both of them have personally performed most useful and valuable services in the many camps, and among the prisoners, and in the military hospitals in their respective fields.

The Synods of Pittsburgh and Allegheny continue, as in former years, to perform their work in this department through a Synodical Board of Colportage, which is under their own supervision and control. Much to our regret, we have received no report from this Synodical Board, and can therefore state nothing as to its operations during the year.

A tabular statement, although unusually defective, owing to causes already alluded to, may be found in the Appendix to this Report, and will give the details of colportage during the year, so far as it is in the power of the Board to furnish them.



## TOTAL OF DISTRIBUTION.

Collecting now the various items of distribution already separately referred to, the aggregate will be as follows:

Volumes sold at the Depository,	-	-	-	110,976
Volumes sold by Colporteurs,	-	-	-	73,318
Volumes given by Colporteurs,	-	-	-	44,311
Granted by the Executive Committee,	-	-	-	11,329

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Total of volumes distributed, 239,934

Less than last year, 169,512.

The distributions of pages of tracts have been as follows:

By sale at the Depository,	-	-	-	646,951
Gratuitously by Colporteurs,	-	-	-	3,275,825
Granted by the Executive Committee,	-	-	-	462,362

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Total pages of tracts distributed, 4,385,138

Greater than last year, 1,103,103.

In addition to these, the Board has issued of the *Home and Foreign Record* from 10,000 to 14,500 copies monthly; of the *Sabbath-school Visitor* from 45,000 to 75,000 copies monthly, besides a variety of Reports, Forms for Systematic Beneficence, Sessional Minutes and Registers, Sabbath-school Class-books, Hospital Cards, &c., in large numbers.

The *net value* of these issues of the year is as follows:

Sales in the Depository,	-	-	-	\$19,448.94
Sent to Seminaries, Authors, Editors, &c.	-	-	-	650.25
Sales by Colporteurs,	-	-	-	14,052.01
Home and Foreign Record,	-	-	-	4,345.95
Sabbath-school Visitor,	-	-	-	4,994.83

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Total of net value,\* \$43,391.98

This total comprehends amounts representing credit sales and donations. It does not, therefore, appear in the

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\* The *Catalogue* value of the above total would be about \$50,000, the difference being made up of discounts allowed to clergymen, theological students, Sabbath-schools, booksellers, Synodical Depositories, &c.

Treasurer's account, which presents only amounts of cash received and paid.

### III. DEPARTMENT OF SUSTENTATION.

The aggregate receipts of the Treasury from all sources, excluding of course the balance on hand at the beginning of the year, have been \$68,036.00. The aggregate expenditures have been \$70,700.55. The amount of cash received from sales of books, tracts, and periodicals has been \$40,371.96. The balance in the Treasury at the end of the year was \$6,086.36.

#### THE COLPORTAGE FUND.

The amount received for Colportage during the year has been \$23,171.81, which is less by \$5,262.16 than the sum received last year. Last year, however, the Board received for Colportage the sum of \$6,473.63 from the Southern and Southwestern States, from which it has this year received nothing. Deducting this amount from the receipts of last year, we find that there has been no loss but a small gain in this year's receipts from those States with which the Board has been able to hold correspondence. And if we further remember that the condition of Missouri, Kentucky, and a large part of Maryland, has been such that almost nothing has been thence received, we reach the very gratifying fact, that during this year of severe political and financial trouble, the remaining States have not only fully come up to their contributions for this cause in former years, but have gone beyond them.

The number of contributing churches has this year been 507. From 468 Southern churches which contributed last year, nothing has been this year received. Therefore over one hundred churches have contributed this year to our Colportage Fund for the first time.

The expenditures for Colportage during the year have been \$18,687.96. The sum of \$4,483.85 has been paid upon the balance reported last year, thereby reducing it

from \$12,983.51 to \$8,499.66, at which it stood at the close of the year.

The term of office of the following members of the Board will expire in the month of May, 1862, viz. '

MINISTERS.				RESIDENCE.
W. W. Phillips, D. D.	.	.	.	New York.
George Potts, D. D.	.	.	.	New York.
Alfred Nevin, D. D.	.	.	.	Philadelphia.
Stuart Robinson,	.	.	.	Louisville, Ky.
Samuel R. Wilson,	.	.	.	Cincinnati, Ohio.
William A. Scott, D. D.				
George Hale,	.	.	.	Pennington, N. J.
S. B. Wilson, D. D.	.	.	.	Hampden Sidney, Va.
Willard M. Rice,	.	.	.	Philadelphia.
S. J. P. Anderson, D. D.	.	.	.	St. Louis, Mo.
John Leyburn, D. D.				
J. O. Stedman,	.	.	.	Memphis, Tenn.
Charles Stillman,	.	.	.	Gainesville, Ala.

LAYMEN.				RESIDENCE.
R. Soutter, Jr.	.	.	.	New York.
George Sharswood, LL.D.	.	.	.	Philadelphia.
B. A. Fahnestock,	.	.	.	Philadelphia.
David A. Sayre,	.	.	.	Lexington, Ky.
William A. Porter,	.	.	.	Philadelphia.
James Imbrie,	.	.	.	Philadelphia.
Charles B. Dungan,	.	.	.	Philadelphia.
Robert M. Patton,	.	.	.	Florence, Ala.
George Junkin, Jr.	.	.	.	Philadelphia.
James Ross Snowden,	.	.	.	Philadelphia.
Joseph Henry,	.	.	.	Washington City.
Samuel S. Spencer,	.	.	.	Erie, Pa.
Richard Barnett,	.	.	.	Vicksburg, Miss.

A vacancy has been caused, since the meeting of the last General Assembly, by the death of the Rev. J. W. McKennan, of Frankford Springs, Pa. His term would have expired regularly in May, 1865.

Another vacancy has been made by the death of Alexander W. Mitchell, M. D., whose term would have ended in May, 1864.

TREASURER'S REPORT.

REPORT OF JAMES DUNLAP, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports, that he has received during the year ending				
March 1, 1862:				
Amount of cash in the Treasury,	.	.	.	\$8,750 91
Amount received from the sale of Books,	.	.	.	31,031 18
Rent of part of Buildings,	.	.	.	1,050 00
Home and Foreign Record,	.	.	.	4,345 95
Sabbath-School Visitor,	.	.	.	4,994 83
Distribution Fund,	.	.	.	2,624 05
Colportage Fund,	.	.	.	23,171 81
Interest,	.	.	.	168 68
Insurance,	.	.	.	54 50
Steel and Stereotype Plates,	.	.	.	50 00
Engraving,	.	.	.	25 00
Copyright,	.	.	.	520 00
				<hr/>
				\$76,786 91
That he has disbursed during the same period:				
For the Book Department,	.	.	.	\$42,406 57
Home and Foreign Record,	.	.	.	3,839 79
Sabbath-School Visitor,	.	.	.	5,706 23
Colportage,	.	.	.	18,687 96
Balance in the Treasury,	.	.	.	6,086 36
				<hr/>
				\$76,786 81

As will be particularly set forth in the statements annexed.

HOME AND FOREIGN RECORD, IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

Dr. Cr.

1862. March 1st.	To Cash paid for Printing, " Paper, " Folding, Cutting, and Binding, " Salaries, " Expenses, " Balance,	1862. March 1st.	By Cash received of Peter Walker,	1862. March 1st.	Cr.
		\$1,311 59			\$4,345 95
		1,276 56			
		254 19			
		850 02			
		148 43			
		506 16			
		<u>\$4,345 95</u>			<u>\$4,345 95</u>

SABBATH-SCHOOL VISITOR, IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

Dr. Cr.

1862. March 1st.	To Cash paid for Paper, " Printing, " Folding, " Salaries, " Electrotyping, " Copyright, " Postage, " Engraving, Designs, and Advertising,	1862. March 1st.	By Cash received of Peter Walker, Balance,	1862. March 1st.	Cr.
		\$2,442 94			\$4,994 83
		715 35			711 40
		245 49			
		850 02			
		287 80			
		249 00			
		769 63			
		146 00			
		<u>\$5,706 23</u>			<u>\$5,706 23</u>

COLPORTAGE FUND, IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

Dr. Cr.

1862. March 1st.	To Balance of 1861, " To Cash paid Salary of Corresponding Secretary, " " Superintendent of Colportage, " Salaries of Colporteurs, " Expenses of Colporteurs, " Freights, " Donations,	1862. March 1st.	By Cash received of churches and individuals, Balance,	1862. March 1st.	Cr.
		\$12,983 51			\$23,171 81
		1,500 00			8,499 66
		1,500 00			
		10,454 25			
		2,855 52			
		863 20			
		1,124 99			
		<u>\$31,671 47</u>			<u>\$31,671 47</u>

DR. PRESBYTERIAN BOARD OF PUBLICATION BOOK-STORE, IN ACCOUNT WITH JAMES DUNLAP, TREASURER. Cr.

1861.	To Cash paid for Paper, March 1st.	1862.	March 1st.	By Balance in Treasury.	March 1st.
	Printing, . . . . .	\$11,446 98		Cash received for Books, . . . . .	\$6,789 92
	Stereotype Plates, . . . . .	10,472 98		Rent of part of Building, . . . . .	81,031 18
	Engraving and Colouring, . . . . .	2,071 43		Distribution Fund, . . . . .	1,000 00
	Books for Orders, . . . . .	1,267 25		Steel Plates, . . . . .	2,024 06
	Library, . . . . .	483 73		Copyright, . . . . .	50 00
	Boxes and Shavings, . . . . .	1,007 84		Insurance, . . . . .	320 00
	Twine, . . . . .	9 23		Engraving, . . . . .	54 50
	Editor's Salary, . . . . .	938 59		Interest, . . . . .	25 00
	Corresponding Secretary's Salary, . . . . .	24 13		Balance Home and Foreign Record, 504 16	168 05
	Travelling expenses, . . . . .	1,200 00		Colportage balance of 1861, . . . . .	12,903 51
	Publishing Agent's Salary, . . . . .	1,000 00			
	Book-keeper and Clerks, . . . . .	46 15			
	Treasurer's Salary, . . . . .	1,333 25			
	Superintendent of Depository, . . . . .	2,105 06			
	Freight, Portage, and Cooperage, . . . . .	1,000 00			
	Coal and Ice, . . . . .	1,750 00			
	Insurance, . . . . .	106 68			
	Profit and Loss, . . . . .	90 15			
	Repairs, . . . . .	617 50			
	Water rent, . . . . .	300 77			
	Discount on uncurrent money . . . . .	418 17			
	Gas-bill, . . . . .	57 00			
	Petty Expenses, . . . . .	67 48			
	Advertising, . . . . .	165 89			
	Postage, . . . . .	100 05			
	Stamps and Stationery, . . . . .	217 20			
	Copyright, . . . . .	294 75			
	Sabbath-school Visitor, . . . . .	314 00			
	Balance of Colportage, . . . . .	1,561 00			
	Collector's Salary, . . . . .	711 40			
	Porter's Salary, . . . . .	8,489 66			
	Taxes, . . . . .	100 00			
	Balance in Treasury, . . . . .	304 00			
		571 28			
		0,086 36			
		\$57,763 99			

The undersigned Committee of Accounts of the Presbyterian Board of Publication, having examined the accounts of the Treasurer, James Dunlap, find them correct, and that the balance in his hands on the twenty-eighth of February, 1862, was six thousand and eighty-six dollars and thirty-six cents. (\$6,086 86.)

J. SHIPLEY, } Committee of Accounts.  
JAMES T. YOUNG, }

APPENDIX.—THE FOLLOWING TABLES WILL SHOW THE DETAILS OF LABOUR PERFORMED BY COLPORTEURS DURING THE YEAR.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Persons visited.	Persons converted and prayed with.	REMARKS.
O. B. Webster—1.	MASSACHUSETTS & NEW HAMPSHIRE. Londonderry Presbytery.	60	163	21	2,782	2,195	810	
John Moase, John A. Avery, George Ainslie, Wyllys Brownson, J. T. Armstrong, James Guthrie, D. M. Heydrick, D. Vermilye—8.	NEW YORK. Schoharie, Green, Albany, Schenectady. Onondaga and adjoining counties. Delaware and Otsego counties. Tioga and Chemung counties. Livingston and Genesee counties. Wyoming county. King and Queen's counties. Dutchess, Putnam, & adjoining counties.	205 365 231 23 78 97 75 15	857 1924 1197 174 346 391 1930 85	401 207 147 13 283 45 93 6	11,194 34,300 7,500 5,436 4,500 10,500	5,020 8,685 12,305 895 6,095 2,750 1,625 3,195	1515 6770 1990 595 2815 885 750 215	
George W. Phelps, C. W. Shultz, T. C. Wood, David D. Johnston, G. K. Marriner, Isaac F. Satphen—6.	NEW JERSEY. Morris county. Camden, Atlantic, and adjoining. West Jersey Presbytery. Salem county. Newton Presbytery. Somerset and adjoining.	230 18 63 19	581 200 488 124	167 9 4 19	19,506 7,500 19,500 4,500	14,335 1,320 2,430 565	6840 115 385 415	No report.

W. H. Edwards, W. R. Carpenter,—2.	30	648	60	10,000	55,85	1700	
E. D. Freeman, G. A. Magee, W. R. Carpenter,—3.	141	797	134	7,500	55,85	1700	
G. L. Kalb, Robert Anderson, Peter Eckley, George O. Richie, John F. Carson, J. E. McConahay, C. E. Patterson, William Porter, J. M. Kirkpatrick, J. H. Parmelee, J. H. Blackford,—11.	2	7	5	7,000	95,802	5000	
	294	26	10,612	1,680,235	100	30	
	30	53		1,500	100	30	
	42			1,500	100		
	9	193	1	7,500	420	50	No report.
	72	625	04	5,750			No report.
	11	180	8				
	224	1006	128	11,970	5,520	3595	
	90	550	64	5,850	1,375	435	
	96	560	84	14,216	1,815	1120	
	4	59	6	5,836			
	59	686	72	11,650	825	210	
	13	133	15				
	24	242	197	1,500	445	200	
	119	1170	110	9,994	4,155	285	
	5	96	27	475	75	75	
	15	275	3				
	59	223	19	1,700	1,775	800	
	227	1082	270	24,000	4,525	2350	
	29	156	11	2,000	1,000	150	
	270	1231	30	22,255	2,875	1135	
	19	291	2	900			
	54	688	2	11,099	3,395	40	

Mercer county.

Clearfield, Elk, and Clinton.

Bucks county.

Philadelphia county, &amp;c.

Ditto.

Ditto.

Luzerne Presbytery.

West Alexander and vicinity.

Luzerne county.

Erie and vicinity.

Scranton and vicinity.

## DELAWARE.

New Castle Presbytery.

Delaware.

## MARYLAND.

Baltimore and vicinity.

Queen Ann County.

Eastern Shore.

## OHIO.

Circleville and vicinity.

Presbytery of Richland.

Fayette and adjoining counties.

Coshocton and adjacent.

Wayne county.

Van Wert and adjoining.

Presbytery of Marion.

Presbytery of New Lisbon.

Guernsey and adjoining.

Presbytery of Zanesville.

Guernsey.



NAMES OF COLPORTEURS.	FIELD.	Days employed,	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Persons visited.	Families converted and prayed with.	REMARKS.
Charles Harris, H. B. Shields, Dist. Sup. Samuel Patterson, John S. Brown, A. A. McIntyre, R. W. Hill, L. Goodbub, J. F. Yoth,—8.	INDIANA.  Indiana. Indiana. Presbytery of Fort Wayne. Elk Hart and adjoining. Crawfordsville Presbytery. Wayne, Randolph, and adjoining. Floyd, Harrison, and Crawford. Morgan, Johnson, and Marion.	25 365 289 70	131 2287 851 185	6 6491 125 62	2,748 11,9014 3,145 5,680	1435 8000 8305 3560	200 200 1710 1910	No Report. No Report.
J. Irwin Smith, W. G. Smith,—2.	MICHIGAN.  Ontonagon and vicinity. Michigan.	15 31	95 34	7 29	1,132 500	640 1015	45 1000	No Report.
Samuel Hatrick, Donald McDonald, W. S. Moore, J. O. Irwin, John J. Kennedy, John Morrow,—6.	NORTH CAROLINA.  Central North Carolina. New Hanover and adjoining. Franklin and vicinity. Cabarrus, Mecklenburg, and Gaston. Caldwell, Cleveland, and adjoining. Orange and adjoining.	16 32	108 251	32 150	6,800			No Report.
	VIRGINIA.							

	No Reports.					No Report.
L. O. Vase,		SOUTH CAROLINA.				
N. G. North,		South Carolina Presbytery.				
J. H. Lops,		Kershaw District.				
L. H. Robinson,—9.						
Robert Blakely,		FLORIDA.				
D. Harrison,—2.		West Florida.				
W. H. Crane,		Hamilton and adjoining.				
A. E. Chandler,		Gainesville and vicinity.				
W. J. McCormick,		Florida.				
A. W. Clisby.—4.						
W. J. Keith, Dist. Sup.		GEORGIA.				
C. D. Holloway,		Georgia, &c.				
W. E. James,		Newton and adjoining.				
H. L. Schreiner,—4.		Baldwin and adjoining.				
		Macon and vicinity.				
William Bradley,		ALABAMA.				
H. L. Harvey,		East Alabama Presbytery.				
William Benson,		Chambers county.				
J. M. Henderson,		Tuscaloosa.				
R. W. Breckinridge,		South Alabama Presbytery.				
John Stuart,—6.		" "				
		Cherokee and adjoining.				
M. G. Knight, Dist. Sup.		KENTUCKY.				
William F. Guthrie,		Kentucky.				
P. J. Heyer,		Garrard county.				
Joseph McDonnell,—4.		Christian, Logan, and adjoining.				
		Ballit, Harden, and adjoining.				

NAMES OF COLLECTORS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Persons visited.	Persons converted and prayed with.	REMARKS.
James A. Crawford, S. O. Davidson,—2.	TENNESSEE. Presbytery of Holston. Presbytery of Western District.	62 180	428 485	221 114	1,775	1,430 2,020	370 1,230	
Thomas McLaughlin, Andrew Greenlee, W. Van Doren, A. Fitzpatrick,—4.	MISSOURI. St. Louis and vicinity. Presbytery of Palmyra. Fulton and adjoining. Lafayette Presbytery.	120 70 131 24	80 510 934 95	100 80 168 62	16,000 8,275 6,656 3,426	70,000 2,125 1,670 510	10,000 1,250 585 215	
C. O. Waters, Dist. Supt. Joseph Kerr, G. M. Swan, J. D. Caldwell, William Johnson, J. G. Schryner, David Wills,—7.	IOWA. Henry, Wapello, and adjoining. Adams and adjoining. Do. Benton and adjoining. Howard county. Monroe County.	365 311 206 54 305 91 10	1176 2089 549 30 1520 160 25	4962 264 89 31 538 107 8	135,000 13,457 13,230 2,666 19,095 5,400 1,523	14,754 21,680 5,820 1,325 14,910 1,850 235	12,220 4305 2080 465 2885 1,140 75	
E. Scudder High, A. M. Mann, Charles Reynolds, Thos. Buchanan, D. T. McIntyre,	ILLINOIS. La Salle county. Randolph county. Presbytery of Schuyler. Lawrence and adjoining. Tedes and adjoining counties.	7 67 252 10 141	44 242 1018 158 1200	23 58 428 24 87	1,506 5,566 20,172 2,500 19,055	40 1,085 13,870 150 5,980	25 285 2,575 50 615	See report.

Edward Elfeld, Daniel H. Morey, R. Conover, John R. Orum, E. F. Chester, J. B. Jamison, Samuel Koller,—16.	Chicago Presbytery, Fulton and adjoining. McLean county. Bureau and adjoining. Jo Davis and adjoining. Peoria Presbytery. Marshall county.	80 14 42 10 52 30 13	118 29 516 97 146 110 30	9 6 7 12 60 5	8,207 951 4,000 1,500 1,862 1,248 400	2965 625 150 300 990 515 275	1630 185 100 15 415 325 55
J. M. Barnett, Henry Morell, Eugene Laporte, R. L. Adams, E. O. Rice,—5.	WISCONSIN. Superior and vicinity. Green Bay. Ilo. Rock county. Madison and vicinity.	65 126 15 68	6 94 435	1 40 85	400 12,800 4,400 700 4,700	20 1375 3345 100 2300	15 1250 3345 100 575
Sheldon Jackson, Augustus Buckreen, J. F. Buck, Alexr. McCormick,—4.	MINNESOTA. Houston and adjoining. Winona and adjoining. Southern Minnesota. Northern Minnesota.	15 27 44 32	196 126 416 317	18 14 329 91	3,000 1,340 1,591 2,090	250 820 1050 1325	200 290 375 550
William Hamilton—1.	NEBRASKA. Douglas county.	2	5	8	300	95	95
W. R. Carpenter,—1.	ARKANSAS.	50	102	166	4,500	550	100
R. F. Bunting, Thomas P. Gaw,—2.	TEXAS. Western Texas, Brazoria.	21 3	197 31	13		65	10

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Persons visited.	Families converted and prayed with.	REMARKS.
Henry Beamer,—1.	OREGON. Linn and adjacent counties.	46	473	90	4,000	650		
R. J. Evans,—1.	WASHINGTON TERRITORY.							
S. T. Wells,—1.	CALIFORNIA.	365	15,801	896	208,015			
Abel Caldwell, D. Cattanach, Andrew Kennedy, George Farquharson, James Robertson, F. H. Cleveland, Alex. Taylor, W. D. Stark,—8.	CANADA WEST. Canada West. Glengary and adjoining. Western part.	90	1110	10	4,168	2125	380	
J. J. Baxter, for John Maxwell, Alex. Ferguson, David Baird, John Falkner,—4.	NOVA SCOTIA. Nova Scotia.	365	8565	55	54,834	2085	1210	
		74	568	28	1,024	2400	2000	
		117	1143	12	2,481	1405	440	
		35	158			422	422	
		85	630	16	1,355	4705	610	
		3	31					
		30	225	16	100	2500	60	
		51	227	2	300	2640	325	

NUMBER OF COLPOR- TEURS.	STATES IN WHICH EMPLOYED.	Days employed	Volumes sold.	Volumes given	Pages Tracts sent.	Persons visited.	Persons converted & prayed with.	REMARKS.
1	{ Massachusetts and New Hampshire. New York. New Jersey. Pennsylvania. Delaware. Maryland. Ohio. Indiana and Michigan. North Carolina. Virginia. South Carolina. Florida. Georgia. Alabama. Kentucky. Tennessee. Missouri. Iowa. Illinois. Wisconsin. Minnesota. Nebraska. Arkansas. Texas. Oregon. Washington Territory. California. Canada West. Nova Scotia. New Brunswick.	60	163	21	2,782	2,195	810	No Report. Only 1 short Report. No Report. No Report. No Report. No Report.
8		1,089	6,904	1,195	73,430	40,570	15,535	
6		320	1,393	199	51,006	18,650	7,755	
16		1,229	7,104	17,592	1,799,459	125,472	20,145	
2		814	1,556	182	17,820	6,895	4,030	
3		159	1,305	162	31,702	2,640	1,330	
11		834	5,537	686	73,923	18,245	5,035	
10		843	3,942	6,902	139,019	20,965	5,065	
6		30	85	14	160	780	240	
9								
2								
4								
4								
6								
4								
2								
4								
7								
16								
5								
4								
1								
1								
2								
1								
1								
8								
4								
1								
Total, 150, 47 of whom did not report.		10,191	73,318	44,311	3,275,825	479,698	139,522	

# STATEMENT OF RECEIPTS

## FOR THE

# COLPORTAGE FUND,

### FROM MARCH 1, 1861, TO MARCH 1, 1862.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.
2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the Churches annually contribute to this Fund, is the Board able to do these things.

The following Table will exhibit the receipts of the last year.

SYNOD OF ALBANY.		Saratoga Springs	24 41	1st Le Ray	
<i>Pby of Londonderry.</i>		Charlton	10 00	1st Wilna	
		Little Falls		1st Henvelton	5 00
Londonderry	14 00	Ballston			
Bedford		Kingsboro'	10 00		28 00
Windham		Windsor			
New Boston		Albany 3d		<i>Pby of Genesee River.</i>	
Antrim		Jewett	40 00	Groveland	3 00
Litchfield		Canaan Centre		Caledonia	28 12
Newburyport 1st	75 50	Rockwell's Falls		1st Sparta	5 00
East Boston		Conklinville		2d Sparta	5 15
Boston 1st		Tribes Hill	2 00	Bath	
Manchester		West Galway	11 25	Warsaw	7 12
Newburyport 2d	25 00	West Milton	6 87	Wyoming	
		Hamilton Union		Moscow	
	114 50	Amsterdam		Portageville	
<i>Pby of Troy.</i>		Princeton		Oakland	
Second Troy	65 95	New Scotland		Tuscarora	
Second St Troy		Carlisle	15 00	Central Genesee	
Park, Troy	50 00	Esperance		Cameron	
Third Troy		Duanesburgh 1st			48 30
Green Island		Bethlehem	2 00		
Lansingburgh		Broadalbin		<i>Pby of Buffalo City.</i>	
Waterford	6 00	Stockport	361 00	Central	
Cambridge	8 80			Alden	
Sandy Hill		<i>Pby of Mohawk.</i>		Bethany Centre	
Fort Edward		Oswego 1st		Calvary	
Fort Miller		Durhamville		1st Tonawanda	
Caldwell		Utica		East Aurora	
Malta		Oneida	1 00	Second Ward	
Stillwater		Park Central	14 36	Black Rock	
Bolton		Oneida Valley	3 00	Pendleton and Wheatfield	
	130 75			1st Holland	
<i>Pby of Albany.</i>			18 36	Darien	
Mayfield Central		<i>Pby of Siam.</i>		Portageville	3 60
Albany 2d	115 22	Bangkok			3 60
Albany 1st	79 25			<i>Pby of Michigan.</i>	
Schenectady	45 00	SYNOD OF BUFFALO.		2d Bennington	
Amsterdam Village		<i>Pby of Ogdensburg.</i>		1st Plymouth	6 30
Northampton		Rosale		Bennington	
Northville		1st Oswegatchie	18 00	Oakland	
Johnstown		2d Oswegatchie		Westminster	11 38
Galway		Morristown		1st Pontiac	
Ballston Spa		Hammond	5 00	2d Plymouth	
Guilderland				Bruce	

Lyon		Rye		Stanton Street	
Meridian		South Salem	32 50	Washington Heights	
1st Independence		Mount Kisco		Canal Street	
St. Johns		South Greenburg	28 81	Sing Sing	20 00
Hudson		Yorktown		Peekskill	57 50
Hankin		Southeast Centre		Delhi	
Central		Portchester		Hamden	
		White Plains		West Farms	
	17 68	Bedford	15 50	Scotch, Jersey City	
<i>Pby of Rochester City.</i>		Gilead			77 50
East Bethany		North Salem		<i>Pby of Connecticut.</i>	
Rochester 3d	84 39	Southeast	5 00	Hartford 1st	
East Williamson		Red Mills		Tariffville	
Webster		Croton Falls		Deep River	
Wheatland			81 81	Thompsonville	
Rochester 1st		<i>Pby of Long Island.</i>		Providence	
West Greece		Setauket		Bridgeport	19 16
North State street		Islip	6 00		19 16
Calvary		West Hampton		<i>Pby of Nassau.</i>	
Port Byron	11 00	Speonk		Wallabout, Brooklyn	15 18
St. Peter's	10 00	Sag Harbor	18 00	Roslyn	
Seneca		Sweet Hollow		Freeport	
Westminster	11 00	Moriches		Newtown	
Phelps		East Hampton	30 00	Central, Brooklyn	46 98
Charlotte		Middletown	10 00	Astoria	
	116 39	Huntington	30 00	Hempstead	
<i>Pby of Hudson.</i>		Bridge Hampton		Jamaica	32 19
Washingtonville,	5 50	Bellport		Brooklyn 1st	634 00
Coahen	16 22	South Haven		German, Williamsburg	
Middletown	9 60	Smithtown	11 33	South 3d St. do.	30 17
Monticello		Huntington South		Brooklyn 2d	
Milford		Southampton		Green Avenue, Brooklyn	
Centreville		Fresh Pond	8 00	Hicksville	
Hopewell		Brookfield	4 00	Oyster Bay	3 30
West Town		Amagansett		Lawrence St., Brooklyn	
Hempstead			117 33	Ainslie St., Williamsburg	
White Lake		<i>Pby of New York.</i>			761 77
Liberty		Brick		<i>Pby of Canton.</i>	
Hamptonburg		Bridgeport		Canton, China	
Florida		Westminster		<i>Pby of Ningpo.</i>	
Goodwill	20 00	New York First	1359 23	Ningpo	
Monroe		University Place	50 00	<i>Pby of Western Africa.</i>	
Deerpark		5th Av and 19th St	358 70	Monrovia 1st	
Scotchtown		Rutger's St	224 17	Greenville 1st	
Bloomington		Chelsea	30 00	Clay-Ashland 1st	
Jeffersonville, German		German		Mount Prospect	
Callicoon		Nyack		Caldwell	
Cohecton		North-west			
Damascus		Jersey City 1st	59 34	<i>SYNOD OF NEW JERSEY.</i>	
Rockland 1st		Grand Street		<i>Pby of Elizabethtown.</i>	
	51 32	Forty-second St	17 88	Lamington	
<i>Pby of North River.</i>		Mission Chapel		Elizabeth 1st	151 80
Newburgh 1st		West 23d Street		Pluckamin	
Bethlehem		Throg's Neck		Perth Amboy	
Smithfield		Twenty eighth Street		Liberty Corner	5 00
Kingston	12 00	Madison Avenue	18 00	Rahway 1st	20 00
Marlboro'	10 00	Fifteenth Street		New Providence	10 00
New Hamburg		Fortleth St Station		Baskinridge	
Rondout		Mariner's Independent		Elizabethport	
Matteawan		Greenbush		Westfield	18 00
Cold Spring		Seventh Avenue		Woodbridge 1st	20 00
Hughsonville		Jersey City 3d	12 00	Rahway 2d	25 00
Wappinger's Falls		Yorkville		Metuchin 1st	18 74
Calvary		North Haverstraw			
Fishkill		Eighty-fourth Street			
	22 00	Bloomington			
<i>Pby of Bedford.</i>		Waldberg			
Greenburg		Clifton	2129 32		
Patterson		<i>Pby of New York 2d.</i>			
Poundridge		Scotch			
		Mt Washington			



New Vernon	7 00	<i>Pby of Newton.</i>	Brookfield	
Plainfield 1st	14 00	Pleasant Grove	Knoxville	
German, Meyersville		Mansfield 2d	Onondaga	
	291 54	Greenwich		20 70
<i>Pby of Passaic.</i>		Musconetcong Valley		10 00
Elizabeth 2d		Stillwater	<i>Pby of Luzerne.</i>	
Mount Freedom	8 00	Swartswood	Plymouth	
Chatham Village		Harmony	Wilkesbarre	60 00
Springfield		Yellow Frame	Summit Hill	
Morristown 2d		Marksboro'	German Presbyterian ch	
Connecticut Farms	16 00	Stewartville	of Scranton	1 00
Paterson 1st		Blairstown	Newton	2 60
Marbleton 1st	865 00	Mansfield 1st	Northmoreland	
Newark 2d	10 00	Belvidere 1st	Mahopany Creek	
Lyons Farms		German Valley	Pottsville 2d	
Mount Olive		Shawnee	Scranton	98 00
Flanders		Middle Smithfield	Pitts'on	
Chester	26 00	Oxford	Tunkhannock	
German, Paterson		Danville	Eckley	
	928 04	Stroudsburg	White Haven	
<i>Pby of New Brunswick.</i>		Newton	Port Carbon	
Bound Brook		Lower Mount Bethel	Hazleton	27 16
Kingston		Hope	Kingston	8 00
Princeton 1st	29 53	Knowlton	Woyning	
Pennington	87 50	Hackettstown	Conyngham	
Hightstown		Upper Mount Bethel	Mauch Chunk	
Trenton 1st	82 00	Phillipsburg	Weatherly	
Cranberry 2d	20 00	Bloomsbury	Guadenbutten	
Princeton 2d	6 35	Andover	Tamaqua	8 00
Trenton 2d		Fox Hill	Nanticoke	6 00
New Brunswick 1st		Asbury	Schuylkill Valley	
Lawrence	42 50		Beaver Meadow	6 00
Titusville	6 67	<i>Pby of Raritan.</i>	Bald Mount	6 00
Cranberry 1st		Amwell United 1st		194 10
Trenton 3d	41 00	Lambertville	<i>Pby of Burlington.</i>	
Trenton 4th		Clinton	Allentown	
Witherspoon street		Milford	Bordentown	
Hamilton Square	6 00	Holland	1st Ch Camden	10 25
Dutch Neck	10 00	Amwell 2d	Mount Holly	
Ewing	10 00	Flemington	Columbus	
New Brunswick 2d		Frenchtown	Tuckerton	
Religious Contribution		Kingwood	Medford	
Soc. of Theol. Sem. at		Bolshury	Burlington	22 00
Princeton	30 50	Forestville	2d Ch Camden	4 20
	332 06	Amwell 1st	Beverly	
<i>Pby of West Jersey.</i>		Rosemont	Plumstead	3 00
Greenwich	34 00	Tinicum		30 45
Gold Spring		Amwell 6th	<i>Pby of Monmouth.</i>	
Bridgeton 1st			Millstone	6 00
Salem		<i>Pby of Susquehanna.</i>	Middletown Point	
Williamstown	5 00	Burlington	Shrewsbury	
Fislerville	2 00	Towanda	Tom's River	
Woodbury	4 50	Orwell	Village Ch Freehold	20 00
Cedarville	7 25	Rome	Manalapan	10 00
Bridgeton 2d	10 00	Wyandung	Tenness Church	
Pittsgrove		Herrick	Bed Bank	
Cape Island		Stevensville	Jamesburg	14 04
Blackwoodtown		Wyandung 2d	Cedar Creek	
Woodstown		Sullivan	Manchester	
Swedesborough		Warren	Squan Village	
Doerfeld	4 00	Silver Lake		50 04
Millville		Friendsville		
May's Landing	6 00	Wyaon		
Lead's Point		Troy		
Abasco		Elkland		
Cape May Co. 2d		Canton		
Cape May C. H.		Crawfordville		
Brainard		Rush		
	72 75	Monroeton		
		Manckppen		
			<i>Pby of Philadelphia.</i>	
			Philadelphia 6th	
			do 10th	150 00
			do 4th	30 00
			do 9th	

SYNOD OF PHILADELPHIA.

Ridley		Coatesville		Clearfield	
Middleton and Media	8 50	Faggs Manor		Curwinstown	10 00
Cobocink		New London	20 00	Milroy	
West Spruce St	52 48	Lower Brandywine		West Kishacoquillas	
Arch Street		North East		Alexandria	
Seventh	49 24	New Castle		Huntingdon	
Mariners'		Evangelical, Africa		Pine Grove	
Philadelphia 13th	1 23	Port Deposit		Bald Eagle	
Westminster		White Clay Creek } 5 00		Little Auchwick	
Southwark		Head Christiansa }		Upper Tuscarora	
Chester	40 30	Newark		Birmingham	
Gloucester, N. J.		Zion		Tyrone	
Moyamensing	12 25	Green Hill and Rockland		Logan's Valley	
1st African		Lower West Nottingham		Beulah	
Scots'		Rock		Phillipsburg	
Union		Oxford and Upper		Luthersburg	
Crookville		West Nottingham	5 50	Bradford	
		Upper Octorara		Cottage	
	871 98	Doe Run			
<i>Phy of Philad'a Central.</i>		1st Ch Wilmington			60 06
		Smyrna			
Spring Garden	14 08			<i>Phy of Northumberland.</i>	
Belmont			35 50	Nippenose	
West Arch St	30 00	<i>Phy of Donegal.</i>		Mahoning	
Central	119 62	Chestnut Level and		Lycoming	
Princeton	24 60	Little Britain	5 00	Linden	
Alexander	10 10	Peques		Milton	20 00
Penn	7 50	Marietta		McEwen'sville	5 25
Kensington		Chancellor	4 00	Buffalo	16 75
North	30 00	Slaterville		Shamokin	
Philadelphia 2d	50 00	Wrightsville & Donegal		Elysburg	
Richmond 1st		Middle Octorara		Lycoming Centre	
Southwestern		Lancaster		Gloucestersburg	
Great Valley		Mount Joy		New Columbia	
Phoenixville		Columbia		Lewisburg	
Charlestown		Union		Washington	
Welsh		Cedar Grove		Bald Eagle and Nittany	
Hestonville	7 25	Hopewell Centre	5 00	Jersey Shore	
	292 87	Stewartstown	2 00	Williamsport	
<i>Phy of Philadelphia 2d.</i>		Waynesburg		Washingtonville	13 00
Abington		State Ridge		Derry	2 00
Norristown 1st	75 00	Pine Grove		Great Island	
Easton 1st		Mount Nebo		Muncy	
Allen Township		New Harmony		Sunbury	5 00
Catawqua		Leacock and Bellevue		Northumberland	
Doylestown & Deep Run	10 00	Strasburg		Mahoning North	
Port Kennedy				Warrior Run	15 00
Norriton & Providence				Chillicothe	
Brainard	15 50	<i>Phy of Huntingdon.</i>	17 00	Mooreburg	
Chestnut Hill	20 00	Bellefonte		Berwick	
Bristol		Lewistown	32 27	Brier Creek	
Bonsalem		Shavers Creek		Ashland	
Centerville		Mifflintown & Lost Creek		Gordon	
Newportville		Mohannon & Morris		Shamokin town	
Frankford		Lick Run		Holland Run	
Germantown 1st	121 00	Little Valley	6 00	Trevelton	
Brickburgh		Lower Tuscarora	10 00	New Berlin	
Holmesburgh		Sinking & Spring Creek		Mifflinburg	
Boxborough		East Kishacoquillas		Hartleton	
Falls of Schuylkill		Martinsburg		Hobbsburg	
Pottstown		Yellow Creek		Orangeville	
Germantown 2d		Middle Tuscarora		Sugar Loaf	
Neshaminy	12 00	Spruce Creek and		Pennsdale	
Slatington		Sinking Valley			75 00
Morrisville		Holidaysburg	17 39	<i>SYNOD OF BALTIMORE.</i>	
Newtown		Fruit Hill and		<i>Phy of Baltimore.</i>	
Norristown 2d	4 00	Mount Pleasant		Treasurer	
	257 50	Altoona	5 00	1st ch. Baltimore	200 00
<i>Phy of New Castle.</i>		Shirleysburg		Parkton	
Penningtonville	5 00	Waynesburg and		St Paron and Springfield	
Forks of Brandywine		Newton Hamilton		Ellicott's Mills	30 00
Red Clay Creek		Unity		Baltimore 2d	101 14
		East Freedom		Grove Chapel	12 50
		Williamsburg			

Bethel		<i>Pby of Winchester.</i>	Dunlap's Creek and McClellandtown	
Chestnut Grove		Romney	Petersburgh	1 00
Alsquith Street		Springfield	Harmony	
South Ch Balt	20 00	Patterson's Creek	New Providence and Jefferson	
Franklin St Balt	5 00	Mount Bethel	Sewickley	
Baltimore 3d	5 00	North River	Mount Washington	
Baltimore 4th	207 72	Falling Water	Rehoboth	
Westminster	15 00	Stone Church	Morgantown	10 00
Taney Town		Charlestown	Stewart Run	
New Windsor		Moorefield	Connellsville	
Frederick	14 50	Bloomery	Brownsville	
Madison Street		Gerrardstown	Uniontown	
Broadway		Tuscarora	Long Run	26 16
Baltimore 12th	10 00	Winchester	George's Creek	
Harmony		Berryville	Round Hill	
Central Baltimore		Harper's Ferry	McKeesport	
Havre de Grace		Mount Zion	Kingwood and Springhill	
Bell Air & Franklinville		Mount Hope	Mount Pleasant	
Baltimore 5th		Piedmont	Clarksburg	
Churchville		Front Royal	Somerset and Jenner	
Warren		Concord	Fairmont and Smithtown	
	620 86	Smithfield	Sandy Creek	
		Martinsburg	Tyrone	
				37 16
<i>Pby of Carlisle.</i>		<i>Pby of Lewes.</i>	<i>Pby of Ohio.</i>	
Tom's Creek and Piney	15 00	Manokin	Mingo	15 80
Mercersburg		Rehoboth	Mount Carmel	36 26
McConnellsburg, Green Hill, and Wells' Valley		Wicomico	Miller's Run	
St. Thomas and Rocky Spring		Laurel	Long Island	
Silvers' Spring		Barren Creek	Sharon's Valley	
Shippensburg	20 50	Buckingham and Eden	East Liberty	
Clear Spring		Cool Spring	Bethel	
Monaghan and Petersburg		Black Water	Centre	
Cumberland		Indian River	Fairview	
Paxton and Derry		Georgetown	Lawrenceville	
Hanover		Snow Hill	2d ch Pittsburgh	30 00
Middle Spring		Pitts Creek and Newtown	Central ch do.	
Hancock		Dover	Canonsburgh	
Greencastle and Waynesboro'		Church Hill	West Elizabeth	
Big Spring		Old Brick	Monongahela City	
Upper Path Valley	18 25	Crumpton	4th ch Pittsburgh	
Carlisle	47 00	Lewes	Bethlehem and North Branch	
Williamsport and Welsh Run			Racoon	
Bedford	55 00	<i>Pby of Potomac.</i>	6th ch Pittsburgh	
Millerstown and Buffalo		Annapolis	Hopewell	
Bloomfield, Sherman's Creek, and Mouth of Juniata		New York Ave. Wash.	Concord	
Landisburg, Centre, and Upper	6 25	Neelaville and Darnestown	1st ch Pittsburgh	
Great Conewago and Lower Marsh Creek		Bridge street, Georgetown	Lebanon	
Chambersburg	10 00	7th street. Washington	Mansfield	8 26
Lower Path Valley and Burnt Cabins	8 33	Bladensburg	Chartiers	
Hagerstown	26 00	Alexandria 1st	Bethany	
Gettysburg	2 29	Warrenton	Montours	
Middletown		Greenwood	Maple Creek	
Schellsburg		Rappahannock	Mount Washington and Temperanceville	10 00
Dickinson	10 00	Yellow Chapel		100 30
Harrisburg	50 00	Lewensville	<i>Pby of Saltsburg.</i>	
Fayetteville		Salem	Harmony	3 00
Frostburg		Prince William 1st		
Barton			<i>Pby of Blairsville.</i>	
		SYNOD OF PITTSBURGH.	Poke Run	
		<i>Pby of Redstone.</i>	Greensburg	
		Tent	Congruity	
		West Newton	Unity	
		Laurel Hill & Tyrone		

[illegible]

Stillwater		<i>Pby of Zanesville.</i>	Chippewa	
Freeport		Pleasant Hill	Marshallsville	
Pipe Creek Bethel		Norwich	Congress	
New Castle		Mount Zion	West Salem	
Martinsville		Hopewell	Mount Hope	
	28 50	Deerfield	Green	
		Oakfield	Wayne	
		Sunday Creek	Chester	
		Newark	Dalton	30 00
SYNOD OF OHIO.		Zanesville 2d		
		Olive		45 14
<i>Pby of Columbus.</i>		Washington	<i>Pby of Coshocton.</i>	
Westminster	14 75	Senecaville	East Hopewell	1 50
Circleville		McConnellsville	Nashville	3 00
Truro		Buffalo	Keene and Clarke	12 00
Columbus 1st	23 78	Zanesville 1st	West Carlisle	
Worthington	3 00	Cambridge	Jefferson	
London		Salt Creek	Wakatomica	
Mount Pleasant		Duncan's Falls	Valley	
Lancaster	7 00	Muskingum	Coshocton	6 00
Blendon and Mifflin		Madison	Millersburg	
Lithopolis	2 00	Rush Creek	Holmesville	
Scioto		Bethel	Berlin	7 04
Mount Sterling		Salem, German	Mount Eaton	
Grove City		Bristol	Linton	
Hamilton		Marietta	New Philadelphia	
Groveport		Brownsville	Urichsville	
Lower Liberty		Uniontown	Unity	12 57
Amanda		Mount Pleasant	Apple Creek	25 00
Tarleton		Hebron	Evans' Creek	
Dublin		Cross-Roads	West Bedford	
Columbus, Welch		Beulah		
Hopewell		Coshocton		67 11
	50 53			
<i>Pby of Marion.</i>		<i>Pby of Richland.</i>	<i>Pby of Hocking.</i>	
Delaware 1st		Milford	Alexander	
Corinth		Perrysville	Millfield	
Larus		Clear Fork	Rutland	
Osceola		Martinsburgh	Sutton	
York		Mount Pleasant	Mount Carmel	
Brcken Sword		Lexington	New Plymouth	
Kingston		Bloomfield	East Plymouth	
Liberty		Hayesville	McArthur	
Brown		Ashland	Decatur	
Iberia	8 00	Mount Vernon	Barlow	
Eden		Bladensburg	Burlington	
Nevada		Savannah	Gallipolis	
Crestline		Orange	Athens	15 00
Leesville		Chesterville		15 00
Marselles	4 00	Harmony	<i>Pby of Western Reserve.</i>	
Union		Shelby	Springfield	3 00
Marion		Oliverburgh	Guilford	
Canaan		Blooming Grove	Tiffin 1st	
Marysville	5 00	Mansfield	McCutchenville	
Plagah		Fredericktown	Corisco	
Radnor		Waterford	Westminster	12 00
Bucyrus		Ontario	Northfield	5 00
Sandusky		Utica	Bedford 1st	
Wyandott		Bellville	Caroline	
Little Mill Creek		Millwood	Sandusky 1st	
Richland		Lucas	Green Spring	
Mount Gilead		Loudonville	Lafayette	8 00
Upper Sandusky		Lake Fork		
Salem		East Union		28 00
Cardington		Jeromeville		
Galion				
New Winchester				
Funbury		<i>Pby of Wooster.</i>	SYNOD OF CINCINNATI.	
Waynesburgh		Jackson	<i>Pby of Chillicothe.</i>	
Milford Centre	6 00	Wooster	Hillsborough	65 00
		Sugar Creek	Greenfield	
	23 00	Canal Fulton	Washington	



*Pby of Madison.*

Madison 1st  
Hanover  
Pleasant Township  
Bethel  
Vernon  
Lawrenceburg  
Rising Sun  
Graham  
Lexington  
Jefferson  
Lancaster  
Dupont  
New Frankfort  
Versailles  
Hopewell  
Smyrna  
Donaldson

Lafayette  
Logansport  
Indian Creek  
Mill Creek  
Monticello  
Centre  
Rensselaer  
Francisville  
Wea  
Oxford  
Rossville  
Jefferson  
Rochester  
Kokomo  
Sugar Creek  
Peru

11 19 Terre Haute  
Brazil  
Ohio  
Waveland  
2 00 Newhope  
Warren  
Calvary  
Darlington  
Poplar Spring  
Union  
1 00 Pisgah  
Bethel  
North Salem  
Coal Creek

5 00

*Pby of Lake.**Pby of Indianapolis.*

Indianapolis 3d  
Union  
New Providence  
Sugar Creek  
Bethany  
Shiloh  
Hopewell  
New Prospect  
Shelbyville  
Bogstown  
Bloomington  
Georgetown  
Franklin  
Knightstown  
Greenfield  
Edinburgh  
Greenwood

Little Elkhart  
Valparaiso  
Tassinong  
Bethel  
Rolling Prairie  
South Bend  
Sumption's Prairie  
Goshen  
La Porte 1st  
Crown Point  
Salem  
Constantine

80 19 *Pby of Muncie.*  
Indianapolis 1st 120 13  
Prospect  
Clermont  
Muncie  
Winchester  
Tipton  
Indianapolis 5th  
Union  
2 12 Middletown  
Hartford  
Hagerstown  
Hopewell  
Yorktown  
Newcastle

12 12

120 13

*Pby of Fort Wayne.*

Kendallville  
Cedar Creek  
Swan  
Auburn  
Bear Creek  
Hopewell  
Albion  
Hawpatch  
Sparta  
Wabash  
Liberty  
Fort Wayne 1st  
Pleasant Ridge  
Elhanan  
Bluffton  
N. Lancaster  
Unity  
Lagrange  
Fawn River  
Columbia City  
Kel River  
Warsaw  
Pierceton  
Highland  
Decatur  
Flat Rock  
Pleasant Hill  
Roanoke

## SYNOD OF ILLINOIS.

*Pby of Kaskaskia.*

Trenton  
Nashville  
Chester  
Jordan's Grove  
Lively's Prairie  
Carlyle  
Galum  
Liberty  
Cave Spring  
Georgetown  
Pleasant Ridge

*Pby of White Water.*

Pleasant Grove 4 00  
Rushville  
Mount Carmel  
Liberty  
Connersville  
Greensburgh 12 52  
Union  
Sardinia  
Cambridge City  
Ebenezer  
Brookville  
Richmond  
Dunlapville  
Sand Creek  
Ripley  
Sparta  
Metamora  
Fairfield  
Concord

12 52

10 25

2 00

2 21

1 56

4 00

2 00

16 52

22 02

SYNOD OF NORTHERN  
INDIANA.*Pby of Logansport.*

Delphi  
Rock Creek  
Camden  
Lexington  
West Union  
Bethlehem  
Frankfort

16 00

*Pby of Crawfordsville.*

Rockville  
Bethany  
Thorntown  
Lebanon  
Crawfordsville  
Covington  
Eugene  
Greencastle

5 00

*Pby of Palestine.*

Grandview  
Oakland  
Martinsville  
Paris  
Marshall  
Darwin  
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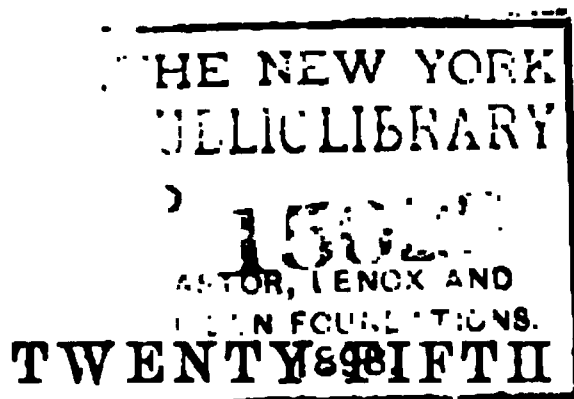
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H. H. Leavitt, . . . . .	Cincinnati, Ohio.
J. M. Sherrard, . . . . .	Belvidere, N. J.
David Comfort, . . . . .	Princeton, N. J.
J. B. Mitchell, . . . . .	Philadelphia.
William Walker, . . . . .	New York.
Archibald McIntyre, . . . . .	Philadelphia.
Stephen Alexander, . . . . .	Princeton, N. J.
Archibald McClure, . . . . .	Albany, N. Y.

TERM EXPIRES MAY 1865.

MINISTERS.	RESIDENCE.
W. C. Matthews, D. D. . . . .	Shelbyville, Ky.
Charles K. Imbrie, D. D. . . . .	Jersey City, N. J.
James Morrison, . . . . .	Brownsburgh, Va.
H. A. Boardman, D. D. . . . .	Philadelphia.
John C. Backus, D. D. . . . .	Baltimore.
A. T. McGill, D. D. . . . .	Princeton, N. J.
James M. Crowell, . . . . .	Philadelphia.
William Bannard, . . . . .	Kingsboro', N. Y.
Cyrus Dickson, D. D. . . . .	Baltimore.
William C. Cattell, . . . . .	Harrisburg, Pa.
N. C. Burt, . . . . .	Cincinnati, Ohio.
J. E. Rockwell, D. D. . . . .	Brooklyn, N. Y.
N. L. Rice, D. D. . . . .	New York.
G. W. McPhail, D. D. . . . .	Easton, Pa.
LAYMEN.	RESIDENCE.
Winthrop Sargent, . . . . .	Philadelphia.
David Hadden, . . . . .	New Orleans.
Robert L. Stuart, . . . . .	New York.
Matthew Newkirk, . . . . .	Philadelphia.
James Russell, . . . . .	Philadelphia.
James N. Dickson, . . . . .	Philadelphia.
A. B. Conger, . . . . .	Haverstraw, N. Y.
George G. Sampson, . . . . .	New York.
George W. Farrington, . . . . .	St. Paul, Minnesota.
Morris Patterson, . . . . .	Philadelphia.
Silas E. Weir, . . . . .	Philadelphia.
George C. Napheys, . . . . .	Philadelphia.
Strickland Kneass, . . . . .	Philadelphia.

# TERM EXPIRES MAY 1866.

MINISTERS.	RESIDENCE.
W. W. Phillips, D. D.	New York.
Stuart Robinson, D. D.	Louisville, Ky.
Samuel R. Wilson, D. D.	New York.
George Hale,	Pennington, N. J.
Alfred Nevitt, D. D.	Philadelphia.
Willard M. Rice,	Philadelphia.
B. J. P. Anderson, D. D.	St. Louis, Mo.
F. R. Harbaugh,	Philadelphia.
William C. Roberts,	Columbus, Ohio.
M. B. Grier,	Philadelphia.
R. W. Henry,	New York.
George Junkin, D. D.	Philadelphia.
Daniel Gaston,	Philadelphia.

LAYMEN.	RESIDENCE.
R. Soutter,	New York.
George Sharswood,	Philadelphia.
David A. Sayre,	Lexington, Ky.
William A. Porter,	Philadelphia.
George Junkin, Jr.	Philadelphia.
James Ross Snowden,	Philadelphia.
Joseph Henry,	Washington, D. C.
Samuel S. Spencer,	Erie, Pa.
James Otterson, Jr.	Philadelphia.
Daniel L. Collier,	Philadelphia.
James Imbrie,	Philadelphia.
Alfred Thomas,	Columbus, Ohio.
Aaron B. Belknap,	New York.

# TERM EXPIRES MAY 1867.

MINISTERS.	RESIDENCE.
William D. Snodgrass, D. D.	Goshen, N. Y.
William Blackwood, D. D.	Philadelphia.
James C. Watson, D. D.	Milton, Pa.
E. P. Humphrey, D. D.	Danville, Ky.
William P. Breed,	Philadelphia.
J. N. Campbell, D. D.	Albany, N. Y.
R. J. Breckinridge, D. D.	Danville, Ky.
Morris C. Sutphen,	Philadelphia.
Nathaniel W. Conkling,	Philadelphia.
Philip H. Mowry,	Philadelphia.
J. Grier Bakston,	Norristown, Pa.
John Hall, D. D.	Trenton, N. J.
John M. Lowrie, D. D.	Fort Wayne, Ind.

LAYMEN.	RESIDENCE.
John Bibley,	Philadelphia.
James B. Ross,	Philadelphia.
Thomas Foster,	Galena, Ill.
James Dunlap,	Philadelphia.
Enoch Taylor,	Germanstown, Pa.
Henry McKeon,	Philadelphia.
William A. Ingham,	Philadelphia.
E. B. Fuller,	Trenton, N. J.
James T. Young,	Philadelphia.
Theodore Little,	Morristown, N. J.
George W. Fahnestock,	Philadelphia.
Henry E. Thomas,	Philadelphia.
Thomas B. Dwight,	Philadelphia.

## ACTION OF THE GENERAL ASSEMBLY OF 1863.

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ON the second day of the sessions of the General Assembly in the city of Peoria, Illinois, the following Standing Committee on the Board of Publication was announced by the Moderator, viz.—Rev. Milo J. Hickok, D. D., Rev. L. C. Baker, Rev. Joseph L. Polk, Rev. R. F. Wilson, Rev. E. S. Wilson, and ruling elders J. C. Burt, A. M. McPherson, J. M. Lasher, and C. A. Phelps. The Annual Report of the Board was afterwards presented by the Corresponding Secretary, the Rev. William E. Schenck, D. D., and referred to the above Committee.

On Monday, May 25th, the Special Committee appointed by the previous Assembly to examine the affairs of the Board of Publication, through the Rev. C. C. Beatty, D. D., its Chairman, presented its report, which was read by the Rev. J. M. Lowrie, D. D. The report was referred, without discussion, to the above-named Standing Committee. This report is published in full, by order of the Assembly, in the Appendix to this Annual Report.

On Friday, May 29th, the Standing Committee reported to the Assembly the following resolutions, which, after considerable discussion, were adopted by the Assembly.

*Resolved*, 1. That the Assembly approve of the principles expressed by the Committee touching the character of the Board's publications, and commend the efforts of the Board to furnish reading more and more attractive, acceptable, and useful to the Church.

*Resolved*, 2. That the Assembly highly appreciate the faithful services of the Rev. Dr. William M. Engles, as the Editor of the Board from the beginning until now; but, as in our view the duties of Editor should belong to the Corresponding Secretary, for the sake of economy and propriety, the Board is hereby directed to assign these duties to the Secretary, and to discontinue the separate office of Editor.

*Resolved*, 3. That the salary of the Corresponding Secretary should constitute the sole emolument for services rendered to the Board. That

therefore the amount deposited with the Presbyterian Annuity Company be withdrawn—that the Board be hereby directed to withdraw it, and to establish this principle in regard to that officer.

*Resolved*, 4. That the Board is hereby directed to add the duties of the Treasurer to those of the Superintendent of Colportage, without any increase of the present salary of the latter. That adequate security be still required for the proper fulfilment of the trust, and that the office of Treasurer, as a distinct one, is hereby dispensed with.

*Resolved*, 5. That the Board is hereby directed to assign the duties of Publishing Agent to the Superintendent of Depository, without any increase of his present salary.

*Resolved*, 6. That the Board is now directed to discontinue the office and salary of Solicitor, and to continue the office and salary of Book-keeper, as at present.

*Resolved*, 7. That the Board be directed to put the Periodical Department under the charge of one individual, making him responsible for that department; he furnishing clerks and assistants at his own expense, and that he be allowed a salary not exceeding \$1300 per annum.

*Resolved*, 8. That the first sentence of the resolution of the General Assembly of 1842,\* (Digest, p. 421,) is hereby repealed, and the Board is directed to proceed upon the principles recommended in the report of the Special Committee, with such changes as their wisdom may suggest, still keeping in view this one matter—that no further accumulations of capital from their business, except as set forth in that report, are expected by the Assembly.

*Resolved*, 9. That the Assembly now approves of the theory of colportage as expressed in the report of the Special Committee; that the Board is hereby directed to consider carefully the matter of superintendents of colportage, the suggestions of the Committee respecting the employment of colporteurs, and that this whole matter be renewedly commended to the confidence, liberality, and prayers of God's people.

*Resolved*, 10. That the Board be directed to discontinue payments for matter furnished for the *Sabbath-School Visitor*, until they can be made from the income of the paper. That communications be invited from the Church at large, or selected from various sources, and that due efforts be made to make the paper less expensive to the Church.

*Resolved*, 11. That the Executive Committee be directed to publish the whole report of the Special Committee in the Annual Report of the Board.

With respect to the form and style of the *Home and Foreign Record*, the Committee recommend, that after the completion of the present volume, the whole edition be issued in a pamphlet form, with covers, (similar to the pamphlet edition already issued.) at the same price as the newspaper

\* The sentence of the resolution of the Assembly of 1842, above repealed, was as follows:

“That the funds committed by the Church to the Board of Publication, ought to be managed upon the principle of yielding a net yearly revenue of about six per centum per annum upon the actual amount of its whole capital.”



edition, and that advertisements of a suitable character, enough at least to pay the additional expense of the pamphlet form, be allowed to fill the spare pages of the cover.

A dissent from the second of the above resolutions, signed by between thirty and forty of the members of the Assembly, was entered upon the minutes of that body, and another, signed by about the same number, was entered on record against the eighth resolution.

At the Annual Meeting of the Board of Publication, held June 9th, 1863, the following resolutions were adopted:

*Resolved*, 1. In obedience to the directions of the General Assembly, that the separate office of Editor is hereby discontinued, and its duties are assigned to the Secretary.

*Resolved*, 2. That the sum of \$750, deposited during the Secretaryship of the Rev. Dr. Leyburn, with the Presbyterian Annuity Company, the interest of which was designed to pay the premium on a policy of life insurance for the benefit of the family of any Secretary of this Board who might die while in office, be withdrawn by the Treasurer of this Board.

*Resolved*, 3. That in obedience, likewise, to the direction of the late General Assembly, the office of Treasurer, as a distinct one, is hereby dispensed with, and the duties thereof are added to those of the Superintendent of Colportage, without any increase to the present salary of the latter; bonds for the sum of \$10,000 being still required for the proper fulfilment of the trust, and the security to be approved by the Executive Committee.

*Resolved*, 4. That no action of the Board is needed in regard to the office of Publishing Agent, inasmuch as that office was abolished by the Board two years ago, after the death of the lamented Joseph P. Engles.

*Resolved*, 5. That the office and salary of Solicitor are hereby discontinued.

*Resolved*, 6. That the Periodical Department is hereby placed under the charge of one individual, to be chosen by the Board, and that such individual shall be responsible for that department, reporting monthly, as heretofore, to the Committee on Periodicals, and receiving for his compensation \$1300 per annum, he being required to furnish clerks and assistants at his own expense.

*Resolved*, 7. That payments for matter for the *Sabbath-School Visitor* be discontinued, until they can be made from the income of the paper.

*Resolved*, 8. That the whole edition of the *Home and Foreign Record* be published, after the first of January next, in a pamphlet edition, with covers, at the same price as the quarto edition is now published.

**TWENTY-FIFTH ANNUAL REPORT**

**OF THE**

**PRESBYTERIAN BOARD OF PUBLICATION.**

**1863.**

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WITH the last day of the month of February ended another year of the labours of the Board. It now becomes both its duty and its privilege once more to report to the General Assembly a summary of facts in regard to those labours, and their results.

The year just ended was entered upon with many anxieties. Civil war was raging in our long peaceful and happy land. The minds of our people were intensely occupied with political and military affairs. They were about to enter upon a new experience in the matter of national and heavy taxation. Nearly one-half of our synods and presbyteries were cut off from all possibility of coöperation with the Board, even had they desired to coöperate. New and extraordinary claims upon the sympathies and benefactions of the people and the churches were presented and urged. There was a general derangement and depression in many branches of business, the prices of living were unusually high, and there was a consequent prevailing conviction of the need of the most rigid economy in expenditure. All these, and other causes, threatened largely to reduce the receipts of the Board, both from its sales, and from the

contributions of the churches. The warmest friends of the Board felt the necessity for it to avoid all risks, and be prepared for trying emergencies.

But, by the good hand of our God upon us, the Board has been brought safely through all the dangers which appeared to await it. Much of its safety is no doubt attributable to its rigid adherence to the system of cash payments. It has neither borrowed, or in any other way run in debt, and now closes its fiscal year, owing no man a dollar. Its sales have been considerably increased. So have its receipts from contributions. Its gratuitous distributions are far larger than in any previous year, while, in regard to general usefulness, we have much reason to believe that the last year has been the very best in all the history of this Board. The exercise of unremitting care and prudence in expenditure has enabled the Board to have at all times in its treasury a balance, varying in amount from month to month, but sufficient to carry forward successfully all its undertakings. And now, at the beginning of a new fiscal year, it finds both its business and its treasury in a condition which enables it at once to enlarge its operations, both in its publishing and in its colportage departments. This it has already resolved to do. For all these results the Board would record its unfeigned gratitude to God. To his great name be all the praise.

Since the meeting of the last General Assembly, the Board has lost by death two valuable members, viz., the Rev. John McDowell, D. D., of Philadelphia, and Mr. Henry C. Blair, of the same city. It has already recorded on its minutes, its esteem for them as Christian men, and its sense of bereavement in their departure.

We proceed to lay before the Assembly the details of the year's operations.

## I. THE DEPARTMENT OF PRODUCTION.

It will be observed that the Board does not report so large an issue of books and tracts as in preceding years. The reason is threefold. 1. The Board began the year with

an ample stock already on hand. 2. The unsettled and depressed condition of the book trade made it inexpedient to incur large expenditures and risks. 3. The enormous price of paper, and the increased prices of labour, of stereotype metal, and of binding materials, made every publication cost much more than in ordinary times.

The Board having, in common with other publishers throughout the country, been compelled, about the first of January, to raise its catalogue prices in order to avoid positive loss, the third reason no longer operates to the same extent. Nor do the other two. Hence the Board has again begun to enlarge its work of publishing books and tracts, and a considerable number of both are now passing through the press.

The Board has issued during the year,

	Copies.
5 new books, of which have been printed	10,000
8 new tracts,	24,000
1 package of 21 soldier's tracts,	8,000
1 hospital card,	20,000
2 packages of leaflets,	6,000
2 German books	700

Total copies of new publications, 63,700

The reprints of former publications during the year have been,

Of books,	226,000
Of tracts,	253,000
Of packages of tracts,	17,000—496,000

Total number of publications during the year, 559,700

Total number of copies of books and tracts issued

by the Board since its organization, 10,790,488

In addition to the above there have been printed during the year,

Of Sabbath-School Visitor,	676,000
Of the Home and Foreign Record,	126,000
Of the Annual Report of the Board,	4,000

And by order of the General Assembly:	Copies.
Of the Revised Book of Discipline,	3,000
Of the Report on the Disabled Ministers' Fund,	2,000
Of the Report on Systematic Benevolence,	3,000
The following is a list of the new publications of the year:	

## NEW BOOKS.

## Catalogue.

## No.

647. *A Good Soldier.* By Rev. A. A. E. Taylor, Dubuque, Iowa. 32mo. Cloth, pp. 64. Price 8 cents. 2000 copies.

It is the same size of the "Soldier's Pocket Book," and intended mainly for circulation among soldiers. Under the figure of a warfare, it presents clearly the great work of securing the salvation of the soul. Its chapters are, I. The Warfare. II. Our Enemies. III. Our Army. IV. The Volunteer. V. Prepared for Service. VI. The Soldier Disciplined. VII. The Soldier Tried. VIII. The Soldier Aided. IX. The Soldier Rewarded. X. Call to the War.

648. *My Brother Ben.* By the Author of Mackerel Will, &c., &c. 18mo., pp. 120. Price 25 and 30 cents. 2000 copies.

An admirable book for youthful readers, containing a truly interesting narrative of an honest and faithful lad, who, by diligence and industry, helped a poor and widowed mother to rear a numerous family, and got them all into positions of respectability and usefulness. The tale is related in a sweet and touching manner, and thoroughly imbued with salutary and scriptural sentiments.

653. *Steps up the Ladder, or The Will and the Way.* 18mo., pp. 126. Price 25 and 30 cents. 2000 copies.

A precious exhibition of the power of Divine grace in the heart of a child, and under the most unfavorable circumstances. A ragged and filthy child, emerging from the home of beggary and crime, under the influences of the gospel, climbs the "steps up the ladder" to respectability and usefulness. A touching narrative.

654. *No Work, No Wages, and other Stories.* 18mo., pp. 180. Price 35 and 40 cents. 2000 copies.

This little volume contains six excellent tales. They are all intended and well adapted to inculcate truly Bible views in reference to industry, truthfulness, and piety. They will well repay a perusal.

656. *Kate Stanley, or the Power of Perseverance.* By Abby Eldridge, Author of "Ella Graham." 18mo., pp. 200. Price 35 and 40 cents. 2000 copies.

Those who have read "Ella Graham" will look only for a book worth reading from the same author. This is a sweet story for the girls, and will convey to those who read it many important lessons. No one who begins the volume, will be willing to lay it aside until it is finished.

## NEW 12mo. TRACTS.

- No. 226. *THE CONVERTED SAILOR.* By the Rev. Charles J. Jones. Pp. 8. 5000 copies.

A very interesting narrative of conversion, brought about through the instrumentality of a tract given to a sailor by a little girl. It affords much encouragement to tract distributors.

**No. 239. WHERE ARE THE NINE?** An Address to Persons recovered from Sickness. Pp. 8. 7000 copies.

An earnest and solemn exhortation against ingratitude to God.

**No. 240. AM I A SOLDIER?** Pp. 4. 12,000 copies.

A pointed appeal and remonstrance, addressed to a soldier, and well adapted to do him good.

**"SOLDIER'S SERIES." No. 2. 21 Tracts.** Price 15 cents. 3000 copies.

This is a package of twenty-one tracts, intended for distribution among soldiers. They will all be found well adapted to make deep and profitable religious impressions.

**RECRUITING SONG.** On Card. Price per hundred, \$1. 20,000 copies.

A capital song for the camp, the Sabbath-school, or anywhere else.

**LEAFLETS FOR LETTERS,** Nos. 1 and 2, each containing 32 two-page Leaflets, for use in Letters. Price per package, 5 cents. 6000 copies.

Many correspondents are in the habit of inserting a "leaflet" in every letter they write. If well selected, these little messengers of affection may, by the blessing of God, do much good. These packets are varied and well chosen. The several leaflets have reference to almost every phase of human life, and character, and circumstances. Those for the afflicted and bereaved are especially sweet and comforting.

#### IN GERMAN.

**DIE PSALMEN DAVIDS, NEBST EINER SAMMLUNG GEISTLICHER LIEDER FÜR ÖFFENTLICHEN UND PRIVAT-GOTTESDIENST.** The Book of Psalms and Hymns in German, Published jointly by the Presbyterian and Reformed Dutch Boards of Publication. 18mo. pp. 600. Price 65 cents net. 500 copies.

"We hereby authorize the use of the German Hymn-Book prepared by the Reformed Dutch Church, in the German congregations belonging to our own branch of the Church."—Action of the General Assembly, *Minutes*, 1855, page 293.

**EVANGELISCHE KINDER-HARFE FÜR CHRISTLICHE SCHULEN.** A Sabbath-School Hymn-Book in German, containing 197 Hymns, with Music on each page. 232 pages. Price 25 cents. 200 copies.

The following works deserve a more special notice.

#### A GOOD SOLDIER.

This little volume contains in a very small compass a large amount of religious instruction, conveyed in a form to interest and impress the soldier. We are persuaded that it has gone out on a great and glorious errand. As it becomes better known, larger and larger orders for it are coming from every part of the army.

#### THE SOLDIER'S POCKET-BOOK.

This little volume is accomplishing a wonderful mission in the army. It was noticed in the last Annual Report, and instances of its great usefulness were given. The

demand for it still continues, and even increases. It would be easy to fill many pages with records of the evidences that God has made large use of it in blessing and saving souls. It is published in both English and German.

“THE SOLDIER’S SERIES” OF TRACTS.

The “Series” No. I. was noticed in the last Annual Report. The Board has recently issued “Series No. II.,” containing twenty-one tracts, selected with especial reference to distribution in the army. For this use they will be found admirably suited. Many thousands of these two packages have already been scattered among the soldiers by colporteurs, chaplains, and others.

The demand for books and tracts, to be read by the soldiers and sailors, has been very large. The Board has endeavoured to meet this demand by carefully selected supplies, which have for their direct aim, to lead their readers to the saving knowledge of Jesus Christ. Into the reading furnished for this use, nothing has been admitted which could justly offend the denominational partialities or prejudices of any reader.

GERMAN HYMN-BOOK.

The last General Assembly directed the Board, “with such assistance as might be needed, to provide, as soon as practicable, a German Hymn-book for the German churches in our connection.” (*Minutes*, p. 599.) The Board has obeyed this direction. The subject was taken up at its first meeting after the adjournment of the Assembly, and an extended correspondence was had with German ministers in our connection. The result was a conviction that the book of Psalms and Hymns already issued by the Board of Publication of the Reformed Protestant Dutch Church was better adapted to this use, and more likely to meet the general wishes of our German brethren than any other book the Board could provide. This Hymn-book had already been laid before our General Assembly in the year 1855, and that body had expressly authorized its use in the German

congregations belonging to our own branch of the Church. (*Minutes* of 1855, p. 293.) The Board proceeded to make an arrangement with the Reformed Dutch Board for the issue of this Hymn-book, in 24mo. size, and as cheap as the greatly enhanced prices of paper and binding would allow, bearing upon its title-page the imprint of the two Boards. After using due diligence to issue it at the earliest day practicable, the volume has now been for some months offered for sale. Its title is "*Die Psalmen Davids, nebst einer Sammlung geistlicher Lieder für oeffentlichen und privat-gottesdienst,*" (The Psalms of David, together with a collection of Spiritual Hymns for public and private worship.) The small edition is sold at 65 cents, the 12mo, or pulpit size, \$1.00. We have every reason to believe that this book will meet and satisfy the need of our German churches.

#### GERMAN SABBATH-SCHOOL HYMN-BOOK.

Under a similar arrangement to the above, the Board is able also to offer to our German churches an excellent German book of hymns and tunes for use in their Sabbath-schools. It is entitled, "*Evangelische Kinder-Harfe für Christliche Schulen,*" (Evangelical Children's Harp for Christian Schools.) It contains 197 hymns, with music on each page, and is sold at 25 cents.

#### GERMAN PERIODICAL.

The General Assembly of last year also directed the Board "to take into consideration the practicability and best means of securing the publication of a German periodical, and, if practicable, to have it undertaken." (*Minutes*, p. 599.) This direction was taken into consideration by the Board at its next monthly meeting, and after careful inquiry and attention, extending through several months, the Board finally and unanimously resolved, that although "the Board is suitably impressed with the importance of the subject, yet in view of the unsettled state of the country and of business, and especially in view of the enormous prices now charged for paper, and the difficulties attending all new newspaper enterprises, the proposed periodical



could not be undertaken without very heavy pecuniary loss, and that in the judgment of the Board it is at present altogether impracticable to undertake such a publication."

What, however, the Board did not deem it practicable to undertake directly, may be done, in some good degree, indirectly. A communication was received from Rev. John Launitz, a German minister of our body, residing near Pittsburgh, stating that he had, some time before, undertaken to issue, at his own risk, a German periodical, intended chiefly for Sabbath-schools, but also containing religious and missionary intelligence, and asking for assistance. The Board was certified, by several eminent ministers, of the excellent qualifications of Mr. Launitz for his proposed work, and very cheerfully extended the desired aid, by subscribing for five hundred copies for gratuitous distribution. Those of our German churches which desire to procure a periodical in their own language, can do so by addressing Rev. John Launitz at West Manchester, Pennsylvania. We have every reason to believe that his paper will be found worthy of their patronage.

#### CHEAP SABBATH-SCHOOL LIBRARY.

The last Assembly "recommended to the Board, in view of the present exigencies of the church, to furnish a still cheaper edition of Sabbath-school books." (*Minutes*, p. 604.) The Board has acted upon this recommendation by issuing a Library containing 100 volumes, selected from its Sabbath-school catalogue, in a cheaper but very neat style, which is sold at the very moderate price of *twelve dollars*. Other libraries in the same style will probably hereafter follow.

#### THE HOME AND FOREIGN RECORD.

The monthly circulation of the *Home and Foreign Record*, which had been diminished about one-third by the stoppage of the Southern mails, was reported to the last Assembly as 10,400 copies. It still continues at the same number. While it is greatly to be regretted that the number of subscribers to this organ of the Boards cannot be greatly enlarged, it is still felt to be indispensable that there

should be some medium by which they may frequently communicate with the ministers and churches. It has during the past year, by an agreement of all the Boards, been reduced from sixteen pages to twelve. And although the receipts for the paper are not sufficient to defray the cost of its publication, free copies being sent to all our ministers and candidates, yet it is believed that, *as a mere advertising agency*, it repays to all the Boards manifold its actual cost.

#### THE SABBATH-SCHOOL VISITOR.

This monthly paper for Sabbath-schools continues to receive the warm commendations of those who take it. Scarcely ever is there heard a hesitating voice in regard to its excellence. Great care is taken, in regard to its paper, typography, pictures, and reading matter, to furnish the very best.

The number of *Visitors* circulated monthly was reported last year at 55,000 copies. We now have to report the same number.

The enormous rise in the prices of paper last fall compelled an increase in the subscription price. The blank white paper on which the *Visitor* was printed, cost more than the former price of the printed numbers. It was with much reluctance and hesitation that the price was changed; but it was a matter of stern necessity, and we are glad to find that it has not in the slightest degree diminished its circulation.

The Board earnestly bespeaks the aid of pastors, superintendents, and teachers, in extending the circulation and usefulness of the *Visitor*.

#### ORDERS OF THE GENERAL ASSEMBLY.

By a resolution of the last Assembly, the Board was directed to present, through the proper officers, a set of its publications, to be placed in the Library of the State of Ohio, in token of the Assembly's appreciation of the kindness of the Legislature, in placing its Hall of Representatives at their disposal as a place for meeting. (*Minutes*, p.

641.) The books were duly sent, and letters of grateful acknowledgment returned to the Board from S. G. Harbaugh, Esq., Librarian, and from Governor Tod of Ohio.

The Board would respectfully report to the General Assembly that its orders in regard to printing and distributing the Revised Book of Discipline, the Report of the Committee on Systematic Benevolence, and the Report on the Disabled Ministers' Fund, as well as its orders relating to the payment of the expenses of members of the Revision Committee, and of the Committee of Nine to examine the affairs of the Board, have all been carefully obeyed.

In regard to the Examining Committee of nine appointed by the last General Assembly, at the request of the Board's Corresponding Secretary, the following minute was adopted at its August meeting, viz.

"The Board having been informed that the Committee appointed by the last General Assembly to investigate and report on the general plans and policy upon which the operations of this Board are conducted, are to assemble for said purpose in the city of Philadelphia on the 16th day of September next,

"*Resolved*, unanimously, that they extend to the committee a cordial welcome, and will facilitate their inquiries and investigations in every practicable way, by laying before them all the requisite books and papers, and by affording all needed explanations for a clear and full understanding of the principles and operations of the Board, in such manner as the committee may indicate."

A copy of this resolution was communicated to the committee on its first assembling, and the Board and its officers faithfully sought to carry out the spirit of the resolution during the sessions of the Committee.

## II. DEPARTMENT OF DISTRIBUTION.

### 1. SALES IN THE DEPOSITORY.

During the earlier part of the year the sales were comparatively small, towards the end of the year they greatly

improved. The sales of the year in the Depository have been 175,019 volumes, 570,461 pages of tracts. The net value of these sales was \$25,889.15. This is an increase of 64,043 volumes, and of \$8,909.98 over the sales of the preceding year. This is, of course, exclusive of the sales and distributions made by colporteurs, which may be found elsewhere in this report. The net value of books sent to Theological Seminaries, authors, editors, and to the Ohio State Library, by order of the General Assembly, has been \$338.87. The *catalogue* value of these Depository issues has been \$34,970.69.

All donations and sales, however made through colporteurs or others, are selected, packed, and invoiced in the Depository, and make an important part of its business, although their value is not included above.

## 2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The Board has a special Fund, entitled its Distribution Fund. This is replenished by donations from individuals, usually made in response to special appeals, and for special objects. All grants from this Fund are made by the Executive Committee, generally in answer to particular appeals. This Fund has no connection with the colportage work; all gratuitous distributions made through the agency of commissioned colporteurs being charged to the Colportage Fund.

The appeals made for grants from this Fund have, last year, been unusually numerous and touching. The Committee have met every deserving solicitation with a grant proportioned to its real claims, and the resources at their disposal. These grants have been as follows:

1. To Mission and other needy Sabbath-schools, 1,782 vols.
2. " Ships and naval and military stations, 13,881 "
3. " Humane institutions, - - 5,771 "
4. " Ministers, - - - 85 "
5. " Feeble churches, - - - 776 "
6. " Individuals for gratuitous distribution, 4,655 "

Total volumes granted,	-	-	26,950
Pages of tracts granted,	-	-	683,968

The amount received for this Fund during the year was \$4,104.13. The value of the above grants was \$3,054.35. For many months the Fund was exhausted and overdrawn. Towards the end of the year, contributions from several munificent individuals enabled the Committee to make its grants more freely.

The second, third, and sixth items in the above list, comprehending nearly twenty-five thousand volumes, and the larger half of the tracts, were mainly given to soldiers in the armies, in camps and hospitals, and to the sailors on shipboard and on shore. These volumes and tracts have been given in answer to special appeals from chaplains, officers, and others who were willing to distribute them without charge to the Board. In many cases sums have been remitted for this Fund with express instructions that they should be used in sending books and tracts to particular ships, regiments, or localities. In every such case the greatest pains have been taken to carry out the wishes of the donors. But it must be borne in mind that by far the largest part of our distributions among the sailors and soldiers have been made through the agency of colporteurs, and that all such labours are inserted in the colportage tables found in this Report.

Nearly two thousand volumes have been granted to Mission and other needy Sabbath-schools. Some schools, as we have good reason to believe, have been saved from extinction, while many weak and dwindling ones have received new courage and vigour by the gift of a library of the Board's Sabbath-school volumes. Here a noble and especially appropriate field is opened for the Christian charities of our older and abler Sabbath-schools. Will they not embrace it, and aid us to send our longed for volumes to many of the less favoured children in our Mission and needy Sabbath-schools?

#### DISTRIBUTION BY COLPORTAGE.

From many of its most needy and inviting fields for the work of colportage, not only in the Southern, but also in

the Border States, the Board has been practically excluded by the presence of civil war during the past year. Not only so, but where the people were accessible, the unsettled state of the times created much indisposition to purchase books. Many of the colporteurs who had been in the Board's service were either compelled or induced to go into other avocations. Moreover, the balance against the Colportage Fund was still large, and the prospect for receipts during the year was extremely uncertain. In view of all the circumstances, the Board were unanimous in the opinion that it was best for a time to refrain from appointing new colporteurs, except in special cases, and give more prominent attention to other fields of labour, which the providence of God seemed to call them to occupy. Hence, the number of colporteurs who have been in service during the year has been only one hundred and two, or forty-eight less than in the year preceding. Among these the most active and useful have been labouring largely among the soldiers and sailors. But although the number of regularly commissioned colporteurs has been smaller than in former years, hundreds of volunteers among the chaplains, officers, nurses, &c., have been busy, without charge to the Board, in distributing its publications. Probably a larger number of willing hearts and hands have been thus engaged during the past year than in any year of the Board's existence.

When this unhappy civil war began, the Board had a large number of colporteurs scattered throughout the Southern and Southwestern States. What has become of them or of their stock of books, it has been impossible to learn. In a few instances, it is known that their books were distributed among the Confederate troops. In other cases, there is reason to believe that they were confiscated. Meanwhile, the Board has ordered that the entire value of their stock, amounting, at catalogue prices, to \$17,265.13, be placed to a suspense account, until reliable information can be had respecting it.

Of the 102 colporteurs who have been in commission during the year, full reports have been received from only

55. From their reports, we give the following summary of their labors:

They have performed within the year 5503 days, or (allowing 313 working days to a year) 17 years and 182 days of labour.

They have sold 43,947 volumes, and have given away 72,299 volumes. They have also distributed gratuitously 2,399,030 pages of tracts. The number of persons visited and conversed with was 337,314.

These figures show that while the *sales* made by colporteurs have been much smaller, the number of volumes gratuitously distributed is larger by 29,088 than during the year immediately preceding, and more than thrice as large as in any other former year, even when the Board had over two hundred colporteurs in the field. This result is owing to the peculiar nature of the work, as it is largely carried on among the soldiers and sailors, to whom distributions must be almost wholly gratuitous. It is believed that this result is almost wholly in accordance with the wishes of the great majority of donors to the funds of the Board, among whom the request has been very general that their donations last year should be applied to gratuitous distributions among soldiers and sailors.

During the year, the Board has earnestly striven to reach these two classes as far as it was possible. Large quantities of books and tracts have been sent, from time to time, to the regiments in all parts of the great field of war. Packages have been forwarded to Fortress Monroe, Newport News, Port Royal, S. C., Fort Pickens, Ship Island, and New Orleans; also to Harper's Ferry, Cumberland, Md., Frederick City, Western Virginia, Cumberland Gap, Ky., Nashville, Tenn., Paducah, Mound City, Cairo, Columbus, Ky., Memphis, Helena, Ark., and the neighborhood of Vicksburg. In the army of the Potomac, besides the chaplains, several officers have been earnest and active in distributing our books and tracts. The same has been true in the army at Murfreesboro', Tennessee. At Cum-

berland Gap, General Carter took a lively and most Christian interest in the work while he was there.

The works of the Board have been placed, as far as its opportunities and means extended, on board our national ships, and in the hands of the sailors and workmen about our navy yards. Several naval commanders have solicited supplies for their ships, which have been gladly furnished. Considerable quantities of "The Sailor's Companion" have been supplied to naval officers and chaplains, and it is highly prized by them. We have reason to hope that much good has thus been done to the souls of them that "go down to the sea in ships," good which will never all be known until that day when "the sea shall give up the dead that are in it."

Special attention has been bestowed upon the military hospitals, wherein are found the sick and wounded of our armies. These have presented a wide and inviting field for the distribution of books and tracts. At these hospitals, established in nearly all our cities and larger towns, there have been found chaplains, officers, nurses, and often gentlemen and ladies residing in the vicinity, who have been glad to undertake the work without charge to the Board. Many thousands of volumes, and hundreds of thousands of pages of tracts, have been thus placed in the hands of the sick and wounded.

Nor has the Board overlooked the prisoners in the hands of our Government. Wherever access could be had to them in the east and the west, they have been carefully and to a large extent supplied. Many touching letters have been received, describing their gratitude for the offered book or tract, which was carefully preserved to be carried home to the South when their exchange had been accomplished. Very rarely, indeed, did one of them refuse the proffered gift.

The publications of the Board have gone out through so many channels, that it is difficult to form an accurate estimate of the numbers who have received them. We think it is entirely within bounds to say that *over half a million* of



soldiers and sailors have received from our Depository, in one way or another, a message of saving truth—an invitation to accept of Jesus Christ and eternal life. The Board feels that it is a blessed privilege to be allowed to take part with other similar institutions in this great work.

It is scarcely necessary to advert here to the great eagerness for religious reading exhibited by the soldiers and sailors. So much has been written and published on this subject, that all know how the giver of little books and tracts is pressed upon and entreated, the moment it is known in camp or hospital that he has religious reading to distribute. Let all who have a hand in this work, either as donors or distributors, bless God that he has not only given to so many the ready mind, but has also given to some his converting Spirit. Testimony the most ample comes to us continually, that God greatly blesses his own truth in the camp, in the hospital, and on shipboard, and makes it the power of God unto salvation, to very many souls.

In California, the Rev. S. T. Wells continues to labour as the Board's Superintendent for the Pacific coast. When he went thither, it was the confident expectation and intention that he should have a number of colporteurs under his supervision in California, Oregon, and Washington Territory. The same causes which have retarded our work in the east, have also hindered it on the Pacific. Yet Mr. Wells, having a full stock of our publications in his hands in San Francisco, has been able, in various ways, to place a large amount of religious reading in the hands of the people where it is greatly needed, and where even a little may do vast good. He has made decided progress during the last year, and his sales are growing to be quite important. It ought to be added that a large part of Mr. Wells' salary and expenses has been met by contributions made on the Pacific coast. We hope to see his work and success greatly enlarged next year. Of this there now is decided promise.

In the west, Dr. C. O. Waters has continued his labours indefatigably and most usefully. He has not only attended

to the ordinary duties assigned him, but has made repeated trips down the Mississippi and up the Cumberland and Tennessee rivers, himself distributing large quantities of books and tracts at all important points, and securing the coöperation of chaplains and others in the good work. Man by man, he has supplied tens of thousands with the printed message of eternal truth and life. His services, in every department of the work assigned him, have been large and most valuable.

The Rev. M. G. Knight still superintends the Board's work in Kentucky and Tennessee. His labours also in camps and military hospitals, and among the prisoners, have been very valuable.

Arrived at the end of another fiscal year, the Board is now greatly encouraged to find its Colportage Fund in a better condition than for eight or nine years past, with the prospect of enlarged receipts for the next year daily becoming apparently more reliable. At the same time there is a recent growing demand for our publications. In view of these facts, the Board has already resolved gradually again to enlarge the number of its colporteurs. It enters upon this enlargement with alacrity and joy, feeling that it has a far better prospect of usefulness before it, because of its having narrowed its work within prudent bounds, and nursed its resources during the dark days of the last two years.

The usual tabular statement will be found appended to this Report. Although far less perfect than in former years, owing to the various contingencies which, in these perturbed times have hindered many of our colporteurs from reporting, it will give, as far as they can be given, the details of the work during the year.

#### TOTAL OF DISTRIBUTION.

Bringing together the various items of distribution, which have above been given separately, the aggregate will be as follows:

Volumes sold at the Depository,	-	-	175,019
Volumes sold by Colporteurs,	-	-	43,947
Volumes given by Colporteurs,	-	-	72,299
Volumes granted by Executive Committee,			26,950
Total of volumes distributed,			318,215
Increase over last year,	-	-	78,281

The pages of tracts distributed are as follows:

By sale at the Depository,	-	-	570,461
Gratuitously by Colporteurs,	-	-	2,399,030
Granted by Executive Committee,	-	-	683,968
Total,			3,653,459
Less than last year,	-	-	731,679

In addition to these, the Board has issued,

Copies of the Sunday-school Visitor,	-	-	676,000
“ “ Home and Foreign Record,			126,000
“ of various Reports,	-	-	12,000

Besides Sessional Minutes and Registers, Forms for Systematic Benevolence, Sabbath-school class-books, Sabbath-school tickets, Sheet music, Sheet hymns, Hospital cards, &c., &c., in great numbers.

The *net value* of these issues of the year is as follows:

Sales in the Depository,	-	-	\$25,889.15
Sent to Seminaries, Authors, Editors, &c.,			338.87
Sales by Colporteurs,	-	-	20,493.02
Home and Foreign Record,	-	-	3,864.19
Sabbath-school Visitor,	-	-	5,502.51

Total of net value, \*\$56,087.74

As this total comprehends amounts representing credit sales and donations, it does not, of course, correspond with the Treasurer's account, which exhibits only cash received.

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\* The *Catalogue value* of this total would be about \$70,000, the difference being made up of discounts allowed to clergymen, theological students, Sabbath-schools, booksellers, Synodical Depositories, &c.

### III. DEPARTMENT OF SUSTENTATION.

The receipts of the Treasury from all sources, excluding, of course, the balance on hand at the beginning of the year, have been \$81,670.93, or \$13,634.93 greater than the year preceding. The aggregate expenditures have been \$71,849.59. The amount of cash received from sales of books, tracts, and periodicals, has been \$50,887.82, an increase of \$10,515.86 over that of last year. The balance in the Treasury at the end of the year is \$15,907.70.

#### THE COLPORTAGE FUND.

The amount received for Colportage from all sources amounts to \$25,078.35, which exceeds the receipts of last year by \$1,906.54. This amount is the largest ever received in any year from those States which are now coöperating with the Board. It is larger than the total ever received from the entire United States in any year, except 1860 and 1861; and lacks only \$3,355.62 of the receipts of 1861, which were the largest ever made for Colportage in any single year from the entire United States.

The number of contributing churches has this year been 673, which is larger by 166 than the number reported last year. The contributions of churches, apart from legacies and miscellaneous contributions, have exceeded those of last year by \$5,349.39.

The Board takes pleasure in acknowledging the receipt of over one thousand Bibles, valued at \$467.17, from the American Bible Society. These are intended for gratuitous distribution by the colporteurs, when, in places remote from auxiliary Bible Societies, they find individuals destitute of the word of God.

The expenditures for Colportage during the year have been \$18,928.98, besides which the sum of \$6,149.37 has been paid upon the balance due from the Colportage Fund at the close of the previous year. That balance, as reported to the last General Assembly, was \$8,499.66. It is now reduced to \$2,350.29.

The term of office of the following members of the Board will expire in May, 1863, viz.

MINISTERS.	RESIDENCE.
Benjamin M. Smith, D.D. . . . .	Hampden Sidney, Va.
*John McDowell, D.D. . . . .	Philadelphia.
William Blackwood, D.D. . . . .	Philadelphia.
William S. Plumer, D.D. . . . .	Allegheny City.
William D. Snodgrass, D.D. . . . .	Goshen, N. Y.
James W. Hoyt, . . . . .	Nashville, Tenn.
Thomas Smyth, D.D. . . . .	Charleston, S. C.
James C. Watson, D.D. . . . .	Milton, Pa.
E. P. Humphrey, D.D. . . . .	Danville, Kentucky.
William P. Breed, . . . . .	Philadelphia.
J. N. Campbell, D.D. . . . .	Albany, N. Y.
R. J. Breckinridge, D.D., LL.D. . . . .	Danville, Kentucky.
R. T. Berry, . . . . .	Martinsburg, Va.

LAYMEN.	RESIDENCE.
John Sibley, . . . . .	Philadelphia.
James B. Ross, . . . . .	Philadelphia.
Thomas Foster, . . . . .	Galena, Ill.
James Dunlap, . . . . .	Philadelphia.
Enoch Taylor, . . . . .	Germantown, Pa.
Henry McKeen, . . . . .	Philadelphia.
William A. Ingham, . . . . .	Philadelphia.
E. Vail, . . . . .	Troy, N. Y.
E. B. Fuller, . . . . .	Trenton, N. J.
D. C. Campbell, . . . . .	Milledgeville, Ga.
Joseph Moorhead, . . . . .	Abington, Pa.
James T. Young, . . . . .	Philadelphia.
John E. Gould, . . . . .	Philadelphia.

A vacancy has been caused by the death of Mr. Henry C. Blair, of Philadelphia, whose term would have expired regularly in May, 1865.

\* Deceased.



HOME AND FOREIGN RECORD IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

Dr.	1863. March 1st.	1863. March 1st.	Cr.
To Cash paid for Paper, . . . . .	\$1,658 99	By Cash received of Peter Walker, . . . . .	\$3,864 19
" " Printing, . . . . .	1,033 70	Balance, . . . . .	4 80
" " Folding and Binding, . . . . .	162 59		
" " Salaries, . . . . .	849 96		
" " Expenses, . . . . .	163 75		
	<u>\$3,808 99</u>		<u>\$3,868 99</u>

SABBATH-SCHOOL VISITOR, IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

Dr.	1863. March 1st.	1863. March 1st.	Cr.
To Cash paid for Electrotyping, . . . . .	\$294 88	By Cash received of Peter Walker, . . . . .	\$5,502 51
" " Paper, . . . . .	4,303 46	Balance, . . . . .	1,557 08
" " Printing, . . . . .	554 20		
" " Folding, . . . . .	170 28		
" " Engraving, . . . . .	44 00		
" " Copyright, . . . . .	179 50		
" " Salaries, . . . . .	849 96		
" " Advertising, . . . . .	3 00		
" " Freight, . . . . .	191 52		
" " Postage, . . . . .	468 79		
	<u>\$7,059 59</u>		<u>\$7,059 59</u>

COLPORTAGE FUND, IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

Dr.	1863. March 1st.	1863. March 1st.	Cr.
To Balance of 1862, . . . . .	\$8,499 66	By Cash received from churches, individuals, and miscellaneous sources, . . . . .	\$25,078 85
To Cash paid Salary of Corresponding Secretary, . . . . .	1,500 00	By Balance, . . . . .	2,350 29
" " Superintendent of Colportage, . . . . .	1,500 00		
" " Salaries of Colporteurs, . . . . .	6,835 70		
" " Expenses of Colporteurs, . . . . .	1,861 73		
" " Freight, . . . . .	727 17		
" " Donations, . . . . .	6,504 38		
	<u>\$27,428 64</u>		<u>\$27,428 64</u>

DR. PRESBYTERIAN BOARD OF PUBLICATION BOOK-STORY IN ACCOUNT WITH JAMES DUNLAP, TREASURER.			
1863.	1862.	1863.	1862.
March 1st.	March 1st.	March 1st.	March 1st.
By Cash paid for Stereotyping.	\$708 00	By Balance in Treasury,	\$2,000 00
" " " " " "	1,007 11	" " " " " "	1,551 13
" " " " " "	1,007 00	" " " " " "	1,557 84
" " " " " "	804 10	" " " " " "	3,700 50
" " " " " "	13,060 55	" " " " " "	68 04
" " " " " "	78 10	" " " " " "	375 22
" " " " " "	1,340 00	" " " " " "	8,490 00
" " " " " "	1,000 00		
" " " " " "	1,000 00		
" " " " " "	1,000 00		
" " " " " "	1,000 00		
" " " " " "	2,100 00		
" " " " " "	111 81		
" " " " " "	294 57		
" " " " " "	1,409 14		
" " " " " "	385 22		
" " " " " "	83 06		
" " " " " "	348 73		
" " " " " "	890 04		
" " " " " "	617 50		
" " " " " "	77 29		
" " " " " "	57 00		
" " " " " "	253 83		
" " " " " "	86 03		
" " " " " "	99 04		
" " " " " "	74 24		
" " " " " "	304 00		
" " " " " "	235 32		
" " " " " "	201 66		
" " " " " "	244 00		
" " " " " "	545 64		
" " " " " "	3,704 34		
" " " " " "	467 17		
" " " " " "	2,350 29		
" " " " " "	4 80		
" " " " " "	1,557 08		
" " " " " "	15,907 70		
" " " " " "	\$61,811 00		

The undersigned, Committee of Accounts of the Presbyterian Board of Publication, having examined the accounts of the Treasurer, James Dunlap, find them correct, and that the balance in his hands, on the first day of March, 1863, was fifteen thousand, nine hundred and seven dollars and seventy cents—(\$15,907 70.)

J. SIBLEY, } Committee of Accounts.  
JAMES T. YOUNG, }



# APPENDIX.

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THE FOLLOWING TABLES WILL SHOW THE DETAILS OF LABOUR PERFORMED BY COLPORTEURS DURING THE YEAR.

## APPENDIX.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Persons visited.	Persons converted and prayed with.	REMARKS.
W. H. Reid—1.	MASSACHUSETTS & NEW HAMPSHIRE.	18	200		7,500			
D. M. Heydrick, James Guthrie, John A. Avery, George Ainslie, Clay McCauley, John Moase—6.	NEW YORK.	86 13 306 60 31 176	1557 115 1866 330 277 615	147 404 15 33 317	1,200 9,000 3,250 15,100 7,180	4,230 300 8,750 2,750 2,280 4,375	3600 100 6835 425 530 1455	
W. F. Wood, O. W. Shultz, G. W. Phelps—3.	NEW JERSEY.	16 12 16	282 140 48	7	7,500 4,500	1,600 300	1600 200	
W. R. Moore, W. H. Robertson.	PENNSYLVANIA.	25	268	3	7,500			No report.

Frederick Wall, N. West, W. E. Holmes, W. Alexander, G. W. Potter, M. J. Hickok, John Rice, J. J. Lewis, W. M. Blackburn, James Rea—14.	10 90 232 38 16 90 43 67 120	111 1851 318 179 1395 486 670	10 562 111 53 61 70 90 65 11,487	7,500 43,850 10,995 865 16,334 8,100 268,216 21,090 10,000	155 11,945 865 850 2,500 1,095 125 600 6,954 1,215 6,000	50 8,760 255 315 235 135 235 1,090 255 1,000	No report. No report. No report. No report. No report. No report. No report. No report. No report.
W. R. Carpenter—1.	300	1917	504	30,086	9,800	1,410	
E. D. Freeman—1.	104	50	58	23,872	2,405	1,105	
Peter Eokley, William Porter, R. Anderson, J. M. Kirkpatrick, Henry Fulton, Thomas Merchant—6.	20 4 90	202 67 374	19 14	908 395 2,500	1,095 125 600	135 235	No report. No report. No report.
H. B. Shields, Levi Hughes, Charles Harris—3.	232 31	3480 135	6,599 5	149,582 2,980	6,954 1,215	1,090 255	No report.
J. Irwin Smith—1.	10	92		6,000			
John Morrow,							No report.

{ DELAWARE.  
MARYLAND.

OHIO.

INDIANA.

MICHIGAN.

NORTH CAROLINA.

NAMES OF COLLECTORS	FIELD.	REMARKS.
John J. Kennedy, G. C. Irwin, Donald McDonald, Samuel Matrick, James Hood, W. S. Moore—7.	VIRGINIA.	No report.
John H. Wallace, Richard McIlvaine, Thomas Mays, S. A. Preston, R. Stillington, L. C. Vase, N. G. North, L. H. Robinson, J. H. Laps—9.	SOUTH CAROLINA.	
Robert Blakely, D. Harrison—2.  W. H. Owen, A. M. Owen—11.	FLORIDA.	
Families conversed and prayed with.	No. of Families visited.	Pages of Tracts sent.
No. of Vols. given.	No. of Vols. sold.	Days employed.

GEORGIA.	W. J. Keith, C. D. Holloway, W. E. James, H. L. Schreiner—4.									No Report.
ALABAMA.	Wm. Bradley, H. L. Harvey, W. Benson, J. M. Henderson, R. W. Breckenridge, John Stuart—6.									
KENTUCKY.	M. G. Knight, W. F. Guthrie—2.	360 100	30 365	13,383 76	645,000 7,500	65,000 2,000	20,000 750			
TENNESSEE.	S. O. Davidson, J. A. Crawford—2.									No Report. No Report.
MISSOURI.	Stephen Scott—1.	14	148			1,245	1,245			
IOWA.	C. O. Waters, W. Johnson, A. E. Tracy, Joseph Kerr, David Wills, A. Craig—6.	365 176 55 330 20	2193 730 177 2720 105	33,774 262 12 131 15	791,467 6,950 1,895 4,561 1,260	113,000 7,830 1,810 24,240 255	72,000 2,060 625 4,945 130			No Report.

NAMES OF COLPORTEURS.	FIELD.		Days employed.		No. of Vols. sold.		No. of Vols. given.		Pages of Tracts sent.		No. of Families visited.		Families conversed and prayed with.	REMARKS.
Thomas Buchanan, George H. Winn, N. W. Smith, Robert Conover, John R. Crum, E. Scudder High, George Donnell, D. T. McIntyre, Charles Reynolds—9.	ILLINOIS.		30	213	39	1,200	500	75	No Report. No Report.					
			26	204	16	1,235	910	550						
			43	146	2	900	1,000	865						
			10	28	2	500	410	60						
			24	235	21	11,800								
			19	179	132	1,616								
			301	2232	329	37,457	10,560	2100						
	MINNESOTA.		111	1708	289	7,321	3,070	1245	No Report.					
			65	553	100	1,600	3,165	1010						
Wm. Hamilton—1.	NEBRASKA.			32	70	400								
D. B. Bunker	TEXAS.													



# SUMMARY OF THE FOREGOING TABLES.

NUMBER OF COL- PORTEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts sent.	Persons visited.	Persons con- ferred and prayed with.	REMARKS.
1	{ New Hampshire and Massachusetts. }	18	200		7,500			
6	New York.	672	4760	916	35,730	22,685	12,945	
3	New Jersey.	44	470	7	12,000	1,900	1,800	
14	Pennsylvania.	757	6037	12,984	379,495	35,215	19,690	
2	Delaware and Maryland.	404	1967	562	53,958	11,845	2,515	
6	Ohio.	114	643	33	3,863	1,820	370	
3	Indiana.	263	3615	6,604	152,562	8,169	1,345	
1	Michigan.	10	92		6,000			No Reports.
7	North Carolina.							"
9	Virginia.							"
2	South Carolina.							"
4	Florida.							"
4	Georgia.							"
6	Alabama.							"
2	Kentucky	460	395	13,459	652,500	67,000	20,750	No Report.
2	Tennessee.							
1	Missouri.	14	148			1,245	1,245	
6	Iowa.	946	5925	34,194	806,133	147,135	79,760	
9	Illinois.	453	3237	541	54,708	18,580	3,650	
3	Minnesota.	176	2261	889	8,921	6,235	2,255	
1	Nebraska.		32	70	400			No Reports.
2	Texas.							"
1	Oregon.							"
1	Washington Territory.							
1	California.	365	6002	2,126	161,480			
3	Canada West.	761	7963	324	62,680	18,450	5,005	
1	New Brunswick.	44	163	90	1,100	2,285	2,000	
1	Nova Scotia.	2	37					
Total, 102 47 of whom did not	States and Territories 27, British Provinces, 3.	5603	43,947	72,299	2,399,030	337,314	153,330	

STATEMENT OF RECEIPTS  
FOR THE  
COLPORTAGE FUND,  
FROM MARCH 1, 1862, TO MARCH 1, 1863.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

- 1. To pay the Salaries and Expenses incident to Colportage.
  - 2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.
- Just in proportion, and *only* in proportion, as the Churches annually contribute to this Fund, is the Board able to do these things.
- The following table will exhibit the receipts of the last year.

SYNOD OF ALBANY.		Amsterdam Village	29 52	<i>Pby of Siam.</i>	
<i>Pby of Londonderry.</i>		Northampton		Bangkok	
Londonderry	\$15 60	Northville			
Bedford		Johnstown	28 07	SYNOD OF BUFFALO.	
Windham		Galway	11 00	<i>Pby of Ogdensburgh.</i>	
New Boston		Ballston Spa	16 69	Rosale	
Antrim		Guilderland		1st Oswegatchie	60 25
Litchfield		Mariaville	6 00	2d Oswegatchie	10 45
Newburyport 1st	63 50	West Galway	8 07	Morristown	
East Boston		Saratoga Springs	20 95	Hammond	
Boston 1st		Charlton	6 00	1st Le Ray	
Manchester		Little Falls		1st Wilna	
Newburyport 2d	30 00	Ballston		1st Heuvelton	
		Kingsboro'			
		Windsor			
		Albany 3d			
<i>Pby of Troy.</i>		Jewett	10 00		70 70
Second Troy		Canaan Centre	5 00	<i>Pby of Genesee River.</i>	
Second St Troy	84 67	Rockwell's Falls	2 20	Groveland	7 07
Park, Troy	41 06	Conklinville		Caledonia 1st	8 50
Third Troy		Tribes Hill		1st Sparta	9 00
Green Island		West Milton		2d Sparta	5 00
Lansingburgh	77 30	Hamilton Union	3 00	Bath	31 59
Waterford	54 00	Princeton	40 00	Warsaw	31 51
Cambridge	20 00	New Scotland	15 00	Wyoming	4 43
Sandy Hill	5 00	Carlisle	4 00	Moscow	
Fort Edward		Esperance		Portageville	
Fort Miller		Duanesburgh 1st		Oakland	4 00
Caldwell		Bethlehem		Tuscarora	9 00
Malta	3 00	Broadalbin		Central Genesee	26 00
Stillwater	10 50	Stockport		Cameron	
Bolton			417 80		136 10
		<i>Pby of Mohawk.</i>		<i>Pby of Buffalo City.</i>	
<i>Pby of Albany.</i>		Oswego 1st	199 41	Central	16 00
Mayfield Central		Durhamville		Alden	
Albany 2d	84 34	Syracuse Park Central	36 50	Bethany Centre	
Albany 1st	77 98	Oneida	7 00	Calvary	5 00
Schenectady	45 00	Oneida Valley	85 00	1st Tonawanda	
		Westminster, Utica		East Aurora	
			317 90	Second Ward	



Black Rock		<i>Pby of North River.</i>		Northwest	
Pendleton and Wheatfield		Newburgh 1st	77 78	Jersey City 1st	07 78
1st Holland		Bethlehem	18 00	Grand Street	18 51
Darien		Smithfield		Forty-second St	
Portageville		Kingston	17 00	Mission Chapel	
	21 00	Mariboro'	23 00	West 23d Street	
		New Hamburg		Throg's Neck	
		Rondout	40 00	Twenty eighth Street	
<i>Pby of Michigan.</i>		Matteawan	50 00	Madison Avenue	25 00
2d Bennington		Cold Spring		Fifteenth Street	
1st Plymouth	6 00	Hughesville		Fortieth St Station	
Bennington		Wappinger's Falls		Mariner's Independent	
Oakland		Calvary		Greenbush	
Westminster, Detroit	22 50	Flushing		Seventh Avenue	
1st Pontiac	7 00	Little Britain	10 00	Jersey City 3d	
2d Plymouth		Middle Hops	10 00	Yorkville	
Bruce			246 35	North Haverstraw	
Lyon		<i>Pby of Bedford.</i>		Eighty-fourth Street	
Merklan		Greenburg		Bloomington	
1st Independence		Patterson		Waldberg	27 00
St. John's		Rye		Clifton	4412 54
Hudson		South Salem	27 50	<i>Pby of New York 2d.</i>	
Nankin		Mount Kisco	7 51	Booth	5 00
Central		South Greenburg	12 26	Mt Washington	
	25 50	Yorktown		Stanton Street	
<i>Pby of Rochester City.</i>		Southeast Centre		Washington Heights	
East Bethany		Port Chester		Canal Street	
Rochester 3d		White Plains		Sing Sing	46 00
East Williamson		Bedford	19 20	Peekskill	25 00
Webster		Gilead		Dahl	
Wheatland		North Salem	5 00	Hamden	
Rochester 1st		Southeast		West Farms	
West Greece		Red Mills	8 00	Scotch, Jersey City	
North State Street		Croton Falls			78 00
Calvary		Poundridge	10 00		
Port Byron			89 50	<i>Pby of Connecticut.</i>	
St. Peter's, Rochester	29 00	<i>Pby of Long Island.</i>		Hartford 1st	5 00
Seneca	22 00	Setauket		Tariffville	
Westminster		Islip		Deep River	
Phelps	9 00	West Hampton		Thompsonville	
Charlotte		Speonk		Providence	
	60 00	Sag Harbor		Bridgeport	
<i>Pby of Hudson.</i>		Sweet Hollow	5 00	Rye	30 52
Washingtonville		Moriches			25 52
Gothen	20 83	East Hampton	41 88	<i>Pby of Nassau.</i>	
Middletown	25 21	Middletown	8 30	Wallabout, Brooklyn	15 74
Monticello		Huntington	23 30	Brooklyn	
Milford		Bridge Hampton		Freeport	
Centerville		Bellport		Newtown	
Hopewell		South Haven		Central, Brooklyn	46 06
West Town		Smithtown	7 51	Astoria	3 00
Hempstead		Huntington South	14 17	Hempstead	
White Lake		Southampton	6 00	Jamaica	27 50
Liberty		Fresh Pond		Brooklyn 1st	508 00
Hamptonburg	28 00	Brookfield	8 00	German, Williamsburg	4 00
Florida		Amugansett		South 3d St. do.	
Gordwill			108 00	Brooklyn 2d	122 08
Monroe		<i>Pby of New York.</i>		Green Avenue, Brooklyn	
Deerpark	15 00	Brick		Hicksville	
Brochtown		Bridgeport		Oyster Bay	
Bloomingsburgh		Westminster		Lawrence St., Brooklyn	1 00
Jeffersonville, German		New York 1st	2301 32	Williamsburg 1st	36 76
Callkoon		University Place			924 71
Corhecton		5th Av and 10th St	1796 23	<i>Pby of Canton.</i>	
Damascus		Rutgers St	20 00	Canton, China	
Rockland 1st		Chelsea	34 00		
	60 14	German	8 00		
		Nyack	20 00		

<i>Pby of Niagpo.</i>		New Brunswick 2d	1 35	Flemington	
Kingpo		Religious Contribution		Frenchtown	
		Soc. of Theol. Sem. at		Kingwood	
		Princeton	24 50	Solebury	8 00
<i>Pby of Western Africa.</i>				Forestville	
Monrovia 1st			556 57	Amwell 1st	
Greenville 1st		<i>Pby of West Jersey.</i>		Rosemont	
Clay Ashland 1st		Greenwich	64 50	Tinicum	
Mount Prospect		Cold Spring	5 00	Amwell 6th	
Cokwell		Bridgeton 1st		Kingoes 1st	7 00
		Salem			52 95
<b>SYNOD OF NEW JERSEY.</b>		Williamstown	5 42	<i>Pby of Susquehanna.</i>	
<i>Pby of Elizabethtown.</i>		Plalerville	3 10	Burlington	
Lamington	7 00	Woodbury		Towanda	24 44
Elizabeth 1st	65 50	Cedarville	23 00	Orwell	
Pluckamin		Bridgeton 2d	12 00	Rome	1 00
Perth Amboy	5 00	Pittsgrove	30 00	Wyalusing and Herrick	5 00
Liberty Corner	12 00	Cape Island		Stevensville	
Rahway 1st		Blackwoodtown	5 00	Wyalusing 2d	4 00
New Providence	26 00	Woodstown		Sullivan	
Buckinridge	23 00	Swadesborough		Warren	
Elizabethport		Deerfield	11 00	Silver Lake	
Westfield	18 39	Millville	3 00	Friendville	
Woodbridge 1st		May's Landing	6 00	Wysox	5 00
Rahway 2d	25 00	Lead's Point	3 00	Troy	7 00
Metuchen 1st	18 50	Abecoon		Elkland	
New Vernon		Cape May Co. 2d		Canton	
Plainfield 1st		Cape May C. H.		Crawfordville	
German, Meyersville		Brainard		Rush	
	209 39			Monroeton	
<i>Pby of Passaic.</i>		<i>Pby of Newton.</i>		Mexhoppin	
Elizabeth 2d		Pleasant Grove		Brookfield	
Mount Freedom	10 00	Mansfield 2d		Knoxville	
Chatham Village		Greenwich		Uccola	
Springfield		Musconetcong Valley	5 00		45 44
Morristown 2d		Stillwater		<i>Pby of Luzerne.</i>	
Connecticut Farms	13 00	Swartwood		Plymouth	
Paterson 1st		Harmony		Wilkesbarre	60 00
Morristown 1st	779 00	Yellow Frame		Summit Hill	5 00
Newark 2d	14 53	Marketers	24 05	German Presbyterian ch	
Lyons Farm		Stewartville	29 00	of Scranton	2 50
Mount Olive	16 51	Blairstown	6 00	Newton	
Manders	7 72	Mansfield 1st	49 00	Northmoreland	
Chester		Belvidere 1st		Mahopany Creek	
German, Paterson	1 25	German Valley		Pottsville	5 10
	842 31	Shawnee		Scranton	152 25
<i>Pby of New Brunswick.</i>		Middle Smithfield		Pittston	36 00
Bound Brook		Oxford		Tunkhannock	
Kingston	5 00	Danville		Eckley	3 00
Princeton 1st		Stroudsburg		White Haven	
Pennington	21 00	Newton	78 53	Port Carbon	
Hightstown		Lower Mount Bethel	0 00	Hazleton	
Trenton 1st	278 15	Hope		Kingston	7 11
Cranberry 2d	20 00	Knowlton		Wyoming	2 37
Princeton 2d	41 94	Hackettstown	35 19	Conyngham	
Trenton 2d	15 00	Upper Mount Bethel		Mauch Chunk	5 60
New Brunswick 1st	30 00	Philipsburg	21 94	Weatherly	
Lawrence		Bloomsbury		Gardenhutton	
Titusville	19 00	Andover		Tamaqua	5 00
Cranberry 1st	13 00	Fox Hill		Nanticoke	
Trenton 3d	32 02	Asbury	3 00	Schuylkill Valley	
Trenton 4th			236 71	Beaver Meadow	
Witherspoon street		<i>Pby of Raritan.</i>		Bald Mount	
Hamilton Square	5 00	Amwell United 1st			255 73
Dutch Neck	20 00	Lambertville	28 70	<i>Pby of Burlington.</i>	
Swing	18 00	Clinton		Allentown	20 00
		Milford		Bordentown	
		Holland	12 25	1st Ch Camden	9 46
		Amwell 2d			

Location	Amount	Location	Amount	Location	Amount
Mount Holly		Charlestown		Middle Octorara	
Columbus	6 50	Welsh		Lancaster	
Tuckerton		Hestonville		Mount Joy	
Medford		Penna	5 00	Columbia	
Burlington				Union	
2d Ch Camden	9 00		230 42	Cedar Grove	6 00
Beverly				Hopewell Centre	
Plumstead		<i>Pby of Philadelphia 2d.</i>		Stewartstown	
		Abington	54 90	Waynesburg	
<i>Pby of Monmouth.</i>		Norristown 1st	20 00	State Ridge	
Milstone	5 00	Easton 1st	10 00	Pine Grove	
Middletown Point		Allen Township		Mount Nebo	
Shrewsbury		Catawqua		New Harmony	
Tom's River		Doylestown & Deep Run	19 60	Leacock and Bellevue	31 25
Village Ch Freehold	42 82	Port Kennedy		Strasburg	
Manalapan		Norriton & Providence	5 00	Bellevue	7 84
Tennent Church		Drainerd			70 79
Red Bank	10 00	Chestnut Hill	18 00	<i>Pby of Huntingdon.</i>	
Jamesburg	17 00	Bristol	6 87	Bellefonte	32 00
Cedar Creek		Sensalem		Lewistown	
Manchester		Centerville		Shavers Creek	
Squan Village	18 00	Newportville		Mifflintown & Lost Creek	50 00
		Frankford	36 00	Mohannon & Morris	
<i>Pby of Corisco.</i>		Germantown 1st	200 08	Lick Run	
Evangelical Ch	10 00	Bridgesburg	17 00	Little Valley	16 00
		Holmesburg	7 84	Lower Tuscarora	104 60
		Roxborough	4 72	Sinking & Spring Creek	
		Falls of Schuylkill		East Kishacoquillas	
		Pottstown		Martinsburg	
		(Germantown 2d)		Yellow Creek	25 60
		Neshaminy	8 10	Middle Tuscarora	
		Slatington	5 00	Spruce Creek and	
		Morrisville		Sinking Valley	21 40
<b>SYNOD OF PHILADELPHIA.</b>		Newtown	31 00	Holidaysburg	50 00
<i>Pby of Philadelphia.</i>		Norristown 2d		Fruit Hill and	
Philadelphia 10th	652 91		390 91	Mount Pleasant	
do 4th	60 00	<i>Pby of New Castle.</i>		Altoona	
do 9th		Penningtonville		Shirleysburg	8 00
do 6th	25 00	Forks of Brandywine		Waynesburg and	
Ridley	4 00	Red Clay Creek		Newton Hamilton	
Middletown and Media	5 00	Kennett Square	7 00	Unhy	
Obocksink		Contestville		East Freedom	
West Spruce St	216 50	Foggs Manor	15 00	Williamsburg	
Arch Street		New London	20 00	Clenradio	10 25
Seventh	123 22	Lower Brandywine	28 29	Curwensville	
Mariners'		North East		Milroy	11 00
Philadelphia 16th		New Castle		West Kishacoquillas	
Westminster	20 43	Port Deposit		Alexandria	
Southwark		White Clay Creek	16 00	Huntingdon	
Chester	27 43	Head Christians		Pine Grove	
Gloucester, N. J.		Newark		Bald Eagle	
Moyamensing	10 00	Zion		Little Archwick	
1st African		Green Hill and Rockland		Upper Tuscarora	
Foots		Lower West Nottingham		Birmingham	27 52
Union		Rock		Tyrone	12 40
Crookville		Oxford and Upper		Logan's Valley	10 00
		West Nottingham		Heulab	
	1044 40	Upper Octorara		Phillipsburg	
<i>Pby of Philad'a Central.</i>		Deer R		Luthersburg	
Spring Garden	16 63	1st Ch Wilmington		Bradford	
Belmont		Smyrna	5 00	Cottages	
West Arch St		Oakland Seminary			403 66
Central	36 00		91 25	<i>Pby of Northumberland.</i>	
Princeton		<i>Pby of Donegal.</i>		Nippenose	
Alexander		Chestnut Level and		Mahoning	68 61
Konington	45 00	Little Britain		Lycunburg	
North	41 85	Pequea		Linden	
Philadelphia 2d	60 00	Marietta		Milton	20 00
Richmond 1st		Chanceford	9 00	McEwensville	
Southwestern		Stateville	9 00	Buffalo	13 58
Great Valley	35 94	Wrightsville & Donegal	8 00	Shamokin	
Phoenixville				Elysburg	

Lycoming Centre		Hill, and Wells' Valley		Laurel	
Bloomsburg		St. Thomas and Rocky Spring		Barren Creek	
New Columbia		Silvers' Spring	28 00	Buckingham and Eden	
Lewisburg		Shippensburg	64 00	Cool Spring	
Washington	10 35	Clear Spring		Black Water	
Bald Eagle and Nittany		Monaghan and Petersburg		Indian River	
Jersey Shore		Cumberland		Georgetown	
Williamsport	32 46	Paxton and Derry		Snow Hill	
Washingtonville	16 00	Hanover		Pitta Creek and New-town	
Derry	4 00	Middle Spring		Dover	
Great Island		Hancock		Church Hill	
Muncy		Greencastle and		Old Brick	
Sunbury and Northumberland	9 76	Waynesboro	57 00	Crumpton	
Mahoning North		Big Spring		Lewes	
Warrior Run	7 25	Upper Path Valley	21 50		
Chillisquaque	20 25	Carlisle	76	<i>Pby of Potomac.</i>	
Moorestburg	6 25	Williamsport and Welsh Run		Annapolis	
Berwick		Bedford		New York Ave. Wash.	
Brier Creek		Millerstown and Buffalo	5 37	Neelaville and Darnestown	2 00
Ashland		Bloomfield, Sherman's Creek, and Mouth of Juniata		Bridge St. Georgetown	36 00
Gordon		Landisburg, Centre, and Upper	5 00	7th street, Washington	11 00
Shamokin town		Great Conewago and Lower Marsh Creek	24 00	Bladensburg	
Holland Run		Chambersburg		Alexandria 1st	
Treverton		Lower Path Valley and Burnt Cabins	8 00	Warrenton	
New Berlin	1 30		4 00	Greenwood	
Mifflinburg				Rappahannock	
Hartleton	7 25			Yellow Chapel	
Rohrsburg				Lewinsville	
Orangeville				Salem	
Sugar Loaf				Prince William 1st	
Pennadale					
	217 06				49 00
<b>SYNOD OF BALTIMORE.</b>				<b>SYNOD OF PITTSBURGH.</b>	
<i>Pby of Baltimore.</i>				<i>Pby of Redstone.</i>	
1st Ch Baltimore	5 00			Tent	
Parkton				West Newton	
Mt Paran and Springfield				Laurel Hill and Tyrone	
Ellicott's Mills				Dunlap's Creek	7 30
Baltimore 2d	48 86		364 64	McClellandtown	6 00
Govane Chapel	14 00	<i>Pby of Winchester.</i>		Petersburgh	
Annapolis	12 00	Romney		Harmony	8 00
Bethel		Springfield		New Providence and Jefferson	
Ch - trout Grove		Patterson's Creek		Sewickley	
Alaquith Street		Mount Bethel		Mount Washington	
South Ch Balt		North River		Rehoboth	
Franklin St Balt		Falling Water		Morgantown	35 76
Baltimore 3d		Stone Church		Stewart Run	
Baltimore 4th		Charlestown		Connellsville	81 76
Westminster	160 00	Moorefield		Brownsville	1 75
Taneytown	20 00	Bloomery		Uniontown	23 00
New Windsor		Gerrardstown		Long Run	15 00
Frederick	11 25	Tuscarora		George's Creek	
Madison Street		Winchester		Round Hill	
Broadway		Berryville		McKeesport	
Baltimore 12th		Harper's Ferry		Kingwood and Springhill	
Harmony		Mount Zion		Mount Pleasant	50 76
Central Baltimore		Mount Hope		Clarksburg	
Havre de Grace		Piedmont		Somerset and Jenner	
Bell-Air & Franklinville		Front Royal		Fairmount and Smithtown	
Baltimore 5th		Concord		Sandy Creek	
Churchville		Smithfield		Tyrone	
Warren		Martinsburg			
	271 11				188 31
<i>Pby of Carlisle.</i>		<i>Pby of Lewes.</i>		<i>Pby of Ohio.</i>	
Tom's Creek and Piney		Manokin		Mingo	
Mercersburg		Rehoboth		Mount Carmel	
McConnellsburg, Green		Wicomico			

	14 25	SYNOD OF ALLEGHENY.	SYNOD OF WHEELING.
Miller's Run			
Long Island			
Sharon's Valley	9 75	<i>Pby of Allegheny.</i>	<i>Pby of Washington.</i>
East Liberty		Union 10 00	Wheeling 1st 31 12
Bethel		Brady's Bend 8 00	Cross Creek 5 75
Centre		Plain Grove 8 00	Pine Grove
Fairview		Portersville 5 00	East Buffalo
Lawrenceville			Upper Buffalo 20 02
2d ch Pittsburgh	11 00		Pigeon Creek
Central ch do.		<i>Pby of Beaver.</i>	Lower Buffalo 1 50
Canonsburg		Neshanock 10 00	Claysville 3 00
West Elizabeth		New Castle 10 00	Frankfort
Monongahela City		Mount Pleasant 10 00	Forks of Wheeling 23 00
4th ch Pittsburgh			Washington 23 51
Bethlehem and North Branch			Fairview
Raccoon			Wheeling 4th 50 00
6th ch Pittsburgh			Three Springs 5 00
Hopewell		<i>Pby of Erie.</i>	New Cumberland 9 00
Concord		Meadville 34 25	Cove
1st ch Pittsburgh		Franklin	West Alexander 12 60
Lebanon		Coolspring	Hookstown
Mansfield		Salem	Mill Creek
Chartiers		Gravel Run 1 00	Lower Ten Mile 5 00
Bethany		Washington	Wheeling 2d
Montours		Georgetown 12 25	Unity
Maple Creek		Fairfield 11 50	Waynesburgh
Mount Washington	9 00	Park Church, Erie 63 00	West Union
Temperanceville	12 53	Mercer	Sistersville
		Teacher	Upper Ten Mile
	56 53	Fairview	Mount Prospect
<i>Pby of Saltsburg.</i>		Sturgeonville 4 00	Burgettstown
Harmony		Girard	Wheeling 3d 3 51
Crooked Creek 2 00		Mill Creek 5 00	Allan Grove 2 25
Eldersridge 15 00		Sugar Creek 5 00	Wolf Run 2 00
Saltsburg 40 00		Warren 5 00	Cross Roads
Clarksburg 4 00		W Greenville 7 00	Wellsburg 5 00
		Concord	Pennsboro'
		Deerfield	Bethel
		Conneautville	Hughes' River
<i>Pby of Blairsville.</i>		Hartonsburgh	Elizabethtown
Foke Run		Evansburgh	West Liberty 2 50
Greensburg 10 00		Greenfield	New Martinsville
Congruity		Sandy Lake	Harrisville
Unity		Mount Pleasant	
New Alexandria		Waterloo	
Cross Roads		Sugar Grove	
Blairsville		Irvine	<i>Pby of Steubenville.</i>
Ligonier and Donegal		Milledgeville	Still Fork
Bouish		Harbour Creek 3 75	Waynesburg 3 00
New Salem		Oil City 5 00	Oak Ridge 4 25
Murrayville		New Vernon	Steubenville 1st 5 14
Harrison City			Minerva 3 00
Ebensburg			Carrollton
Fairfield and Union		<i>Pby of Allegheny City.</i>	New Harrisburgh
Salem		Allegheny 1st	Harlem
Johnstown		Central Ch Allegheny	Bloomfield 2 40
Livermore	10 36	City	New Hagerstown 5 00
Armagh		Beaver 60 00	Kilgore
Centerville		Pine Creek	Two Ridges
New Salem		Fairmount	Cross Creek
Somerset and Janner		Cross Roads	Ridge
		Manchester	Centre Unity 20 00
		Sewickley	Corinth 5 50
		Freedom	Monroeville 2 00
<i>Pby of Clarion.</i>		Concord 20 36	Edmund Creek 2 00
Brookville	11 41	Bridgewater	Baron Ridge 5 72
Academia	3 00	Highlands	East Springfield 9 00
Licking	10 00	Sharpsburg	Richmond
Pisgah	5 00	Deer Creek 10 85	Annapolis 4 00
		First German Church,	Amsterdam
		Manchester	Wellsville
		German Ch of Rochester	New Cumberland 2 47
	20 41		Big Spring
			Fairmount 2 45
			Deersville
			Feed Spring

Steuheenville 2d	6 00	Worthington	3 00	Cambridge	
Bethlehem	2 00	London	15 00	Salt Creek	
Centre		Mount Pleasant	11 60	Duncan's Falls	3 75
	123 03	Lancaster		Muskingum	
<i>Pby of New Lisbon.</i>		Blendon and Mifflin		Madison	
Deerfield	10 25	Lithopolis		Rush Creek	
Concord		Sciota		Bethel	
Poland	4 25	Mount Sterling		Salem. German	10 00
Middle Sandy		Grove City		Bristol	
Madison		Hamilton		Marietta	
Pleasant Valley		Groveport	1 35	Brownsville	
Bethel		Lower Liberty		Uniontown	
Salem		Amanda		Mount Pleasant	
Canfield		Tarleton		Hebron	
New Lisbon		Dublin		Cross-Roads	2 00
Hanoverton		Columbus, Welch		Beulah	10 00
Bethesda		Hopewell		Coshocton	
Newton			83 04		77 45
Rehoboth		<i>Pby of Marion.</i>		<i>Pby of Richland.</i>	
Yellow Creek		Delaware 1st	6 25	Milford	
Longs Run		Corinth	66	Perrysville	
Liberty		Larue		Clear Fork	
East Liverpool	5 00	Oacola		Martinsburg	
East Palestine		York	4 00	Mount Pleasant	
Champion		Broken Sword		Lexington	1 75
Niles	9 00	Kingston		Bloomfield	
Brookfield		Liberty		Hayesville	
Boardman		Brown		Ashland	18 96
Clarkson		Iberia	21 00	Mount Vernon	
Alliance		Eden		Bladensburg	
New Salem		Nevada	3 21	Savannah	15 85
Coltsville	1 50	Crestline		Orange	5 51
Glasgow	30 00	Leeville		Chester	
		Marselles		Harmony	
<i>Pby of St. Clairsville.</i>		Union		Shelby	7 00
Mount Pleasant		Marion		Olivesburg	
Kirkwood		Canaan		Blooming Grove	
Concord		Marysville	3 03	Manassah	
Nottingham		Pisgah		Fredericktown	
St. Clairsville		Radnor		Waterford	1 40
Morristown		Bucyrus		Ontario	6 00
Fairview		Sandusky		Utica	3 38
Beech Springs		Wyandott		Bellville	2 00
Caliz		Little Mill Creek		Millwood	
Short Creek	4 15	Richland		Lucas	
Wheeling Valley		Mount Gilead	14 00	Loudonville	
Crab Apple	2 00	Upper Sandusky		Lake Fork	
Woodsfield		Salem		East Union	
Buchanan		Cardington		Jeromeville	
Rockhill		Gallion			61 85
Antrim		New Winchester		<i>Pby of Wooster.</i>	
Birmingham		Sunbury		Apple Creek	9 50
Grandview		Waynesburg	2 50	Jackson	15 80
Brownsville		Milford Centre		Wooster	59 63
Bealsville			54 64	Sugar Creek	
Wegee		<i>Pby of Zanesville.</i>		Canal Fulton	6 00
Powhattan		Pleasant Hill		Millersburg	8 00
Barnesville		Norwich	2 00	Holmesville	2 00
Stillwater		Mount Zion		Chippewa	4 00
Freeport		Hopewell		Marshallsville	2 00
Pipe Creek Bethel		Deerfield		Congress	8 51
New Castle	7 00	Oakfield		West Salem	1 49
Martinsville	13 15	Sunday Creek		Mount Hope	9 00
		Newark		Green	
<b>SYNOD OF OHIO.</b>		Zanesville 2d	11 00	Wayne	
<i>Pby of Columbus.</i>		Olive		Chester	
Westminster		Washington	28 10	Dulton	34 00
Circleville		Seneca		Mt. Eaton	10 00
Truro	2 00	McConnellsville	2 00	Berlin	16 65
Columbus 1st	50 00	Buffalo			
		Zanesville 1st	10 60		186 58

<i>Pby of Coshocton.</i>					
East Hopewell		Eckmansville	8 00	Harrison	
Nashville		Piketon		Bethel	
Keene and Clarke		Leesburg		Riley	
West Carlisle		Sinking Spring		Venice	
Jefferson		Brush Creek		Camden	
Wakatomica		White Oak		Oxford 1st	
Valley		Bethel		South Providence	
Coshocton		French church		Harmony	
Linton			69 37	Winchester	
New Philadelphia					40 23
Urichsville		<i>Pby of Miami.</i>		<i>Pby of Sidney.</i>	
Unity		Dick's Creek		Bellefontaine	7 00
Evans' Creek		Dayton 1st		Logansville and Degraff	
West Bedford		Clifton		Mount Johnson	
		Xenia		Sidney	
<i>Pby of Hocking.</i>		Middletown		Urbana	
Alexander		Dayton 3d		West Liberty	
Millfield		Mourne		Plqua	
Rutland		New Jersey	16 00	New Salem	
Sutton		Springfield	15 00	Buck Creek	16 38
Mount Carmel		Franklin	66	Stoney Creek	15 00
New Plymouth		Pleasant Valley		Cherokee	
East Plymouth		Sinking Creek	15 00	Belle Centre	
McArthur		Miami City 1st		Troy	
Decatur		Greenville		St Mary's	2 50
Barlow		Bath		Wapakoneta	
Burlington		Washington	1 66	Zanesfield	
Gallipolis		Carrollton		Hill Grove	
Athens	10 00	Bellbrook		Newton	
		South Charleston	2 00	Salem	
		Mount Pleasant	52 38	Covington	
	10 00	Springfield 2d			20 68
			102 70	<i>Pby of Maumee.</i>	
<i>Pby of Western Reserve.</i>		<i>Pby of Cincinnati.</i>		Delta	
Springfield		Felicity		Bryan	
Guilford		Ebenezer		Mount Salem	
Tiffin 1st		Pleasant Ridge	6 90	Unity	
McCutchenville		Cincinnati 1st	1 00	Gilead	
Corisco		Feesburg		Bethel	
Westminster		Hopewell		Toledo 1st	
Northfield	11 00	Lebanon		Hicksville	
Bedford 1st		Walnut Hills 1st		Union	
Caroline		Cincinnati 9th		Denmark	
Sandusky 1st		Cincinnati 7th	100 00	West Bethesda	
Green Spring		Cincinnati Central		Eagle Creek	
Lafayette		Pleasant Run		Macomb	
	11 00	Springfield	15 79		
		Williamsburg		<i>Pby of Findlay.</i>	
<i>SYNOD OF CINCINNATI.</i>		Bethel		Findlay	12 61
<i>Pby of Chillicothe.</i>		Goshen		Riley Creek	
Hillsborough	55 20	Loveland		Ottawa	
Greenfield		Reading		Johnstown	
Washington		Cincinnati 5th		Rockport	
Salem	2 00	Cumminsville		Truro	
Concord		Mount Carmel		Shannon	
Wilmington		Monroe		Van Wert	
Bainbridge		Cheviot	3 00	Shanesville	
1st ch Chillicothe		Somerset	16 00	Lima	
Bloomingsburg		Glendale 1st		Little Grove	
Plagah		Monterey		Blanchard	
Union	3 67		142 69	Enon Valley	
Greenland		<i>Pby of Oxford.</i>		Arcadia	
Red Oak	5 50	Salem		West Union	
Palace Hill		7 Mile and Somerville		Patterson	
Newmarket		Beaula		Forest	
Mount Leigh		North Providence		Delphos	
Rocky Spring		College Corner		Kalkdo	
Cynthiana		Hamilton	40 23	Pleasantville	
Marshall		Eaton		Kenton	
West Union		Oxford 3d		Mount Blanchard	
Manchester		New London			12 61





<i>Pby of Muncie.</i>		Dawson	Lexington	
Indianapolis 1st	124 70	Auburn	Mackinaw	7 00
Prospect	2 31	Williamsville	Ashkum	
Clermont			Gilman	
Muncie			Onarga	
Winchester			Dwight	2 00
Tipton	3 00	<i>Pby of Peoria.</i>		
Indianapolis 5th		Mason City	El Paso	
Union	3 00	Brunswick	Secor	
Middletown		Delavan	Harmony	
Hartford	1 00	Mansfield	Sulphur Spring	
Hagerstown	1 09	Brimfield	Cedar Point	
Hopewell		Peoria 1st	Cheney's Grove	
Yorktown		Prospect	Heyworth	8 10
Newcastle		Havana		
		Quiver		59 27
	135 10	Lewistown	<i>Pby of Saline.</i>	
SYNOD OF ILLINOIS.		Henry	Lawrenceville	
<i>Pby of Kaskaskia.</i>		Limestone	Plagah	
Trenton	5 00	Elmwood	Hopewell	
Nashville		Peoria 2d	Olney	7 00
Chester	5 50	Princeville	Richland	
Jordan's Grove		French Grove	Union	
Lively's Prairie		Farmington	Wabash	
Carlyle	7 00	Canton	Friendsville	
Galum		West Jersey	Mount Carmel	5 00
Liberty		Toulon	Carmi	
Cave Spring		Osceola	Sharon	
Georgetown		Valley	Gayville	
Pleasant Ridge	6 70	Salem	Equality	
		Washington	Shawneetown	12 50
	24 20	Lincoln	Golconda	
<i>Pby of Palestine.</i>			Sandoval	3 50
Grandview		<i>Pby of Hillsboro.</i>		
Oakland	6 00	Greenville	Salem	
Martinsville		Pocahontas	Gilead	
Paris		Elm Point	Xenia	
Marshall		Waveland	Kimmunday	
Darwin		Sugar Creek		28 00
York		Litchfield	SYNOD OF CHICAGO.	
Charleston	20 05	Ruttan's Prairie	<i>Pby of Schuyler.</i>	
Pleasant Prairie		Jerseyville 2d	La Prairie	1 00
Neoga		Zion, German	Knoxville	1 00
Newton		Trenton	Fountain Green	28 00
Wakefield		Hillsboro'	Monmouth	11 30
Kansas		Butler	Carthage	
Arcola		Edwardsville	Chili	
Hebron		Staunton	Wythe	
Palestine		Dry Point	Prairie City	2 00
	26 05	Mason	Shiloh	
<i>Pby of Sangamon.</i>		German 1st	Hopewell	
Springfield 1st	50 00		New Maysville	
Springfield 3d	35 00	<i>Pby of Bloomington.</i>		
1st Portuguese church,		Atlanta	Ellington	
Springfield		Crow Meadow	Galesburg	10 00
2d Portuguese church,		Bloomington	North Henderson	7 25
Springfield		Deer Creek	Edwards	
Jacksonville 2d		West Urbana	Altona	
Portuguese ch. Jacksonville		Monticello	John Knox	
Union		Galloway	Oquawka	4 00
West Union		Union Grove	Warren	
North Sangamon		Waynesville	Aledo	
Petersburg	17 00	Salem	Pope's River	
Decatur		Clinton	Doddsville	3 50
Providence		Towanda	New Providence	
Centre		Farm Ridge	Keithsburg	2 00
Taylorville 1st		Reading	Mount Sterling	
Tacusa		Metamora	Macomb	11 25
Pana		Low Point	Westminster	
Irish Grove		Randolph's Grove	Perry	
		Wapella	Pittsfield	
			Ipava	3 00
			Vermont	3 50
			Lenox	

South Henderson	2 13	SYNOD OF WISCONSIN.	<i>Pby of Lake Superior.</i>
Fall Creek	1 08		Ontonagon
Millersburg	7 00	<i>Pby of Dane.</i>	Superior
Camp Creek	10 63		Bayfield 1st
Huntsville		Oakland and Cambridge	5 37
Astoria		Oregon	
Hendersonville		Bellville	5 37
Ellison		Decatur	
Union		Lake View	
		Blue Mounds	
	109 24	Madison	SYNOD OF IOWA.
<i>Pby of Rock River.</i>		Verona	<i>Pby of Cedar.</i>
Pleasant Ridge		Richland City	Solon
Rock Island 1st	3 12	Richland Centre	Cedar Valley and Fair-
Fulton City	2 25	Fancy Creek	view
Rock Run		Rockville & Boice Prairie	Summit
Dixon		Hazel Green & Waukon	19 00
Camden		Plattville	Linn Grove and Linden
Lower Rock Island		Highland	Toledo and Salem
Zion	2 00	Dane	Marion
Morrison		Monroe	9 74
Malden	3 00		Wolcott and Blue Grass
Galena, South	32 22		4 00
Andover			Mechanicsville and Lis-
Princeton	7 65	<i>Pby of Milwaukee.</i>	bon
Cambridge		Richmond	Le Claire and Princeton
Sterling		Waukesha	Muscatine
Tiskilwa		Janesville	22 50
Yellow Creek	2 50	Beloit, Westminster	Muscatine, German
Freeport	3 00	Milwaukee, North	Vinton and Sand Prairie
Savanna		Port Washington	Herman
Beulah		Grafton	Montezuma and Millers-
Dunleith		Sharon, German	burg
Middle Creek	4 50	Wheatland, German	Iowa City
Heathland		West Granville, German	3 00
Galey		Milwaukee, German	Big Grove
Albany			West Irving
Newton			Rock Creek
Bethel			Cedar Rapids
Phenix			5 66
Hanover			Sugar Creek
Zion's Grove			2 00
Galena, German			Davenport
Arlington	2 00		30 00
Pleasant Valley			Unity
			Red Oak Grove
			12 00
			Newton
			41 06
			Tipton
			10 00
			De Witt
			Hebron
			Long Grove
			7 30
			125 20
			<i>Pby of Dubuque.</i>
			Dubuque, German
			Scotch Grove
			17 00
			Canton
			Frankville
			Cascade
			Independence
			8 00
			Pleasant Grove
			7 25
			Bremer Valley
			Independence, German
			Waverly
			Mount Vernon
			11 88
			Waukon, German
			2 00
			Lycurgus, German
			1 64
			Bellevue
			3 12
			Epworth
			42 43
			Centralia
			Farmer's Creek
			Prairie
			Barclay
			1 00
			Peosta
			Pleasant Point
			Dyersville, German
			8 00
			Herrold's Mound
			8 00
			Hopkinton
			Dubuque 1st
			30 00
			Leroy
			Wilson's Grove
			Clarksville
			Pisgah
			Foreston and Lime
			Springs
			2 24

Mount Hope		<i>Pby of Des Moines.</i>		<i>Pby of Highland.</i>	
Farmersburg		Oskaloosa		Highland	5 00
Bethel and Greely Grove		Indianapolis	1 00	Westminster and	
Maquoketa	1 00	Albia	2 50	Leavenworth	6 00
Andrew		Knoxville		Lecompton	1 25
		Corydon			
	80 54	Garden Grove			12 25
<i>Pby of St. Paul.</i>		Des Moines		<i>Pby of Platte.</i>	
St. Paul Central		Chariton			
Prescott 1st		White Breast			
St. Peter 1st		Indianola			
Owatonna		Wintersett			
Dodge City		Columbia			
Vermillion	1 20	Oscola			
Wheatland		Lagrange			
Forest	50		4 50		6 00
Westminster	6 50				6 00
St. Anthony	10 50	<i>Pby of Council Bluffs.</i>		<i>Pby of St. Louis.</i>	
Hudson 1st	4 25	Glenwood		Carondelet	
Glasgow		Clarinda and 102		Central	
Lake City		Sydney		Des Peres	
Stillwater 2d	5 21	Council Bluffs		Washington	
		Twelve Mile		Eagle Fork	
	27 25	Pleasant Valley		Dardenne	
<i>Pby of Owatonna.</i>		Alton and others		Pine Street	
Owatonna	3 00			Providence	
		<i>Pby of Omaha.</i>		Creve Coeur	
	3 08	Bellevue		Fee-fee	
<i>Pby of Sioux City.</i>		Blackbird Hills		Bonhomme	
Sioux City		Brownville		St. Charles	
Imreth		Birmingham		Second St. Louis	77 75
Algona		Omaha City	4 10	Bethel, German	5 00
Fort Dodge		Nebraska City		Zion	
Linn Grove	3 16	Plattsmouth		Zoar	3 00
Berlin		Mission ch		Nazareth	3 00
Mount Vernon	2 35			Park Avenue	
Springfield	50			Bethlehem	2 50
		<i>Pby of Fairfield.</i>		Union	
	6 00	Sioux City		Emmanuel	2 00
		Birmingham	6 60	Kirkwood	
SYNOD OF SOUTH'N IOWA.		Eddyville		Hart Creek	
<i>Pby of Iowa.</i>		Fairfield		Newport	
Ottumwa	1 00	Ottumwa		Union	
Round Prairie	10 00	Spring Creek		Maline Creek	
Mount Pleasant	7 00	Libertyville	1 15	Meredith	8 00
Mt. Pleasant	3 30	Locust Grove			144 25
Union	8 00	Crawfordsville	7 30	<i>Pby of Palmyra.</i>	
New London	2 00	Shiloh		Big Creek	
Burlington	1 50	Kirkville	2 50	Warren	
West Point	3 00	Brighton		St. Francisville	
Unity		Beaconsport	10 00	Athens	
Round Grove		Martinsburg		Kirkville	
Trenton		Rich Woods		Palmyra	
Lowell		Dutch Creek		Auburn	
Westminster Keokuk	20 00	Kenosqua	2 45	Hannibal 1st	
Wapello		Lafayette		Achley	
Oakland		Washington	4 00	Lick Creek	
Sharon	4 00	Troy		Mount Prairie	
Pilot Grove		Sioux City		Mount Horeb	
Spring Creek		Liberty	2 20	Paris	
Evangelical St. Peter's	6 50			Pleasant Hill	
	70 56		37 00	Memphis	
<i>Pby of Missouri River.</i>		SYNOD UPPER MISSOURI		Etna	
Brownsville ch	5 00	<i>Pby of Upper Missouri.</i>		Louisiana	
	5 00			Macon City	
				Callio	
				Clarence	
				Hannibal 2d	6 00
				Monticello	
				Canton	
				South Fork	
				New Hope	
				Mount Zion	

Ebenezer		<i>Pby of Transylvania.</i>	Richwood	
Frankford		Lebanon 1st	New Hope	
Des Moines		Paint Lick	Murphersville	
Philadelphia		Richmond	Gilead	
Waterloo		Stanford	Stonemouth	
Lancaster		Greensburg		
Shelbyville		Hustonville		20 40
	6 00	Lancaster		9 50
<i>Pby of Potosi.</i>		Columbia		10 00
Brazee		Edmuntion	<i>Pby of Paducah.</i>	
Apple Creek 1st	2 50	Perryville		
Pleasant Hill		Harrodsburg		
Farmington		Silver Creek		
Bellevue		Laurel		
White Water		Springfield	SYNOD OF VIRGINIA.	
Arcadia		Pleasant Grove	<i>Pby of Greenbrier.</i>	
Clark's Creek		Lebanon 2d		
Cape Girardeau		Munfordsville		
Potosi		Hanging Fork	<i>Pby of Lexington.</i>	
Steeleville		Bethel Union		5 00
Benton		Salvisa		
Bloomfield		Danville 1st	<i>Pby of West Hanover.</i>	
New Madrid		Danville 2d		
Hopewell		Plagah		
	2 50	Harmony	<i>Pby of East Hanover.</i>	
<i>Pby of Wyaconda.</i>		Bethel		
Keokuk	4 00	Ebenezer		
Athens	50	Glasgow	<i>Pby of Montgomery.</i>	
	4 50	New Providence		
		Mount Pleasant		2 00
		Hart		
		Maxville		
		Mispeh		
		Estill		
		Reformed, New Hope		
SYNOD OF KENTUCKY.			<i>Pby of Roanoke.</i>	
<i>Pby of Louisville.</i>				71 25
Lawrenceburg		<i>Pby of West Lexington.</i>		
Owensboro	69 13	Bethel		23 25
Louisville. Chestnut St	80 00	Woodford	SYNOD OF N. CAROLINA.	
Taylorville		Versailles		18 00
Middletown	24 15	Lexington 2d ch	<i>Pby of Orange.</i>	
Plum Creek & Cane Run	5 50	Frankfort		20 50
Elizabethtown		Georgetown		5 00
Shelbyville				10 00
Big Spring				
Bardstown	3 00		<i>Pby of Fayetteville.</i>	
New Castle		<i>Pby of Ebenezer.</i>		93 50
Pleasureville		Washington		
Goshen	10 00	Mayslick		
Walnut Street	6 25	Sharpsburgh	<i>Pby of Concord.</i>	
Rawesville		Springfield		
Franklin		Lebanon		
Mulberry		Ashland		13 40
Louisville 4th		Greenup Union	SYNOD OF NASHVILLE.	
Pennsylvania Run		Catlettsburgh	<i>Pby of Holston.</i>	
Hebron		Greenupburgh		
Louisville 2d		Covington 1st		
Plagah	5 00	Flemingsburgh		
Cloverport	12 50	New Port		
Louisville 1st	35 15	Ebenezer	<i>Pby of Maury.</i>	
Shiloh and Olney		Falmouth		
Portland Avenue		Covington 2d		
Red Mills		Elizaville		
Hodgensville		Paris	<i>Pby of Nashville.</i>	
Westport		Maysville 1st		
	250 68	Carlisle		
<i>Pby of Muhlenburg.</i>		Moorefield		
Henderson	46 00	Millersburg	<i>Pby of Knoxville.</i>	
Mount Zion	4 00	Concord		
Concord	2 00	Crittenden		
		Hinkston		
		Augusta	<i>Pby of Tusculumbia.</i>	
		Sharon		7 00
	52 00	Burlington		

SYNOD SOUTH CAROLINA.	SYNOD OF MISSISSIPPI.	SYNOD OF TEXAS.
<i>Pby of South Carolina.</i>	<i>Pby of Mississippi.</i>	<i>Pby of Brazos.</i>
		Houston
<i>Pby of Bethel.</i>	<i>Pby of Louisiana.</i>	<i>Pby of Eastern Texas.</i>
<i>Pby of Harmony.</i>	<i>Pby of Tombecbee.</i>	<i>Pby of Western Texas.</i>
<i>Pby of Charleston.</i>	<i>Pby of Red River.</i>	<i>Pby of Central Texas.</i>
	<i>Pby of E. Mississippi.</i>	
		SYNOD OF PACIFIC.
SYNOD OF GEORGIA.	<i>Pby Central Mississippi.</i>	<i>Pby of California.</i>
<i>Pby of Georgia.</i>	<i>Pby of New Orleans.</i>	First Calvary St. Paul's, Welsh
<i>Pby of Hopewell.</i>	SYNOD OF MEMPHIS.	<i>Pby of Oregon.</i>
<i>Pby of Flint River.</i>	<i>Pby of Western District.</i>	Clatsop Brownsville Calapooia Eugene City Diamond Hills Corvallis Pleasant Grove Portland Lafayette Astoria
<i>Pby of Florida.</i>	<i>Pby of Chickasaw.</i>	2 00 71 50
<i>Pby of Cherokee.</i>	<i>Pby of Memphis.</i>	
	<i>Pby of N. Mississippi.</i>	72 50
		<i>Pby of Stockton.</i>
SYNOD OF ALABAMA.	SYNOD OF ARKANSAS.	First Sacramento Chinese Camp
<i>Pby of South Alabama.</i>	<i>Pby of Arkansas.</i>	
<i>Pby of Tuscaloosa.</i>	<i>Pby of Ouachita.</i>	<i>Pby of Benicia.</i>
<i>Pby of East Alabama.</i>	<i>Pby of Indian.</i>	Benicia Hardsburg Suisun Napa Santa Rosa
	<i>Pby of Creek Nation.</i>	

Receipts from churches as above.	\$17,473 08
Miscellaneous contributions, legacies, and a few churches whose names are not given.	7,505 22
	\$25,078 30

# REPORT OF THE COMMITTEE

## APPOINTED TO INVESTIGATE THE AFFAIRS OF THE BOARD OF PUBLICATION.

MAY, 1863.

THE Committee appointed by the last General Assembly "to make a thorough examination of the affairs of the Board of Publication," respectfully present the following Report.

The call of the Chairman was made for the meeting of the Committee, in the city of Philadelphia, on Tuesday, the 16th day of September, A. D. 1862, at 10 o'clock, A. M. At that time three members of the Committee met; several other members, unable then to be present, were known to be detained for a few days; and it was judged best to adjourn until Friday, the 19th day of September, at 11 o'clock, A. M. Even then, three of the Committee were still absent, viz., the Rev. Dr. S. B. McPheeters, of the Synod of Missouri, James Donaldson, Esq., of the Synod of New York, and B. Whitely, Esq., of the Synod of Baltimore. The absence of these brethren was not so anticipated as to give the Chairman the opportunity of inviting others to take their places, as authorized by the Assembly, until the Committee had actually convened; and the efforts then made to supply the vacancies proving ineffectual, the six members present proceeded with the business intrusted to them.

The Committee was in session for six succeeding days, spending seven hours of each day, except the last, in careful united consultations and investigations; they used, also, various means of securing information outside of the Committee-room; and they endeavoured to obtain a full understanding of the matters assigned by the General Assembly for their investigation.

Our desire now is, to give the Assembly and the Church a succinct account of the things brought before us, and to state the results of our deliberations.

At the outset, your Committee met with various complaints, alleging the inefficient working of the Board of Publication, such as have been published in different newspapers of our Church, and recounted in the Assembly for several years past. To hear these, and to investigate their truthfulness, was a chief duty assigned to the Committee; the Assembly directed us to hear such allegations from whatever quarter; and the call of our Chairman, published in all our periodicals, invited them before us. Of the judicatories of the Church, no action was formally presented to us, except a series of resolutions passed by the

Presbytery of Dane, and transmitted to us, by order of the Presbytery, through their Stated Clerk. But letters and documents from various members of the Church, both ministers and elders, were put into our hands: and three ministers of high standing and ability came personally before us, and made statements as fully as they desired: to all which the Committee gave careful and interested attention.

On the other hand, we received a series of resolutions passed by the Board of Publication, giving us a cordial welcome in our work, and offering us every facility for the prosecution of our inquiries. And it is but due for us to say, touching all persons concerned, that every individual who appeared before us at our request, both of salaried officers, and of members of the Executive Committee, carried fully out the spirit of these resolutions. To which may here be added, that inquiries, by the members of the Committee, in Philadelphia and elsewhere, made of many persons, and upon all questions pertaining to our business, were always met in a spirit of candour and kindness, which should receive this brief acknowledgment. To all matters brought to our notice, or sought out by our own independent investigation, we endeavoured to give a full and impartial consideration. We had this advantage, that those who have complained of the Board, and those who have approved of all its operations, were united in desiring our investigations; and we were conscious that our only aim was, by reaching the truth, to promote the usefulness of this important agency of the Church.

I. The first thing that engaged the attention of your Committee was **THE CHARACTER OF THE PUBLICATIONS PUT FORTH BY THE BOARD.**

Except in the resolutions of the Presbytery of Dane, which complain that the efficiency of the Board is impaired by a "large accumulation of books of a very ordinary and common-place character," and which request the Board "to give us the cream, and only the cream of theological and religious literature;" and except complaints against our periodicals, to be hereafter noticed, it is remarkable that no charges have been made before the Committee, against the character of the Board's publications. Yet the matter engaged our attention, because a Presbytery gravely makes the charges, and because murmurings in the same direction have frequently met us, though less formally made.

When the Board of Publication assumed its present form and name, its design, as expressed in its constitution, then amended by the General Assembly, was "to publish not only tracts and Sabbath-school books, but also approved works in support of the great principles of the Reformation, as exhibited in the doctrines and order of the Presbyterian Church, and whatever else the Assembly may direct." We now inquire, Has the Board faithfully done the work which the Church should expect of such an agency? We would set aside unreasonable complaints, by whatever motives prompted; we would approve where approbation is deserved; we would favour every practicable advance.

What are the *criteria* by which to judge of the publications which such a Board should furnish to a Church and a land like ours? We

mention a few of the more important of these, in comparison with what the Institution has really accomplished.

The first criterion by which to judge of a religious literature, to wit, *soundness of doctrine*, belongs to the publications of the Board. This will be universally conceded by those who are competent to give an intelligent judgment upon them.

A second criterion respects *the adaptation of the publications to the wants of the Presbyterian Church, and to the work she should accomplish in the world around.*

A denominational literature, such a Board as this must furnish. The founders of the Institution unquestionably designed this; the necessities of the Church, so long agitated by the doctrinal discussions of that period of our history, imperatively demanded that our particular doctrines and order should be boldly vindicated; and it is right in itself, and especially characteristic of Presbyterians, to make an open and manly advocacy of the distinguishing principles we draw from the sacred Scriptures. Yet we would not stop here. The sentiment of the Presbyterian Church would not sustain the Board in any narrow or exclusive policy. Firmly attached to our own standards, and zealous for our views, no people in the land are less sectarian than Presbyterians; none take larger views of the entire field of Christian effort; and none are more ready to cooperate in the diffusion of catholic, evangelical truth. The catalogue of the Presbyterian Board of Publication, must, therefore, embrace a wide variety. So a wise judgment of the Board's success in meeting the just demands upon it, must recognise the occasional demands of particular times, and the permanent demands of all times; must think leniently of occasional errors; and must acknowledge that no publishing house can expect equal success in each publication, or can always correctly anticipate the taste of the reading public.

Against no publications of the Board have more frequent objections been made, than against the volumes of the older divines, whose style, especially, seems less adapted to the tastes of our age. There are, however, many good reasons for the publication of such books by our Church. Other publishers and other societies, whose excellent judgment no one calls in question, have issued many of the same works; indeed, but lately, public and private enterprise have multiplied the republications of these older books. They contain the very teachings demanded in the times when this Board was instituted; there is a special propriety in the issue, by the Presbyterian Church, of works whose doctrinal teachings so accord with our views; their reputation makes them desirable, at least for the libraries of ministers; and to prepare books suitable for an important class of readers, need not hinder the supply of other books which a different class of readers may prefer. When we add, that many of our most thoughtful and serious people would justly complain if they could not find these favourite and instructive authors among the books which an agency of the Church selects; that some of these volumes have been issued by



the aid of funds furnished for this very end; that the sales secured have been usually large enough to justify at least one edition of each volume published; and that the Board is ever desirous of improving through the lessons of experience, we have said perhaps all that is necessary upon this point.

A third criterion by which to judge of the Board's issues may be found *in the actual sales secured*. The circulation of various volumes in the catalogue is far beyond the anticipations any of the committee had formed. Making all due allowance for the special advantages such an institution may possess for giving circulation to its issues, we judge that the sale of a book in an intelligent community is some test of its value. We examined carefully the Board's register of its entire issues: we learned that a large circulation had been secured for books distinctively Calvinistic, and that the issues of the older theology compare well with the more attractive books of a later date; but we do not think it necessary to give, in this Report, the detailed statistics which have satisfied us, better than ever before, of the large circulation of the Board's doctrinal issues.

*Attractiveness* may be esteemed another criterion of excellence. The books should contain only scriptural truth; should be adapted to the wants of the church; should have an interest for those accustomed to buy books; but we wish also books that will attract the heedless—books that will be read. The Board has certainly made great improvements from its earlier issues, in the exterior style and finish of its publications. Here, of course, we desire every further improvement possible. But a most perplexing and difficult question ever seeks solution in the deliberations of this Board: "How are the thousands of readers in our land, especially the youthful readers, to be won to the perusal of evangelical reading?" We all mourn that so much of the reading matter issued from the press everywhere, in books, pamphlets, and periodicals, is pernicious in its character; that evil sentiments and injurious forms of communicating even truth, pervert the tastes of the people, so that religious teachings in any fitting dress are little relished; and that, after all our care, the scriptural soundness we must maintain in the issues of this Board is a chief cause of popular aversion. While we should maintain that it is a high and difficult duty in a great public institution like this, to form the public taste, and to correct it where vicious, and not servilely to obey it, we should also recognise the difficulty of deciding how far the church should yield, or must yield, to the appetite that craves a species of light literature for the reading of our households. When even wise and good men have erred here, we have need of special carefulness. We believe that, taking the whole catalogue together, the issues of this Board will compare favourably with those of any other publishing house or society; that, in proportion to its numbers, the Sabbath-school catalogue will furnish as many attractive books as any ever sent forth; and that the Board is improving, as it gathers experience, in the value and attractiveness of its volumes.

Those who have felt dissatisfied with the workings of the Board hitherto, have apparently but little considered several thoughts we may here suggest:

1st. This institution should publish important works in the interest of the Presbyterian Church, that are not remunerative in their sale, or are even quite unprofitable, pecuniarily.

2d. Without an entire change of the plans thus far pursued, the Board cannot supply all the intelligent reading of the Presbyterian Church. Many valuable volumes cannot receive the approval of the Publishing Committee, and indeed no possible arrangements could induce our people to confine their purchases to any single publishing establishment. The Board must ever be content to share with other agencies the full supply of the wants of such a church.

3d. For various reasons, we need not specify, many writers in our own Church publish their works under other auspices; and indeed no changes in the officers, or policy, or conduct of the Board, can control the entire freedom of authors, publishers and purchasers of books, or obviate the difficulties with which every such institution must contend.

While your Committee would appreciate these difficulties, they do not affirm that the publications of the Board are above criticism. Yet the cause of religion has nothing to gain from unreasonable censures, and due credit should be given for the well-meant efforts, on the whole successful, that have sought the good of the Church for a quarter of a century. We are the less disposed to minute criticism of the past, because we have evidence that careful efforts are made to improve as experience directs. More than forty volumes have been dropped from the catalogue; the later issues indicate the Board's desire to secure more attractive volumes, and perhaps because we have already enough of the older writers, great changes have been made to adapt the publications to a more modern taste. All errors against the true policy of the Board must reveal themselves: the penalty of issuing unsuitable books, is to find them unsaleable; and if in other respects the Board is wisely managed, the natural tendency will be to avoid all errors in this direction.

II. The second important topic that engaged the attention of the Committee, was the consideration of THE FINANCIAL AFFAIRS OF THE BOARD.

Charges were preferred against the Board in regard to various matters, which we arranged under these several heads:

1st. *The capital and its increase.*

2d. *The salaries of the officers and the working expenses of the Board.*

3d. *The cost of production, and the prices and agencies of the Board, and*

4th. *The general efficiency of its management.*

1st. Our first object was to ascertain *what was really the capital of the Board, and what amount of this was available for business purposes?* For some reasons it is doubtless judicious that no public exhibit should be made of many matters of this kind; yet as the Church at large has

an interest in an institution like this, the demand for a frank and full exposition of its financial affairs may be thought not unreasonable.

The balance sheet made out on the 1st of March, 1862, presents us with the following items, which make up the entire capital of the Board.

Books—In store, . . . . .	\$85,755 65	
In hands of colporteurs, . . . . .	37,651 57	
	<hr/>	\$123,407 22
James Dunlap, Treasurer, . . . . .		6,086 36
Bills Receivable, . . . . .		2,439 79
Real Estate, . . . . .		38,065 74
Widows' Fund, . . . . .		737 60
Engravings, . . . . .		11,958 06
Steel Plates, . . . . .		32 68
Stereotype Plates, . . . . .		26,775 55
Library, . . . . .		1,943 75
Sabbath-school Visitor, . . . . .		4,860 45
Colportage, . . . . .		8,499 66
Personal Debts, . . . . .	13,187 51	
do. Credits, . . . . .	606 85	
	<hr/>	12,580 66
		<hr/>
Total present reported capital, . . . . .		\$237,387 52

Whether this capital has increased as rapidly as the Church should reasonably expect, or is employed with satisfactory efficiency, will engage our attention again. We make a few remarks now upon the various items named.

The Real Estate of the Board is set down at its actual cost. This entire sum was given to the Board for the express purposes: first, of buying the house and lot formerly occupied, and then of erecting the present buildings upon the same site. When the buildings first purchased were destroyed by fire, they were not fully paid for; but the insurance previously effected, gave the ground into the hands of the Board free of incumbrance. Special contributions afforded the ability to build the house now occupied: the donors were consulted as to the plan, size, and style of the whole; and your Committee have ascertained, by special inquiry, that no conditions were imposed respecting the free occupancy of the premises in part by any of the other Boards of the Church. This property, in prosperous times, could have been sold at a large advance upon its cost; yet, all things considered, and especially in the present financial condition of the country, it is set down in the schedule at the cost value. It accommodates the Board for its entire business, furnishes convenient rooms for the Board of Education, and allows the spacious buildings in the rear to be rented for binderies, where a large portion of the book-binding of the Board is conveniently done.

The item, "Widows' Fund," is the amount of a deposit, made some

years ago, and before the election of the present Corresponding Secretary, with the institution now known as the Presbyterian Annuity Company. The design of this was to secure to the family of the Secretary of the Board for the time being an annuity, in case of his death, according to the terms usually offered by that society to congregations for their pastors, or to ministers for themselves, upon the payment of an annual sum, or upon a certain deposit made with the company. However well intended was the liberality of the Board towards its chief executive officer, in making this arrangement, it seems liable to objection, or at least to misconception, far beyond its value to him ; and in a subsequent part of this report, your Committee recommend the withdrawal of this deposit.

Engravings in wood, steel plates, and stereotype plates to the amount of nearly \$40,000, are next mentioned. We could not easily decide the relation borne by these items to the available capital of the Board. The figures express neither the cost, nor the present value, especially of the stereotype plates. Following the usual custom of business houses, the Board has charged the cost of stereotyping to the various editions of the books stereotyped, so that the plates of the most available books soon make no appearance in the account of stock ; and yet most of these can still be used, perhaps for years to come. Thus the Board actually possesses more property than the balance sheet calls for ; but as each set of plates can be used only for a single book, the amount thus expressed is not active capital. Worth, in some cases, more than their estimated value ; worth, in other cases, little but the bare value of the metal, except to such a publishing institution, these costly plates, together with the real estate, constitute a capital *in trust* for the exact place they hold ; they cannot be turned as rapidly in business operations as a like amount of active capital ; yet to possess these should decrease the expenses, and swell the profits of the institution.

The Library of the Board has cost \$2,800 since 1845 ; it was nearly destroyed by fire in 1849, and is here set down at less than \$2,000. How many of these volumes were needful for the wise discharge of editorial duties ; how many are books upon important matters of Presbyterian history, polity, and doctrine, not easily procured, yet highly appropriate for this place ; how many have been secured by gift or exchange, in addition to the expenditure of \$1,700 since the fire, we are not able to say. But upon examining the annual reports, the Committee thought that more was sometimes appropriated to the purchase of books than was necessary for the purposes of the institution ; and we think, especially in view of the large library already accumulated, that the Board should in future diminish these expenditures.

Taking the debts now due to the Board, including sums owing by the Sabbath-school Visitor and the Colportage Fund, amounting in all to \$26,000 ; the stock on hand and in the hands of colporteurs, \$123,400 ; the cash in the Treasury, \$6,086 ; bills receivable, \$2,440 ; omitting abatements for bad debts and for Southern accounts, which cannot now

be properly estimated, the entire capital of the institution, which on the schedule is \$237,000, can be directly used in its business only for about \$160,000.

In 1842 the General Assembly directed the Board to manage its funds "upon the principle of yielding a net yearly revenue of about six per cent. per annum upon the actual amount of its whole capital." Objection was made before the Committee that this six per cent. must not be "compounded," but we are clearly of the opinion that the advance of six per cent. in each year should be, according to the Assembly's apparent meaning, upon the capital of that year, and not merely upon the original investment. Though the balance sheet of each year was placed in our hands during the sessions of the Committee in Philadelphia, yet in preparing this report we use data reaching only as far back as 1849.

The entire capital in 1849 was \$84,054.30. This was increased \$22,656.15 in that year, and \$6000 more in 1851, for building purposes. The total profits in thirteen years amount to \$153,333.22. The items explaining this in full, will be given in a subsequent table. The average capital for these thirteen years is nearly \$172,000; the average annual profits, \$11,975. As this is 6 4-5 per cent., the Board has fully obeyed the injunction of the Assembly.

2. *The Salaries of the Officers, and the working expenses of the Board,* next engaged the attention of the Committee.

Before mentioning the objections made in regard to these things, your Committee deem it due to a just understanding of the whole case, to express our high esteem of those officers of the Board with whom these investigations have brought us in contact. We need say little respecting the venerable Editor of the Board; the earlier part of this Report has special reference to his labours; and he has spread the evidence before the world for more than twenty years, of an able and judicious discharge of his important duties. But we were strongly impressed with the ability of every officer for his particular place; each seemed specially intelligent touching his own duties; an excellent system appeared to belong to each department; and we are wholly indisposed to suggest any changes founded upon the unfitness of any officer for the place he holds.

And it should not be easily forgotten by the Church, that this Institution shares—a common feature of all our Boards—in the unrewarded labours of many gentlemen of high standing and eminent business capacity. The thanks of the Church are especially due to those, who, for so many years, have given their valuable time to the toils of the Publishing and Executive Committees of this Board; and that no serious embarrassments have ever affected it; that errors, which have elsewhere proved disastrous, have been avoided; and that the Board now possesses so good prospects for future usefulness, may be justly ascribed, in large measure, to their prudence and care. Your Committee would only add here their deliberate judgment, that it is poor economy to give employment to inferior officers, in a great public

institution like this. Business that must be transacted, like that of this Board, with the eyes of the whole Church upon it, should be well done; persons fully competent should fill every position; and the compensation should rather border upon the liberal than tend toward the mean.

Yet we should favour no extravagance, nor leave the impression that the agents of the Church are not to be held to a strict accountability. Various complaints have appeared in our public papers, and have been fully laid before us, that too many officers were employed by the Board; and that their salaries are larger than should be paid for such services. Your Committee prefer to bring these matters directly before the Assembly in statistical tables, presenting the whole case. Just here we may simply say, that similar difficulties have attended the operations of all other like institutions with which we have had any acquaintance. Perhaps it may be found impossible to reduce the expenditures so as to give satisfaction, since the demands of the business can be fully understood only by those engaged in its management. Yet men accustomed to commercial affairs will think it strange to see that the amounts paid for salaries have increased so rapidly beyond the growth of the business itself. It is easy to advance in such matters; it is difficult to recede. Yet the Committee think that the present is a good time to suggest changes in the way of retrenchment. We know that in such an institution a full corps of officers should be retained, even when business is dull; that persons already engaged, will not lightly be thrown out of business by an honourable employer; and that it is undesirable to need to train new officers, should business revive and expand. But the Board has already set the example of dispensing with one office, giving the duties of Publishing Agent into the hands of others already in their employment, after the lamented decease of Mr. Joseph P. Engles. Other similar changes can be made now; and perhaps be made permanent with even a growing business.

The Committee propose the following recommendations to the consideration of the General Assembly:

1st. That the salary of the Corresponding Secretary of the Board should remain unchanged, in view of the cost of living in the city of Philadelphia; but that the amount deposited with the Presbyterian Annuity Company be withdrawn, and the Board be directed to withdraw it accordingly. The Committee further express their judgment, that this officer should discharge the duties of Editor; yet considering the long and faithful services of the present Editor, they respectfully leave it to the General Assembly to decide whether this change should take place at the present time.

2d. That the duties of the Treasurer should be added to the duties of the Superintendent of Colportage, without any increase in his present salary; that the office of Treasurer, as distinct, be dispensed with, and that adequate security be still required for the proper fulfilment of his trust.

3d. That the duties of Publishing Agent be assigned to the Superintendent of Depository, without any increase of his present salary.

4th. That the office and salary of Solicitor be discontinued.

5th. That the Book-keeper be continued, as at present, with the same salary.

6th. That one individual should have charge of the Periodical Department, should be responsible for its conduct, and should be expected to furnish his own clerks and assistants at his own expense; and to this end, should be allowed a salary not exceeding thirteen hundred dollars (\$1300) per annum.

Should all these recommendations be adopted by the Assembly, the expenses saved in salaries, per annum, would be \$3600; if the Editorship be given to the Secretary, it would be \$4800.\* If the business should increase, there may be need for subordinate assistance. This may make the actual expenses of salaries somewhat larger. But in our judgment there should be no increase of principal officers, and the per centage of expenses should always fall, rather than rise, with the increase of business.

The Committee further recommend,

7th. That the accounts be so kept as to express clearly in the Annual Report the various items of expense, and that the Executive Committee be directed to send their Records, annually, to the General Assembly for examination.

3. The Committee next passed to consider *the cost of production, and the prices and agencies of the Board.*

It is a grave question whether the Board should not do all its own work, so far as pertains to the production of books. Should it not for this purpose buy types, presses, and all the necessary furniture for printing and binding books; following in this matter the example of other large publishing institutions, the American Bible Society, the American Tract Society, and the Methodist Book Concern? Your Committee felt that this matter demanded their most careful inquiry and consideration, as one of great importance. They accordingly took special pains to secure all accessible information, and so far as we are

\* The amount differs as we examine the reports of different years. In the report of 1860, the *Home and Foreign Record* cost, in salaries, \$850; the *Visitor* \$1149.96. Total of the salaries affected in the Committee's regulations, \$6400. In 1861 the Solicitor's salary is omitted; *Home and Foreign Record*, \$850; *Visitor*, \$985.56; total, &c., \$6035.52. The Committee allow but \$1300 to the periodicals. This, as compared with 1860, saves \$5100; and with 1861, \$4735; including the Solicitor, over \$4800. But some other salaries have been advanced since 1860, with which we have not interfered.

We reckon Publishing Agent, . . . . .	\$2000
On Periodicals, including Editor of <i>Visitor</i> , . . . . .	500
Treasurer, Solicitor, and Editor, . . . . .	2300

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4800

But the offices of Publishing Agent, and Editor of the *Sabbath-school Visitor* had already been suspended, if not abolished, by the Board. The 7th recommendation above had been already enjoined by the General Assembly, and complied with by the Board.



competent to judge in the case, we are fully of the opinion that such an establishment is undesirable, especially in the present times. The business of the Board is simpler and more easily managed under existing arrangements; and with engagements so large and payments so prompt, the officers can purchase paper and secure their printing and book-binding in open market with sufficient economy. Touching this part of the Board's operations, the chief complaints laid before us have reference to the prices paid for printing. Forty cents a token is usually paid by the Board for work done upon its books; thirty-five for its periodicals. It is thought by some that these prices are too high. Your Committee came to a different conclusion; and affirm that, in our judgment, the practice of the Board is worthy of approval.

The whole matter of prices in a city like Philadelphia, where many responsible and honourable parties are engaged in the different branches of production, is so reduced to system, that quite as much is lost as gained by attempts to secure a cheaper style of work. First class stereotypers have their fixed terms; first class printers, who alone should be intrusted with the handling of stereotype plates, have also their regular prices; lower rates imply a corresponding deterioration of the work done, and subject valuable property to the danger of injury by careless hands. The Board makes no contracts pledging the continuance of work, but is always at liberty to change its entire business, or any such part as may be for its advantage. The terms upon which the work is to be done are always understood; these terms, so far as our inquiries extended, especially in the printing, of which alone complaint has been made, are not higher than those paid by other institutions and establishments in the same city, and considering the demand in our Church for the best style of work, with which the Board has wisely complied, we make no censure upon this part of its business.

Your Committee would make here no particular suggestions respecting the prices of the books of the Board. Just now the cost of materials and production has so advanced, that this is an unsettled subject. Indeed, as we shall notice hereafter, the circulation of books depends less upon the retail prices, so long as these are fair, than upon the inducements held out to the dealers, who may aid in their distribution. Yet, whatever changes are desirable in regard to the retail prices of the Board's publications, can easily take place, if the further suggestions of the report upon the general management of the Board should be satisfactory to the General Assembly.

4. Our further views upon the agencies of the Board, except Colportage, to be spoken of afterwards, we connect with our remarks upon *the general efficiency of its management.*

Many complaints have been made to the Committee directly and elsewhere, in regard to the management of the Board, both as to economy and efficiency. We prefer to furnish statistics, which will exhibit this whole matter to the Church at large. We have therefore prepared a table, which brings before the eye at a glance, the resources, operations, cost, and profits of the past thirteen years. We have endeavoured



to make this as accurate as the printed reports of the Board will allow, the capital and profits being taken from official statements. The item *freight* does not include the cost of sending books to colporteurs, nor do we reckon the postage stamps used in mailing the Sabbath-school Visitor,\* these the subscribers repay. We exclude the real estate, plates, &c., from the second column of capital, that the business done may be more easily contrasted with the active capital at the Board's command. As each report exhibits the business of the preceding year, the table is so arranged. So, for example, the statistics for 1852 correspond with the report of 1853:

Year.	Total Capital.	Estimated Capital, exclusive of Real Estate, Plates, &c.	Sales.	Salaries.	Expenses.	Profits.	Profits Per Cent.			Per cent. expenses on sales.
							On entire capital	On actual capital	On sales.	
1849	\$84,054	\$60,000	\$39,454	\$6,229	\$2,950	\$2,999 +22,656	3.5	5.	7.6	23.2
1850	109,489	78,000	58,644	6,595	2,516	9,314	8.5	14.8	18.9	15.5
1851	119,003	69,000	59,457	7,999	2,510	12,096 +6,049	10.1	17.5	20.3	17.6
1852	137,084	76,000	70,968	7,350	2,214	14,132	10.3	18.6	20.	13.4
1853	151,221	86,000	77,648	10,123	2,839	17,980	11.9	21.	23.1	17.
1854	169,202	100,000	65,793	11,188	3,254	7,253	4.2	7.26	11.	21.6
1855	176,455	103,000	65,341	11,342	2,949	11,186	6.3	10.8	17.1	21.3
1856	187,641	108,000	81,655	12,723	3,706	11,937	6.3	11.	14.7	20.26
1857	199,578	112,000	73,811	13,071	3,937	12,231	6.1	10.9	16.1	23.
1858	211,809	118,000	69,687	14,076	3,706	5,463	2.6	4.6	7.6	25.7
1859	217,272	120,000	80,933	14,190	3,539	12,161	5.6	10.	15.	21.3
1860	220,453	130,000	81,842	15,397	4,762	13,154	5.7	10.	16.	24.6
1861	242,587	140,000	81,031	13,660	3,036	-5,200	-2.			54.6
1862	237,387	135,000								

Having before said that the average of profits on the entire capital was 6.8 per cent., we now add that the average per cent. of profits on the active capital as estimated is 11.9: the average per cent. cost of salaries on average sales is 16.4: the average per cent. of total expenses on average sales is 21.3: and the average per cent. of profits above expenses on average sales is 17.5.

These statistics show that the Board has never turned over its capital once in any year; that the sales have always been considerably less than the active capital; that the disproportion between the capital and the sales is growing; and that the expenses bear a large and increasing ratio to the sales and profits. It seems important to inquire, whether

\* These cannot always be distinguished. For example, in the Report of 1861:

Home and Foreign Record—Postage, freight, and stationery,	\$560 00
Sabbath school Visitor—Postage, freight, and twine, . . .	1,318 21
Board of Publication—Postage stamps, . . . . .	619 45

\$2,607 66

Our table is usually rather under than over the just amount.

† Donated for building purposes.

in the nature of the Board's operations, there are satisfactory reasons for these things; *whether* results have been secured, of which the Balance Sheet makes no mention, that can justly be thought compensatory for the lack of larger pecuniary profits; and *whether* any means can be suggested, of a practicable character, for the greater efficiency of the institution in the future.

As to the nature of the Board's operations, they have benevolent aspects, united with business engagements; but we are unable to see that the efficiency of its management should in any wise be hindered by its twofold purpose. We can neither agree with the brethren who have urged us to consider the Board as a mere business agency, to be conducted and estimated simply upon business principles, nor with those who find reasons for a less successful prosecution of its business, because it must not lose sight of other aims. On the one hand, the Board is an establishment doing an important business; business habits, skill, and tact are required in its management; and we cannot judge wisely of its efficient management, unless we understand the principles upon which men conduct commercial enterprises. But, on the other hand, the projectors of the institution, the contributors to its funds, and the General Assembly that established the Board, would have taken no such steps in order to gain the mere business results of a book publishing house. The Board was established to promote the interests of truth, and the making of money by its business, entered into the plan only as a means which gave larger ability to secure this main object. If therefore the institution sometimes publishes books that are demanded by the interests of religion, or of our particular denomination, even knowing that the sales will not prove remunerative; if important publications are prepared and circulated at, or below, the cost of production; if grants of books are made beyond the funds for colportage, specially received from the churches; or if, after the prosperity of the Board has accumulated sufficient capital, its entire energy should be spent in the best methods of spreading the truth abroad, without seeking further accumulations; all these things would be legitimate workings of the Presbyterian Board of Publication. Yet these things—which all confess—should not complicate our inquiry into the Board's efficiency. For, as the books that are not remunerative are few in number; as still fewer are put below their actual cost, and as grants of books have hitherto been chiefly provided for by the collections made in the churches, the benevolent aspects of the institution have certainly been no hinderance to its business operations. But the Board having the free use of so much property in buildings, stereotype plates, &c., should be able to prepare books at as low a cost as any publishing house in the land; while, enjoying the favour of the Presbyterian Church, having the aid of so many colporteurs, whose support, though in the Board's service, is no tax upon its business resources, but is secured by the benevolent contributions of the churches, and having the same access to the channels of trade with other producers, this institution ought to acquire a business beyond

the reach of the most enterprising private concern. We do not lose sight of the benevolent aspects of the institution, yet we expect its managers to avail themselves of every advantage afforded them. In our view, the benevolent tendencies of this enterprise, instead of serving as an apology for less extended operations, is justly a reason for more; and this especially, as the Board has never been cramped in its business by any serious losses, by unremunerative publications, or by the outlay of its funds in a missionary capacity.

Yet there may be hinderances to the Board's more enlarged operations, which exist in the very nature of the institution, which hamper the success of all similar institutions, and which may even be greater in the Presbyterian Church than elsewhere. Denominational Boards, as a matter of experience, circulate their books to a very limited extent outside of their own denomination. They scarcely occupy at all the general channels of trade. How few books would be found in the library of a Presbyterian clergyman bearing the imprint of the Baptist, Methodist, Lutheran, or Congregational Boards? And we believe that Presbyterians are even less zealous than other denominations for their own institutions. The very catholicity of our people will not allow them to confine themselves to a single agency for buying or circulating books, while at the same time they are very jealous of any attempt on the part of an authorized church agency to pass its prescribed boundaries. So a Board has not the advantage of selecting and selling books that belongs to a private publishing establishment, and is thus greatly hindered in its efforts to secure an extended trade. A private bookseller, however conscientious, often publishes, and still oftener sells, books that contain sentiments widely different from his own. He may be a Presbyterian, and yet sell, or even publish, the writings of Episcopalians, Methodists, or Baptists, teaching their distinctive doctrines. Nor, within certain limits, does any one suppose that in this there is any impropriety, much less any compromise of his own principles. And some denominational societies, with manifest advantage to the amount of their sales, have gone somewhat upon the same principle, making their salesroom a general bookstore, and putting upon their shelves books that do not teach their views, or that even oppose them. It has not been thought desirable to pursue this method with the Board of Publication. The approval of the Executive Committee must be given to all the operations of the Board, and to every book issued. Obviously this policy tends to confine the business to special and narrow channels. And it goes far to explain the Board's limited influence, that other similar institutions have always laboured under the same difficulties. Indeed the success of this Board will compare favourably with that of any similar enterprise.

Another reason, having a just bearing upon the limited operations of the Institution, as compared with its resources, is the great caution that should be used to prevent the disastrous results of unwise enterprise. It is hard to overrate the importance of financial success in conducting a Board like this. Unfortunate enterprises in book pub-

lishing are by no means uncommon, under both public and private auspices. It is especially desirable that an institution under the care of the Church should proceed safely, if even slowly; a public institution need not count its years so closely as a short-lived individual; while the shock given to public confidence in the disaster of such a Board, is so much greater than the failure of any private concern—the dangers of mistake being really greater in a public than in a private business—that the caution used to prevent such an issue can hardly be excessive. We can ill afford a single mis-step in the direction of too great expansion; the entire security of the Board against reverses is of prime importance, and earnest care to secure these things is good apology for much that seems to lack enterprise. But indeed, twenty five years, by no means lost in good results already secured, is no long period for putting an institution like this upon a firm foundation, and preparing it for the enlarged usefulness which we trust is before it. Let us remember that in all the history of this Board it has known none of those seasons of financial embarrassment that have given so much anxiety to the managers of other benevolent institutions. Even during the sudden arrest of business caused by the war so unexpectedly thrust upon the country, the Board, while compelled to withdraw its colporteurs from active service, suffered no loss of credit in any direction. And to the safety of the general management may be added this statement, that for over twenty years, the losses through bad debts have been but \$1529.67, or less than \$70 per annum. When it is considered that so much business is done through colporteurs scattered over the land, and through persons not well versed in business matters, this seems very creditable to the prudence of the Board's management. Yet your Committee fear that several thousand dollars of the personal debts reported upon the balance sheet of 1862, may prove a loss to the Board. This is owing to the troubles in the country; many balances in the South remained unliquidated at the commencement of hostilities, and may never be paid. The Committee suggested to the Board that all those doubtful balances should be transferred to a suspense account; and they have been since informed that the Board has adopted this recommendation.

Besides these things, there have been advantages accruing to the Presbyterian Church from the operations of the Board, that make no appearance in the figures of the balance sheet. In establishing such a Board, the Church may properly expect incidental advantages; but these should not be lost sight of by us, whose duty it is to make a fair estimate of its success. The Board has made valuable returns to the Church in the prices of books: *first*, that desirable books cost less than formerly; and *secondly*, that more books are put in circulation at lower prices. Our attention has been called especially to the advantages thus secured in regard to two books, that are of essential interest to the Presbyterian Church. We are informed that when the Board began to publish the Confession of Faith, the usual retail price was seventy-five cents. The Board has issued 70,000 copies of this

book, and before the recent rise in prices, retailed them at just half the old price, besides the issue of cheaper forms. The sale of this number has been the saving to our people of a thousand dollars a year; or what is still better, far more copies are put in circulation than could have been sold at the former price. So the former Hymn-book, in the ordinary style of sheep binding, sold for sixty-two and a half cents. Such a book has been sold by other churches for half a dollar; while, before the late advance, the Board sold the present Hymn-book, in that style, at retail, for thirty-five cents. Of this book 731,500 copies have been sold, in various bindings. Supposing that all were of the ordinary style—making no allowance for discounts, which, of course, still further reduce them—comparing our book at thirty-five cents with similar books at fifty cents, the Board has saved to Presbyterians throughout the Church the sum of \$100,000 in less than twenty years.

But the inquiry still returns upon us, cannot the sphere of the Board be enlarged, and its operations rendered still more efficient? Much has been accomplished; a good foundation has been laid; large means have been accumulated; but, it is urged upon us, that the more for all these things, a greater effectiveness should now be secured. All is not done that might be. A private publisher with such means and opportunities at his command, would not be satisfied with an extent of business equal only to this. Perhaps the time has come when we should be satisfied with the capital already accumulated; when we should be regardless of securing larger profits than would fully pay the needful expenses of the Board, and when the direct, single aim, should be the wide circulation of religious truth.

Your Committee would defer to the Assembly's own decisions, as to the best solution of this matter; but would respectfully present the following thoughts upon it.

We can see no advantage, or indeed propriety, in attempting to put the business of this institution under the management of any single individual. Our attention was called to a proposition, made by a gentleman of Philadelphia, to rent the house now occupied by the Board, use the stereotype plates, and do the business now done, upon such terms as would largely increase the profits of the institution. Considerable difference existed between the brethren, who wished us to examine this offer, and the officers of the Board, in their understanding of the proposed terms. Your Committee formed a judgment of the whole matter without any attempt to reconcile the disagreement, since the case presents insuperable difficulties in its own nature. It seemed to us that the Executive Committee was entirely incompetent to entertain even the most favourable proposition of the kind; that perhaps, indeed, the General Assembly could not justly transfer the property in this way. These funds belong to the Church only as a sacred trust, for her own direct management, and with the purposes of the institution always in direct view. And, if this proposed transfer was in itself proper and practicable, we think many reasons make it undesirable.

There are objects to be secured by a Board of Publication, that cannot be gained by the enterprise of any private publisher; and the whole publication-scheme may as well be given up, as put in any such position.

Nor do we think that anything is to be gained by establishing Depositories in different parts of the country. This system has been so fully tried, and found to work so badly in the case of other societies, that no man of judgment and experience is now willing to recommend it. Depositories have been found to be expensive; exhaustive to large amounts of capital; unsatisfactory in their best operation; and, indeed, utterly inefficient. Even when a large capital is used to maintain a Depository in a given place, the stock is often defective; orders are seldom given from which a few books are not left out for lack of supply; the churches and ministers learn to prefer making purchases at head-quarters, where they are never disappointed, rather than apply at even a near Depository, which may but partially furnish what they want; and in the experience of other institutions, constant complaint and final failure have attended almost every effort of this kind.

The Committee was particularly requested, by one correspondent, to give their attention to the establishment of a Depository in so important a commercial centre as New York city. But it seems to us that the general principles pertaining to Depositories, belong here as truly as elsewhere. The efficient agency already established in that city gives room for but one ground of complaint, viz., that the agency there cannot afford the same discount that is given in Philadelphia. This difficulty could be most easily corrected, and at the least cost, by directing the Board to deal with this important agency upon terms so favourable as to place it, for all ordinary sales, upon a full equality with the Philadelphia salesroom. Yet, as the whole matter comes up again in another form, we recur to our conclusion, that Depositories, in general, are not the means needed for enlarging the Board's operations.

But passing from these negative considerations to positive, and we hope, practicable means of promoting the Board's business, the Committee think that even greater attention should be given to the issue of Sabbath-School books. The catalogue of the Board already contains nearly three hundred of these. We cheerfully recognise the excellence of those already published, and we know that the Board during the past year have obeyed the direction of the Assembly, and issued a Sabbath-School library in a cheaper form. But we mention this topic because good Sabbath-School books always sell; even in times of financial difficulty, when many households are less prepared to purchase books designed for general circulation, the Sabbath-School library remains a necessity: and especially our larger schools are ready to buy more volumes than the Board has yet issued.

And we desire to see a greater degree of working interest secured among the ministers and members of the Church generally, to promote the circulation of the Board's volumes. There is an indisposition among our ministers to promote actively the sales of books, which can-

not be justified, since the press should be auxiliary to the pulpit. Every good book placed in one of the families of a congregation is a quiet, untiring worker, in the same direction with the labours of a faithful pastor. Sometimes this pastoral coöperation with the Board—and many a private member should afford the same—should take the form of a commendatory notice, in the public prints, of some valuable volume; interest would thus be added to the columns of our papers, and the impulse given to the sale of books by such notices of the Board's publications, would be but one of many advantages secured. Personal recommendation of the Board's volumes, pains taken to procure any book for those who may wish it, and diligent efforts to scatter them through his congregation and Presbytery, should be thought useful labours on the part of any pastor.

It is now customary for dealers to send a book to order, postage free, upon receipt of the retail price. To adopt this rule in the Board's business, would accommodate many who have no ready access to Philadelphia, except by mail, and would secure many orders for books. The expense would be less than that incurred in sending the books to the purchaser's door through colporteurs; and the plan should work as well for the Board as for other publishers.

Judging that this would prove favourable to extending the business, your Committee recommended to the Executive Committee to allow a more liberal discount to one good bookseller in every principal city, sufficient to induce him to keep on hand a constant and large supply of the Board's publications. Thus we hoped to secure the advantage of Depositories, without the outlay of expense or the distribution of capital. We have since been officially informed that the Executive Committee adopted our recommendation.

But though this Committee have made this recommendation to the Board, and consider it a desirable change upon the policy thus far pursued; though this was going as far as we wished to go upon our own responsibility, it might, perhaps more fully promote the interests of the institution to go further. In view of the comparisons between the capital and the business of the Board, as presented in the statistical table, the Committee wish at least to suggest other changes for the consideration of the General Assembly. We may well fear that serious prejudices and disadvantages will spring up from any attempt to discriminate between different purchasers, who buy like amounts, and stand in equal credit; if the Board can afford a certain discount to some, others will judge that it can also be afforded to them. The chief object of such an institution, beyond the aim of ordinary book publishers, should be to circulate its issues. If they go where we have not anticipated, so much the better; and any course is unwise that closes up or refuses to occupy any field of usefulness.

Let the Board of Publication be directed by the General Assembly to aim at no further additions to its capital, beyond that involved in the issue of new books; to have simply profit enough upon its entire business to pay the full expenses incident to the business; and to do



only the great work for which primarily it was established, viz., to advocate the principles of the Reformation, and to spread abroad religious truth, particularly as understood by Presbyterians. If these directions be given, the Board now possesses advantages sufficient to enable its officers to sell all the good books they can publish. There need be no limit to the accumulation of stereotype plates, whose cost would be reckoned in the production of the books; there would also be, in all likelihood, small profits, because wisdom will always direct the managers to sell rather over than under prime cost. Let the increase of permanent assets strengthen the resources of the institution. Let the avails of rents and profits be expended in the Board's benevolent operations.

Perhaps there need be no change, or little change, in the retail prices of the Board's publications. These have recently risen all over the land, and for all publishers, and they must follow the cost of materials. But we are less concerned to settle the details than the great principles upon which the largest success depends. Experience shows that, except where some particular volume is brought forward, into special notice and with special cheapness, the circulation of books depends more upon the discounts offered to dealers, than upon the retail prices put upon them. Let the discounts to the book-trade be so liberal as to command the attention of every dealer. The booksellers generally have complained of the Board in this respect; and where they have kept its publications, *e. g.*, our Hymn-books, have sold them at higher rates than the catalogue price. They should be no longer allowed any ground of complaint on this score. A generous policy with regard to them would open up channels of business and influence that are now almost wholly closed; and this without injury to the trade already secured by the institution. There would be some books upon the catalogue to be excepted from the usual rule; these must be marked at net prices, or for a lower discount; but this would but little affect the general policy or its success. The Board is strong enough to try such an experiment; it is directly in the line of its avowed object as a benevolent institution; and having no rents to pay, no interests upon investments to calculate, and no need of further accumulations of capital, except as aforesaid, it can find no competitors able to prepare books at any cheaper cost.

In some good degree, enough to throw a little light from experience upon our path, this method of enlarged discounts has already been adopted by the Book Concern of the Methodist Church. In their report for 1860, they say that in order to increase their circulation, they have found it expedient to increase their discounts, "particularly to general dealers, and to the establishments of other denominations. This has contributed very largely to the increase of sales. Parties which formerly bought few of our books are now among our best customers; showing an important fact, that has not always been appreciated, namely, that discounts have at least as much to do with the sale of books as their retail prices."



Doubtless an additional policy of the Methodist Book Concern might also be adopted, which they say has resulted in the sale of "tens of thousands of volumes." This is, to sell entire editions to other publishers; to strike these off from the Board's stereotype plates, if desired, with the imprint of the parties purchasing; and perhaps also, to exchange Sabbath-School publications when any other establishment has already the stereotype plates of a book which this Board can properly adopt.

Let every proper means be used to send the truth broadcast over the land; let the great object be the circulation of good books, little matter who gets the credit of publishing a volume, and since the Board fixes the retail prices so that the people are not imposed upon, little matter who gets the profit. Rather, this may properly go to those who do the important work of giving the volumes into the hands of readers. If the Board of Publication, giving no credits, or short credits, can turn its capital about twice, three times, or five times a year, and thus increase its sales from the maximum hitherto of eighty thousand dollars, to half a million, the Presbyterian Church can well afford to forego the maximum profits of eighteen thousand dollars, thus far reached.

But we simply suggest these things to the consideration of the General Assembly, and thus end this part of our report.

### III. Our third special topic is COLPORTAGE.

The efforts to sustain colporteurs in our vast country, though inaugurated over twenty years since, may still be properly esteemed experimental. Its successful prosecution is not an easy task, and it is little wonder, if the cost often seems large in proportion to the evident success secured. Something of this may indeed ever attend such a work. Any one who has noticed how difficult it is to canvass a single county, in the interests of an institution so important and so popular as the American Bible Society; how the difficulty increases with the sparseness of the population, and how many county societies have become involved in debt, through the expensiveness of inefficient agencies, may be prepared to judge that an efficient system of colportage for the whole land must meet with difficulties which the utmost care and experience can neither entirely anticipate nor obviate. Large salaries cannot be paid, yet this work needs men of sound judgment, business capacity, and industrious energy; and to secure the best results, we need that the same men should be retained from year to year, that they may bring to the work the benefits of experience. We may expect this work, so variously prosecuted, to be attended with signal success, and with failures as signal; and every year of its continuance it is easy for its friends to make a glowing picture, by selecting the most striking narratives from the accounts of the labourers, and as easy for opposers to draw a picture as gloomy, by pointing out the sad failures of many whose early promise had awakened sanguine hopes. The truth lies between the extremes. Colportage is an enterprise that demands patient zeal, forbearance with the mistakes of well-meaning

men, and strong faith, that seed sown in discouragement will spring up in a future harvest.

Your Committee was urged to consider Colportage as entirely a business matter, to be conducted upon business principles. This language was laid before us. "Colporteurs ought not to be regarded as missionaries. We have our Board of Missions to attend to that department. Colporteurs should be pious, prudent, exemplary men; able and willing to pray, converse on religion, and give good counsel where they call and lodge; but they should not have an official missionary status. If there is to be anything of the missionary character and labour connected with Colportage, it should be solely under the direction of the Synods, Presbyteries, and Church Sessions. The only exception, *if any exception may be admitted*, should be in regions where these courts do not exist, or cannot operate."

To this view of the matter your Committee do not subscribe. If the colporteurs are merely book agents, the agency is entirely too expensive, and should at once be abandoned. The colporteur work is designed to be benevolent, aggressive, and missionary. And though this indeed is no reason for our prosecuting any work that agrees not with our ecclesiastical principles, it should be borne in mind that we could not stop colportage if we should attempt to do so. Our choice lies between allowing this work to be wholly done by others, in our own settled congregations and in destitute places, or having it done under our own control. And there are some among ourselves, who think that denominational efforts in this work should cease, that the American Tract Society, as more acceptable to the masses of the destitute than any particular church, may occupy this field alone.

But while on the one hand, the field, alas! is large enough for all the labourers; on the other, we think, the Church of Christ, through her authorized agencies, is bound to do the work of evangelizing men. And we maintain that the agency of private members of the church, in their proper sphere—which is not narrow—is as legitimate as the efforts of preachers or apostles. We do not wish to see one agency encroach upon the duties of another; we have no thought of supplanting the ministry, or of transferring its work to other hands; we wish no interference with the place and authority of our church courts. But we believe also, that there is no need for jealousy on the part of the ministry towards much efficient work that may be done by private Christians. We would gladly see many energies called forth that now are dormant, or rather repressed. The colporteur is a missionary; he ought often to be a minister of the gospel; it may sometimes more advance his mission if he is not. The head need not say to the foot, I have no need of thee.

When a colporteur labours within the bounds of a settled congregation, he is especially instructed "to secure the coöperation of the pastor;" and in regard to other denominations, to ascertain from the ministers whether his "labours would be acceptable among the people."\*

\* See the Board's "Instructions to Colporteurs."

When he goes among the destitute, we think no just view of ecclesiastical authority should prevent any zealous Christian from speaking plainly and earnestly, and praying humbly, in any household of these perishing millions; especially may one do so, who has perhaps been recommended by a Presbytery, and who is employed, with careful inquiries, by those whom the Church has appointed to superintend a work she should not neglect. The Colportage work is not easy; yet may it be made cheap, safe, and efficient, as a missionary work, in a land, where, as yet, we cannot supply the ministry for all our destitutions; it is valuable for its influences upon even our most thickly-settled neighbourhoods, for there our families are not too often addressed by the living voice at their own firesides, upon practical religion; nor will the most faithful pastor think this work, properly done, any hinderance to his own. And the history of the Church records not a few instances, in which the sale or gift of a book, in a household where the ordinary channels of trade would never have borne it, has been the means of awakening and conversion. We should not too carefully compare the benefits apparently secured, with the pecuniary outlay that Colportage demands; while indeed we should guard and guide the work in all wisdom.

In our judgment, colporteurs should be paid, as they have heretofore been in the Board's employ, by a regular salary, and not by a percentage upon their sales. But we suppose that arrangements could be made between the Board of Domestic Missions and the Board of Publication, to employ ministerial labourers, colporteur and missionary in one. In this case, the colporteur's labours might be paid by such a sum as would be agreed upon by the Boards for his services; or the amount from the Board of Publication might arise from a liberal per centage upon sales effected.

Your Committee is apprehensive that too much money has heretofore been expended in the employment of District Superintendents of Colportage; that larger salaries have been given in this direction than the cause will justify, or necessity has demanded; and we think the Board should exercise new caution in this matter. Perhaps more might be effected through the voluntary agencies of ministers and Presbyteries; some settled pastors, of energy and influence, and located near a centre of operations, might, for a small salary, take sufficient oversight of a district to keep every thing in good working order; and to enlist in the work those who have the regular exercise of the ministry, would greatly advance the Board's interests. We are aware that the Assembly has endorsed the policy of District Superintendents; that the most expensive of these agencies, to wit, that in California, was begun at the Assembly's express direction, and with a full knowledge of its costliness; and that that field has remarkable claims upon the Church. Still we judge that great prudence is needful in these expenditures, especially in the present difficult times.

If our previous suggestions be adopted, and the Board be directed to solicit the patronage of booksellers, one further step would at once

largely increase the efficiency of the colporteurs. Let each colporteur be made a soliciting business-agent in every town he visits. Let it be made a part of his duty to call upon those who sell books, to exhibit those he has on hand, to furnish catalogues, and to solicit orders; and thus to invite attention to the advantages the Board holds out. He need not supply books, especially at wholesale prices, nor even forward the orders. In most cases, the cash should accompany the order; and it should be sent directly by the merchant himself. It would generally be found, that the books sold by colporteurs in any community, in advance of those kept by the merchants, serve but to prepare the way for more ready sales. In these times of active efforts, when business is so pressed upon our communities, an agency like this would be of no mean influence and importance.

Colportage lays weighty responsibilities upon the officers having it in charge. They employ so many persons; they have so little opportunity to know them; they must depend so much upon advisers, who sometimes feel little responsibility in their recommendations; and it is so difficult at once to discover or correct errors, wilful or otherwise, that may occur, that the Church should exercise great forbearance with the officers who strive to be faithful in this great and good work. The chief concern of the Assembly should be to agree upon the general principles for conducting the work, and to select competent men to manage it. This done, under a general exhortation to constant vigilance, let these go forward, with all the wisdom and experience they possess, sustained liberally by the benefactions of God's people; sustained believingly by their prayers.

IV. The only remaining topic considered by the Committee is the PERIODICALS.

Touching the *Home and Foreign Record*, we have but little to say. Belonging, as it does, to all the Boards of the Church, the Board of Publication has but a moderate responsibility for its character or success, and is chiefly concerned in its mechanical execution, and in the expenses involved in distributing it, which matters have already been noticed in this report. If, after all that has heretofore been said, any change is desirable or practicable in the reading matter of the *Record*, we judge this can be better secured by the care of the Boards themselves, or by a committee authorized to consult with them all, than by any suggestions we are able to make. Such a committee was appointed by the Assembly in 1860, enlarged in 1861, and in 1862 ordered to report to the present Assembly. This matter belongs to them rather than to us. We gave it considerable thought, and were urged to recommend plans that contemplate greater economy in the publication of the *Record*. But we arrived at no conclusions for any changes sufficiently satisfactory to be presented here.

Nor have we much to say concerning the *Sabbath-School Visitor*. There is nothing now paid for the editorial care of this paper; this expense is wisely saved, and the duty has very properly been assigned to the Corresponding Secretary. The paper is well worthy the patron-

age of the Church. It is highly desirable that the cost of this little periodical should be so reduced as to defray the entire expenses from the receipts, when forty thousand copies are published. We know that in this matter the Board is obliged to compete with similar papers, and seems forced to make the *Visitor* more costly than would otherwise be needful, in quality of material, in the number and style of the engravings, and in the expense of communications. But we question whether such motives should force the Board into expenditures so much beyond the returns, for the adorning and conduct of the paper. Three hundred dollars per annum formerly paid to an editor, and two hundred and fifty last year for copyright, are large sums, when the whole annual issue is but forty-eight pages. Though it is not easy to satisfy the expectations now existing for a child's paper, yet a pleasant and bright-looking sheet, whose chief recommendation is interesting and profitable reading, would meet the reasonable demands of our families and Sabbath-schools.

Judging from the reports of all the Boards, we estimate the annual cost to the Church of publishing the *Home and Foreign Record* at about \$1800. The *Sabbath-school Visitor* within the past four years has cost \$4500 over its receipts. But nearly one-half of this was in 1861, and as we understand, as an investment for the future benefit of the paper. The Board had an opportunity of securing, at low prices, a large assortment of suitable engravings, and judged it economical to do so. The true cost of the *Visitor* over receipts, may therefore be from five to eight hundred dollars a year.\*

These results of the Committee's investigations, unanimously concurred in by us, are now presented to the General Assembly. We earnestly hope that the past history of the Board of Publication may prove but its time of preparation for enlarged usefulness; that renewed confidence may be placed in it by the churches; that greater efficiency and influence may belong to all its operations; and that our labours may tend to secure these results. We claim for ourselves an effort at careful, patient, and laborious investigation, entire independence of all advisers in the exercise of an unbiassed judgment, and a single desire to promote these important public interests. It is for the Assembly to estimate the value of our suggestions, as we now respectfully lay this report before you.

CHARLES C. BEATTY,  
H. H. LEAVITT,  
CHARLES CROSBY,  
L. H. ATWATER,  
WILLIAM M. PAXTON,  
JOHN M. LOWRIE.

\* Previous to May 1860, the issue of the *Visitor* was semi-monthly. The Secretary informs me that just before the war, the list of subscribers had run up from 45,000 to 75,000, and that about 20,000 subscribers were lost in consequence of the war.

THE NEW YORK  
PUBLIC LIBRARY  
ASTOR, LENOX AND  
TILDEN FOUNDATIONS  
1898.

**TWENTY-SIXTH**

**ANNUAL REPORT**

**OF THE**

**BOARD OF PUBLICATION**

**OF THE**

**PRESBYTERIAN CHURCH**

**IN THE**

**United States of America.**

**PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN  
NEWARK, N. J., MAY 1864.**

**PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,  
No. 821 CHESTNUT STREET.  
1864.**



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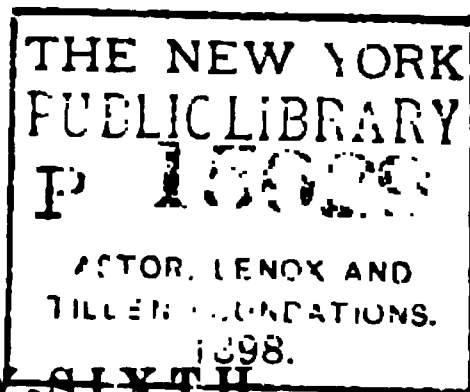
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*Incorporated February 13th, 1847.*

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### DIRECTIONS.

Letters relating to agencies, legacies, donations of books and tracts, the appointment of colporteurs, the editorial department of the *Home and Foreign Record* and *Sabbath-School Visitor*, manuscripts and books offered for publication, and communications respecting the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., Corresponding Secretary and Editor, No. 821 Chestnut Street.

All communications from colporteurs, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

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## ACTION OF THE GENERAL ASSEMBLY OF 1864.

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AFTER the opening of the General Assembly, in the city of Newark, New Jersey, the following Standing Committee on the Board of Publication was announced by the Moderator, viz.—  
*Ministers*—J. T. Backus, D. D., Charles C. Beatty, D. D., A. A. E. Taylor. S. C. Logan, S. F. Scovel, S. McC. Anderson.  
*Ruling Elders*—C. N. Todd, J. H. Whiting, J. P. Wallace, J. O. Merritt. To this Committee the Annual Report of the Board was referred by the General Assembly.

On Tuesday morning, May 24th, the Standing Committee presented to the Assembly their report. The Secretary of the Board of Publication, the Rev. William E. Schenck, D. D., by invitation addressed the Assembly, and was followed by interesting addresses from the Rev. George P. Hays, Rev. S. F. Colt, Rev. R. A. De Lancey, Rev. T. H. Cleland, Rev. D. X. Junkin, D. D., Dr. C. O. Waters, Rev. G. W. Musgrave, D. D., and others. After which the Report of the Standing Committee was unanimously adopted. It is as follows:

### REPORT ON THE BOARD OF PUBLICATION.

After careful examination of the books of Minutes of the Board of Publication and of its Executive Committee, and their balance sheet exhibited to us, it is recommended that these records be approved.

The Committee with pleasure report that they discover abundant evidence of fidelity and success in the prosecution of this

important work of our Church. Particular attention is invited to the fact, that the Board promptly and cordially conformed to the directions of the last Assembly, and they are enabled to say in their report that they find themselves "at the end of the first year after in a condition of comfort and prosperity," hoping that the future progress of the Board may be marked by an experience of generous confidence from all sides.

The Board were unfortunately not able to effect the purpose of the Assembly in respect to the annuity for the family of whatever Secretary might die in office; the Company with whom the deposit was made declining to permit the withdrawal of the funds, on the ground that it is a permanent investment.

But the hopeful view of the Report appears to be fully authorized by the facts, so far as your Committee have discovered, and the following action is recommended to the Assembly in relation to this subject:

*Resolved*, 1. That the growing importance of this work is recognized by the Assembly and urged upon the churches. As a means of supplying our people, and especially our youth, in this day of prevalent pernicious literature, the facilities afforded by our Board of Publication for healthful efforts in the direction of congregational and Sabbath-school libraries, and for those forms of parish colportage now becoming more and more manifestly the essential auxiliary of our ministry in their work, are commended to our pastors and churches. That the Assembly approve of and highly appreciate the successful efforts of the Board to enlarge its list of Sabbath-school books, affording (as we believe) an invaluable supply for the church in their excellent character and superior attraction. And that the recommendations of previous Assemblies be reiterated in regard to the circulation of the *Home and Foreign Record* in our families, and of the *Sabbath-school Visitor* in our church schools. At the same time the Assembly say to the Board that, in these respects, and preëminently in regard to reading matter for Sabbath-schools, their motto more than ever should be "Excelsior," that there, under the Divine blessing, is the hope of our Church in the efficiency of this Board for developing our peculiar resources and power as a denomination.

*Resolved*, 2. That the liberal outlays of the Board on behalf of our

young men in the army and in the navy, and of our sick and wounded in the hospitals, and the gratuities to our military prisoners and to the freedmen are warmly approved, and that the duty and privilege of a zealous coöperation in this work of love and mercy, so greatly blessed and owned of God, is urged upon all our churches; especially is it advised that the efforts of our people, through that noble and well-named enterprise, the Christian Commission, recognize the preëminent suitableness of our own publications for the religious purposes of the camp and the hospital.

*Resolved*, 3. The Assembly direct the Synods and Presbyteries at their next meeting hereafter, to take order upon these suggestions, and consider the expediency of each appointing a committee to secure regular and proper coöperation from the churches with this Board.

*Resolved*, 4. The Assembly approve of the temporary increase of salaries allowed by the Board in consequence of the times, and regard it as not inconsistent with the directions of the last Assembly upon the subject of remunerations; and they also recommend for the same reason a fair addition to the pay of our colporteurs.

TWENTY-SIXTH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1864.

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THE Board of Publication takes pleasure in presenting to the General Assembly this, its Twenty-sixth Annual Report.

Whilst a civil war, never equalled in extent and earnestness in the history of our world, has been desolating portions of our fair and once happy land, the Board has been enabled, by the good providence of God, to prosecute its accustomed labours without disaster or disturbance, and even with an increased measure of prosperity and usefulness. The number of new books issued from its presses has been larger than in any former year of its history. Its sales have been considerably in advance of the years immediately preceding. Its receipts for Colportage and Distribution have exceeded those of any former year, even when the churches of the south and southwest were contributing to its resources. The issues of the Board have been scattered, both by sale and gift, far and wide over the land, and there is cheering reason to believe they have been accompanied and blessed in their mission by the converting and sanctifying influences of the Holy Spirit. Altogether, the Board feels that it has cause for expressing sentiments of profound gratitude to the great Head of the Church for his help during the year past, and to look to him with increased confidence for aid and guidance in time to come.

The series of resolutions adopted by the last General Assembly, containing directions to the Board on various



points, and founded upon the report of the Assembly's Special Committee appointed in 1862, was received by the Board on the ninth day of June last at its annual meeting. A series of resolutions, intended and adapted to give full efficacy to the action of the Assembly, was immediately adopted by the Board at the same annual meeting. These resolutions were published in the preface to the last Annual Report, and the Board has diligently endeavoured to carry them into effect. Whatever opinions may have been entertained in various quarters respecting the action of the last General Assembly, the Board having unhesitatingly obeyed those directions, and finding itself at the end of its first year after, in a condition of comfort and prosperity, expresses the earnest hope that its future progress may be marked by an immunity from those external and agitating discussions, and by the bestowal upon it from all sides of that generous confidence, so necessary to its enlarged usefulness.

We now proceed to lay before the Assembly a full report of the last year's operations.

## I. THE DEPARTMENT OF PRODUCTION.

The great difficulty of the year in this department has arisen from the unsettled and constantly increasing prices of labour and materials. Almost month by month the prices demanded for paper, stereotyping, engraving, printing, binding, and every other branch of the book-making business, have been steadily advancing. Owing to the large increase in the price of nearly every article needed for the sustenance of a family, and to the example set by other publishing establishments, the Board also felt compelled, in duty both to itself and to them, to make a temporary addition of twenty-five per cent. to the remuneration before allowed to several of the officers in its establishment. Constant care has been used to avoid unnecessary expense, but it was found that the Board must either increase its rates of payment as did other publishers, and make a corresponding rise in its Catalogue prices, or else

must absolutely cease from publishing, at a time when the demand for its publications was on the increase.

The Board has issued during the year,

	Copies.
87 new books, of which have been printed	152,950
1 Revised Book of Discipline,	3,000
2 new 18mo tracts,	7,000
2 sheet hymns,	10,000
2 packages of sailors' tracts, (12mo.)	6,000
1 certificate of reception,	1,000
1 marriage certificate,	3,000
18 new 12mo. tracts,	57,000

Total copies of *new* publications, 239,950

The *reprints* of former publications during the year have been,

Of books,	176,150
Of tracts and catechisms,	263,900
Of packages of tracts,	28,000
Of sheet hymns,	50,000—518,050

Total number of publications during the year, 758,000

Total number of copies of books and tracts issued by the Board since its organization, 11,548,488

In addition to the above there have been printed during the year,

Of Sabbath-School Visitor,	646,000
Of the Home and Foreign Record,	121,350
Of the Annual Report of the Board,	4,000
Of the Report on the Disabled Ministers' Fund,	2,000

The following is a list of the new publications of the year:

#### NEW BOOKS.

##### Catalogue.

##### No.

28. PRESBYTERIAN TRACTS. Vol. XI. 12mo., pp. —. Price 80 cents. 500 copies.

This is the eleventh volume of the Board's series of miscellaneous tracts. It contains a large amount of valuable reading, and ought to be on the book-shelf of every Presbyterian minister.

649. *Aunt Fanny's Home, and her Talks about God's Works.* 18mo., pp. 252. Price 55 and 60 cents. 2000 copies.

This book is beautifully gotten up, with numerous pictorial illustrations

In his preface, the author says: "The simple aim of this little book is to afford its youthful readers some glimpses of God's wisdom, power, and goodness, as they may be seen in the commonest works of nature, and thus lead to deeper feelings of dependence on God, and gratitude towards him. In pursuing this aim, the endeavour is made to cause the works of God and his blessed word to throw light upon each other." The principal part of the book is occupied with familiar conversations between an aunt and three orphan nephews. We trust the volume has a mission to accomplish for God's glory and for the good of the youth of the Church.

650. *Little Pearls from the Ocean of Divine Truth.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

651. *The Child's Budget.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

652. *Precious Gleanings from the Field of Truth.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

These are three excellent little works compiled for the Board. Each contains a number of instructive tales, illustrative of different portions of divine truth.

655. *Pictures of Hindoo Life; or, India without the Gospel, and India with the Gospel.* 18mo., pp. 144. Price 40 and 45 cents. 2000 copies.

A well-prepared and deeply interesting view of Hindoo life. The perusal of this little book can hardly fail to excite in youthful readers a greater love for the work of foreign missions.

The five books above mentioned all contain wood-cut illustrations, but the last four have each a beautiful lithographic frontispiece. They are a fine addition to the Board's Sabbath-school library.

657. *Stories for all Seasons.* 18mo., pp. 142. Price 40 and 45 cents. 2000 copies.

A collection of excellent short stories, full of interest and instruction for the young. The coloured lithograph picture in front of the volume is very beautiful.

658. *Walter and the Prize; and other stories.* 18mo., pp. 144. Price 40 and 45 cents. 2000 copies.

659. *Poor Nicholas; or, the Man in the Blue Coat.* By Mrs. Sarah A. Myers. 18mo., pp. 316. Price 60 and 65 cents. 2000 copies.

This is a truly excellent little book. It is the narrative of a little boy and his pious mother, residing at Munich in Bavaria, who passed through severe trials and straits, and were ultimately befriended by the good king, Maximilian Joseph. It is admirably adapted to teach the value of confidence in God, and of prayer to him, in the most trying emergencies.

660. *The Sunbeam, and other stories.* 18mo. Pp. 144. Price 35 and 40 cents. 2000 copies.

Another well written and attractive little volume for youthful readers.

661. *Rays of Light.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

A beautiful volume, containing a number of excellent and profitable tales. The frontispiece is a beautiful coloured lithographic likeness of the Princess Beatrice, Queen Victoria's youngest daughter.

662. *Little Gems, for Boys and Girls.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

This is a real "Gem," and will be loved and valued by the boys and girls of our Sabbath-schools. It is made up of a number of excellent stories, and its frontispiece is a beautiful coloured lithograph picture.

662. *Jenny, the Crochet-worker; or, the Path of Truth.* By the late Sarah M. Fry, author of "The Lost Key," "The Young Hop-pickers," &c., &c. 18mo., pp. 139. Price 35 and 40 cents. 2000 copies.

A little volume well adapted to inculcate the importance of honesty, truthfulness, industry, and fidelity in the performance of duty. An interesting narrative of a little girl in humble life, in whose experience these qualities are illustrated.

664. *Little Annie's First Bible Lessons.* 18mo., pp. 175. Price 45 and 50 cents. 2000 copies.

Interesting portions of Old Testament history, related in a natural and instructive way.

665. *Comfort for Afflicted Youth, in Letters from a Father to his Children.* 18mo., pp. 36. Price 20 cents. 2000 copies.

The title of this little book sufficiently describes its contents. It is well written, and in a tender, sympathizing tone, which clearly indicates a fellowship of the writer in the sorrow he endeavours to alleviate.

666. *Blind Annie Lorimer.* By the author of "George Miller and his Mother," &c. 18mo., pp. 200. Price 45 and 50 cents. 1000 copies.

A most sweet and captivating narrative of a pious blind girl, who, returning from an institution for the instruction of the blind, with the grace of God in her heart, was enabled, by a lovely exhibition of piety and Christian activity, to do much good in her remote neighbourhood, and to draw many souls to the feet of the Redeemer.

667. *Nina Grey, a Christmas story of 1861.* 18mo., pp. 164. Price 35 and 40 cents. 2000 copies.

668. *Diamonds Reset.* By Nellie Graham, author "Whispers from Dream-land," "Rebella," "The Three Homes," &c. 12mo., pp. 192. Price \$1. 2000 copies.

This is a beautiful book, elegantly printed on laid tinted paper, with plain and gilt edges, bevel cloth, and illustrated with a coloured lithographic title, and other engravings on wood. It is well adapted for presentation as a holiday present. Its contents are fully equal to its exterior, containing illustrations of jewels of immortal worth, plucked from the power of Satan, and fitted to be "reset" in the Redeemer's crown of glory. It is suited to make an excellent impression, especially upon the minds and hearts of young ladies, and girls of somewhat advanced years.

669. *Letters to the Young.* By Miss Maria Jane Jewsbury. 12mo., pp. 232. Beautifully printed on laid tinted paper, with red edges, bevel cloth, and illustrated. Price \$1. 2200 copies.

These "Letters" were originally published many years ago in England, where they ran through several editions, and were received with extraordinary favour. They were addressed to young friends by the writer, during a gradual and protracted recovery from long illness. They are the product of a most highly cultivated and accomplished mind, and teem with lucid thought, and judicious and invaluable suggestions, presented in a most chaste and elegant style. The subjects are such as "The Bible," "The Cheerful Influence of Religion," "The True Value of Life," "Self Cultivation," &c., &c., there being in all twenty-seven letters.

670. *The Prodigal Son.* By the Rev. George S. Mott, pastor of the Presbyterian church at Newton, New Jersey. Small 12mo., pp. 143. Price 55 cents. 2000 copies.

An exposition and enforcement of the precious parable of the Prodigal Son. The book is well adapted to do good to its readers, both learned and unlearned.

671. *Alice Barlow*; or, Principle is Everything. A country village history. 18mo., pp. 280. Price 55 and 60 cents. 2000 copies.

A capital book, suited to interest the older classes of Sabbath-school readers, especially the girls.

672. *Bessie Grey*; or, the Value of Little Labours. 18mo., pp. 128. Price 35 and 40 cents. 2000 copies.

A story for small boys and girls, and so full of Bible instruction and heavenly wisdom, that if its readers will only practice what they can learn from its pages, they will all become better and happier.

673. *Rebella*; or, the Shining Way. By Nellie Graham, author of "Whispers from Dreamland," &c. 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

This is an allegory, in which, in a clear and pleasing manner, is depicted the return of a young girl, named Rebella, from sin and wretchedness, to God and heaven. The allegorical dress is very well sustained, and the book is adapted to make deep and permanent impressions of saving truth.

674. *Try*; Better Do it, than Wish it Done. By the author of "Annan-dale," "Clouds and Sunshine," "Cares and Comforts," &c. 18mo., pp. 244. Price 55 and 60 cents. 2000 copies.

Those who have read the Board's previous volumes from the pen of this author, will need no commendation of "Try." It is equal to any of them, and will benefit every reader, if read with a desire for profit.

675. *Lessons in Flying, for our Home Birds*. By the Rev. William P. Breed, author of "The Book of Books." 18mo., pp. 164. Price 35 and 40 cents. 2000 copies.

The author of this little book has a rare and happy faculty of conveying instruction to children in a lively and attractive form. This book will be a great favourite with all the Sabbath-school scholars who may see it.

676. *The Wonderful Stone*; or, the Curse turned into Blessing. 18mo., pp. 284. Price 55 and 60 cents. 2000 copies.

An excellent book for young readers, abounding in lessons, true to nature, and deeply interesting. It is the narrative of a lad reduced from affluence to poverty, by poverty led to seek the Saviour, and through industry and hard work making his way again to comfort and affluence.

677. *Good for Evil*; and other stories. Written for the Board of Publication, by Nellie Browning. 18mo., pp. 132. Price 35 and 40 cents. 2000 copies.

No young reader who takes up this book, will wish to lay it aside unfinished. It is well worth a place in every Sabbath-school Library.

678. *Mattie's Story*; or, The Blessing of the Pure in Heart. 18mo., pp. 116. Price 35 and 40 cents. 2000 copies.

This is the real life of a young disciple. Its aim is to depict her religious experience, tracing her first approach to the Saviour, and her growth in grace and usefulness, until transferred to glory.

679. *The Three Homes*; or, Three Ways of Spending the Sabbath. By Nellie Graham, author of "Diamonds Reset," "Little Annie's First Thoughts, &c., &c." 18mo., pp. 216. Price 45 and 50 cents. 2000 copies.

A beautiful story, the product of a cultivated and devout mind. The book is designed and well adapted to impress upon youthful minds the unspeakable importance of a proper observance of God's holy Sabbath, and to show that he will bless those who honour him by honouring his day.

680. *The Old Parsonage; or, Recollections of a Minister's Daughter.* 18mo., pp. 236. Price 55 and 60 cents. 2000 copies.

A well-written and interesting volume. The "minister's daughter" has given scenes from real life, the occurrences narrated having all taken place in the experience of her father and his family, and the most of them under her own eye. The volume forms an excellent addition to the Board's Sabbath-school Library, but contains reading equally suitable for adults.

681. *Walter and Alice; or, The Mother's Prayer Answered.* By Abby Eldridge, author of "Kate Stanley." 18mo., pp. 179. Price 45 and 50 cents. 2000 copies.

This little volume illustrates the power of prayer. The prayer of a mother, who died in early childhood, is blest to the conversion of her son, after he has run a long course of wilfulness and sin, and he is brought, by the grace of God, back to Christ and duty.

682. *The Pastor's Bible-Class; or, Familiar Conversations concerning the Sacred Mountains.* 18mo., pp. 214. Price 45 and 50 cents. 2000 copies.

A handsome volume, rehearsing many of the important events and narratives of Scripture, in the form of conversations between an aged pastor and the youthful members of his Bible class.

683. *A Treatise on Regeneration.* By E. C. Wines, D. D. 12mo., pp. 119. Price 55 cents. 2000 copies.

This will be found to be a truly valuable work. Its matter is condensed, its arrangement excellent, and its style perspicuous. Its careful perusal will furnish a thorough view of the great doctrine of Regeneration. Dr. Wines has done a good service to the church of Christ in producing this volume.

684. *Aunt Betsy's Rule, and How it Worked.* 18mo., pp. 396. Price 70 and 75 cents. 2000 copies.

This is no ordinary book. It is brimful of clear, shrewd, practical wisdom. Aunt Betsy's rule was "obedience and industry" in the training of her children. If any parents wish to see how this rule worked, and how admirable were its results, let them read this pleasant book, and they will be cheered and strengthened to go on with their parental duties. Or if any boys or girls wish to see how happy and successful in life Tom and Lucy were, under the working of this rule, let *them* read the book. Parents and children, after reading it, will all agree, that "obedience and industry," exercised in the fear of the Lord, will make any home happy.

85. *The Railroad Boy.* By the author of "Poor Nicholas," &c., &c. 18mo., pp. 180. Price 45 and 50 cents. 2000 copies.

The scene of this story is laid in Prussia. Like "Poor Nicholas," by the same author, its leading incidents have been actual occurrences there. It is the history of a poor boy who loved God and trusted in the Saviour, and was brought through many trials into the ministry of the gospel. It will well repay a perusal.

686. *The Young Recruit; or, under which King.* By Sarah A. Myers, author of "Poor Nicholas," "The Railroad Boy," &c. 18mo., pp. 216. Price 45 and 50 cents. 2000 copies.

This little book is drawn from real occurrences, which took place in Germany some years ago. It is the narrative of the life of a young German soldier, who was converted in early life, and engaged with great zeal in the work of a colporteur. The tale will be found well written, and its religious impression good.

687. *Grace Abbott*; or, the Sunday Tea-Party. 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

This work is intended to impress on small children the duty of keeping the Sabbath-day holy, and in a very touching and pleasing way depicts the early life of a little girl who was led and enabled by God's Spirit to do so, in spite of great temptations and obstacles thrown across her path.

688. *The Morning Sacrifice*; or, A Help to Devotion. By the Rev. James Smith, author of "Welcome to Jesus," &c. 18mo., pp. 68. Price 12 cents. 1000 copies.

689. *The Evening Sacrifice*; or, A Help to Devotion. By the Rev. James Smith, author of "Welcome to Jesus," &c. 18mo., pp. 68. Price 12 cents. 1000 copies.

These are two very precious little volumes. They contain meditations on selected texts of Scripture, in a suitable form for morning and evening readings. Every page is redolent with the fragrance of the gospel.

690. *The Spensers*; or, Chronicles of a Country Hamlet. 18mo., pp. 396. Price 70 and 75 cents. 2000 copies.

An exceedingly interesting narrative; a reprint from an English work. Its object is, "to show in some degree, what, under certain not very uncommon circumstances, may be done in an unpretending way by unambitious and untalented persons, in the common course of every-day life, and in natural connection with it, to win souls to Christ.

691. *Life and Light*, or Every-Day Religion. By the author of "George Miller," "Blind Annie Lorimer," &c., &c. 18mo., pp. 216. Price 45 and 50 cents. 2000 copies.

Those who have read the preceding books published by the Board, from the pen of this gifted author, will need no other invitation to read this excellent volume, than the knowledge whence it came.

692. *Alick and his Blind Uncle*. By Maxwell. 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

A story for youth, full of Bible instruction, and sound gospel morality. It depicts admirably the effect of careful parental training, conducted upon the principles of God's holy word.

693. *The Early Watermelons*; or, Alick never afraid of the Truth. By Maxwell. 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

A tale, showing the power and value of early training. The sketches are taken from incidents of real life, and are full of instruction to both young and old.

694. *Amy's New Home*, and other stories for Boys and Girls. 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

A very pleasant and instructive little volume for the young folks. The frontispiece is a coloured lithograph.

695. *Grace Culture*; or, Thoughts on Grace, Growth, and Glory. By Ezra M. Hunt, M. D. 12mo., pp. 320. Price \$1. 2000 copies.

This work, although coming from the pen of an active practising physician, would bring honour to any trained theologian. It is full of rich, clear, and logical views of divine truth, the general subjects of which are sufficiently indicated by the title as above given.

696. *The Influence of the Bible in improving the Understanding and Moral Character*. By John Matthews, D. D., formerly Professor of Theology at Hanover and New Albany, Indiana; author of "Letters



on the Divine Purpose," &c. With a Memoir of the author, by James Wood, D. D., President of Hanover College, Indiana. 12mo., pp. 215. Price 65 cents. 1000 copies.

This is a sound and judicious work, well adapted to exalt the love and reverence of the reader for the blessed word of God. The style is perspicuous and forcible. As Dr. Wood, in his introductory Memoir, has well said, this book, with Dr. Matthew's other, on the Divine Purpose, also published by the Board, "together, like the two pillars, Jachin and Boaz, in Solomon's temple, are strong and valuable supports in the temple of divine truth, and a fitting memorial of a man whose talents, learning, piety, and usefulness, entitle him to be held in lasting remembrance."

697. *A Practical Commentary upon the First Epistle General of Peter.* By the Rev. Robert Leighton, D. D., Archbishop of Glasgow. With a brief Memoir of the author. In two volumes, octavo. Pp. 444 and 481. Price \$3 50. Each 500 copies.

Archbishop Leighton's Commentary on First Peter is too well known to need any recommendation at our hands. It presents a feast of precious and delightful truth to its readers. Every page is full of the flavour and perfume of deep and genuine piety, and full also of sound and judicious instruction. No library, especially no minister's library, should be without a copy.

This edition just issued by the Board is printed upon fine paper, and in a large, clear, and delightfully legible type. The two volumes are among the handsomest books ever issued by the Board.

698. *The Golden Censer; Thoughts on the Lord's Prayer.* By John S. Hart, LL.D. Small 12mo., pp. 144. Price 75 cents. 2000 copies.

This little work contains a series of delightful chapters on the Lord's Prayer, each being accompanied with one or two selected and suitable hymns. The book is printed on fine paper, in large clear type, and has red edges. It is altogether a charming volume.

699. *Emma Herbert; or, Be ye Perfect.* 18mo., pp. 179. Price 45 and 50 cents. 2000 copies.

700. *The School-days of Jenny Graham.* 18mo., pp. 180. Price 45 and 50 cents. 2000 copies.

A most impressive exhibition of consistent early piety, and its legitimate influence on those around its possessor. It is written in a chaste and charming style, by an author whose pen we hope will be used often, and as effectively as now.

701. *Irish Stories.* 18mo., pp. 287. Price 55 and 60 cents. 2000 copies.

A republication of a British book, containing touching and instructive portraits of Irish life, at the same time showing the blessed power of Divine truth to elevate and ennoble the most abject and ignorant.

702. *Aunt Harriet's Tales about Little Words.* By H. B. McKeever, author of "Jesse Morrison." 18mo., pp. 288. Price 55 and 60 cents. 2000 copies.

A delightful series of tales, illustrative of the far-reaching influence of a single word or phrase, such as "Only a pauper," "Hump-back," "They say," "God bless you," &c.

703. *Early Dawn; or, The Conversion of Annie Herbert.* 18mo., pp. 143. Price 35 and 40 cents. 2000 copies.

704. *Biddy Malone; or, The Bundle of Silk.* 18mo., pp. 108. Price 25 and 30 cents. 2000 copies.

A dishonest young servant-girl, after committing a series of petty pilferings, is detected, and instructed by her mistress in regard to the require-



ments of God's law, and finally becomes a true penitent. An excellent book for all young people, but especially so for domestics.

705. *Grapes from the Great Vine for Young Fruit-gatherers.* By the Rev. W. P. Breed, author of "Lessons in Flying," "The Book of Books," &c. 18mo., pp. 324. Price 60 and 65 cents. 2000 copies.

The last book of Mr. Breed, entitled "Lessons in Flying," has been deservedly one of the most popular juvenile volumes issued by the Board. The author has an admirable tact for arresting and retaining the attention of young people, while he conveys to their minds the invaluable truths of God's holy word.

706. *The Christian Soldier.* By the Rev. F. Senour. 32mo., pp. 96. Price 10 cents. 2000 copies
707. *Homes of the West, and how they were made Happy.* By the author of "Johnny Wright." 18mo., pp. 288. Price 55 and 60 cents. 2000 copies.
708. *Harry Edwards; or, The Boy who told Lies.* By Nellie Graham, author of "Rebella," "Diamonds Reset," &c. 18mo., pp. 72. Price 20 and 25 cents. 2000 copies.
709. *Bessie Haven; or, The Girl who wanted to Shine.* By the same author. 18mo., pp. 72. Price 20 and 25 cents. 2000 copies.
710. *Jack Myers; or, The Boy who stole a Penny.* By the same author. 18mo., pp. 72. Price 20 and 25 cents. 2000 copies.

These three books are designed for the younger classes of scholars in our Sabbath-schools. Their titles sufficiently indicate the nature of their contents. Those who have read the former publications of "Nellie Graham," will feel assured that the little volumes are well adapted to do good to the little folks for whom they were written.

711. *Thoughts on Sabbath-schools.* By John S. Hart, LL. D. 12mo., pp. 215. Price 75 cents. 2000 copies.

This work will possess a deep interest for all who are engaged in the religious training of children and youth, whether as parents, pastors, or superintendents and teachers of Sabbath-schools. It is the production of a close observer and a careful and clear thinker, who has himself been actively enlisted for many years in the work whereof he writes, and whose suggestions are drawn from long experience. Everything he says is of direct and practical value.

We warmly commend the book to all who take an interest in Sabbath-schools, and who desire their improvement and increased usefulness. Even where they may differ from the views of the author on particular points, they will find them always suggestive and valuable.

712. *Familiar Letters to You, a Young Convert.* From your Pastor. 12mo., pp. 96. Price 50 cents. 2000 copies.

This little work grew out of a want experienced by its author, probably in common with multitudes of other pastors. As may be gathered from its title, it is a series of "Familiar Letters," addressed, in a most affectionate spirit, to a young convert needing guidance in the new ways of a Christian life. It consists of nine letters, and its pages are full of most important practical suggestions for growth in grace and usefulness. Every pastor would find it well to have a copy by him to put into the hands of young converts.

713. *The Good Steward; or, Systematic Beneficence an Essential Element of Christianity.* By Rev. D. X. Junkin, D. D. 12mo., pp. 119. Price 55 cents. 2000 copies.

This is a truly valuable treatise upon the subject set forth in its title. It is evidently the fruit of careful study of the word of God, and earnest and

long-continued thought. The doctrine of the Christian's stewardship is stated, proved, explained, and enforced in a way which cannot fail to deepen the sense of obligation to God wherever read. We trust it is destined to be extensively useful in the Church.

714. *Carrie Trueman*; or, The Girl who Disobeyed her Parents. By Nellie Graham. Pp. 107. Price 25 and 30 cents. 2000 copies.

A capital little book, intended for little girls of eight or ten years of age, and well adapted to do them good.

715. *Sunshine for Gloomy Hours*. Compiled by Jessie Thornton. 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

A well-selected collection of tales for the young, with a beautiful coloured frontispiece, and other pictures.

716. *The Five Gifts*, and *Harry's Honest Pennies*. By the author of "Johnny Wright." 18mo., pp. 72. Price 20 and 25 cents. 2000 copies.

717. *The Marriage Gift*. By James Petrie, Pastor of the Presbyterian church, Phillipsburg, New Jersey. 18mo., pp. 120, with gilt edges. Price 50 cents. 2000 copies.

We earnestly commend this little volume to all pastors, and to all persons who are about to enter, or have already entered the married state. Its frontispiece is a neat blank certificate of marriage, while its successive chapters contain wise and appropriate counsels upon such topics as, The Marriage Relation—The Importance of Religion—The Choice of a Home—Economy—Family Worship—The Bible in the Family—Industry—Liberality—Personal Efforts to do Good—Attachment to the Church, &c., &c. It is admirably suited for a "Marriage Gift" from a pastor, a parent, or a friend, to a newly married couple.

718. *Cherry-bounce*; or, Wise Management of Human Nature. By Maxwell. 18mo., pp. 180. Price 45 and 50 cents. 2000 copies.

719. *My Dog Rover*, and some Good that he did in the World. By Maxwell. 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

720. *Uncle Alick's Sabbath-school*. By Maxwell. 18mo., pp. 180. Price 45 and 50 cents. 2000 copies.

722. *Johnny McKay*; or, The Sovereign. 18mo., pp. 216. Price 45 and 50 cents. 2000 copies.

A narrative of the life of a poor Irish boy, exhibiting a beautiful picture of early piety, and especially of inflexible honesty amidst powerful temptations, an honesty which brings its possessor finally to honour and comfort.

723. *The Valley of Decision*; or, Divine Teachings in a Boarding-school. 18mo., pp. 79. Price 25 and 30 cents. 2000 copies.

724. *Frank Netherton*; or, The Talisman. 18mo., pp. 252. Price 55 and 60 cents. 2000 copies.

Frank's talisman was the Bible, by whose help he was enabled to achieve wonders in striving against sin, and doing good to those around him. The aim of the author is to teach children that "there are school, and home, as well as foreign missionaries. Frank Netherton was only a little school-boy, yet he did a great deal of good. We may all do something, if we try."

725. *Frank Eston*; or, The Joy of Believing in Jesus. By Mrs. Caroline L. Blake, author of "Rosedale." 18mo., pp. 144. Price 35 and 40 cents. 2000 copies.

Another book for juvenile readers, exhibiting in a pleasing manner the providential care kindly exercised on behalf of a son of a pious mother, and his conversion and usefulness as he approached to manhood.

726. *Frederick Gordon; or, Principle and Interest.* By Fleeta. 18mo., pp. 180. Price 45 and 50 cents. 2000 copies.

A tale for the young, conveying many important lessons of truth and duty, especially this one, that it is always, in the end, one's true interest to adhere to upright principle.

727. *Susie's Mistake, and other stories.* 18mo., pp. 216. Price 45 and 50 cents. 2000 copies.

### COMMENTARIES.

#### *Dr. Charles Hodge's Commentaries on*

Romans, . . . . .	1 vol.	12mo., pp. 352.	Price \$1 25.	500 copies.
Questions on Romans, . . . . .		18mo. "	" 25.	500 "
First Corinthians, . . . . .	1 vol.	12mo. "	" 1 25.	500 "
Second " . . . . .	1 vol.	12mo. "	" 1 25.	500 "
Ephesians, . . . . .	1 vol.	8vo. "	" 2 00.	250 "

#### *Dr. J. Addison Alexander's Commentaries on*

Psalms, . . . . .	3 vols.	12mo., pp.	Price \$4 50.	Each 500 copies.
Isaiah, . . . . .	2 vols.	" " "	3 00.	" 500 "
Matthew, . . . . .	1 vol.	" " "	1 50.	500 "
Mark, . . . . .	1 vol.	" " "	1 50.	500 "
Acts, . . . . .	2 vols.	" " "	3 00.	" 500 "

These admirable Commentaries are too widely and favourably known to the whole church of Christ, to need a word of commendation here. It gives us great pleasure to announce that they will hereafter be issued with the imprint of the Board, and be found on its Catalogue.

New and enlarged Library edition of

### THE FOUR GOSPELS,

According to the Authorized Version, with original and selected Parallel References and Marginal Readings, and an original and copious Critical and Explanatory Commentary. By the Rev. David Brown, D. D., Professor of Divinity in the Free Church College, Aberdeen, Scotland. Price \$4.25. 500 copies.

It is replete with critical sagacity and strong, practical good sense. An edition that will be prized by the people above any other edition or Commentary that has ever been issued from the press.—*Dr. Candlish.*

Dr. Brown gives the substance of the freshest and best criticism, and enables the reader to profit by the labours of Alford, Stier, Olshausen, and others. He has added much of his own, which is in the highest degree valuable, and has infused into the whole a thoroughly evangelical spirit and practical tendency, which are fitted to impress the reader in a way that such comments often fail in doing.—*Aberdeen Journal.*

Perhaps the most suggestive Commentary in the English language.—*British Messenger.*

Every sentence, every clause, is instinct with thought, showing a thorough mastery of language, and luminous views, which give perspicuity to what is obscure. In short, we regard this performance as exhibiting, in happy combination, high devotional feeling, rich learning, condensed fulness, and variety of thought, fitted to improve the minister and Sabbath-school teacher, and yet as being of so popular a cast as to suit the private Christian and Sabbath-school scholar.—*Scottish Guardian.*

### 18mo. TRACTS.

COUNSEL FOR THE SCHOOL-ROOM. A Plain Talk to Boys and Girls on Entering School. By John S. Hart, LL.D. 18mo., pp. 24. Price 5 cents. 4000 copies.

A little work full of counsels of wisdom and experience. We earnestly commend it to the attention of parents and teachers. The latter could not

do a wiser thing than to keep some always on hand, and furnish a copy to every new pupil entering school.

**WHAT IS SAVING FAITH?** A Word of Explanation and Counsel. By the Rev. Charles S. Robinson of Brooklyn, New York. Pp. 36. Price 5 cents. 3000 copies.

### SHEET HYMNS.

**MORNING.** Price per dozen 3 cents. 5000 copies.

**A LITTLE WHILE.** Price per dozen 3 cents. 5000 copies.

### TRACTS IN PACKAGES.

**SAILOR'S SERIES. No. I.** Price 25 cents. 3000 copies.

**SAILOR'S SERIES. No. II.** Price 25 cents. 3000 copies.

These are two packages containing 17 tracts each, prepared with especial reference to the benefit of sailors. Some of them are doctrinal, some are hortatory, but the larger part are narrative. They are admirably adapted to arrest the attention of "them that go down to the sea in ships," and to benefit their souls. We trust that God's people will cause them to be scattered by thousands among the sailors.

### CERTIFICATES.

The Board has also just issued a neat *Marriage Certificate*, of which it would be well for every pastor to procure a supply. Price per dozen 25 cents. 3000 copies.

Also, a *Certificate of Dismission* of a church member from one church to another, with an appended *Certificate of Admission*, to be sent back by the church admitting the member to the church dismissing him. Price per dozen 40 cents. 1000 copies.

### 12mo. TRACTS.

**251. THE UNIVERSALIST; or, A Word in Season.** By N. L. Y. Pp. 8. 3000 copies.

A very impressive exhibition of the power of divine grace, exhibited in a brief narrative of religious experience.

**252. THE SOLDIER'S COMFORT.** Pp. 8. 6000 copies.

In this production of a female pen, the sick and wounded soldier is pointed, in words proceeding from a tender and sympathizing heart, to the Lamb of God as the source of all genuine comfort. Would that tens of thousands of this tract might be speedily distributed in the army hospitals.

**253. HAVE YOU LOST A FRIEND?** Pp. 8. 3000 copies.

**254. DO YOU THINK YOU SHALL DIE?** Pp. 8. 3000 copies.

**255. THE INEVITABLE CONTEST.** Pp. 4. 3000 copies.

"There is no discharge in that war." Eccl. viii. 8.

**260. SUDDEN DEATH.** By the Rev. Jonathan Greenleaf, D. D. Pp. 8. 3000 copies.

**261. A RIGHT SPIRIT.** Pp. 4. 3000 copies.

**262. THE MIDLING MAN.** Pp. 4. 3000 copies.

**263. OUR OWN EFFORTS FAILING.** Pp. 4. 3000 copies.

The above are all excellent tracts, and well adapted to do good among various classes of readers.

**264. GOD OUR GUIDE.** By the Rev. William E. Schenck, D. D. Pp. 24. 3000 copies.

265. **CONDEMNED ALREADY.** A Conversation with a wounded Soldier. Pp. 2. 3000 copies.

266. **THE SCARLET LINE; or, The Faith of Rahab.** Pp. 24. 3000 copies.

267. **OUTLIVED HER USEFULNESS.** Pp. 4. 3000 copies.

A tract well adapted to do good. It teaches that God has important work for his old and infirm disciples to do as well as for others.

268. **JUSTIFICATION.** By the Rev. T. S. Childs, D. D., Pastor of the First Presbyterian Church of Hartford, Connecticut. Pp. 24. 3000 copies.

An impressive exhibition of a vital doctrine of the gospel. The tract will possess a great and lasting value.

269. **ESCAPE.** By the Rev. W. J. McCord. Pp. 8. 3000 copies.

An earnest and solemn appeal to sinners to flee from the coming wrath by seeking salvation in Jesus Christ. It is founded on the incidents of Lot's escape from Sodom.

270. **THE FAITH OF DEVILS.** Pp. 4. 3000 copies.

An exhortation with sinners on the unreasonableness and dangers of unbelief.

271. **THE CHRISTIAN SABBATH.** Pp. 20. 3000 copies.

A plain and forcible argument upon the divine warrant for the observance of the first day of the week as the Christian Sabbath.

272. **A CALL FOR VOLUNTEERS.** Pp. 4. 3000 copies.

An earnest call to sinners to enlist under the banners of the great Captain of Salvation.

#### READING FOR SOLDIERS.

The demand for good religious reading for soldiers continues unabated, and the Board has rejoiced in being the instrument, during the past year, in putting many thousands of volumes, and hundreds of thousands of tracts into their hands. The issues of "*The Soldier's Pocket-Book*" alone have reached since its publication, about 222,000 copies. Large numbers continue to go forth on their errand of mercy, of "*The Good Soldier*," of the first and second "*Soldier's Series of Tracts*," of "*Hospital Cards*," "Sheet Hymns," "Sheet Music," and many other publications. To these has recently been added "*The Christian Soldier*," which is intended to carry a special message to professing Christians in the army.

#### TRACTS FOR SAILORS.

God has of late been doing great things for "them that go down to the sea in ships." A very unusual number of conversions have occurred among them, and an increased anxiety has been manifested by them to secure religious reading. Naval officers and chaplains have been calling

upon us more than ever before, to furnish their ships and stations with good books and tracts. In answer to this demand, the Board has not only distributed large numbers of suitable publications before on its catalogue, especially of "The Sailor's Companion," but has issued two packages of tracts, entitled "The Sailor's Series," Nos. I. and II., which are peculiarly adapted to interest and benefit this class of readers. It also has in press one or two small volumes for sailors, which will soon be issued.

#### SABBATH-SCHOOL BOOKS.

In accordance with the suggestion made by the Special Committee of the Assembly, in its report last year, (See Appendix to the Annual Report of the Board for 1863, page 69,) as well as with the previous judgment of the Board itself, even greater attention than in former years has been given to the issue of Sabbath-school books. By reference to the preceding list of new publications, it will be seen that sixty-two new books have this year been added to our Sabbath-school catalogue. We may be allowed to say that they can safely challenge comparison, not only as to material and outward finish, but also as to the instructiveness and general excellence of their contents, with any other works for juvenile readers to be found anywhere. The Sabbath-school catalogue of the Board contained, on the first day of March last, the names of three hundred and forty-seven volumes.

In this connection it may be remarked that a work recently issued by the Board, entitled "*Thoughts on Sabbath-schools*," by John S. Hart, LL.D., "richly deserves and will well repay the perusal of all persons interested in the cause of Sabbath-school instruction."

#### THE SABBATH-SCHOOL VISITOR.

The number of Visitors issued monthly, as last year reported, was 55,000 copies. The same number continued to be circulated monthly until last December, when it was diminished to 52,000. New subscriptions are now again coming in, and it is hoped the decrease will prove to

have been but temporary. Constant care is taken to fill it with the most interesting and instructive matter obtainable, and to present it in as attractive an exterior as possible.

#### THE HOME AND FOREIGN RECORD.

The monthly circulation of the *Home and Foreign Record* reported to the last Assembly was 10,400 copies. Towards the end of the year, it declined to 9,600 copies, but since the first of January last, has risen to 10,750 copies, at which number it now stands.

On the first day of January, the whole edition, according to the direction of the last Assembly, began to be published in a neat pamphlet form, with covers, and continues to be issued at the same very low price formerly charged for the quarto, or newspaper edition.

This change seems to have met with very general favour among the churches, as is evinced by the new subscriptions made. With the greatly enhanced prices of paper and printing, however, and the added cost of the cover, the paper is sure to draw more largely than heretofore upon the treasuries of the several Boards, unless an earnest effort is widely made to increase its circulation.

In view of this danger, may we not appeal to pastors and sessions to do all in their power to increase the subscription list of the Record?

## II. DEPARTMENT OF DISTRIBUTION.

### 1. SALES IN THE DEPOSITORY.

The sales of the year in the Depository have been 179,871 volumes, and 1,971,419 pages of tracts, which is an increase of 4,852 volumes, and 1,400,958 pages of tracts, upon the sales of last year."

The net value of these sales is \$37,857.74, which is an increase of \$11,968.59 upon the sales of the preceding year.

The sales and distributions made by colporteurs are stated elsewhere, and are not, of course, included in the above figures.

Books have been sent to Theological Seminaries, by order of the General Assembly, and to authors and editors, to the value of \$627.45.

## 2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The amount received for the Distribution Fund during the year has been \$5,017.28; the value of the books and tracts distributed from it, \$6,193.21.

These distributions have been made as follows:

1. To Mission and other needy Sabbath-schools, 2,626 vols.
2. " Ships and naval and military stations,  
hospitals, soldiers, and prisoners, 42,650 "
3. " Humane institutions, - - - 1,724 "
4. " Ministers, - - - - 262 "
5. " Feeble churches and literary institutions, 862 "
6. " Individuals, for gratuitous distribution, 1,299 "

Total of volumes granted,	-	49,423
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Pages of tracts granted,	-	566,782
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As church collections are rarely taken for this Fund, its entire reliance is upon the munificence of individual Christian friends of the Board and its work. And although several liberal contributions were received in the course of the year, yet the appeals for grants have been constant and urgent, and the close of the year finds the Fund empty and overdrawn. We bespeak for it the contributions of the benevolent for the coming year, assuring them that it will be hard to find any channel through which their benefactions may be more usefully bestowed.

The 42,650 volumes distributed among the soldiers and sailors, have been put in their hands without expense to the Board, by the agency of the various branches of the Christian Commission in Philadelphia, New York, and elsewhere, and by the individual agency of chaplains, officers, and others in various parts of the country. In some cases, sums of money have been remitted to the Board with a request that its value in books and tracts should be sent to particular ships, regiments, camps, or hospitals.



Every such request has been carefully complied with. A large part, however, of the distributions to the soldiers having been made by commissioned colporteurs, will be found embodied in the colportage tables of this report.

Over twenty-six hundred volumes have been granted this year, it will be seen, to Mission and other needy Sabbath-schools, whereby many schools, chiefly in the West, have been strengthened and prepared for greater usefulness. A few of the Sabbath-schools of our older and abler churches have aided the Board in this good work, and we trust that a much larger number of them will do so during the next year.

### 3. DISTRIBUTION BY COLPORTAGE.

The unusually high prices of labour, and the many useful and remunerative avenues open for its expenditure during the past year, have made it far more difficult than usual to secure colporteurs having the desirable qualifications. Every individual thus qualified, for whom a commission has been sought, has been gladly engaged. Not only so, but notice was inserted in the *Home and Foreign Record*, of the desire of the Board to engage more men for the work, which notice brought, however, only a few applications. Hence the number of colporteurs in commission during the past year has been only ninety. It is the belief of the Board that it will be impossible to secure desirable men, in any considerable number, during the existing high prices of all kinds of labour, without making a pretty large advance in the remuneration allowed to them. This the Board is ready to do should the Assembly sanction such a course.

Reports have not been regularly received from all the colporteurs who have been in commission. The reports which have been received show that they have performed 7243 days of labour, have sold 52,411 volumes, have given away 33,857 volumes, have distributed 1,623,063 pages of tracts, and have visited and conversed with 432,582 souls.

While the number of regularly commissioned colporteurs has been smaller than usual, hundreds of ready hearts and hands have been found among the chaplains, officers, hospital nurses, and others, to aid in the distribution of books and tracts without any charge for the service; and wherever the Board has received an intimation of such readiness, it has gladly furnished its publications.

During the last three years, the soldiers and sailors have presented a most interesting and promising field for Colportage operations. The Board has seized every opportunity to place some good religious reading in the hands of these brave men wherever they were accessible. At every prominent naval or military post along the Atlantic seaboard, in the Gulf of Mexico, or along our western rivers, some of its publications have been distributed.

The sick and wounded soldiers in the military hospitals, so numerous established in our towns and cities, have received especial attention. Always ready eagerly to receive books, tracts, and papers, there is good reason to believe that the Spirit of God has led their minds in instances not a few, by their perusal, to a saving knowledge of the Lamb of God.

The Southern prisoners in the hands of our Government have also been, to a large extent, supplied. At Fort Delaware, Pa., Rock Island, Ill., Johnson's Island, near Sandusky, Ohio, and elsewhere, thousands of them have gratefully received and read the pages of printed truth. From Johnson's Island particularly, most encouraging accounts have been received of the usefulness of the books sent to them. Among the many thousands of prisoners there confined, Bible-classes were formed, and prayer-meetings held, and there was much reason to believe that the Spirit of God had led many to a saving apprehension of the Redeemer of sinners. At least twenty or thirty letters have been received by the Board from Southern officers confined as prisoners upon the Island, expressing their gratitude for supplies of reading sent to them.

During the past year, the coloured freedmen have

become a numerous and important class of claimants for the benefactions of the Board. They are now found collected in villages at numerous points along the Atlantic coast and the Mississippi River. Their eagerness to learn to read, and to possess books, is very remarkable. The Board has begun to send to them supplies of suitable elementary books and tracts, as an aid to those who are engaged in their instruction, and will, as the providence of God may open the way, gladly extend its efforts among them.

In the West, Dr. C. O. Waters has continued his valuable labours in the service of the Board. He has visited every important point on the Mississippi River between Vicksburg and Rock Island, everywhere engaging the services of suitable helpers in the work, and placing supplies of books and tracts in their hands. He has been indefatigable also in personal visits to camps, hospitals, gunboats, and steamers, besides having supervision of a number of regular colporteurs within his district. His services are highly appreciated by the Board.

The Rev. M. G. Knight has made extensive distributions in camps and hospitals in Kentucky and Tennessee. The Rev. S. T. Wells also continues his labours in California.

Appended to this Report will be found, as usual, a tabular statement of Colportage work performed during the past year.

#### TOTAL OF DISTRIBUTION.

Gathering up the various items, we have the following as the aggregate work of distribution of the year now under review:

Volumes sold at the Depository,	-	-	179,871
Volumes sold by Colporteurs,	-	-	52,411
Volumes given by Colporteurs,	-	-	33,857
Volumes granted by Executive Committee,			49,423
Total of volumes distributed,			315,562

The pages of tracts distributed are as follows:

By sale at the Depository,	-	-	-	1,971,419
Gratuitously by Colporteurs,	-	-	-	1,623,063
Granted by Executive Committee,	-	-	-	566,782
Total,				<u>4,161,264</u>

In addition to these, the Board has issued,				
Copies of the Sabbath-School Visitor,	-			646,000
“ “ Home and Foreign Record,				121,350
“ of various Reports,	-	-		6,000

The *net value* of the issues of the year has been:

Sales in the Depository,	-	-	-	\$37,857.74
Sent to Seminaries, Authors, Editors, &c.,				627.45
Sales by Colporteurs,	-	-	-	28,538.10
Home and Foreign Record,	-	-	-	3,800.99
Sabbath-School Visitor,	-	-	-	<u>6,905.37</u>
Total of net value,				\$77,729.65

As this total comprehends not only cash sales, but credit sales and donations, it does not, of course, correspond with the Treasurer's account, which exhibits only cash received.

The *catalogue value* of this total would be \$94,008.27, the difference being made up of discounts allowed to clergymen, theological students, booksellers, and synodical depositories.

There is no doubt that a vastly increased circulation might be secured for the publications of the Board, if our ministers and sessions generally felt the great importance to the cause of truth and of Presbyterianism, of securing a place for its publications in the homes of their respective congregations, in the libraries of their Sabbath-schools, and upon their own book-shelves. In reference to this point, the Special Committee, in its report made to the last General Assembly, remarks:

“We desire to see a greater degree of working interest secured among the ministers and members of the Church generally, to promote the circulation of the Board's volumes. There is an indisposition among our ministers to promote actively the sales of books, which cannot be justified, since the press should be auxiliary to the pulpit. Every good book placed in one of the families of a congre-

gation is a quiet, untiring worker, in the same direction with the labours of a faithful pastor. Sometimes this pastoral coöperation with the Board—and many a private member should afford the same—should take the form of a commendatory notice, in the public prints, of some valuable volume. Interest would thus be added to the columns of our papers, and the impulse given to the sale of books by such notices of the Board's publications, would be but one of many advantages secured. Personal recommendation of the Board's volumes, pains taken to procure any book for those who may wish it, and diligent efforts to scatter them through his congregation and Presbytery, should be thought useful labours on the part of any pastor." (Pp. 69 and 70.)

### III. DEPARTMENT OF SUSTENTATION.

The entire receipts of the Treasury during the year, exclusive of the balance in hand March 1, 1863, have been \$97,897.14, an increase of \$16,226.21 over those of the year preceding. The aggregate expenditures have been \$106,622.31, an increase of \$34,772.72, occasioned by the increase of publications.

The amount of cash received from sales of books, tracts, and periodicals has been \$63,081.49, an increase of \$13,203.67.

The balance in the Treasury at the end of the year is \$7,182.53.

#### THE COLPORTAGE FUND.

The receipts for Colportage have amounted to \$28,508.29, being a gain of \$3,429.94 over the year preceding, and a little more than has ever been received in a single year, even when the entire South was in coöperation with the Board.

The number of contributing churches has been 703, an increase of thirty over that ever before contributing to the Fund in a single year.

The expenditures for colportage have been \$23,024.02, leaving a balance in the Colportage Fund, on the first day of March, of \$5,484.27.

The term of office of the following members will expire in May, 1864.

MINISTERS.	RESIDENCE.
William M. Engles, D.D.	Philadelphia.
David Elliott, D.D.	Allegheny City.
*James Hoge, D.D.	Columbus, Ohio.
John Gray, D.D.	Easton, Pa.
Joseph H. Jones, D.D.	Philadelphia.
John M. Krebs, D.D.	New York.
W. J. Hoge, D.D.	Charlottesville, Va.
William E. Schenck, D.D.	Philadelphia. †
*J. W. Yeomans, D.D.	Danville, Pa.
William H. Hornblower, D.D.	Paterson, N. J.
R. H. Morrison, D.D.	Cottage Home, N.C.
William S. White, D.D.	Lexington, Va.
James H. M. Knox, D.D.	Germantown, Pa.

LAYMEN.	RESIDENCE.
*Thomas Henderson,	Natchez, Miss.
Ebenezer Platt,	New York.
Edward S. Jaffray,	New York.
Victor King,	Madison, Ind.
James Lenox,	New York.
H. H. Leavitt,	Cincinnati, Ohio.
J. M. Sherrard,	Belvidere, N. J.
David Comfort,	Princeton, N. J.
J. B. Mitchell,	Philadelphia.
William Walker,	New York.
Archibald McIntyre,	Philadelphia.
Stephen Alexander, LL.D.	Princeton, N. J.
Archibald McClure,	Albany, N. Y.

Vacancies have been caused as follows: By the resignation of the Rev. Henry A. Boardman, D.D., of Philadelphia, whose term would have expired regularly in May, 1865; by that of the Rev. John Hall, D.D., of Trenton, N. J., whose term would have expired regularly in May, 1867; and by the death of the Rev. J. N. Campbell, D.D., of Albany, N. Y., whose term also would have expired in May, 1867. The resignation of Joseph B. Mitchell, Esq., was also presented to the Board in June last. His term expires regularly in May of the present year. Three other members of the Board, whose terms all expire in May of this year, have died since the presentation of the last Annual Report to the Assembly, viz., the Rev. James Hoge, D.D., of Columbus, Ohio; the Rev. J. W. Yeomans, D.D., of Danville, Pa.; and Thomas Henderson, Esq., of Natchez, Miss.

\* Deceased.

TREASURER'S REPORT  
REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports that he has received during the year ending March 1, 1864, the following amounts, viz.

The amount of cash in the Treasury March 1, 1863,	\$15,907 70
For sale of Books during the year,	52,399 13
For rent of Buildings,	947 06
From Home and Foreign Record,	3,776 99
From Sabbath-School Visitor,	6,905 37
For the Distribution Fund,	5,017 28
For return premiums, Insurance Office,	89 28
Sale of old Stereotype Plates,	23 76
Profit and Loss, Interest on Balance in Bank,	229 98
Colportage Fund,	28,508 29
	<hr/>
	\$113,804 84

That he has disbursed in the same period:

For the Book Department,	\$75,811 76
Home and Foreign Record,	3,627 19
Sabbath-School Visitor,	6,509 63
Colportage,	20,673 73
Leaving a Balance in the Treasury of	7,182 53
	<hr/>
	\$113,804 84

The particulars of which will appear in the following statements.

W. SARGENT, Treasurer.

PHILADELPHIA, March 1, 1864.

[illegible]



1864. March 1st.	To Balance of Cash in Treasury March 1, 1863.....	1864. March 1st.	By Payment of Bills.	
	" Amount of Colportage Balance, 1863.....	\$15,907 70	Stereotyping .....	\$7,723 47
	" " Sabbath-School Visitor.....	2,350 29	Paper .....	22,120 74
	" " Home and Foreign Record.....	305 74	Printing .....	6,290 04
	" Cash, for sale of Books.....	149 80	Engraving .....	2,500 50
	" " Return of Prem. of Insurance.....	62,390 13	Binding .....	17,040 92
	" " Stereotype Plates sold.....	89 28	Copyrights .....	2,235 40
	" " Rent of Buildings.....	28 76	Editor's Salary from March to June.....	400 00
	" " Distribution Fund.....	947 04	Secretary's Salary.....	2,000 00
	" " Balance of Colportage Fund, 1864.....	5,017 28	Solicitor's Salary from March to June.....	100 00
	" " Interest on Bank balances.....	5,444 27	Book-keeper and Clerks.....	2,740 44
		229 98	Treasurer, March to June.....	333 32
			Superintendent of Depository.....	1,875 00
			Corresponding Secretary's expenses.....	69 01
			Advertising.....	544 21
			Books purchased.....	7,418 07
			Books for Library.....	17 76
			Boxes, Shavings, and Twine.....	361 03
			Freight, Drayage, and Cooperage.....	175 07
			Postage-stamps.....	353 50
			Taxes on Real Estate.....	596 70
			Repairs .....	115 63
			Insurance .....	658 82
			Water.....	37 00
			Gas, Fuel, and Ice.....	303 53
			Discount and Exchange.....	39 21
			Expenses.....	139 23
			Stationery.....	88 67
			Proof-reading .....	209 09
			Deficiency of Home and Foreign Record, 1863.....	200 41
			Assembly's orders.....	16 00
			Balance in the Treasury.....	7,182 53
				\$82,994 29

The undersigned, Committee of Accounts of the Presbyterian Board of Publication, having examined the accounts of the Treasurer, Winthrop Sargent, find them correct, and that the balance in his hands, on the first day of March, 1864, was seven thousand, one hundred and eighty-two dollars and fifty-three cents—(\$7,182 53.)

J. SIBLEY,  
JAMES IMBRIE, JR.,  
SILAS E. WHIR,  
JAMES T. YOUNG,

} Committee of Accounts.





G. D. Baker—5.	INDIANA.							No report.
Levi Hughes,	130	30	74	3,000	2,760	1,320		
William Keiry,	50	557	25	19,580	3,850	505		
Edward Quinebe,	60	117	60	2,954	6,000	120		
A. A. Joss,	90	304	140	6,000	3,000	450		
Arthur Rose,		571		15,500				No report.
L. F. Lenke—6.								
J. Irwin Smith—1.	MICHIGAN.							No report.
William F. Guthrie,	67	581	98					
M. G. Knight—2.	300	532	5,858	250,000	36,000	10,000		
Warren Norton,	80		1,077	17,160	1,000	800		
Samuel Murdock—2.	276	496	297	86,025	17,032	14,195		
C. O. Waters,	365	1,169	17,446	589,949	115,000	70,000		
Joseph Kerr,	335	2,263	148	13,836	23,640	4,955		
A. E. Tracy,	141	357	378	8,162	5,740	3,775		
William Johnson,	296	2,604	537	34,050	11,905	2,580		
Adam Craig,	10	71			500	250		
	KENTUCKY AND TENNESSEE.							
	MISSOURI.							
	IOWA.							

NAMES OF COLPORTERS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families conversed and prayed with.	MARKS.
W. Vance, J. W. Crawford, R. B. Farrar, J. M. Batchelder, J. Osmond, J. A. Carothers—11.	ILLINOIS.	58	233	21	2,855	1,990	130	
R. Conover, W. S. Vancleve, G. H. Winn, E. S. High, George Donnell, P. Hassinger, R. Lewis McCune, John Wallace, Thomas Buchanan, G. W. F. Burch, John Crozier, Edward D. Cornes—12.		10	62	8	1,762	490	270	No Report.
		10	30		755			No Report.
		25	206	48	5,500	475	475	
		104	900	104	7,203	3,875	330	
		114	2233	23	13,328	3,825	1,475	
		4	11					
		14	95	12	1,867	5,440	5,220	
		88	572	20	200	660	245	No Report.
		51	28	4	540	590	75	No Report.
		22	91	4	3,000			No Report.
		116	244	9				No Report.
	MINNESOTA.	124	200	197	11,500	16,000	3,475	No Report.
Sheldon Jackson, J. F. Buck, J. F. Buck,								

J. M. Kerr,  
Rollin L. Adams—3.

William Hamilton—1.

S. T. Wells,  
Horatio N. Wright—2.

A. Kennedy,  
D. Shepherd,  
James Robertson,  
C. S. Dewing,  
James Gun—5.

D. W. Cameron—1.

NEBRASKA.

CALIFORNIA.

CANADA WEST.

NOVA SCOTIA.

40	297	84	3,210	180	No Report.
45	193	16	490	410	
365	5,728	2,653	21,750		No Report.
240	3,106	34	16,004	395	
31	193	3	7,500	100	
246	2,857	31	7,934	4,170	
60	550	8	7,500	390	No Report.
114	997		10,500	250	

## SUMMARY OF THE PRECEDING TABLES.

NUMBER OF COL- PORTEURS.	STATES IN WHICH EMPLOYED.	Days Employed.	Volumes Sold.	Number of Volumes Given.	Pages of Tracts Distributed.	Persons Visited.	Persons Conversed with.	REMARKS.
1	{ Massachusetts and							No Report.
2	{ New Hampshire.							
14	{ Connecticut.	72	535	10	16,368	600	250	
4	{ New York.	1034	6179	921	108,480	64,365	23,370	
13	{ New Jersey.	209	1743	109	37,666	21,340	6,145	
	{ Pennsylvania.	967	8766	2580	170,361	37,670	20,500	
2	{ Delaware and							
5	{ Maryland.	406	2352	168	46,443	12,020	2,160	
6	{ Ohio.	393	2423	702	67,281	13,060	6,285	
1	{ Indiana.	330	1579	299	47,034	15,610	2,395	No Report.
2	{ Michigan.							
2	{ Kentucky and							
2	{ Tennessee.	367	1113	5956	250,000	36,000	10,000	
2	{ Missouri.	356	496	1374	103,185	18,032	14,995	
11	{ Iowa.	1225	6791	18,538	651,369	159,265	81,960*	* Including Dr.
12	{ Illinois.	538	4380	224	31,638	14,855	7,820	Waters' visits to
3	{ Minnesota.	193	2069	197	11,559	15,290	8,575	the Army Posts
3	{ Wisconsin.	52	361	34	8,291	3,210	180	down the Missis-
1	{ Nebraska.	45	193	16	2,200	490	410	sippi.
2	{ California.	365	5728	2653	21,750			
5	{ Canada West.	577	6706	76	38,938	17,775	5,055	
1	{ Nova Scotia.	114	997		10,500	3,000	250	
Total, 90	States and Territories 20, British Provinces 2.	7243	52,411	33,857	1,623,063	432,582	185,350	

STATEMENT OF RECEIPTS  
FOR THE  
COLPORTAGE FUND,

FROM MARCH 1, 1863, TO MARCH 1, 1864.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

- 1. To pay the Salaries and Expenses incident to Colportage.
- 2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table will exhibit the receipts of last year.

SYNOD OF ALBANY.		Schenectady	14 00	Oneida Valley	
<i>Pby of Londonderry.</i>		Stillwater		Westminster, Utica	
Londonderry	\$10 60	Amsterdam Village			116 00
Bedford		Northampton		<i>Pby of Siam.</i>	
Windham		Northville		Bangkok	
New Boston		Johnstown	15 91		
Antrim		Galway		SYNOD OF BUFFALO.	
Litchfield		Ballston Spa	6 00	<i>Pby of Ogdensburgh.</i>	
Newburyport 1st	106 00	Guilderland		Warsaw	15 00
East Boston		Mariaville	27 33	Rossie	
Boston 1st		West Galway	11 00	1st Oswegatchie	30 00
Manchester		Saratoga Springs		2d Oswegatchie	
Newburyport 2d	34 25	Charlton	4 00	Morristown	
		Little Falls	64 25	Hammond	
		Ballston		1st Le Ray	
		Kingsboro'		1st Wilna	
		Windsor		1st Heuvelton	
		Albany 3d			45 00
		Jewett		<i>Pby of Genesee River.</i>	
<i>Pby of Troy.</i>		Canaan Centre		Groveland	
Second Troy	89 49	Rockwell's Falls		Caledonia 1st	13 09
Second St Troy	68 06	Conklinville		1st Sparta	4 00
Park, Troy	29 10	Tribes Hill		2d Sparta	5 00
Third Troy		West Milton	3 61	Bath	
Green Island		Hamilton Union		Warsaw	
Lansingburgh	21 40	Princetown		Wyoming	6 00
Waterford	60 06	New Scotland		Moscow	
Cambridge	18 00	Carlisle	10 00	Portageville	
Sandy Hill		Esperance	4 00	Oakland	5 50
Fort Edward		Duanesburgh 1st		Tuscarora	4 00
Fort Miller		Bethlehem	3 96	Central Genesee	
Caldwell		Broadalbin		Cameron	
Malta		Stockport			37 59
Stillwater			247 56		
Bolton					
	286 11	<i>Pby of Mohawk.</i>			
<i>Pby of Albany.</i>		Oswego 1st	75 00		
Mayfield Central		Durhamville			
Albany 2d		Syracuse Park Central	31 00		
Albany 1st	93 50	Oneida	10 00		



<i>Pky of Buffalo City.</i>		<i>Pky of North River.</i>		<i>Pky of New York 2d.</i>	
Central		Calliscon		Fifth Av and 10th St	1508 06
Alden	8 00	Cochecton		Rutgers Street	488 26
Bethany Centre		Dariusacus		Chelsea	
Calvary		Rockland 1st		German	8 00
1st Tonawanda			109 06	Nyack	
Aurora	8 80			Northwest	
Second Ward				Jersey City 1st	54 00
Black Rock				Grand Street	
Pendleton and Wheatfield				Forty-second Street	
1st Holland				Mission Chapel	
Darien				West 23d Street	
Portageville				Throg's Neck	
				Twenty-eighth Street	
				Madison Avenue	
				Fifteenth Street	100 00
				Fortieth St Station	
				Mariner's Independent	
				Greenbush	
				Seventh Avenue	
				Jersey City 2d	
				Yorkville	20 00
				North Haverstraw	
				Mighty-fourth Street	
				Bloomingtondale	
				Waldberg	20 00
				Clifton	
					4141 02
<i>Pky of Michigan.</i>		<i>Pky of Bedford.</i>		<i>Pky of Connecticut.</i>	
2d Bennington		Greenburg		Red Mills	10 00
1st Plymouth	8 00	Patterson		Mount Kisco	8 17
Bennington		Rye	7 00	Hartford 1st	
Oakland	2 00	South Salem		Tariffville	
Westminster, Detroit		South Greenburg		Deep River	
1st Pontiac		Yorktown	5 50	Thompsonville	7 00
2d Plymouth		Southeast Centre		South Salem	26 26
Bruce		Portchester		Providence	
Lyon		White Plains		Bridgeport	
Meridian		Redford		Rye	54 42
1st Independence		Gilead	5 52	Bedford	27 40
St. John's		North Salem		Southeast	7 00
Hudson		Southeast			137 26
Nankin		Red Mills			
Central		Croton Falls	10 00		
		Poundridge			
			29 02		
<i>Pky of Rochester City.</i>		<i>Pky of Long Island.</i>		<i>Pky of Nassau.</i>	
East Bethany		Setauket		Wallabout, Brooklyn	14 14
Rochester 3d		Islip		Roslyn	
East Williamson		West Hampton		Freeport	
Webster		Speonk		Newtown	
Wheatland		Bag Harbor		Central, Brooklyn	73 02
Rochester 1st		Sweet Hollow		Astoria	
West Greece		Moriches	54 07	Hempstead	10 00
North State Street		East Hampton		Jamaica	50 06
Calvary		Middletown	13 00	Brooklyn 1st	500 48
Port Byron		Huntington		German, Williamsburg	
St. Peter's, Rochester	40 00	Bridgehampton		South 3d St. do.	
Seneca		Bellport		Brooklyn 2d	
Westminster	11 55	South Haven		Green Ave. Brooklyn	
Phelps		Smithtown	18 51		
Charlotte		Huntington South	6 00		
		Routhampton			
		Fresh Pond			
		Brookfield			
		Amagansett			
			92 76		
<i>Pky of Hudson.</i>		<i>Pky of New York.</i>			
Washingtonville		Brick			
Goshen		Bridgeport			
Middletown 2d	9 86	Westminster	18 70		
Monticello	21 00	New York 1st	1852 82		
Milford		University Place			
Centreville					
Hopewell					
West Town					
Hempstead	8 00				
White Lake					
Liberty					
Hamptonburg	23 82				
Florida					
Goodwill	20 00				
Monroe					
Deerpark	15 00				
Scotchtown	16 70				
Bloomingsburgh					
Jeffersonville, German					

Hicksville		New Brunswick 1st	80 88	<i>Pby of Raritan.</i>	
Oyster Bay		Lawrence		Amwell United 1st	
Lawrence St. Brooklyn		Titusville	19 00	Lambertville	
Williamsburg 1st	84 66	Cranberry 1st	60 45	Clinton	
Ainalie Street	15 56	Trenton 3d	31 83	Milford	
		Trenton 4th	122 85	Holland	
	677 91	Witherspoon Street		Amwell 2d	8 05
<i>Pby of Canton.</i>		Hamilton Square		Fox Hill	1 00
Canton, China		Dutch Neck		German Valley	10 00
		Ewing	9 00	Flemington	10 00
		New Brunswick 2d	2 87	Frenchtown	
			577 90	Kingwood	
<i>Pby of Ningpo.</i>		<i>Pby of West Jersey.</i>		Solebury	5 85
Ningpo		Greenwich	40 00	Forestville	
		Cold Spring	15 00	Amwell 1st	
<i>Pby of Western Africa.</i>		Bridgeton 1st		Rosemont	
Monrovia 1st		Salem		Tinicum	
Greenville 1st		Williamstown	8 00	Amwell 6th	
Clay Ashland 1st		Fisherville	3 00	Ringoes 1st	
Mount Prospect		Woodbury	11 46		34 40
Caldwell		Cedarville	10 00	<i>Pby of Susquehanna.</i>	
		Bridgeton 2d	5 00	Burlington	
SYNOD OF NEW JERSEY.		Pittsgrove	31 40	Towanda	10 00
<i>Pby of Elizabethtown.</i>		Cape Island		Orwell	2 00
Lamington	8 00	Blackwoodtown	10 00	Rome	2 00
Elizabeth 1st	55 00	Woodstown		Wyalusing and Herrick	
Pluckamin		Swedesboro'		Stevensville	
Perth Amboy	14 00	Deerfield	9 00	Wyalusing 2d	4 00
Liberty Corner	10 00	Millville	4 20	Sullivan	
Rahway 1st	20 00	May's Landing	1 00	Warren	
New Providence		Leeds' Point		Silver Lake	
Baskinridge	41 00	Absecon		Friendsville	
Elizabethport		Cape May Co. 2d		Wysox	
Westfield	18 65	Cape May C. H.		Troy	6 00
Woodbridge 1st		Brainerd	2 80	Elkland	
Rahway 2d	35 00	Hammonton	1 25	Canton	
Metuchin 1st	6 85	Tuckahoe	2 00	Crawfordsville	
New Vernon	5 00		154 11	Rush	
Plainfield 1st		<i>Pby of Newton.</i>		Monroeton	
German, Meyersville		Pleasant Grove		Meshoppen	
	218 50	Mansfield 2d		Brookfield	
<i>Pby of Passaic.</i>		Greenwich	18 36	Knoxville	
Elizabeth 2d		Musconetcong Valley		Osceola	
Mount Freedom	10 00	Stillwater			24 00
Chatham Village		Swartswood		<i>Pby of Luzerne.</i>	
Springfield		Harmony	27 00	Plymouth	
Morristown 2d		Yellow Frame	2 50	Wilkesbarre	
Connecticut Farms	11 00	Marksboro'	2 50	Summit Hill	
Paterson 1st	24 00	Stewartsville	17 00	German, Scranton	4 00
Morristown 1st	468 67	Blairstown	14 00	Newton	
Newark 3d	67 30	Mansfield 1st	25 00	Northmoreland	
Lyons Farms		Belvidere 1st	25 00	Mahopany Creek	
Mount Olive		German Valley		Pottsville	10 00
Flanders		Shawnee	2 00	Scranton	182 78
Chester		Middle Smithfield		Pittston	16 00
German, Paterson		Oxford		Tunkhannock	
	580 97	Danville		Eckley	5 00
<i>Pby of New Brunswick.</i>		Strudsbury		White Haven	
Bound Brook	10 00	Newton		Port Carbon	10 00
Kingston		Lower Mt Bethel	5 00	Hazleton	24 42
Princeton 1st	57 50	Hope		Kingston	
Pennington	46 55	Knowlton		Wyoming	
Hightstown		Hackettstown	12 00	Conyngham	
Trenton 1st	58 00	Upper Mt Bethel		Mauch Chunk	
Cranberry 2d	20 00	Phillipsburg		Weatherly	
Princeton 2d	51 83	Bloomsbury		Gnaddenhutten	
Trenton 2d	8 64	Andover		Tamaqua	5 00
		Fox Hill		Nanticoke	2 50
		Asbury	4 00	Schuylkill Valley	
			154 36	Beaver Meadow	

Bald Mount		Princeton	21 97	<i>Pby of Donegal.</i>	
Pottsville 2d	5 00	Alexander	14 00	Chestnut Level and	
Archibald	2 00	Kensington		Little Britain	10 00
	200 66	North	30 77	Pequon	
<i>Pby of Burlington.</i>		Philadelphia 2d	55 00	Marietta	0 00
Allentown		Richmond 1st		Chambersford	0 00
Bordentown		Southwestern		Stateville	
Camden 1st	10 23	Great Valley		Wrightsville & Donegal	0 00
Mount Holly	4 00	Phoenixville	23 00	Penningtonville	4 00
Columbus		Cochokunk		Hopewell	6 00
Tuckerton		Charlestown		Middle Octorara	
Medford		Welsh		Lancaster	
Burlington		Hestonville		Mount Joy	
Camden 2d	7 50	Penn	367 26	Columbia	
Beverly				Union	
Piumstead	2 00	<i>Pby of Philadelphia 2d.</i>		Cedar Grove	4 00
	23 63	Abington		Centre	
<i>Pby of Monmouth.</i>		Norristown 1st	25 00	Stewartstown	
Millstone		Easton 1st	10 00	Waynesburg	
Middletown Point		Allan Township		Slate Ridge	
Shrewsbury	15 00	Catasqua		Pine Grove	
Tom's River		Doylestown & Deep Run	12 14	Mount Nebo	
Village Ch, Freehold	25 00	Port Kennedy		New Harmony	
Manalapan	8 00	Norriton & Providence	2 50	Leacock and Bellevue	
Tenney Church		Braford	43 65	Strasburg	
Red Bank	6 00	Chestnut Hill	20 00	Bellevue	
Jamesburg	20 00	Bristol			35 00
Cedar Creek		Bensalem		<i>Pby of Huntingdon.</i>	
Manchester		Centerville		Bellefonte	40 76
Squan Village	7 00	Newportville	40 00	Lewistown	
	81 00	Frankford	225 76	Shavers Creek	
<i>Pby of Corisco.</i>		Germanstown 1st	42 00	Middletown & Lost Creek	
Kvangelimba Ch	7 00	Bridesburg	16 00	Moshannon & Morris	25 00
	7 00	Holmesburg	4 16	Lick Run	2 45
		Falls of Schuylkill	3 40	Little Valley	
		Pottstown		Lower Tuscarora	
		Germanstown 2d	16 50	Sinking & Spring Creek	05 00
		Neshaminy	5 00	East Kishacoquillas	
		Slatington	64 75	Martinsburg	
		Morrisville		Yellow Creek	
		Newtown		Middle Tuscarora	100 00
		Norristown 2d	530 86	Spruce Creek	20 20
SYNOD OF PHILADELPHIA.				Sinking Valley	70 01
<i>Pby of Philadelphia.</i>		<i>Pby of Newcastle.</i>		Holidaysburg	
Philadelphia 10th	171 13	Forks of Brandywine	22 50	Fruit Hill and	
do. 4th		Red Clay Creek		Mount Pleasant	
do. 9th		Kennett Square	4 00	Altoona	
do. 6th	40 06	Coatesville		Shirleysburg	3 00
Kidley		Faggs Manor		Waynesburg and	
Middletown and Media	5 00	New London	25 00	Newton Hamilton	
West Spruce St	146 40	Lower Brandywine		Only	
Arch Street		North East		East Freedom	
Seventh	136 50	New Castle		Williamsburg	6 00
Mariners'		Port Deposit	10 50	Clearfield	
Philadelphia 15th		White Clay Creek		Curwinstown	
Westminster		Head Christiansa		Milroy	43 00
Southwark		Newark	8 50	West Kishacoquillas	
Chester	5 00	Zion		Alexandria	
Gloucester, N. J.		Green Hill and Rockland		Huntingdon	
Moyamensing		Lower West Nottingham		Pine Grove	
1st African	2 00	Rock		Bald Eagle	
Scots		Oxford and Upper		Little Auchwick	
Union		West Nottingham	45 00	Upper Tuscarora	
Crookville		Upper Octorara	28 00	Birmingham	100 00
	555 08	Do Run		Tyrone	
<i>Pby of Philad'a Central.</i>		1st Ch Wilmington	29 77	Logan's Valley	10 00
Spring Garden	97 42	Smyna		Phillipsburg	
Belmont		Oakland Seminary	0 00	Luthersburg	
West Arch St		Downtown Central		Bradford	
Central	125 10		279 27	Cottage	
					306 00

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Sugar Creek		Salem		Monroe	
Canal Fulton		Concord		Cheviot	
Millersburg		Wilmington		Somerset	4 10
Holmesville		Bainbridge		Glendale 1st	18 20
Chippewa	10 00	1st ch Chillicothe	29 64	Monterey	
Marshallsville	4 00	Bloomingsburg	22 65		
Congress	9 87	Plagah			213 00
West Salem		Union			
Mount Hope		Greenland		<i>Pby of Oxford.</i>	
Green		Red Oak		Salem	
Wayne		Palace Hill		Seven-Mile & Somerville	
Chester		Newmarket		Beulah	
Dalton	55 00	Mount Leigh		North Providence	
Mt. Eaton	10 00	Rocky Spring		College Corner	8 00
Berlin	7 00	Cynthiana		Hamilton	91 10
Jeromeville	8 00	Marshall		Eaton	
		West Union }	4 00	Oxford 3d	8 00
	178 84	Manchester }	7 00	New London	
<i>Pby of Coshocton.</i>		Eckmansville		Harrison	
East Hopewell		Piketon		Bethel	10 00
Nashville		Leesburg		Riley	
Keene and Clarke		Sinking Spring		Venice	
West Carlisle		Brush Creek		Camden	
Jefferson		White Oak	4 00	Oxford 1st	
Wakatomica		Bethel		South Providence	
Valley		French church		Harmony	
Coshocton			138 09	Winchester	
Linton					117 10
New Philadelphia		<i>Pby of Miami.</i>		<i>Pby of Sidney.</i>	
Ulrichsville		Dick's Creek		Bellefontaine	
Unity		Dayton 1st		Logansville and Degraff	
Evans' Creek		Clifton		Mount Johnson	
West Bedford		Xenia	34 66	Sidney	
		Middletown		Urbana	
<i>Pby of Hocking.</i>		Dayton 3d		West Liberty	7 00
Alexander		Monroe		Piqua	
Millfield		New Jersey		New Salem	
Rutland		Springfield		Buck Creek	
Sutton		Franklin		Stoney Creek	10 00
Mount Carmel		Pleasant Valley	9 00	Cherokee	
New Plymouth		Sinking Creek	10 00	Belle Centre	
East Plymouth		Miami City 1st		Troy	
McArthur		Greenville	4 30	St. Mary's	
Decatur		Bath		Wapakoneta	
Barlow		Washington	6 02	Zanesfield	
Burlington		Carrolton		Hill Grove	
Gallipolis		Bellbrook		Newton	
Athens	25 00	South Charleston		Salem	
		Mount Pleasant		Covington	
	25 00	Springfield 2d			17 00
<i>Pby of Western Reserve.</i>			63 98	<i>Pby of Maumee.</i>	
Springfield		<i>Pby of Cincinnati.</i>		Delta	
Guilford	8 00	Felicity		Bryan	
Tiffin 1st		Ebenezer	5 00	Mount Salem	
McCutchenville		Pleasant Ridge	140 09	Unity	
Corisco		Cincinnati 1st		Gilead	
Westminster	18 47	Feesburg	14 00	Bethel	
Northfield	10 00	Hopewell	22 00	Toledo 1st	
Bedford	5 00	Lebanon		Hicksville	
Caroline		Walnut Hills 1st		Union	
Sandusky 1st		Cincinnati 9th		Denmark	
Green Spring	6 05	do. 7th		West Bethesda	
Lafayette		do. Central		Eagle Creek	
	47 52	Pleasant Run	3 50	Macomb	
		Springfield			
		Williamsburg	3 01	<i>Pby of Findlay.</i>	
		Bethel		Findlay	
SYNOD OF CINCINNATI.		Goshen		Riley Creek	
<i>Pby of Chillicothe.</i>		Loveland		Ottawa	
Hillsborough	65 80	Reading		Johnstown	
Greenfield		Cincinnati 5th	8 00		
Washington		Cumminsville			
		Mount Carmel			

Rockport		<i>Pby of Madison.</i>	West Union	3 00	
Truro	5 00	Madison 1st	Bethlehem	3 00	
Shannon		Hanover	12 15	Frankfort	10 00
Van Wert		Pleasant Township	5 15	Lafayette	7 00
Shanesville		Bethel		Logansport	12 00
Lima		Vernon	5 75	Indian Creek	3 50
Little Grove		Lawrenceburg		Mill Creek	4 10
Blanchard		Rising Sun		Monticello	3 00
Knott Valley		Graham		Centre	
Arcadia		Lexington		Rensselaer	5 20
West Union	6 50	Jefferson		Francisville	
Patterson		Lancaster		Wea	
Forest		Dupont		Oxford	
Delphos		New Frankfort		Rossville	2 00
Kalido		Versailles		Jefferson	
Pleasantville		Hopewell		Rochester	
Kenton		Smyrna		Kokomo	
Mount Blanchard		Donaldson		Sugar Creek	
	11 50		23 05		72 80
<b>SYNOD OF INDIANA.</b>		<i>Pby of Indianapolis.</i>	<i>Pby of Lake.</i>		
<i>Pby of New Albany.</i>		Indianapolis 3d	26 00	Little Elkhart	3 00
Owen's Creek		Union		Valparaiso	8 85
Paoli		New Providence		Tassinong	
Livonia		Sugar Creek		Bethel	
New Albany	56 16	Bethany	2 50	Rolling Prairie	
New Philadelphia	2 00	Shiloh		South Bend	
German, Brownstown		Hopewell	8 00	Sumption's Prairie	
Jeffersonville		New Prospect and } Bogtown }		Goshen	
Corydon		Bloomington	9 00	Laporte 1st	
Charlestown		Georgetown		Crown Point	6 18
Utica		Franklin	214 50	Salem	
Hopewell		Knightstown	15 21	Constantine	7 20
Henryville		Greenfield			25 23
Orleans	6 00	Edinburgh			
Mitchell		Greenwood			
Sharon				<i>Pby of Fort Wayne.</i>	
Ebenezer			275 21	Kendallville	
Rehoboth		<i>Pby of White Water.</i>		Cedar Creek	
Cannelton		Pleasant Grove		Swan	
Monroe		Rushville		Auburn	
New Washington	2 00	Mount Carmel		Bear Creek	
Jackson Co., German		Liberty		Hopewell	
	66 16	Connersville		Albion	6 60
<i>Pby of Vincennes.</i>		Greensburgh		Hawpatch	
Evansville 1st		Union	15 50	Sparta	
Vincennes	13 00	Sardinia		Wabash	10 00
Indiana		Cambridge City		Liberty	
Upper Indiana	11 00	Ebenezer		Fort Wayne 1st	173 10
Washington		Brookville		Pleasant Ridge	5 50
Petersburg		Richmond		Elhanan	4 00
Princeton		Dunlapsville		Bluffton	
Mt Vernon		Sand Creek		N. Lancaster	
Union		Ripley		Unity	
Bruceville	4 00	Sparta		Lagrange	
Carlisle		Metamora		Fawn River	
Scaffold Prairie		Fairfield		Columbia City	
West Salem		Concord		Eel River	
Rockport				Warsaw	5 00
Smyrna			15 50	Pierceton	3 50
Hopewell				Highland	
Claiborne				Decatur	2 50
Fairview				Flat Rock	1 00
Honey Creek				Pleasant Hill	
Newberry				Roanoke	
Scotland					211 50
Bloomfield					
Sullivan					
Mt Pleasant					
	28 00				
		<b>SYNOD OF NORTHERN INDIANA.</b>			
		<i>Pby of Logansport.</i>		<i>Pby of Crawfordsville.</i>	
		Delphi	15 00	Rockville	
		Rock Creek		Bethany	
		Camden		Thorntown	
		Lexington	5 00	Lebanon	



Crawfordsville		Wakefield		Zion, German	4 15
Covington		Kansas		Trenton	
Eugene		Arcola	5 00	Hillsboro'	
Greencastle		Hebron		Butler	
Terre Haute		Palestine		Edwardsville	
Brazil		Mattoon	5 25	Staunton	
Ohio		Milton	3 00	Dry Point	6 50
Waveland	31 00			Mason	
New Hope	7 00		23 75	German 1st	
Warren				St. John, German	3 40
Calvary		<i>Pby of Sangamon.</i>			14 05
Darlington		Springfield 1st	230 60	<i>Pby of Bloomington.</i>	
Poplar Spring		Springfield 3d	82 00	Atlanta	
Union		1st Portuguese church,		Crow Meadow	
Pisgah		Springfield		Bloomington	
Bethel		2d Portuguese church,		Deer Creek	5 50
North Salem		Springfield		West Urbana	64 00
Coal Creek		Jacksonville 2d	13 00	Monticello	
	38 00	Portuguese ch, Jacksonville		Galloway	
<i>Pby of Muncie.</i>		Union		Union Grove	15 00
Indianapolis 1st	175 15	West Union		Waynesville	
Prospect		North Sangamon	14 25	Salem	
Clermont		Petersburg	30 25	Clinton	1 75
Muncie		Decatur	31 50	Towanda	13 00
Winchester		Providence		Farm Ridge	11 30
Tipton	3 10	Centre		Reading	4 70
Indianapolis 5th		Taylorville 1st		Metamora	4 70
Union	9 55	Tacusa		Low Point	4 00
Middletown		Pana		Randolph's Grove	
Hartford	65	Irish Grove	8 00	Wapella	
Hagerstown		Middletown		Lexington	6 00
Hopewell	1 30	Dawson		Mackinaw	
Yorktown		Auburn		Ashkum	
Newcastle		Williamsville		Gilman	
			409 60	Onarga	5 00
	189 75	<i>Pby of Peoria.</i>		Dwight	
SYNOD OF ILLINOIS.		Mason City		El Paso	
<i>Pby of Kaskaskia.</i>		Brunswick		Secor	
Trenton	6 00	Delavan	38 00	Harmony	4 00
Nashville		Mansfield	6 70	Sulphur Spring	
Chester	4 40	Brimfield		Cedar Point	
Jordan's Grove		Peoria 1st		Cheney's Grove	
Lively's Prairie		Prospect	3 00	Heyworth	
Carlyle	1 60	Havana			135 25
Galum	4 25	Quiver		<i>Pby of Saline.</i>	
Liberty	3 25	Lewistown	105 00	Lawrenceville	
Cave Spring	3 45	Henry		Pisgah	
Georgetown		Limestone		Hopewell	
Pleasant Ridge		Elmwood		Olney	15 00
Elm Point	3 00	Peoria 2d		Richland	
Waveland	3 10	Princetonville		Union	
Hillsboro'	13 16	French Grove		Wabash	2 00
Mascontah	4 60	Farmington	3 80	Friendsville	2 00
Mason	5 35	Canton	7 10	Mount Carmel	
Greenville	9 70	West Jersey		Carmi	6 00
	61 86	Toulon		Sharon	2 00
<i>Pby of Palestine.</i>		Osceola		Gayville	
Grandview		Valley		Equality	
Oakland	5 50	Salem		Shawneetown	2 00
Martinsville		Washington		Golconda	
Paris		Lincoln		Sandoval	65
Marshall			163 60	Salem	6 15
Darwin		<i>Pby of Hillsboro.</i>		Gilead	
York		Greenville		Xenia	
Charleston		Pocahontas		Kinmunday	6 00
Pleasant Prairie	5 00	Elm Point			42 70
Neoga		Waveland		SYNOD OF CHICAGO.	
Newton		Sugar Creek		<i>Pby of Schuyler.</i>	
		Litchfield		La Prairie	
		Ruttan's Prairie		Knoxville	
		Jerseyville 2d			

Fountain Green		Arlington	2 20	Friendship	
Monmouth	26 92	Pleasant Valley		Weyawega	2 00
Carthage				Oxford	
Chili			98 45	Rosedale and Cambria	
Wythe		<i>Pby of Chicago.</i>		Beaver Dam	
Prairie City	2 00	Victor		Burnet and Dodge Centre	
Shiloh	5 50	Aurora 1st		Winnebago Rapids	
Hopewell	3 00	Morris 1st		Depere	2 15
New Maysville		Serena and Wyoming		Plover and Stevens' Point	4 39
Edlington		Chicago, North	156 30	Fond du Lac	
Galesburg	58 60	Linn and Hebron		Portage	2 50
North Henderson	8 10	White Rock		Newport	
Edwards		Rockford 1st		Dekora and Caledonia	
Altona		Mendota 1st		Horicon and Juneau	3 50
John Knox		Troy Grove		New Lisbon	
Oquawka	4 00	Earlville		Robinsonville	6 00
Warren		Woodstock 1st			
Alado		Marengo	5 00		20 54
Pope's River		Centre		<i>Pby of Chippewa.</i>	
Doddsville		Queen Anne		Winona Congregational	18 60
New Providence		Kankakee 1st		Chippewa Falls	
Keithsburg		Willow Creek	5 00	Eau Claire	
Mount Sterling		Lane		Winona	
Macomb	15 00	Oswego 1st		La Crescent	13 65
Westminster	6 00	St. Anne, French		Hokah	
Perry		Kankakee, French		Houston	
Pittsfield		Chicago, South	14 75	Galesville	10 00
Ipava	4 00	Chicago, West		St. Charles	7 30
Vermont	3 35	Genoa		Fremont	
Lenox		Belvidere	5 00	Rochester	3 00
South Henderson	4 75	Manteno			
Fall Creek	3 59		186 05		52 55
Millersburg	8 45			<i>Pby of Lake Superior.</i>	
Camp Creek		SYNOD OF WISCONSIN.		Ontonagon	
Huntsville		<i>Pby of Dane.</i>		Superior	
Astoria		Cambridge	3 00	Bayfield 1st	
Hendersonville		Oregon			
Ellison	163 17	Bellville			
Union		Decatur	8 75	SYNOD OF IOWA.	
		Lake View		<i>Pby of Cedar.</i>	
<i>Pby of Rock River.</i>		Blue Mounds		Solon	
Pleasant Ridge		Madison		Cedar Valley	3 55
Rock Island	13 00	Verona		Summit	6 00
Fulton City		Richland City	1 00	Linn Grove	15 00
Rock Run	2 50	Richland Centre		Toledo and Salem	
Dixon	10 00	Fancy Creek	1 00	Marion	2 00
Camden		Rockville	2 00	Wolcott	5 00
Lower Rock Island		Hazel Green	3 00	Blue Grass	7 00
Zion		Plattville	3 75	Mechanicsville	8 00
Morrison		Highland		Le Claire and Princeton	
Malden	3 50	Dane		Muscatine	25 00
Galena, South	50 00	Monroe		Muscatine, German	4 00
Andover			22 50	Vinton and Sand Prairie	
Princeton		<i>Pby of Milwaukee.</i>		Herman	3 00
Cambridge		Richmond		Montezuma and Millers-	
Sterling		Waukesha		burg	
Tiskilwa		Janesville		Iowa City	25 00
Yellow Creek	25	Beloit, Westminster	10 19	Big Grove	
Freeport	6 00	Milwaukee, North	46 00	West Irving	
Savanna		Port Washington		Rock Creek	
Boniah		Grafton		Cedar Rapids	28 00
Dunleith		Sharon, German		Sugar Creek	3 00
Middle Creek	11 00	Wheatland, German		Davenport	33 00
Heathland		West Granville, German	13 55	Unity	
Galey		Milwaukee, German		Red Oak	26 25
Albany			69 74	Newton	
Newton		<i>Pby of Winnebago.</i>		Tipton	6 75
Bethel		Winneconna		De Witt	
Phenix		Poinette		Hebron	
Hanover				Long Grove	7 50
Zion's Grove				Mount Vernon	4 00
Galena, German					

Milton	1 00	<i>Pby of Sioux City.</i>		<i>Pby of Omaha.</i>
Fulton Station	8 00	Sioux City	3 80	Bellevue
	21 05	Dacotah		Blackbird Hills
<i>Pby of Toledo.</i>		Algona		Brownville
Toledo	11 00	Fort Dodge		Birmingham
Montezuma	6 75	Linn Grove		Omaha City
	17 75	Berlin		Nebraska City
		Mount Vernon		Plattsmouth
		Springfield		Mission ch
<i>Pby of Dubuque.</i>			3 80	
Dubuque, German		SYNOD OF SOUTH'N IOWA.		<i>Pby of Fairfield.</i>
Scotch Grove				Sigourney
Canton		<i>Pby of Iowa.</i>		Birmingham
Frankville	3 00	Ononwa		Eddyville
Cascade		Round Prairie	20 65	Fairfield
Independence		Mount Pleasant	25 15	Ottumwa
Pleasant Grove		Middletown	7 25	Spring Creek
Bremer Valley		Union		Libertyville
Independence, German		New London		Locust Grove
Waverly		Burlington	21 65	Crawfordsville
Mount Vernon		West Point		Shiloh
Waukon, German	3 00	Unity	8 30	Kirkville
Lycurgus, German		Round Grove		Brighton
Bellevue		Trenton		Bentonsport
Epworth	4 50	Lowell		Martinsburg
Centralia		Westminster, Keokuk		Rich Woods
Farmer's Creek		Wapello		Dutch Creek
Prairie		Oakland	3 75	Keosauqua
Barclay		Sharon		Lafayette
Peosta	2 00	Pilot Grove		Washington
Pleasant Point		Spring Creek		Troy
Dyersville, German		Evangelical St. Peter's	3 50	Sigourney
Sherrold's Mound				Liberty
Hopkinton	7 00			
Dubuque 1st	19 00			
Leroy			99 25	
Wilson's Grove		<i>Pby of Missouri River.</i>		SYNOD UPPER MISSOURI.
Clarksville		Brownsville		<i>Pby of Upper Missouri.</i>
Plagah		Bellevue	10 00	
Foreston and Lime				<i>Pby of Lafayette.</i>
Springs			10 00	
Mount Hope		<i>Pby of Des Moines.</i>		<i>Pby of Highland.</i>
Farmersburg		Oakaloosa		Highland
Bethel and Greely Grove		Indianapolis		Westminster and
Maquoketa		Albia	5 00	Leavenworth
Andrew	3 00	Knoxville		Lecompton
	41 50	Corydon		Topeka
<i>Pby of St. Paul.</i>		Garden Grove		
St. Paul Central	5 00	Des Moines		
Prescott 1st		Charlton		
St. Peter 1st		White Breast		
Owatonna		Indianola		
Dodge City		Winterset		
Vermillion		Columbia		
Wheatland		Oaccola		
Forest		Lagrange		
Westminster	12 25			
St. Anthony, Andrew	18 00			
Hudson 1st				
Glasgow			5 00	
Lake City		<i>Pby of Council Bluffs.</i>		
Stillwater 2d	10 00	Glenwood		
	45 25	Clarinda and 102		
<i>Pby of Owatonna.</i>		Sydney		
Owatonna	2 00	Council Bluffs		
Lake City	10 00	Twelve Mile		
Ashland	2 00	Pleasant Valley		
	14 00	Alton and others		
				<i>Pby of St. Louis.</i>
				Carondelet
				Central
				Des Peres
				Washington
				Eagle Fork
				Dardenne

Pine Street		New Madrid		Pisgah	
Providence		Hopewell		Harmony	
Creve Coeur				Bethel	
Fee Fee			8 75	Ebenezer	
Bonhomme				Glasgow	
St. Charles	13 10	<i>Pby of Wyaconda.</i>		New Providence	
Second, St. Louis	858 83	Keokuk		Mount Pleasant	
Bethel	22 00	Athens		Hart	
Zion				Maxville	
Zoar	8 50			Mizpah	
Nazareth	8 00			Estill	
Park Avenue		SYNOD OF KENTUCKY.		Reformed, New Hope	
Bethlehem		<i>Pby of Louisville.</i>			820 75
Union		Lawrenceburg		<i>Pby of West Lexington.</i>	
Emanuel	4 65	Owensboro'	44 45	Bethel	13 65
Kirkwood		Louisville, Chestnut St	113 70	Woodford	
Beauf Creek		Taylorsville		Versailles	10 00
Newport	9 00	Middletown		Lexington 2d ch	33 00
Union		Plum Creek & Cane Run		Frankfort	
Maline Creek		Elizabethtown		Georgetown	26 10
Meredith		Shelbyville	54 40	Legislature, Kentucky	32 00
Salem, German	4 00	Big Spring		Pisgah	5 55
	428 08	Bardstown		Midway	11 40
		New Castle	15 00	Liberty	4 80
<i>Pby of Palmyra.</i>		Pleasureville		Nicholas	37 00
Big Creek		Goshen		Lexington 1st	8 00
Warren		Walnut Street			181 50
St. Francisville		Hawesville		<i>Pby of Ebenezer.</i>	
Athens		Franklin		Washington	10 00
Kirksville		Mulberry		Mayslick	
Palmyra		Louisville 4th		Sharpsburgh	7 00
Auburn		Pennsylvania Run		Springfield	
Hannibal 2d	6 00	Hebron		Lebanon	
Ashley		Louisville 2d		Ashland	17 53
Lick Creek		Pisgah		Greenup Union	
Mount Prairie		Cloverport	7 50	Catlettsburgh	
Mount Horeb		Louisville 1st		Greenupsburgh	
Paris		Shiloh and Olivet	10 50	Covington 1st	61 97
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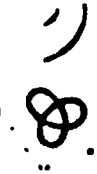

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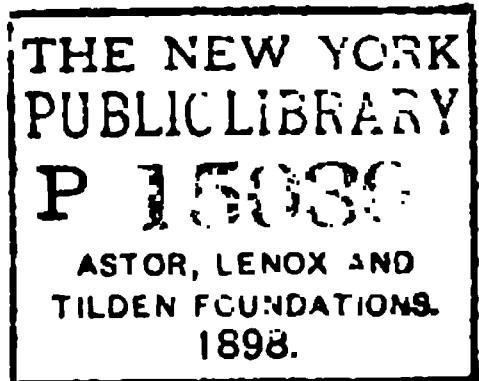
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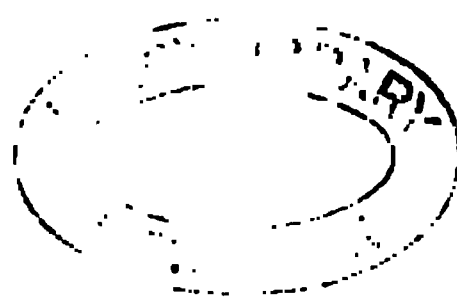
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PRESBYTERIAN BOARD OF PUBLICATION,

No. 821 CHESTNUT STREET.

1865.



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## ACTION OF THE GENERAL ASSEMBLY OF 1865, ON THE BOARD OF PUBLICATION.

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The Moderator announced the following Standing Committee on the Board. *Ministers*—W. D. Howard, D. D., W. P. Breed, D. D., I. O. Filmore, J. H. Pratt, T. S. Vaill, and N. Bishop. *Ruling Elders*—George F. Wiggan, Wm. M. Awl, E. M. Hunt, M. D., and H. W. Fisk, to which the Report of the Board was referred.

On Tuesday, May 23d, the Committee presented its Report.

The Rev. W. E. Schenck, D. D., Secretary of the Board, by invitation addressed the Assembly. Interesting addresses were also made by several Commissioners, after which the Assembly unanimously adopted the following Report.

The Committee to whom was referred the Annual Report of the Board of Publication, report: That they have examined the Report of the Board and the Minutes of the Board, and of the Executive Committee, and recommend the approval of these minutes, and respectfully submit the following resolutions as an expression of their judgment in relation to this important enterprise of the Church.

*Resolved*, 1. That each successive year affords additional evidence that the Board of Publication is a most efficient agency in disseminating and defending Divine truth, and, that whilst the General Assembly rejoices in the increasing usefulness of the Board, it approves of the fidelity, discretion and vigor with which its affairs are conducted.

*Resolved*, 2. That it is especially gratifying to the Assembly that the Board, in obedience to the calls both of piety and of patriotism, has continued to make liberal contributions

of its publications to the army and navy, to the sick and wounded soldiers and sailors in our hospitals, to military prisoners, and to many among those whom God, in his righteous providence, has delivered from bondage; and affectionately urges upon the churches the importance of a still more liberal co-operation in a work which in itself is so excellent, and which has been so signally favored by God.

*Resolved*, 3. That the endeavors of the Board to furnish the children and youth of our Church and country with a literature not only adapted to interest them and beget a love of reading, but to cultivate their taste, to improve their understandings, and, by the grace of God, to purify their hearts, meets with the heartiest approval of the Assembly; and it is recommended, with special emphasis, to all who love our beloved Zion, and desire the improvement and salvation of our dear youth, by every means to aid the Board in this most important department of labor.

*Resolved*, 4. That the Assembly, following the example of former Assemblies, renews its recommendation of the *Home and Foreign Record*, and the *Sabbath-school Visitor*, and while it desires the Board to make these periodicals, if possible, more and more excellent, it urges our people to use every means to give them a wider circulation.

*Resolved*, 5. That the temporary increase of salaries authorized by the Board, on account of the continued increased cost of living, be approved, whilst at the same time, the Assembly reminds the Board of the urgent necessity of husbanding its resources and as speedily as possible, in regard to salaries and all other expenses, returning to the lower rates of former times.

*Resolved*, 6. That the General Assembly directs the attention of the Board to the importance of a more extensive distribution of the books, tracts and papers of the Board throughout all the churches of our connection; and urges every pastor and church session to see that the sure literature of our Church, subjected as it is in advance of issue, to careful examination, be circulated in preference to any other. To this end prominent laymen, and the superintendents and teachers of Sabbath-schools should be furnished with the well arranged *Descriptive Catalogue* of the Board; and in many instances care should be taken to secure the occasional visits of a colporteur. While not depreciating the merits of other religious publishing societies, we are sure that the Presbyterian Board of Publication, judged by its works, has no



superior, and it is due to the interests of religion and of the Church that preference should be accorded to them.

It has come to the notice of your Committee that in the city of Cincinnati there is no full supply of our publications, and in the city of New York the tracts of our Board cannot be obtained unless directly ordered from Philadelphia. In all the central cities it would be well that there should be a Depository where all the publications of the Board could be procured; and if the Board itself has not the means at its command to secure this, the churches of these large cities should establish such Depositories, that the members, and especially the youth of the Church, may become more familiar with the products of our Presbyterian press, and be brought more thoroughly under the influence of the doctrinal and practical culture thus afforded.

*Resolved*, 7. That the Board be authorized to hold their annual meetings on the fourth Tuesday in June of each year, instead of the second Tuesday, as heretofore directed by a resolution of Assembly.

And whereas, the General Assembly did, two or three years ago, discourage the Board from incurring expense, by paying for contributions to the *Sabbath-school Visitor*, therefore,

*Resolved*, 8. That this Assembly now refers this matter to the Board, with instructions to use its discretion in regard to paying for such contributions.

TWENTY-SEVENTH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1865.

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ARRIVED at the end of another year of its labours, the Board of Publication now presents to the General Assembly its Twenty-seventh Annual Report. Notwithstanding the terrible conflict going on in the bosom of our land, the consequent disturbance of ordinary business arrangements, the high and unwonted rate of taxation, and the numerous extraordinary and urgent appeals made to the public for special objects claiming the sympathies and contributions of our people, the Board is able to report that it has reached the end of the year in a condition of more than ordinary prosperity, and after a twelvemonth of much more, as it believes, than ordinary usefulness.

Its sales have been considerably larger than during the preceding year. Its receipts for colportage and distribution are in advance of those of any preceding year. Its books and tracts have been scattered far and wide by various channels, in larger numbers than ever, and

among classes of our population where they promise to be productive of abundant good. An increasing disposition has been manifested by our pastors and churches to co-operate cordially with the Board in its labours of love. And, above all, the witness of the Holy Spirit has in a most pleasing measure been given, in the converting, sanctifying, and edifying power which has attended the Board's publications. For all these and other mercies the Board desires to express its profound gratitude to the great Head of the Church, while it humbly implores his continued favour and help for time to come.

The Board now proceeds to lay before the Assembly, in as condensed a form as possible, a full account of its operations during the year comprehended between the first day of March, 1864, and the first day of March, 1865.

## I. THE DEPARTMENT OF PRODUCTION.

During the earlier part of the year, the Board issued many new books and tracts, of various sizes and on a great diversity of subjects. But the prices of all kinds of materials and labour used in the business of publishing, especially the price of paper, which during the preceding year had already reached very high figures, continued steadily to advance. Moreover, proposals which were before Congress, and the progress of the war, made the continuance of these prices a matter of much uncertainty. In view of all the circumstances of the case, the Board unanimously concluded that it was best to refrain, for a time, from publishing any works but such as seemed to be urgently called for, or would be certain to find a rapid sale. For these causes, during the latter half of the year comparatively few new books have been published. Yet, although not so many new books as before have recently been issued, many manuscript volumes and tracts have been received, examined, approved and prepared for the press. These now only await a favourable time to be put forth.

The Board has issued during the year,

	Copies.
46 new books, of which have been printed	- 86,250
1 Commentary,	- 500
3 32mo. series,	- 40,000
2 question books,	- 1,500
2 18mo. tracts,	- 2,000
2 French publications,	- 1,000
1 Welsh publication,	- 1,000
7 12mo. tracts,	- 12,000

Total copies of *new* publications, 144,250

The *reprints* of former publications during the year have been,

Of books,	- 63,900
Of tracts and catechisms,	- 303,750
Of packages of tracts,	- 9,000
Of sheet hymns,	- 80,000—456,650

Total number of publications during the year, 600,900

Total number of copies of books and tracts issued  
by the Board since its organization, 12,149,388

In addition to the above, there have been printed  
during the year,

Of Sabbath-School Visitor,	- 662,000
Of the Home and Foreign Record,	- 133,500
Of the Annual Report of the Board,	- 3,500
Of the Report on the Disabled Ministers' Fund,	2,500
Of the Report on Ministers' Salaries,	2,250

The following is a list of the new publications of the year:

#### NEW BOOKS.

Catalogue  
Number.

301. *The Brazen Serpent, or Faith in Christ Illustrated.* By J. H. Jones, D. D.  
18mo. (S. S. Lib.) Price 25 and 30 cents. 1000 copies.

This is a capital little book, full of the marrow of the gospel, which is presented in a simple, clear, and affectionate manner, well adapted to win the attention and the hearts of the children, for whose benefit it was written.

1. *Teddy the Bill-Poster, and how he became Uncle Alick's Right-hand Man.* By Maxwell. 28mo. (*S. S. Lib.*) Price 45 and 50 cents. 2000 copies.

A story of every-day life, the scenes being laid chiefly among some low Roman Catholic Irish families, and the object being to show how we may do good to such people in the most effectual way.

728. *Charlie Evans, or the Boy who could not keep his Temper.* By Nellie Grahame. 18mo. (*S. S. Lib.*) Price 25 and 30 cents. 2000 copies.

Bad tempered boys should by all means read this book; and it will interest and improve others to read it. It might prevent the fault which it is intended to cure.

729. *Heavenly Hymns for Heavy Hearts.* Compiled for the Board of Publication. 12mo. (*Cong. Lib.*) Price 65 cents. 2000 copies.

This is a compilation from authors principally modern, at home and abroad. It contains many beautiful and touching sacred songs. Though not designed for a book of worship, it abounds with such thoughts and expressions as tend to quicken and increase the better feelings of our nature.

730. *The True Penitent Portrayed in a Practical Exposition of the Fifty-first Psalm; to which is added, The Doctrine of Repentance, as declared in Acts xvii. 30.* By the Rev. E. C. Wines, D.D., author of "A Treatise on Regeneration," "Adam and Christ," &c. Small 12mo. Price 50 cents. 2000 copies.

A lucid and impressive exhibition of repentance, presented in the simple and interesting form of expositions.

731. *Hatty Winthrop, or The Little Girl who could not guard her Tongue.* By Nellie Grahame, author of "Diamonds Reset." 18mo. (*S. S. Lib.*) Price 25 and 30 cents. 2000 copies.

The object of this little volume is to show the folly and sin of children in not guarding their tongues. This evil is strikingly illustrated in the story of Hatty Winthrop, who frequently involved both herself and others in trouble, by stating that which was not strictly true.

732. *Kitty Foote, or The True Way to Peace.* 18mo. (*S. S. Lib.*) Price 45 and 50 cents. 2000 copies.

Those who begin to read this little book, will not be willing to lay it aside until it is read through. It admirably depicts the darkness and misery engendered by Romanism, and then the light and peace which follow the truth of God, and the influences of his Spirit, into the benighted mind.

733. *Judas the Maccabce and the Asmoncan Princes.* By the Rev. William M. Blackburn, author of "The Exiles of Madeira," "The Holy Child," &c. 18mo. (*S. S. Lib.*) Price 55 and 60 cents. 2000 copies.

An excellent book for youth, containing a narrative of some of the leading events in that heroic period of Jewish history which intervenes between the Old Testament record and the New. The object of the volume is to bridge over the chasm, for our Sabbath-school children. It is an excellent library book.

734. *Norah and her Kerry Cow, or, The Bible the Best Guide.* 18mo. (*S. S. Lib.*) Price 35 and 40 cents. 2000 copies.

A republication of one of the London Tract Society books. It is well adapted to illustrate the motto contained in the second title above given.

735. *Outside and Inside, and other Tales.* 18mo. (*S. S. Lib.*) Price 45 and 50 cents. 1000 copies.

This book contains eighteen short stories, well adapted to interest and instruct the young, for whose benefit they were compiled.

736. *Hints for Patients in Hospitals.* By the Rev. Thomas Scott, D. D., author of a "Commentary on the Bible," &c. 32mo. Price 8 cents. 29,000 copies.

During a portion of his life, Dr. Scott laboured much in hospitals, and hence was led to prepare this little work. It is as admirably suited for hospital distribution now, as if just written. We hope that it may go as a messenger of love and peace to the sick in the numerous military hospitals of our afflicted land.

737. *Loving Words, in Two Sermons to Children.* By the Rev. Adolph Monod, of Paris. Translated from the French for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*) Price 25 and 30 cents. 1000 copies.

The name of the author of this little book is a guarantee for its excellence. It is well adapted to impress young minds with the cardinal truths of the gospel.

738. *Willie Maitland, or The Lord's Prayer Illustrated.* 18mo. (*S. S. Lib.*) Price 35 and 40 cents. 1000 copies.

A reprint of a work of the London Religious Tract Society. Our young readers can hardly fail to be charmed and improved by its perusal.

739. *Nannie Barton.* By the author of "George Miller," "Blind Annie Lorimer," "Life and Light," &c. 18mo. (*S. S. Lib.*) Price 55 and 60 cents. 1000 copies.

An interesting narrative of a young girl, who gave up inviting prospects to take care of her widowed father and his motherless children: showing also how richly God rewarded her. The book presents an admirable example of Christian fortitude and heroism in humble life, and will impress juvenile readers with many of the noblest principles of the Christian life.

740. *The Cap Makers.* By the author of "George Miller," "Blind Annie Lorimer," "Life and Light," &c. 18mo. (*S. S. Lib.*) Price 45 and 50 cents. 1000 copies.

A touching narrative of two sisters and a brother who were left orphans, but having the love and fear of God in their hearts, by the exercise of patient industry and perseverance, were enabled to attain comfort and prosperity, after a long and severe struggle.

741. *Norah Neill, or The Way by which He led Thce.* By Fleeta, author of "Frederick Gordon." 18mo. (*S. S. Lib.*) price 45 and 50 cents. 1000 copies.

A well-written story, of more than ordinary interest. Norah was a poor Irish Roman Catholic, who emigrated to this country, and under the guidance of Providence, was taken into a pious family, where she learned the saving truths of the gospel, and became a Christian.

742. *The Little Sea Bird.* By the author of "Mackerel Will." 18mo. (*S. S. Lib.*) Price 45 and 50 cents. 1000 copies.

The story of a little girl who was picked up from the wreck of a vessel, and for years thrown among strangers. It shows the providential care of God for his people, and for their children after them. It is a book that will be read, when once begun.

743. *The Coins of the Bible and its Money Terms.* By James Ross Snowden, A. M. 18mo. (*S. S. Lib.*) Price 20 and 25 cents. 1000 copies.

A most instructive little work, which ought to be in the possession of all Sabbath-school teachers and other students of the Bible. The author was for many years Director of the United States Mint, and is perfectly familiar with the subject upon which he writes. It is illustrated with accurate wood-cuts of the various coins mentioned in the Bible.

744. *Anna Cradock and Little Samuel.* By the Rev. Joseph H. Jones, D.D. 18mo. (*S. S. Lib.*) Price 25 and 30 cents. 1000 copies.

An excellent little volume. "Anna Cradock" is an authentic narrative; a striking illustration of the manner in which God ordains strength out of the mouths of babes and sucklings. "Little Samuel" is the Scripture story of the Judge of Israel. The book is of the right stamp for children.

745. *The Sheet Anchor.* By the Rev. J. E. Rockwell, D.D., pastor of the Central Presbyterian church of Brooklyn, N. Y. 32mo. Price 10 cents. 7000 copies.

A little book prepared expressly for sailors, and admirably adapted to do them good. We trust that many thousands of copies may be distributed among them that go down to the sea in ships.

746. *Sermons of the Rev. Samuel Davies, A.M., President of the College of New Jersey.* With a Funeral Sermon by the Rev. Samuel Finley, D.D., his successor in that office, and some account of President Davies by the Rev. Thomas Gibbons, D.D., of London, and the Rev. David Bostwick, M.A., of New York. Containing also an Introductory Memoir of President Davies by the Rev. Wm. B. Sprague, D.D. In 3 vols. 8vo. (*Min. Lib.*) Price \$7.50. 750 copies.

The sermons of President Davies are too well known to the whole Presbyterian Church to require any notice as to their merits. We may safely pronounce him the most eloquent American preacher of the last century, and his sermons—so full of the evidences of the author's profound scholarship, genuine piety, and fervid eloquence—will always be regarded as a choice treasure by the church of God.

The present edition, issued by the Board, is beyond comparison the most complete, most correct, and most beautiful edition we have ever seen. The paper is fine, and the type large and exquisitely clear. Great care has been taken in the revision. Every Scripture text and other quotation has been compared with the source from which it was drawn, and numberless mistakes of former editions corrected.

747. *The Stepmother's Recompense; or, Mrs. Ellorton's Trials and Rewards.* By Nellie Grahame, author of "Diamonds Reset," "The Three Homes," &c., &c. 12mo. (*Cong. Lib.*) Price \$1.25. 1000 copies.

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748. *The Law of God, as contained in the Ten Commandments, Explained and Enforced.* By the Rev. William S. Plumer, D.D., LL.D., author of "The Grace of Christ," &c. 12mo. (*Cong. Lib.*) Price \$1.75. 500 copies.

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749. *Truth in Love.* Sermons by the late Rev. Josiah D. Smith, D.D., pastor of the Westminster Presbyterian church at Columbus, Ohio; with a biographical preface by the Rev. James M. Platt, pastor of the First Presbyterian church of Zanesville, Ohio, and an introduction by the Rev. M. W. Jacobus, D.D., professor in the Western Theological Seminary. With a fine portrait of Dr. Smith. 12mo. (*Cong. Lib.*) Price \$1.50. 1500 copies.

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This Exposition of the Epistle to the Ephesians is eminently worthy of a place in the library of every minister and of every layman too. It is replete with able, judicious, convincing, and impressive views of divine truth. It is at the same time so lucid and so practical, that the most unlearned, as well as the most learned, may derive great advantage from its study.

751. *Ellen and her Cousins.* 18mo. (*S. S. Lib.*) Price 45 and 50 cents. 1000 copies.

Ten chapters in the life of Ellen Mercer, beginning with her public profession of her faith in Christ, a few weeks before her father's death, and recounting some of her experiences after that sad affliction, while residing with a beloved uncle, and attending school with her cousins. The book contains much instruction in a very attractive form.

752. *Ruth Cummings; or, The Girl who could not Deny Herself.* By Nellie Grahame. 18mo. (*S. S. Lib.*) Price 25 and 30 cents. 1000 copies.

A beautiful little book, in Nellie Grahame's attractive style, and illustrated with two wood-cuts. It exhibits the folly and evil of self-indulgence, and the beauty and excellence of self-denial, when cultivated from right motives. The fault of Ruth Cummings is by no means an uncommon one. If any of our young friends have it, this is the very book to teach them a useful lesson.

753. *Mysie's Work; and How she Did it.* By the author of "Try," &c., &c. 18mo. (*S. S. Lib.*) 1000 copies.

An interesting and instructive record of patient and self-denying perseverance in duty. Mysie's work, though trying, was well and cheerfully done, and her example is worthy of imitation.



754. *Tim Harrison*; or, The Boy that couldn't say No. By Nellie Grahame. 18mo. (*S. S. Lib.*) Price 25 and 30 cents. 1000 copies.

A charming little book, teaching an important lesson which every boy especially should learn.

755. *Willie Elton*; the Little Boy who Loved Jesus. 18mo. (*S. S. Lib.*) Price 25 and 30 cents. 1000 copies.

Another pleasant and instructive little book for children, making a useful addition to the Board's rapidly growing library for Sabbath-schools.

756. *The Penitent Boy*; and other Tales. Compiled for the Board, by Edward Howard. (*S. S. Lib.*) 1000 copies.

A choice selection which cannot fail to interest every reader. All of these tales have an important moral; and most of them are of an elevated literary character.

757. *The Gulf Stream*; or, Harry Maynard's Bible. By the author of "Poor Nicholas," "The Railroad Boy," &c. 18mo. (*S. S. Lib.*) 1000 copies.

An exceedingly interesting narrative of the repentance and reformation of a wayward boy; his escape from the perils of shipwreck and exposure; his return to his native land; and his pardon and restoration to his friends; the discovery having been made that he was innocent of the crime for which he had been sentenced to transportation. We predict that it will be a great favourite in our Sabbath-school libraries.

758. *Sophia Blecker*; or, The Girl who was Always in a Hurry. 18mo. (*S. S. Lib.*) Price 25 and 30 cents. 1000 copies.

An interesting little book, well adapted to correct a troublesome and dangerous fault of many little folks.

759. *The Rebel Prince*; or, Lessons from the Career of the Young Man Absalom. By the Rev. W. M. Blackburn, author of "The Exiles of Madeira," "The Holy Child," "Judas the Maccabee," &c., &c. 12mo. (*Cong. Lib.*) Price 90 cents. 1000 copies.

A truly excellent and valuable book, replete with important lessons drawn directly and logically from the word of God—lessons deserving the careful attention of parents and children, of the young men of the land especially, and hardly less of every citizen and every ruler. The book contains not only useful, but truly delightful reading.

760. *A Treatise on Sanctification*. By the Rev. George Junkin, D.D., LL.D., late President of Washington College, at Lexington, Va. 12mo. (*Cong. Lib.*) Price 70 cents. 1000 copies.

This is a compact, yet lucid and comprehensive, view of the great Bible doctrine of growth in holiness. The author's views are often original and very impressive, and are always deserving of the serious attention of every reader. We trust this book is going forth on a mission of great usefulness.

761. *The Beginning and the End*. By Nellie Grahame. 18mo. (*S. S. Lib.*) 1000 copies.

Nellie Grahame is a favourite with all youthful readers. Her graceful pen has contributed very much to their entertainment and instruction. It is high commendation of this little book to say that it is fully equal to her former productions.

762. *Little Joe Carter the Cripple; or, Learning to Forgive.* By the author of "Try." 18mo. (*S. S. Lib.*) 1000 copies.

A beautiful illustration of a very important and difficult duty, from which our young readers will receive timely instruction.

763. *Country Sights and Sounds, for Little Eyes and Ears.* By the author of "The Five Gifts." 18mo. (*S. S. Lib.*) 1000 copies.

This little book gives an account of Susy and Walter Grant's first visit to the country, and the happy summer days they spent with their kind friends at Daisy Dell Farm. The reading of the book is almost as great a treat as the country sights and sounds it describes.

764. *Autumn Days, and their Teachings; a continuation of "Country Sights and Sounds."* 18mo. (*S. S. Lib.*) 1000 copies.

This book describes Susy and Walter Grant's second visit to Daisy Dell Farm, and the happy autumn days they spent there. All our readers, we are sure, will be delighted to renew their acquaintance with these children and their excellent friends, and to join with them in their autumnal recreations.

765. *Social Influence; or, Take Care of the Boys.* By Zell. 18mo. (*S. S. Lib.*) 1000 copies.

The second title explains the object of this volume. The great importance of a healthful and religious social influence in forming the character of boys is admirably illustrated and enforced. Young and old will be interested in its perusal, and will derive benefit from its instructions. It ought to find a place in every Sabbath-school library.

766. *Bob Walker; or, The Boy who couldn't get up in the Morning.* By Nellie Grahame. 18mo. (*S. S. Lib.*) 1000 copies.

Bob Walker's bad habit led him into many difficulties, and caused him much trouble and mortification, as it will every boy that indulges it. He finally overcame it, and his experience will doubtless be of use to those who desire a similar victory, while it gives a timely warning to those who waste their morning hours in slothfulness.

767. *The Evil Tongue.* By Nellie Grahame. 18mo. (*S. S. Lib.*) 1000 copies.

This book has for its motto, "Thou shalt not bear false witness against thy neighbour." The tongue is a little member, but it wields an immense power, either for good or for evil. The history of Gertrude Davenport, in this volume, will be a warning to all readers, to "take heed that they sin not with their tongue."

768. *The Sunny Mount, and its Peaks.* By the Rev. Wm. P. Breed, D.D. 18mo. (*S. S. Lib.*) 1000 copies.

Our youthful readers are under great obligations to Dr. Breed for the delightful and instructive books he has written for them, and this little volume increases the obligation. Mount Zion, or true religion, is the sunny mount; and its peaks are Tabor, Carmel, and Pisgah. Under this figure the pleasures and duties of religion are beautifully illustrated. It is one of the best Sabbath-school books the Board has issued.

769. *Robert and Daisy; or, "Thou shalt Not Covet."* By the author of "Little Joe Carter." 18mo. (*S. S. Lib.*) 1000 copies.

Five interesting chapters in the history of two children who were blessed with pious and intelligent parents, and carefully instructed in divine things. The special lesson of the book is indicated by the second title.

770. *Dick Mason; or, The Boy who Trusted in Himself.* By Nellie ~~Gra-~~hame, author of "Diamonds Reset," &c. 18mo. (*S. S. Lib.*) 1000 copies.

Whoever tries to walk through life, trusting in himself, will be sure to fall, as Dick Mason did. We hope that every boy who reads this book will learn that he needs Christ as his strength, and the Bible as his guide.

### COMMENTARY.

- NOTES, CRITICAL AND EXPLANATORY ON THE BOOK OF GENESIS, FROM THE CREATION TO THE COVENANT. By the Rev. Melancthon W. Jacobus, D.D., Professor of Biblical Literature and Exegesis in the Theological Seminary at Allegheny, Pennsylvania. 12mo. (*Min. Lib.*) Price \$1.25. 500 copies.

These notes have found great acceptance with our most eminent pastors and Biblical scholars. To Sabbath-schools and Bible-classes they offer invaluable aid; and we trust the day is not distant when they will universally supersede less safe expository works heretofore largely relied upon.

### BIBLICAL HELP.

- OUTLINES OF THEOLOGY. By the Rev. Archibald Alexander Hodge, D.D., Professor of Didactic and Pastoral Theology in the Western Theological Seminary, Allegheny, Pennsylvania. With New Index. 8vo. Price \$3.00. 250 copies.

This book supplies an acknowledged public want, as a syllabus of theological study for the use of students. It also furnishes to young ministers a repertory of digested material for the doctrinal instruction of their people, either in Bible-classes or by means of a congregational lecture. It is orthodox, clear, precise, and comprehensive. While it will not satisfy the thorough student, by elaborate and exhaustive discussions, it will be found eminently suggestive, and a convenient digest of religious truth.

### 32mo. SERIES.

- BIBLE BAPTISM. A Letter to a Young Christian. Price per hundred, \$1.50. 3000 copies.

A brief, clear, and decisive argument, for those whose minds have been disturbed by the advocates of baptism exclusively by immersion.

- A GOSPEL TRACT FOR SOLDIERS. Price 2 cents. 29,000 copies.

A valuable little work for distribution in the army, consisting chiefly of portions of Scripture, interspersed with appropriate hymns.

- A DREAM THAT WAS NOT ALL A DREAM. Price one cent. 8000 copies.

A very striking illustration of the duty of systematic beneficence.

### QUESTION BOOKS.

- BIBLE LESSONS ON PALESTINE. By the Rev. William P. Breed, D. D. 18mo. Price 20 cents. 1000 copies.

Forty-two lessons for Bible-Classes, on the most important and interesting characteristics of the Holy Land.

- THE CHURCH OF CHRIST: Its Constitution and Order. A Manual for the Instruction of Families, Sabbath-schools, and Bible-Classes. By the Rev. Samuel J. Baird, D. D., Pastor of the Presbyterian Church, Woodbury, N. J. 18mo. Price 25 cents. 500 copies.

This little work is highly recommended by eminent representative men in the several branches of the Presbyterian Church. It is sound, able, and thorough, with ample Scripture references to establish its teachings.

## 18mo. TRACTS.

**THE DOCTRINE OF UNIVERSAL SALVATION.** By the Rev. M. W. Jacobus, D. D.,  
Professor in Allegheny Theological Seminary. Price 5 cents.  
1000 copies.

A complete and lucid argument against the pernicious doctrine of the Universalists. We cannot understand how any unprejudiced person could resist the solid array of plain texts and unanswerable arguments adduced by the author of this excellent tract. It ought to be circulated in every community where a trace of Universalism can be found.

**A LIVING CHRIST THE CONFIDENCE OF HIS PEOPLE.** By the Rev. S. H. Kellogg. Price 5 cents. 1000 copies.

A tract full of light and comfort to God's people, who are too apt to forget that Jesus, their almighty Friend, is really "a *living* Christ." The proofs of this fact, and the logical inferences from it, are presented by the author in a truly beautiful and impressive manner.

## PUBLICATIONS IN FRENCH.

**RECUEIL DE CANTIQUES,** à l'usage des écoles du Dimanche Françaises des Etats Unis. 18mo. Price 10 cents. 500 copies.

A little book of sacred songs, with appropriate tunes, for French Sabbath-schools.

**CHANTS CHRÉTIENS.** 18mo. Price 40 cents. 500 copies.

A choice selection of hymns for the use of churches in which the French language is used.

## PUBLICATION IN WELSH.

**THE SHORTER CATECHISM.** Holwyddoreg byraf Eisteddfod Westminster gyda phroffon Ysgrythyrol. Wedi ei gyfieithu i'r gymraeg gan y Parch. William C. Roberts, A. M., of Columbus, Ohio. 18mo. Price 10 cents. 1000 copies.

This translation was made with great care by one of our ministers, a native of Wales; and it is published in the hope that it may be useful to the many thousands of Welsh people in our country.

## 12mo. TRACTS.

**No. 273. GAMING AND GAMBLING.** By the Rev. George S. Mott. Pp. 16.  
2000 copies.

A tract for the times, filled with wise comment and warning. It ought to be placed in the hands of thousands of our young men.

**274. TAKE HEED WHAT YE HEAR.** Pp. 8. 2000 copies.

A solemn admonition to keep the mind from the stains and injuries of what may reach it through the ear. These admonitions are enforced by several narratives, fearfully illustrative of the subject.

**275. WHY AM I AN OLD-SCHOOL PRESBYTERIAN?** Pp. 20. 2000 copies.

A distinct and condensed statement of the causes which occasioned the division of the Presbyterian Church into the Old and New-school branches. It is written in the kindest spirit, without a single word that can justly wound the sensibilities of any reader.

276. **WINE A MOCKER.** Prepared by a Committee of the Presbytery of New Lisbon, Ohio, and published at the request of the Presbytery. Pp. 20. 3000 copies.

A very earnest and solemn remonstrance against the moderate use of intoxicating liquors. Could it be circulated by tens of thousands, and especially in our armies, it might accomplish incalculable good.

277. **THE VANTAGE GROUND.** Pp. 4. 1000 copies.

An impressive argument, addressed to that large class of irreligious persons who think one form of doctrine as good as another. The author shows that, even should the doctrines of the Atheist, the Deist, the Universalist, or the Moralist, be true, yet the man who loves the doctrines and practises the precepts of the gospel, must be a greater gainer than they all, or any one of them, can be.

278. **CHRISTIAN BREASTWORKS.** By the Rev. H. M. Bacon, Chaplain in the United States Army. Pp. 4. 1000 copies.

A pointed and practical tract, in which the Army Chaplain draws important lessons of spiritual instruction, from the energy and activity of the soldiers, in providing for themselves defences against the enemy. An excellent tract for circulation anywhere, but especially in the army.

280. **VACANT PLACES AT THE LORD'S TABLE.** The question considered why so many of the Church's Children fail to come into the Church's Communion. By the Rev. N. C. Burt, D. D. Pp. 20. 1000 copies.

This tract is eminently deserving of the careful and serious perusal, not only of ministers of the gospel, but of all Christian parents and their baptized children. The subject is of surpassing importance, and is clearly and ably treated by Dr. Burt, in this little tract.

#### READING FOR SOLDIERS.

Large and constant demands continue to be made upon the Board for suitable little volumes and tracts for the use of the soldiers. The Board has been most anxious to keep pace with these demands, and has spared no exertions in this direction. This has seemed to be a more imperative duty, because of the large amount of utterly trashy reading forwarded to our armies, and because of other large quantities professing to be religious reading, but filled with false doctrines and perversions of Scripture, adapted more or less to lead our brave defenders away from Christ as a divine and all-sufficient Saviour.

In addition to the works before published, more especially for the benefit of the soldier, some of which were named in last year's Annual Report, the Board has during the year now under review issued, "*Hints to Patients in Hospitals*," by Dr. Thomas Scott, an admirable

little work for distribution in the military hospitals; a "*Gospel Tract*," containing carefully selected passages of Scripture and hymns, "*What is Saving Faith?*" by the Rev. Charles Robinson, of Brooklyn; "*Christ's Gracious Invitation*," by Dr. A. Alexander, and a variety of other small works, adapted to lead men hourly exposed to death, to a saving knowledge of our Divine Redeemer.

Of the "*Soldier's Pocket-Book*," 245,000 copies had been issued before the close of the year, 30,250 of which were in the German language. The popularity of this excellent little manual, and the demand for it in the army, continue to increase.

#### SABBATH-SCHOOL BOOKS.

In obedience to the frequently expressed will of the General Assembly, as well as in accordance with what the Board believes to be a pressing want of the church at large, it has continued to add to its Sabbath-school library as fast as it could judiciously do so. During the year 33 new volumes have been added to the Board's Sabbath-school library, making the whole number of volumes now contained therein three hundred and eighty. These have been selected with the utmost care from the materials available, while a large number of manuscripts proffered for this use have been rejected.

May we not venture to put forth, just here, a word of entreaty to pastors and all others interested in the spiritual welfare of the children, that they will see to it that the Sabbath-school libraries in their respective churches are made up of proper and profitable books, and of none other? It is truly lamentable to see with how much carelessness new purchases for such libraries are frequently made. We have often seen upon the book-shelves in Sabbath-schools connected with our largest and most intelligent churches, books in which were conveyed the views of other denominations,—views directly opposed to those of the standards of our church. We have also frequently seen in such libraries, copies of well-read books,

which the Board of Publication had refused to publish because they did not, in its judgment, contain enough of religious truth to make them proper books for Sabbath reading. In vain will the Presbyterian church, by its Board, provide safe and profitable Sabbath reading for her own children, unless pastors or others having the matter in charge, take pains to have this reading placed within reach of those for whom it was prepared.

#### THE SABBATH-SCHOOL VISITOR.

This monthly sheet continues to be widely a favourite in our Sabbath-schools. The number of copies published last year, as stated in the last Annual Report, was 52,000 per month. Since that time its circulation has steadily increased, and has now reached 62,000. The aggregate number of copies circulated during the year has been 662,000. This increase of subscriptions is in some degree attributable to a change in the terms upon which the paper is furnished, by which the smaller schools are enabled to procure it upon terms as advantageous as the larger ones.

While it is pleasing to see the circulation of this little paper thus extending, and to receive the cheering words of approval which come continually from its readers, it seems proper to state, that owing chiefly to the great increase in the price of paper, which at present costs nearly threefold what it did at the beginning of the war, the *Visitor*, in a pecuniary point of view, has brought no profit, but on the other hand a loss to the Board—its expenses having exceeded its receipts, as appears from the Treasurer's account, in the sum of \$2146.51. Nevertheless, the Board has deemed it best to bear this loss rather than increase the subscription price, trusting that a decline in the price of paper may soon enable the *Visitor* once more to pay its way. Should the Assembly not direct otherwise, the price will be continued as at present.

## THE HOME AND FOREIGN RECORD.

The circulation of the *Record* on the first of March, 1865, was 11,000 copies, being an increase of 250 copies during the year.

The *Record*, by order of the General Assembly of 1863, is now published in pamphlet form, and is furnished to the churches at twenty-five cents per copy, a price fixed by the Assembly before the recent heavy advance in the price of paper. As was predicted in the last Annual Report, the cost now exceeds the receipts more largely than before. This excess during the year from January 1, 1864, to January 1, 1865, was \$3483.85, which includes the cost of nearly 3000 copies sent gratuitously to ministers, licentiates, and theological students. This sum is paid by the several Boards in proportion to the number of pages occupied by each. It has been a subject of conference among the Boards and their executive officers during the year, whether this expenditure could in any way be saved without injury to the interests of the Boards. The following alternatives have been discussed.

1. Could the *Home and Foreign Record* be dispensed with altogether? The Board of Publication was unanimously of the opinion that it could not, and that the attempt would be productive of most serious injury. As a channel for conveying information of the operations of the various Boards to the pastors and churches, it was believed to be essentially necessary. Regarded merely as an advertising agency, it is believed that it calls forth contributions amply to repay even its present cost. Nearly all, if not all, the Boards concur in this conviction.

2. Could the size or form of the *Record* be so modified as materially to diminish its cost, yet retain the benefits derived from its publication? Various suggestions with reference to this end have been made and discussed, but no one seemed practicable.

3. Should the subscription price be sufficiently in-



creased to cover the cost? Nearly all newspapers and periodicals have adopted this plan. But in regard to the *Record* this was thought to be unadvisable. The present price had been fixed by the General Assembly. It has been with much difficulty, as all know, that its circulation has been maintained among the churches during the past years, even to the present limited extent. An increased price—and it would require that price to be fully doubled in order to cover the cost—would cause many churches to discontinue the paper altogether.

Upon the whole, it is considered by this Board expedient to continue the pamphlet as at present issued, and at present prices, as the least of evils, in the hope that at no distant day the price of paper may largely decline.

Meanwhile we renew the appeal, so often put forth to pastors and sessions, to do all in their power to promote the circulation of the *Record* in their respective churches.

## II. DEPARTMENT OF DISTRIBUTION.

### 1. SALES IN THE DEPOSITORY.

The sales in the Depository during the year have been 193,622 volumes, an increase of 13,751 over the volumes sold the preceding year. Of tracts, 381,740 pages have been sold in the Depository.

The net value of these sales is \$41,656.06, being an increase of \$3,798.32 on those of the year before.

These figures do not comprehend the sales by colporteurs, which may be found further on in this Report.

Books have been sent to the libraries of our Theological Seminaries by order of the General Assembly, and to authors and editors, to the value of \$1312.78.

### 2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The amount contributed to the Distribution Fund during the year has been \$6,620.40, and the value of the books and tracts distributed from it, \$4,051.01, as follows:

1. To Mission and other needy Sabbath-schools, 5,882 vols.
2. " Ships and naval and military stations,  
hospitals, soldiers, and prisoners, 14,022 "
3. " Humane institutions, - - 2,768 "
4. " Ministers, - - - 223 "
5. " Feeble churches and literary institutions, 650 "
6. " Individuals, for gratuitous distribution, 1,143 "

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Total of volumes granted, - - 24,688

Pages of tracts granted, - 382,653

The dependence of this Fund for supplies is not upon church collections, which it very rarely receives, but upon the offerings of benevolent individuals. The principal amounts come from a very few liberal donors in the large cities, but we are glad to say that the contributions have, during the last year, come from a larger number of persons than in any former year. Numerous applications for grants are continually coming before the Executive Committee, and we earnestly appeal to those who have money to give, to remember this Fund. Many a heart is gladdened, and many a soul is blessed, by the donations it enables the Executive Committee to make.

It should be remembered that the 14,022 volumes above-mentioned form but a small portion of the books given to the soldiers, sailors, and prisoners; which have been chiefly bestowed by colporteurs, and are comprehended in the colportage tables appended, the volumes above-mentioned having been sent to localities where no colporteur was within convenient distance.

Frequent applications for grants are received from Mission and other needy Sabbath-schools, to which this year 5,882 volumes have been given. Many a Sabbath-school of this description has been essentially aided in its good work by the timely gift of a library and other literary apparatus. The coöperation of all our Sabbath-schools which have the disposition to help, is earnestly solicited for this work of Christian benevolence, which opens so appropriate a field for their charities.

### 3. DISTRIBUTIONS BY COLPORTAGE.

The number of colporteurs in the service of the Board during the past year has been 126. Of these some have been voluntary or unpaid colporteurs, who, while acting as chaplains, army officers, hospital nurses, or in other capacities, have proffered their aid in distributing the books and tracts of the Board to those within their reach. Great good has been accomplished by such persons in this way. And whenever this offer of aid has been made by any person well recommended to the Board, it has been invariably and gratefully accepted. Colporteurs have also secured, in their respective fields of labour, the aid of many judicious and pious persons in making distributions.

The reports received from colporteurs show that they have performed 7383 days of labour. They have sold 53,706 volumes, and distributed gratuitously 84,989 volumes and 2,669,713 pages of tracts, valued in the aggregate at \$34,787.64. and have visited 311,241 persons, with a large majority of whom they have had prayer and conversation in reference to their eternal interests. Large numbers of soldiers, sailors, freedmen, and others, have also been reached, without having been comprehended in these figures.

In accordance with the recommendation of the last General Assembly, a considerable advance has been made in the pay allowed to colporteurs. Every applicant who has come satisfactorily recommended has received a commission, and the Board has sought to enlarge the number of men in this service. But so numerous and so lucrative have been the occupations inviting industrious men during the past year, that the Board has been unable to obtain as many as it desired.

### THE SAILORS.

Among the various classes who have been reached by the publications of the Board, few, if any, are more interesting and more impressible than are they who "go

down to the sea in ships." God has poured out his Spirit upon the sailors during the last few years in a remarkable degree, thus inviting his church to make special efforts in their behalf. Considerable quantities of small volumes and tracts, especially of "*The Sailor's Companion*," "*The Sheet Anchor*," and the "*Sailor's Series*" of Tracts, Nos. I. and II., have been distributed among them in New York, Philadelphia, and Baltimore, at the Sailors' Homes and Navy Yards. Small libraries have been placed upon many national and other vessels about putting out to sea. Many boatmen upon our western rivers have also received gifts of books and tracts. The Board now has a colporteur in the city of New York, commissioned especially to make distributions among the sailors, and who is carrying on that work with very blessed results.

#### THE SOLDIERS.

Since the date of our last Annual Report, the work of distributing religious reading among our brave soldiers has continued, and increased in interest. Wherever any portion of our armies has been, the Board has sought to send its little publications; and everywhere they have been eagerly welcomed. Letters are frequently received from officers, and even from privates in the army, soliciting small packages, and promising to distribute them among their comrades. In the East and the West, along the Atlantic coast and the Mississippi river and its tributaries, our distributors have been. Several chaplains in the armies of the James and of the Potomac have accepted regular commissions, and are steadily engaged in this good work. About a year ago a colporteur was commissioned in the army, then at Chattanooga, and supplied with books and tracts. He accompanied that army in its marches across the Southern States; but we have as yet received no report from him. Other colporteurs at various points have made distributions among the soldiers within their reach.

Many of our ministers, passing to the army on visits of

longer or shorter duration, have asked for and received supplies for use among the soldiers while there; and the Board has always been glad to avail itself of the proffered aid of Presbyterian ministers in this way. In every part of the wide field occupied by our soldiers, the Board has embraced and sought opportunities to furnish them with suitable religious reading. From the best estimate we can make, we believe that fully *three-quarters of a million* of soldiers have, since the beginning of this sad war, through various channels, received from the Board a message respecting eternity and the soul's salvation through Christ.

This has been the more important, because while multitudes of soldiers were entirely without sound religious reading, vast quantities of trashy and even pernicious books and tracts have been circulated among them, and not a little containing a false gospel.

Everywhere, and almost without exception, this religious reading has been eagerly received. We could fill many pages of this report with touching accounts, which have come to us from every part of the army, of the joy and gratitude with which these supplies are received. And what is far better, we have abundant evidences that in many cases the Spirit of God has accompanied this truth, and made it his instrument in saving souls from eternal death. We may reasonably hope that in multitudes of other cases, of which we shall never know in this world, this seed has not been sown in vain.

#### THE CHRISTIAN COMMISSION.

In this connection we would mention that large numbers of books and tracts have been, at the request of donors to the funds of the Board, sent to the rooms of the Christian Commission in Philadelphia, and always cheerfully forwarded by it to the parties to whom they were addressed, if within reach of the Commission, in any part of the army. And the Board takes special pleasure in mentioning to the Assembly the unvarying courtesy it has

received from the Commission, and the friendly and pleasing relations existing between the two, enabling them thus to coöperate in the most effective manner for the glory of the Master, and for the good of the soldiers.

The General Assembly of 1863 passed the following resolution:

*“Resolved, That it is recommended to our churches, in making contributions for the purchase of books and tracts for the benefit of our brave soldiers and sailors, that they forward the amount contributed to our Board of Publication, with the explicit request that the Board supply the Christian Commission with books and tracts for the benefit of the army and navy, to the amount contributed for that purpose.”*

This plan has been found to work well, and such of our churches as desire their contributions to be forwarded to the soldiers in the publications of the Board, through the Christian Commission, cannot do better than to act upon the recommendation of the Assembly.

#### THE MILITARY HOSPITALS.

The many thousands of sick and wounded soldiers have not been forgotten by the Board. Wherever it has been found practicable, supplies of books and tracts have been sent to the military hospitals—inadequate indeed to the wants of the thousands of their inmates, yet proportioned to the means of the Board, and the claims of other departments of its work. In some cases, a colporteur of the Board has obtained access to the patients in a hospital. In many cases, grants have been made to aid in forming hospital libraries. In most cases, the distributions have been made by a chaplain, a surgeon, or a nurse connected with the institution. In many a hospital, as the distributor passed through the wards, outstretched hands and eager requests, coming from the long ranges of beds whereon the sufferers lay, testified to their eagerness for the little book or tract.

## THE PRISONERS.

It was found, at an early period in the war, that no class was more eager to receive religious reading than the prisoners in the hands of our government. As soon as they began to learn that the Board was willing to give them its publications, scores of letters from the prisoners, generally from officers among them, began to be received by the Secretary, earnestly soliciting small donations. After these were sent, many acknowledgments came, expressing their fervent gratitude. During the past year, the Board has steadily continued to furnish such books and tracts as seemed suitable for their instruction in the way of salvation. Supplies have been sent to Point Look-out, Maryland; to Fort Delaware, Delaware; to Johnson's Island, Ohio; to Rock Island, Illinois, and other military prisons. To several of these places colporteurs were sent, for the special purpose of making distributions among the prisoners. We believe that at the lowest estimate, thirty thousand prisoners have received books or tracts from the hands of the Board. As they have successively been exchanged, they have carried these publications with them to their southern homes. And we have heard of cases not a few, in which we had reason to believe that the Holy Spirit had used them to bring light and salvation to souls before ignorant of Christ.

## THE FREEDMEN.

Two or three years ago the Board began to send colporteurs to the Freedmen at various points, both east and west. As a class, however, it was soon found that they were so generally unable to read, as to need rather the teacher and the domestic missionary. But the Board has continued until now, as it had opportunity, to furnish suitable elementary books to those who were engaged in instructing them. Especially has "*My Own Primer*" been found admirably adapted to this use, and many thousands of copies have been bestowed among the Freedmen and their teachers.

The General Assembly last year created two Committees on the Religious Instruction of the Freedmen, directing this Board, according to its judgment, to supply gratuitously such of its publications as those Committees might need. This has been done. Every request, from either Committee, for a donation of books or tracts has been fully granted. Both Committees have also been informed that the Board will cheerfully supply any or all labourers among the Freedmen, under appointment from either Committee, with such of the Board's publications as might be needed; and further, that if any books or tracts were needed, such as the Board had not already published, such books or tracts would be published at once on the joint application of the two Committees.

#### THE NORTHWEST.

In the Northwest, Dr. C. O. Waters continues his efficient and valuable services as District Superintendent of Colportage in that region. His residence during the year has been removed from Muscatine, Iowa, to Chicago, Illinois. He has personally visited all the most important points in his district, engaging the services of suitable assistants, and in many ways advancing the interests and pushing forward the operations of the Board. To various camps, hospitals, prisons, and other institutions, and to agents of the Christian Commission at various places, he has distributed about 10,000 volumes and 250,000 pages of tracts, besides supervising the labours of colporteurs distributed over various parts of the northwestern States. His labours have been useful to the people in his District, and eminently satisfactory to the Board.

#### KENTUCKY AND TENNESSEE.

The work of the Board in these two States has been prosecuted under the superintendence of the Rev. M. G. Knight. The peculiar condition of those communities has prevented any considerable number of colporteurs from being employed, and any large amount of sales from being made. But the work of gratuitous distribution to soldiers,



especially to the large numbers of the sick and wounded in the hospitals, has been vigorously pushed forward. Mr. Knight has personally visited the largest of these hospitals, supplied them with books and tracts as far as he could, and engaged the aid of many assistants in the good work.

#### THE PACIFIC COAST.

The work of the Board in the States and Territories west of the Rocky Mountains, has been intrusted to the superintendence of the Rev. S. T. Wells, whose personal support and expenses have been mainly borne by contributions made within his district. He has kept on hand, at his residence in San Francisco, a large stock of the publications of the Board, and has put a considerable quantity into circulation on the Pacific slope. Many difficulties are encountered in the prosecution of the work in this field, and its cost is heavy, but it is felt by the Board to be a matter of exceedingly great importance to give, as far as may be in its power, a sound religious literature to those rapidly growing communities.

Towards the close of the year, Mr. Wells succeeded in engaging several excellent colporteurs, who have begun their labours in his district with zeal and promise of large usefulness.

#### THE SOUTHERN STATES.

Promising indications begin to appear of a coming resumption of the work of the Board in the States in which it was arrested by the breaking out of hostilities. From various parts of Virginia, from Northern Alabama, and from New Orleans, requests have already begun to be received for supplies of the Board's publications. These have been sent, as yet mainly in the shape of donations to churches and Sabbath-schools. The Board has recently appointed a colporteur at Beaufort, South Carolina, and another at New Orleans, besides the one already alluded to, who is to labour in the seaports from Newbern, North Carolina, to Savannah, Georgia. We trust the time is drawing near when the entire South will again be acces-

sible to the publications and colporteurs of the Board. When that time arrives, a vast work, requiring ample funds, will imperatively claim the attention of the Board. Thousands of churches and Sabbath schools, to say nothing of the wide distributions where neither exists, will call upon us for a large and imperatively needed supply of publications.

Appended to this Report will be found the usual tabular statement of Colportage work performed during the past year.

#### TOTAL OF DISTRIBUTION.

Collecting the various amounts which have been stated separately, the following is obtained as the aggregate of distributions during the year under review:

Volumes sold at the Depository,	-	-	193,622
Volumes sold by Colporteurs,	-	-	53,706
Volumes given by Colporteurs,	-	-	84,989
Volumes granted by the Executive Committee,			<u>24,688</u>
Total of volumes,			357,005

Being an increase of 41,443 volumes over the preceding year.

The pages of tracts distributed are as follows:

By sale at the Depository,	-	-	381,740
Gratuitously by Colporteurs,	-	-	2,669,713
Granted by the Executive Committee,			<u>382,653</u>
Total of pages of tracts,			3,434,106

In addition to these, the Board has issued,

Copies of the Sabbath-school Visitor,	-	662,000
“ of the Home and Foreign Record,	-	133,500
“ of various Reports,	-	7,250

The *net value* of the issues of the year has been,

Sales in the Depository,	-	-	\$41,656.06
Sent to Seminaries, Authors, Editors, &c.,			1,342.78
Sales by Colporteurs,	-	-	34,787.64
Home and Foreign Record,	-	-	5,529.33
Sabbath-school Visitor,	-	-	<u>6,951.67</u>
Total,			90,267.48

This is an increase of \$12,537.83 over the issues of the preceding year.

This total comprehends credit sales and donations. Of course it does not correspond with the Treasurer's account, which takes note only of cash received.

The *catalogue value* of this total would be \$108,179.58. The difference is made up of discounts allowed to clergymen, theological students, booksellers and synodical depositories.

The above statement shows a gratifying increase in the circulation of the Board's publications during the past year. But there can be no doubt that if the ministers, elders, and members of our churches generally, would exert themselves for this purpose in any good degree, the issues of the Board might with all ease be doubled, or even quadrupled.

In order to increase their interest in the Board's publications, and diffuse a more accurate knowledge of their value and variety, the Board has just published, at considerable cost, a carefully prepared *Descriptive Catalogue* of all its publications, making a good sized 12mo. volume, which will be sent by mail to any one desiring to have a copy.

### III. DEPARTMENT OF SUSTENTATION.

The receipts of the Treasury from all sources during the year, exclusive of the balance on hand at its beginning, have been \$125,034.07, an increase of \$27,136.93.

The aggregate expenditures of the year have been \$110,734.13; an increase of \$4,111.82 upon those of the previous year.

The amount of cash received from the sales of books, tracts, and periodicals, has been \$83,889.30, an increase upon the receipts of the previous year from this source, of \$20,802.81.

The balance in the Treasury at the end of the year was \$21,482.47.

## THE COLPORTAGE FUND.

The receipts for Colportage have been \$33,815.93, an increase of \$5,307.66 over those of the year before, and, by about the same amount, larger than ever received in any single year.

The number of contributing churches has been 761, an increase of 58 over those contributing the year before.

The expenditures for Colportage have been \$25,789.93, leaving a balance in the Colportage Fund, March 1, 1865, of \$13,510.27.

The term of office of the following members will expire in May, 1865 :

MINISTERS.				RESIDENCE.
W. C. Matthews, D. D.	-	-	-	Shelbyville, Ky.
Charles K. Imbrie, D. D.	-	-	-	Jersey City, N. J.
James Morrison,	-	-	-	Brownsburgh, Va.
William H. Green, D. D.	-	-	-	Princeton, N. J.
John C. Backus, D. D.	-	-	-	Baltimore.
A. T. McGill, D. D.	-	-	-	Princeton, N. J.
James M. Crowell, D. D.	-	-	-	Philadelphia.
William Bannard, D. D.	-	-	-	Kingsboro', N. Y.
Cyrus Dickson, D. D.	-	-	-	Baltimore.
William C. Cattell, D. D.	-	-	-	Easton, Pa.
N. C. Burt, D. D.	-	-	-	Cincinnati, Ohio.
J. E. Rockwell, D. D.	-	-	-	Brooklyn, N. Y.
N. L. Rice, D. D.	-	-	-	New York.
G. W. McPhail, D. D.	-	-	-	Philadelphia.
LAYMEN.				RESIDENCE.
Winthrop Sargent,	-	-	-	Philadelphia.
David Hadden,	-	-	-	New Orleans.
Robert L. Stuart,	-	-	-	New York.
Matthew Newkirk.	-	-	-	Philadelphia.
James Russell,	-	-	-	Philadelphia.
James N. Dickson,	-	-	-	Philadelphia.
A. B. Conger,	-	-	-	Haverstraw, N. Y.
George G. Sampson,	-	-	-	New York.
George W. Farrington,	-	-	-	St. Paul, Minn.
Morris Patterson,	-	-	-	Philadelphia.
Silas E. Weir,	-	-	-	Philadelphia.
George C. Napheys,	-	-	-	Philadelphia.
Strickland Kneass,	-	-	-	Philadelphia.

A vacancy has been caused by the death of the Rev. W. W. Phillips, D. D. From its inception, Dr. Phillips has been a zealous and reliable friend of the Board of

Publication. At the death of the venerable Archibald Alexander, D. D., Dr. Phillips was unanimously elected to succeed him as President of the Board, which office he continued to hold until his lamented death, on the 20th day of March, 1865. His term would have expired regularly in May, 1866.\*

In conclusion, the Board would respectfully request the General Assembly to order the Annual Meetings of the Board to be hereafter held on the fourth Tuesday in June of each year, instead of the second Tuesday, as heretofore directed by a resolution of the Assembly. This arrangement would be much more convenient, it is believed, to a majority of the members of the Board.

\* A few days after this Report was adopted, the Rev. Daniel Gaston, another member of the Board, departed this life. His term would have expired regularly in May, 1866.

# **TREASURER'S REPORT**

REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports that he has received during the year ending March 1, 1865, the following amounts, viz.

To amount of cash in Treasury March 1, 1864,	\$7,182.53
For sale of Books during the year,	71,408.30
“ Rent of Buildings,	1,200.00
“ Account of Home and Foreign Record,	5,529.33
“ Account of Sabbath-school Visitor,	6,951.67
“ Account of Distribution Fund,	5,504.00
“ Profit and Loss account, Interest on Bank balance,	624.84
“ Colportage Fund,	33,815.93
	<hr/>
	\$132,216.60

That he has disbursed in this period:

For the Book Department,	69,880.16
“ Home and Foreign Record,	6,015.86
“ Sabbath-school Visitor,	9,098.18
“ Colportage,	25,789.93
	<hr/>
	110,784.13

The particulars of which are set forth in the statement following.

\$21,482.47

W. SARGENT, Treasurer.

PHILADELPHIA, March 1, 1865.

## WINTHROP SARGENT, TREASURER, TO HOME AND FOREIGN RECORD.

CR.

1865. March 1.	For Cash received from Peter Walker, Agent... Balance.....	\$5,529 33 486 53
1865. March 1.	By payment of Bills for Paper..... .. Printing..... .. Folding and Binding..... .. Agent's Salary ..... .. Freight, Postage, &c.....	\$3,278 14 1,370 90 456 36 812 48 97 08
		<u>\$6,015 86</u>

## WINTHROP SARGENT, TREASURER, TO SABBATH-SCHOOL VISITOR.

CR.

1865. March 1.	To Cash from Peter Walker, Agent.....	\$6,951 67	1865. March 1.	By payment of Bills for Electrotyping.....	\$380 74
	Balance.....	2,146 51		Paper.....	6,495 80
				Printing.....	811 31
				Folding.....	191 91
				Agent's Salary.....	812 52
				Postage.....	135 80
				Freight, Boxes, &c.....	270 10
					<u>\$9,098 18</u>

## WINTHROP SARGENT, TREASURER, TO COLPORTAGE DEPARTMENT.

CR.

1865. March 1.	To Cash received from churches and individuals \$33,815 93 Balance of 1864..... 5,481 27	1865. March 1.	By payments to Superintendent..... \$1,500 00 Colporteurs..... 9,550 27 Expenses of do. .... 2,278 46 Freights of do. .... 1,428 01 Donations of Books and Tracts..... 11,085 19 Balance..... 13,510 27
	<u>\$39,300 20</u>		<u>\$39,300 20</u>

1885.		1884.	
March 1.		March 1.	
To Balance in Treasury, March 1, 1884.	87,182 53	By Amount paid in Cash—	87,676 24
Cash for B. oke sold.	71,406 30	For Stereotyping .....	11,464 64
Received for rent of Building ..	1,363 00	Paper .....	3,201 04
Interest on balance in Bank .....	624 84	Printing .....	2,414 00
Received for distribution .....	5,504 00	Engraving .....	19,714 23
Balance of Culportage Department—	8,023 00	Binding .....	5,515 40
for 1883 .....		Copyright .....	3,155 00
		Corresponding Secretary's Salary .....	1,500 00
		Business Correspondent .....	2,250 00
		Superintendent of Depository .....	3,154 17
		Book keeper, Clerks, and Porter .....	170 00
		Lawyers' services .....	130 91
		Corresponding Secretary's travelling expenses .....	1,278 04
		Advertising .....	3,726 85
		Books for Orders .....	13 22
		Books for Library .....	621 46
		Boxes, Shavings, and Twine .....	166 77
		Freight, Drayage, and Cooperage .....	552 64
		Postage and Revenue Stamps .....	1,279 86
		Taxes .....	684 00
		Insurance .....	30 62
		Repairs .....	79 70
		Water rent .....	43 57
		Discounts on uncurrent money .....	109 08
		Petty expenses .....	143 00
		Stationery .....	283 57
		Proof reading .....	605 80
		Portion of H. and F. Record deficiency for 1884 .....	207 20
		Assembly's Orders .....	314 16
		Gas, Fuel, and Ice .....	486 53
		Balance Home and Foreign Record .....	2,146 51
		Balance Visitor .....	21,492 47
		Balance in Treasury .....	202,945 67

The undersigned, Committee of Accounts of the Presbyterian Board of Publication, having examined the accounts of the Treasurer, Winthrop Sargent, find them correct; and that the balance in his hands, on the first day of March, 1865, was twenty-one thousand four hundred and eighty-two dollars and forty-seven cents—(\$21,482.47)

JOHN SIBLEY.

**JOHN GIBLEY.  
GILBERT COMRA.**



# APPENDIX.

THE FOLLOWING TABLES WILL SHOW THE DETAILS OF LABOUR PERFORMED BY COLPORTEURS DURING THE YEAR.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of persons visited.	Persons conversed and prayed with.	REMARKS.
R. K. M. Baynum, W. H. Reid, R. A. De Lancey—3.	MASSACHUSETTS.	22	345	10				
		53	500	5		3,000	1,000	
								No report.
Jacob Webster, J. P. Watson, H. S. Butler—3.	CONNECTICUT.	200	854	77	4,500	4,505	2,405	
		66	1,259	67	2,300	2,345	1,085	
		50	253	3	600	1,245	65	
D. M. Heydrick, Bartley Henderson, John Moase, Thomas Raftery, Joseph M. Greene, O. E. Van Allen, A. J. McNair,	NEW YORK.	180	145	2,150	5,500	9,625	5,250	
		52	106	8	560	2,395	200	
		220	660	254	5,657	4,125	1,262	
		51	147	36	4,420	4,430	480	
		42	416	13	3,000	2,500	300	
		55		205	6,000		5,500	
		162	657	160	18,000	6,565	3,054	

	20	174	6	230	315	310
D. B. Moore,	2	39		1,590		
William O. Davis,	58	368	25	2,240	2,805	1,205
G. S. Wallen,	22	219	8	4,500	2,430	300
Thomas Crowthers,	10	47	5	1,573	350	120
O. W. Shultz,	92	50	276	8,500	2,125	4,175
H. S. Butler—7.	15	1,050	502	1,000		
W. E. Holmes,	285	1,649	149	7,638	12,950	10,260
W. T. Carr,	62	70	154	6,000	2,500	1,500
Joseph Coobran,	43	245	4	1,000	1,175	600
W. R. Carpenter,	281	2,905	388	28,269	9,465	2,585
A. C. Junkin,	10	115	42			
A. W. Taylor,	25	42	224	2,015	800	1,200
J. D. Hewitt,	20	116	20	10,000	940	215
John Rice,	20	150	20		500	270
Isaac N. Rendall,	3	40			100	15
W. H. Robertson,						No report.
Nathaniel Spear,						No report.
Hugh Lowry,	34	130	1	1,344	820	45
G. F. Cain,	13	111	12	803	285	No report.
W. B. McKee—14.						
E. D. Freeman—1.	80		24	13,475	1,540	1,025
Thomas Merchant,	131	990	9	6,341	2,835	1,555
Luke Dorland,	50	620		666	525	275
George D. Baker,	90		356	11,400	3,000	875
W. M. Reed,	18	133	40	5,440	140	130
Philip Roser,	30	96	20	81	1,705	130
G. G. Turner,						No report.

## PENNSYLVANIA.

## MARYLAND.

## OHIO.

D. B. Moore,  
William O. Davis,  
G. S. Wallen,  
Thomas Crowthers,  
O. W. Shultz,  
H. S. Butler—7.

W. E. Holmes,  
W. T. Carr,  
Joseph Coobran,  
W. R. Carpenter,  
A. C. Junkin,  
A. W. Taylor,  
J. D. Hewitt,  
John Rice,  
Isaac N. Rendall,  
W. H. Robertson,  
Nathaniel Spear,  
Hugh Lowry,  
G. F. Cain,  
W. B. McKee—14.

E. D. Freeman—1.

Thomas Merchant,  
Luke Dorland,  
George D. Baker,  
W. M. Reed,  
Philip Roser,  
G. G. Turner,

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Persons visited.	Persons conversed and prayed with.	REMARKS.
A. S. Thorne, W. Porter—8.		10	320	2				No report.
William Keiry, J. M. Lowrie, Levi Hughes, L. F. Leake—4.	INDIANA.	118 60 30	830 900 244	84 360 48	7,034 1,000	5,340	1,455	No report.
J. Irwin Smith, W. T. Hendren, A. N. Slout—3.	MICHIGAN.	50 20 10	468 10 65	930	4,500 8,500 100	300	5,000 110	
M. G. Knight—1.	KENTUCKY.	360	178	18,838	653,922	5,500	115,505	
Samuel Murdock—1.	MISSOURI.	295	783	185	84,341	17,190	11,750	
C. O. Waters, William Johnson, J. W. ...	IOWA.	313 156	1,143 1,356	13,322 216	360,708 19,300	59,536 5,325	14,500 1,485	

J. M. Boyle,  
John Boyle,  
H. A. Barclay,  
J. D. Pering,  
J. L. Wilson,  
W. P. Carson,  
A. S. Marshall—14.

E. S. High,  
E. D. Cornes,  
R. Lewis McCune,  
P. Hassinger,  
G. W. F. Birch,  
John Crozer,  
R. Conover,  
D. A. Wallace,  
John S. McClung,  
Charles Harris,  
G. W. Ash,  
B. C. Swan,  
S. H. Weller,  
W. W. Moorehead,  
W. T. Adams,  
B. H. Charles,  
J. M. Wilson,  
John Fleming,  
Samuel Hart,  
S. H. Stevenson,  
Thomas Buchanan,—21.

# ILLINOIS.

	42	317	260	5,000	3,625	165
	4	42	3	2,268	90	56
	23	247	17	4,794	1,375	150
	6	45	8	736	60	40
	4	44	9	1,500	75	25
	6	56	10	2,000	200	150
	6	20				
	183	2,353	120	16,580	6,290	1,030
	21	252	41	3,064	1,185	875
	67	564	21	2,435	3,040	1,940
	95	1,172	1,238	61,739	22,725	5,300
	14	174	14	2,294	365	290
	23	691	4	1,000		
	8	126		3,000	460	280
	71	673	98	21,060	5,220	2,005
	15	29	16	3,564	1,380	715
	3	37	3	100	75	75
	18	298		7,000	425	350
	9	107		795	250	250
	10	86	24	2,650	270	15
						No report.
						No report.
						No report.
	11	50	30	500	330	225
	10	70	18	2,000	470	365
	31	352	79	3,974	650	150

NAMES OF COLPORTEURS.	FIELD.		Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Persons visited.	Families converted and prayed with.	REMARKS.
J. F. Buck, J. E. Dixon, James Frothingham—3.	MINNESOTA.		105 42 8	791 423 76	106 43	2,345 4,250 1,300	4,350 370	1,380 280	
H. P. Peck, E. W. Brury, N. A. Carpenter, C. L. Thompson—4.	WISCONSIN.		114 117 2	570 546 11	921 77 21	10,650 16,450 815	4,670 5,175 315	2,275 1,600 245	No report.
C. P. French—1.	WEST VIRGINIA.		5	21	166	6,500	100	75	
George Junkin, R. L. Adams, Thomas S. Denning, J. H. Leps, J. G. Shinn, G. B. Strickler, S. F. Colt, Christian Commission, C. S. Martindale	CAMPs, HOSPITALS AND FREEDMEN.		30	40	2,275 355 975 40 715 647 2,889 25,055 940	30,520 4,800 16,500 67,600 860,250	20,000 3,375		



SUMMARY OF THE PRECEDING TABLES.

NUMBER OF COLPORTEURS.	STATES IN WHICH EMPLOYED.	Days Employed.	Volumes Sold.	Volumes Given.	Pages of Tracts Distributed.	Persons Visited.	Persons Converted or Prayed with.	REMARKS.
3	Massachusetts.	75	845	15		3,000	1,000	
3	Connecticut.	316	2,366	147	7,400	8,095	4,095	
10	New York.	385	2,647	2,860	52,060	32,375	16,965	
7	New Jersey.	219	1,947	821	29,929	8,025	6,170	
14	Pennsylvania.	796	5,573	1,014	51,069	29,535	17,965	
1	Maryland.	80		24	13,475	1,540	1,055	
8	Ohio.	329	2,179	427	23,928	8,205	2,465	
4	Indiana.	208	1,974	492	8,044	5,340	1,455	
3	Michigan.	80	543	936	13,100	300	5,110	
1	Kentucky.	360	178	18,838	653,922	5,500	115,503	
1	Missouri.	295	783	185	84,341	17,190	11,750	
14	Iowa.	961	6,552	14,262	422,264	90,121	24,441	
21	Illinois.	595	7,054	1,706	116,755	43,135	13,865	
3	Minnesota.	155	1,290	149	7,895	4,720	1,660	
4	Wisconsin.	233	1,127	319	27,915	10,160	4,120	
1	West Virginia.	5	21	166	6,500	100	75	No report.
1	Kansas.							
2	Nebraska.	110	469	30	4,000	3,550	2,450	
3	California.	704	8,215	3,577	122,032	12,865	3,375	
14	{ Hospitals, and Camps, and Freedmen.	40		12,684	125,420		23,375	
8	{ Christian Commission. British Provinces.	1,017	9,903	25,655 682	860,250 40,415	27,485	9,630	

STATEMENT OF RECEIPTS  
FOR THE  
COLPORTAGE FUND,  
FROM MARCH 1, 1864, TO MARCH 1, 1865.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

- 1. To pay the Salaries and Expenses incident to Colportage.
- 2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.		Amsterdam Village	Oneida		
		Mariaville	8 31	Park Central	21 00
<i>Pby of Londonderry.</i>		Ballston Spa	11 28	Oneida Valley	13 00
		Saratoga Springs,	48 80		
Bedford		Charlton	17 50		178 33
Windham		Albany 3d			
Antrim	\$2 37	Jewett	14 00	<i>Pby of Siam.</i>	
New Boston		West Milton		1st Presb. ch. Bangkok	
Londonderry	14 50	Ballston	19 10		
East Boston		New Scotland			
Boston 1st		Little Falls			
Newburyport 1st	85 00	State Street		SYNOD OF BUFFALO.	
Newburyport 2d	30 00	Kingsboro'	46 38	<i>Pby of Ogdensburg.</i>	
Manchester		Tribes Hill	5 00	Rosario	
Litchfield		Windsor		1st Oswegatchie	30 00
		Carlisle	4 00	2d do.	
	131 87	Esperance	3 00	1st Heuvelton	
<i>Pby of Troy.</i>		Northampton		Morristown	2 00
		Northville		Hammond	8 30
Troy 2d	40 43	Bethlehem		1st Wilna	
Second St. Troy	56 12	Johnstown			40 30
Park, Troy	18 00	Galway		<i>Pby of Genesee River.</i>	
Troy 3d		Peristrome, Plattsburg	6 39	Groveland	17 30
Lansingburg	63 50	Albany 1st		Caledonia	
Waterford	87 98	West Galway		Sparta	
Cambridge	22 31	Princetown		Sparta North	5 00
Sandy Hill	7 87	Rockwell Fall		Bath	
Fort Edward		Conklingville		Warsaw	10 00
Caldwell		Broadalbin		Wyoming	9 00
Stillwater	19 00	Amsterdam		Moscow	3 35
Malta	8 00	Hamilton Union		Portageville	5 00
Green Island		Stockport		Oakland	7 25
Fort Miller				Tuscarora	5 00
				Central, Genesee	
				Cameron	
	322 80		455 76		61 00
<i>Pby of Albany.</i>		<i>Pby of Mohawk.</i>			
		Oswego 1st	144 33		
Mayfield Central		Westminster			
Albany 2d	202 00	Durhamville			
Schenectady	70 00	Oneida Castle			



<i>Pby of Buffalo City.</i>		<i>Pby of Connecticut.</i>		<i>Waldberg</i>	
Central Pres.		Patterson		Clifton	
Alden	5 00	Poundridge	10 00	Westminster	
Bethany Centre		White Plains		Eighty-fourth Street	
Pendleton and Wheatfield		Upper Greenburg		Pallades	24 47
Tonawanda		1st Hartford		Fortieth Street	
Black Rock	8 25	South Salem	42 00		
East Aurora		Mount Kisco			3206 55
Calvary ch	40 00	North Salem	7 00		
Second Ward		Yorktown	5 00		
	63 25	Croton Falls		<i>Pby of New York 2d.</i>	
		Southeast Centre		Scotch Church	25 00
<i>Pby of Rochester City.</i>		Port Chester		Mt. Washington	30 00
Rochester 1st		Bedford	43 15	Peekskill 1st	
Rochester 3d		1st Thompsonville	3 00	Sing Sing	
Charlotte		Southeast		Lexington Avenue	
Port Byron		Rye		Hamden	
Webster		Bridgeport	30 50	West Farms	
Wheatland 1st		Deep River		Washington Heights	
Phelps	11 00	Gilead		Union Newburgh	
St. Peter's		Red Mills		South Greenburgh	
Seneca			140 65	Canal Street	
East Bethany		<i>Pby of Long Island.</i>		Westminster Yonkers	
Calvary	20 00	Setauket		Delhi	
Brookport	31 00	West Hampton			65 00
<b>SYNOD OF NEW YORK.</b>		Spoken		<i>Pby Nassau.</i>	
<i>Pby of Hudson.</i>		Sweet Hollow		Wallabout	12 73
Middletown	5 50	Moriches	14 32	Roslyn	
Coehecton		Middletown	44 50	Oyster Bay	
Goshen	42 43	East Hampton	10 50	Freeport	
Centerville		Bridge Hampton		Hicksville	
Hopewell		Bellport		Newtown	
West Town		South Haven		Central	140 50
Hempstead	3 00	Brookfield		Arcton	
Idaherty		Huntington South	9 00	Jamaica	39 75
Hamptonburg	30 50	Southampton	6 00	1st Brooklyn	25 42
Milford		Fresh Pond		German Williamsburg	2 00
Monroe		Islip	5 75	Throope Avenue	14 13
Goodwill	10 00	Smithtown	9 00	South Third Street	
Deer Park		Holbrook	22 00	2d Brooklyn	
Scotchtown		Amagansett		Greene Avenue	
Bloomington		Sag Harbor		Hempstead	
Damascus		Huntington	122 12	Lawrence Street	9 41
Florida				Aluelie Street	47 65
Rockland 1st		<i>Pby of New York.</i>		East Williamsburgh	
Callicoon		Brick New York			299 40
Jeffersonville, German		First New York	2629 46	<i>Pby of Canton.</i>	
Monticello	30 95	University Place		1st Church Canton	
White Lake		Rutgers Street	221 08		
Washingtonville		Madison Avenue	101	<i>Pby of Ningpo.</i>	
Mount Hope	10 00	Chelsea		Ningpo	
	153 28	Scotch Jersey City		Yu-yiao	
<i>Pby of North River.</i>		5th Av & 19th Street	2044 26	<i>Pby of Western Africa.</i>	
Newburg 1st		German New York	5	Greenville	
Bethlehem	14 00	Forty-second Street		Monrovia	
Kingston 1st	20 00	Nyack		Marshall	
Marlboro'	11 00	Jersey City	185 50	Mt Coffee & Careyburgh	
Middle Hope	4 00	Wyoming Church	5 84	Clay-Ashland	
Mattewan		Grand Street		Prof. in College	
Cold Spring		Mission Chapel		Mount Prospect	
Calvary		W. Twenty-third Street			
Fishkill		German Clarkstown	20 00		
Montout	33 00	Fifteenth Street			
Hughsonville		Sailor's Snug Harbor			
New Hamburg		Greenbush	30 00		
Wappinger's Falls		Seventh Avenue			
Smithfield	55 00	Yorkville			
		North Haverstraw			
		Twenty-eighth Street			
		Throg's Neck			

D OF NEW JERSEY.		Bridgeton 1st Church		Towanda	43 00
/ of Elizabethtown.		Abaecon	2 62	Rushville	1 00
gton		Leeds' Point	1 00	Wyalusing	3 00
urch Plainfield	5 00	Cedarville	13 00	Stevensville	
y Corner	15 00	Bridgeton 2d Church	25 00	Herrick	3 00
urch Rahway		Pittsgrove	50 00	Orwell	
ernon	6 00	Cape Island	20 00	Sullivan	
igridge		Blackwood		Monroeton	
ethport		Millville	10 00	Silver Lake	
eld	27 69	Deerfield		Wysox	
urch Woodbridge	8 00	Hammonton		Rome	
urch Woodbridge		Brainerd	50 00	Troy	
urch Elizabeth	250 00	Greenwich		Elkland	
urch Metuchin	12 00	Tuckahoe		Wyalusing 2d	
rovidence	11 00	Woodstown		Terrytown	
min		Swedesborough		Fall Brook	5 00
Amboy	10 00		199 53	Friendsville	
n Ch. Myersville		<i>Phy of Newton.</i>		Canton	
	343 69	Greenwich	18 00	Knoxville	
<i>Phy of Passaic.</i>		Stillwater		South Port	5 00
rch Elizabeth		Swartwood		Lawrenceville	
Freedom	12 00	1st Mansfield		Brookfield	
m Village		Yellow Frame		Warren	
field		Marksboro'		Meshoppen	1 83
Spring		Hackettstown	92 30	Morris Run	
ticut Farms		Blairstown	10 00		61 53
rch Paterson	44 50	Belvidere 1st	35 00	<i>Phy of Luzerne.</i>	
Morristown	465 00	Shawnee		Plymouth	
rch Newark	41 77	Oxford 1st		Summit Hill	10 00
Olive		Danville		German Ch. Scranton	
rs		Newton	90 00	Northumberland	
	5 00	Lower Mt. Bethel	10 00	Mahopany	
a Ch. Paterson		Hope		Pottsville 2d	14 60
farms		Knowlton		Scranton	
	568 27	Mansfield 2d		Pittston	
<i>Phy of New Brunswick.</i>		Stewartsville	65 00	Wilkesbarre	160 00
Brook	10 00	Harmony		Tunkhannock	
Princeton	48 30	Phillipsburg	10 00	Hazelton	
gton	31 00	Pleasant Grove		Weatherly	
rch Trenton	71 00	Oxford 2d		Port Carbon	23 00
ille		Upper Mt. Bethel	7 25	Kingston	10 00
rch Cranbury	50 00	Stroudsburg		Couyngnam	
rch Trenton		Asbury	5 00	Mauch Chunk	
Princeton	63 15	Andover		Tamaqua	10 00
poon Street Ch.		Middle Smithfield		Mahanoy City	4 25
eton			342 55	Port Clinton	
ce	27 80	<i>Phy of Raritan.</i>		Scots Church	
n		Amwell United 1st		Nanticoke	
rch Trenton	153 00	Lambertville	27 50	Wyoming	2 50
rch Trenton	33 85	Milford		Ger. Ch. of Archbald	
rch Cranberry		Holland		Newton	
New Brunswick	81 00	Rosemont	2 75	Schuylkill Valley	
on Square	25 00	Fox Hill	20 00	Harvey's Lake	
ieck		Flemington	10 00	White Haven	
	13 00	German Valley	8 00	Eckley	
low Brunswick	2 00	Solebury	4 00		236 35
le		Forestville	5 00	<i>Phy of Burlington.</i>	
own	19 21	Musconetcong Valley		Allentown	30 00
	628 31	Bloomsbury		1st Church Camden	33 76
<i>Phy of West Jersey.</i>		Amwell 2d	11 25	Mount Holly	
ing		Amwell 1st	15 00	Columbus	3 00
		Clinton		Burlington	
stown		Kingwood		2d Church Camden	10 00
le	5 00	Frenchtown		Plumstead	2 00
ry	13 90	Tinicum		Plattsburg	
illage	9 00		103 50	Cuckerton	
nding		<i>Phy of Susquehanna.</i>		Jess River	
		Burlington		Bordentown	5 30
		Crawfordsville		Bustleton	
				Cream Ridge	
					84 08

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Lawrenceville		Perry	7 00	New Salem	2 00
2d Ch. Pittsburgh		Punxsutawney		Centre Mayfield	11 28
Central Ch. Pittsburgh		Brookville		Tarentum	
Maple Creek		Emmerton	5 00	Plains	
Fairview		Richland		Bull Creek	
Bethlehem and North		Rockland		Concord	
Branch		Academia		Pleasant Valley	
Raccoon		New Bethlehem		Sunbury	
Mount Olive		Greenwood		Rich Hill	
Hopewell		Tylersburg		North Butler	
1st Ch. Pittsburgh		Richardsville		Westminster	
5th Ch. Pittsburgh				Leesburgh	
Lebanon			28 00	Zellenople	
Mansfield				Clinton	
Chartiers	38 75	<i>Pby of Saltsburg.</i>			49 83
Bethany		1st Ch. Kittanning			
Long Island		Mahoning		<i>Pby of Beaver.</i>	
Concord		Eldersridge		Little Beaver	
4th Ch. Pittsburgh		West Lebanon		Sharon	
Mount Washington		Crooked Creek		Hopewell	10 00
Temperanceville		Appleby Manor		Newport	
West Elizabeth		Gilgal, Mount Pleasant		Pulaski	
Monongahela City		and Marion		Beaver Falls	
Mount Carmel		Saltsburg		Clarksville	18 00
Montours		Indiana		Neshanock	
Centre		Rayne		North Sewickly	
Mingo		Bethel and Jacksonville		Slippery Rock	
Forest Grove		Rural Valley		Unity	
	58 75	Elderton		West Middlesex	41 50
<i>Pby of Blairsville.</i>		Glade Run		New Castle	10 00
Poke Run		Concord		Mount Pleasant	
Greensburg		Warren		Westfield	
Congruity		Smicksburg		New Salem	
New Alexandria		Harmony			79 50
Unity		Mechanicsburg	6 00	<i>Pby of Erie.</i>	
Cross Roads		Cherrytree		Meadville	25 00
Armagh & Centreville		Bethesda		Franklin	
Blairsville		Parnassus		Cool Spring	
Beulah		Leechburg		Salem	4 00
Ligonier and Pleasant		Cherry Run		Gravel Run	2 00
Grove		Boiling Spring		Washington	
Murrysville		Plum Creek		1st Mercer	10 00
Harrison City		Ebenezer		Sturgeonville	
Ebensburg		Pine Run		Westminster	
New Salem		1st Ch. Kittanning		Girard	5 00
Fairfield and Union		East Union		Mill Creek	10 00
Salem		Currie's Run		Sugar Creek	
Johnstown		Washington		W. Greenville	3 00
Somerset and Jenner-		Centre		Waterloo	
ville		Strongstown		Mount Pleasant	
Livermore		Clarksburg		Sandy Lake	6 00
	6 00	Pine Grove		Milledgeville	20 50
<i>Pby of Clarion.</i>				Fairfield	18 05
Clarion		SYNOD OF ALLEGHENY.		Conautville	
New Rehoboth		<i>Pby of Allegheny.</i>		Harmonsburg	
Beechwoods		Butler		Sugar Grove	10 20
Reynoldsville		Plainsgrove	16 25	Warren	
Elkton		Clintonville		Oil City	97 55
Mount Pleasant		Ebenezer		Greenfield	6 50
Licking	16 00	West Galway	7 00	Evanburg	
Leatherwood		Middlesex		Concord	
Mount Vernon		Freeport		Deerfield	
Greenville		Slate Lick		Harbour Creek	
Pisgah		Buffalo	4 10	Irvine	
Mount Tabor		Glade Run	3 90	Mount Vernon	11 75
Mill Creek		Harrisville		2d Mercer	
Callensburg		Amity			229 55
Concord		Portersville			
Bethesda		Mount Nebo			
Middle Creek		Union			
Oak Grove		Brady's Bend	5 30		
		Centreville			
		Muddy Creek			
		Scrubgrass			

<i>Pby of Allegheny City.</i>		Wellsville	27 00	Grandview	
Fairmount		Richmond		Brownsville	
Cross Roads		Baron Ridge		Bealsville	
Sewickly		East Springfield		Powhattan	
Manchester		Corinth	0 00	Bellair	
Allegheny City 1st		Monroeville		Concord	
Highlands & Emsworth	9 95	Deersville		Bethel	3 00
Sharpsburg		Feed Spring		Martinsville	8 90
Concord		Two Ridges	21 00	Kirkwood	13 85
1st Ger. Manchester	2 70	Steubenville 2d	9 70	Rockhill	
Central Church	78 71	New Cumberland		Beech Spring	
Bridgewater		Big Spring		Fairview	
Pine Creek		Fairmount		Stillwater	
Beaver and Freedom		Cross Creek			
North ch. Allegheny		Uricksville			08 50
		Perry			
	91 42	Waynesburg	4 00	<i>Pby of West Virginia.</i>	
SYNOD OF WHEELING.		Bethlehem	3 00	Morgantown	14 00
<i>Pby of Washington.</i>		Minerva	3 00	Fairmont	
Wheeling 1st	35 00	Evans' Creek		Bethel	
Cross Creek		Linton		Buckhannon & French	
Upper Buffalo	228 50	Steubenville 1st	19 15	Creek	
Waynesburg		New Philadelphia		Point Pleasant	
Lower Buffalo				Parkersburg	
Pine Grove		<i>Pby of New Lisbon.</i>		Clarksburg	
Claysville		Deerfield	5 50	Hughes' River	
Washington	48 45	Poland		Highland	
Fairview	22 00	Middle Sandy	13 40	Sistersville	
Wheeling 4th	65 00	Pleasant Valley		Kingwood	
New Cumberland	15 00	East Palestino		Kanawha	
West Alexander	40 00	Bethel		Ebenezer	
Mill Creek		Salem		Lewisburg	
Hookstown		New Lisbon	25 00	Kanawha Salines	
Wheeling 3d		Hanoverton		Oak Grove	
Upper Ten Mile		Canfield		Huntersville	
Burgettstown		Concord		Centreville	
West Union		Yellow Creek		Frankford	
Allen Grove		Newton		Spring Creek	
Wolf Run		Rehoboth		Carmel	
Cross Roads	14 00	Long's Run	6 25	Liberty	
Lower Ten Mile	11 00	Madison		Baxter	
Forks of Wheeling	45 00	Glasgow		Muddy Creek	
Wheeling 1st		Clarkson		Salem	
Cove	10 00	Alliance	3 50	Western	
Unity		Bethesda		Summersville	
Frankfort	10 00	East Liverpool		Buffalo	
Three Springs	5 00	Liberty		McElhenny	
Wheeling 2d		Coltsville		Tygart's Valley	
Pigeon Creek	31 10	Niles		West Fork	
West Liberty		Boardman		Glenville	
Mount Prospect		Brookfield		Mingo Run	
Elizabethtown		Champion		Romney	
Washington 2d		Hubbard		Springfield	
Wellsburg				Moorefield	
	580 65		53 65	Bloomery	
<i>Pby of Steubenville.</i>		<i>Pby of St. Clairsville.</i>		Mount Zion	
Centre Unity		Mount Pleasant		Mount Hope	
Oak Ridge		Morristown	5 00	Patterson's Creek	
Chestnut Grove		Freeport		Martinsburg	
Amsterdam		Wegee		Falling Water	
Still Fork		Nottingham		Charlestown	
Carrollton		St. Clairsville	18 25	Gerrardstown	
New Harrisburg		Antrim			14 00
Bloomfield		Birmingham		SYNOD OF OHIO.	
Harlem		Cadiz		<i>Pby of Columbus.</i>	
New Hagerstown	11 00	Short Creek		Scioto	
Ridge		Wheeling Valley		Grove City	
Centre		Crab Apple	19 50	1st Ch. Columbus	103 00
Island Creek	17 00	Woodsfield		Mount Pleasant	11 00
Annapolis	19 55	New Castle		London	
Kilgore		Buchanan		Truro	2 00
				Groveport	

Mifflin		Mount Zion	4 25	<i>Pby of Hocking.</i>	
Blendon		Newark	14 00	Gallipolis	
Lancaster	15 60	Salt Creek		Millfield	
Westminster		Duncan's Falls		Rutland	
Midway	6 00	Salem, German	6 00	Sutton	
Mount Sterling	1 00	Deerfield		McArthur	
Lithopolis		Uniontown		Decatur	2 15
Lower Liberty	1 60	Cross Roads		East Plymouth	
Dublin	4 20	Brownsville		Alexander	
Circleville	21 15	Mount Pleasant		Mount Carmel	
Worthington		Hebron		Burlington	
Hamilton		Sunday Creek		Barlow	3 65
Amanda	1 00	Hopewell		New Plymouth	
		Oakfield		Plumer	
	105 55		140 95	Athens	25 00
<i>Pby of Marion.</i>					30 80
York	5 10	<i>Pby of Richland.</i>		<i>SYNOD OF SANDUSKY.</i>	
Little Mill Creek		Millford		<i>Pby of Michigan.</i>	
Corinth		Perrysville	16 00	1st Plymouth	
New Winchester		Clear Fork	2 00	Bennington	
Eden	10 00	Bladensburg		Woodhull	
Sandusky		Martinsburgh	10 00	Meridian	
Leesville Cross Roads		Mount Pleasant		Oakland	
Galion		Lexington	16 10	Hudson	
Crestline		Vermillion Institute	9 05	1st Independence	
Marceilles	3 40	Ashland	39 30	1st Clarkston	
La Rue		Savannah	14 30	1st Pontiac	9 00
Marion	100 00	Orange	8 62	Northville	35 00
Radnor		West Carlisle		Westminster	
Plagah	8 00	Wakatomaka		2d Plymouth	
Marysville	2 00	Bellville	3 00	Lyon	
Millford Centre	5 00	Waterford	6 80	Zeeland	
Iberia	7 00	Hayesville	8 52		44 00
Bucyrus		Shelby	3 00	<i>Pby of Western Reserve.</i>	
Wyandott		Olivesburg		Springfield	7 65
Nevada	3 85	Blooming Grove		Guilford	12 35
Osceola		Utica	8 75	Lafayette	29 45
Broken Sword		Ontario	2 50	Westminster	20 00
Mount Gilead		Mount Vernon	28 15	Northfield	4 00
Cardington		Chesterville	9 50	Belford	
Claridon		Mansfield		Tiffin	
Canaan		Fredericktown	4 84	McCutchensville	13 00
Richland		Millwood		Green Spring	
Salem		Jefferson			86 45
Liberty	5 00	Bloomfield		<i>Pby of Maumee.</i>	
Upper Sandusky			186 03	Delta	6 25
Delaware	8 00	<i>Pby of Wooster.</i>		Toledo	48 50
Brown	7 00	Jeromeville	3 55	Hicksville	
Kingston	6 00	Jackson	5 90	Union	3 00
Sunbury		Dalton	56 00	Unity	
Waynesburg		Chippewa		Mount Salem	
Caroline		Canal Fulton		West Bethesda	
Laurel	3 15	East Hopewell		Gilead	
	168 50	Nashville	9 50	Bryan	
<i>Pby of Zanesville.</i>		Apple Creek	16 80	Bethel	
Pleasant Hill	3 50	Mt. Hope	9 00	Napoleon	
Norwich	2 75	Berlin	5 00	Eagle Creek	
Senecaville		Mt. Eaton	67 25	Denmark	
Beulah	3 00	Wooster	11 00		57 75
Washington		Millersburg	4 00	<i>Pby of Findlay.</i>	
Buffalo	17 50	Holmesville	2 45	Findlay	42 07
Zanesville 1st	10 00	Wayne	2 80	Frero	11 32
Cambridge		Chester		Riley Creek	
McConnellsville	9 85	Unity		Johnstown	
Muskingum	12 00	Greene			
Madison	20 00	Marshallsville			
Rush Creek	5 00	Keene and Clark			
Bethel		Congress			
Marietta	4 00	West Salem			
Olive					
Coshocton					
Zanesville 2d	19 00				
Bristol	4 10		194 15		

Yellow Springs		Covington	
Clifton		Sidney	
Winking Creek		Urbana	
4 00 Pleasant Valley		Buck Creek	17 10
Mount Pleasant		Salem	
Carrollton		Newton	
Washington		Dulon City	
1 00 Belbrook		New Salem	
1 00		Zanesfield	
anchard			
	146 94		
t			77 00
le	<i>Pby of Cincinnati.</i>	SYNOD OF INDIANA.	
	Ebenezer	<i>Pby of New Albany.</i>	
	Felicity	New Albany	55 00
	Williamsburg	Jeffersonville	
	1st ch. Glendale	Livonia	
	9th ch. Cincinnati	Jackson co. German	
	Lebanon	Charlestown	
	Reading	New Washington	
	7th ch. Cincinnati	Owen Creek	
	Central ch. Cincinnati	Rehoboth	7 00
	66 39 Monroe	Sharon	6 00
OF CINCINNATI.	Commisville	New Philadelphia	
<i>of Chillicothe.</i>	Goshen	Utica	
	Hopewell	Corydon	7 00
	Monroevet	Orleans	4 50
	Springfield	Paoli	
	Bethel	Cannelton	
	1st ch. Cincinnati	Ebenezer	
	Plazah	Hopewell	
	Pleasant Grove	Monroe	
	1st ch. Walnut Hills	Utica, German	
	Mount Carmel		78 40
	Freensburg		
	Monterey		
	Loveland		
	6 00 5th ch. Cincinnati		
	Pleasant Run		
	Cheviot		
he		<i>Pby of Vincennes.</i>	
Church		1st ch. Evansville	
d	18 00	1st ch. Vincennes	
lon		2d ch. Vincennes	17 00
ter		Indiana	
	<i>Pby of Oxford.</i>	Upper Indiana	7 50
	College Corner	Brucerville	2 50
	Hamilton	Carlisle	
	Oxford 3d	Scaffold Prairie	
	Venice	Hopewell	
	Eaton	Fullivan	
	Bethel	Washington	4 15
	Relly	Princeton	
	Harrison	Rockport	
	South Providence	West Salem	
	Camden	Honey Creek	
	Seven-Mile	Smyrna	
	Scarsville	Clairborne	
	New Providence	Bloomfield	
	Harmony	Petersburg	
	22 00 New Paris	Mount Vernon	3 00
	Winchester		
<i>Pby of Miami.</i>			34 15
reek		<i>Pby of Sidney.</i>	
ayton		Logansville and De Graff	
wn		West Liberty	6 00
ayton		Stony Creek	18 00
1		Troy	
pringfield	98 70	Cherokee	
		Bellecentre	
pringfield	44 44	Piqua	
harleston	7 50	St. Mary's	3 00
le		Bellefontaine	33 50
ay	1 00	Wapakoneta	
		Mount Jefferson	
Miami City			



Hopewell		Sugar Creek		Brazil	
Versailles		Oxford		Eugene	
Rising Sun				Warren	
Donaldson			43 00	Thorntown	
	72 25	<i>Pby of Lac.</i>			23 25
<i>Pby of Indianapolis.</i>		Sumption's Prairie		<i>Pby of Muncie.</i>	
Shelbyville		Bethel		1st Indianapolis	60 85
3d ch. Indianapolis	41 00	Millersburg		Muncie	
Hopewell		Little Elkhart		Union	7 25
Bloomington		La Porte		Hartford	
Franklin		Rolling Prairie		Hopewell	
Bethany		Valparaiso	9 25	Tipton	3 00
Union	6 10	Goshen	7 00	5th Indianapolis	
New Providence	5 50	Crown Point	3 25	Clermont	
Shiloh		Eagle Creek	1 75	Prospect	
Boggs town		Constantine	30 40	Winchester	
New Prospect		South Bend		Yorktown	
Georgetown		Hebron		Newcastle	
Knightstown		Salem		Hagerstown	
		Wheeler		Middletown	
		Tassinong			
	62 60		61 65		71 10
<i>Pby of Whitewater.</i>		<i>Pby of Fort Wayne.</i>		SYNOD OF ILLINOIS.	
Pleasant Grove		Kendallville		TREASURER OF SYNOD \$50.	
Mount Carmel		Albion		<i>Pby of Kaskaskia.</i>	
Greensburg	32 15	Waterloo	8 00	Elm Point	8 00
Connersville	10 00	Hopewell		Waveland	3 00
Brookville		Huntington		Greenville	
Union		Liberty		Pocahontas	
Sardinia	22 30	Fort Wayne 1st	51 50	Alton	10 00
Richmond		Decatur	1 00	Litchfield	
Liberty		Flat Rock		Butler	
Rushville		Pleasant Hill		2d Jerseyville	
Cambridge City		Pleasant Ridge	2 00	Edwardsville	
Ebenezer		Elhanan	4 79	Chester	
Metamora		Auburn		Pleasant Ridge	
Fairfield		Bear Creek		Liberty	
Dunlapsville		Swan		Galum	
Sand Creek		Cedar Creek		Cave Spring	
Ripley		Wabash		Zion, German	4 20
Concord		Ingrange		St. John's, German	5 00
Rei		Warsaw	4 20	Hillsboro'	
Sparta		Pierceton	3 50	Nashville	4 00
		Leesburg	1 50	Rattan's Prairie	
SYNOD OF NORTHERN INDIANA.		Bluffton		Dry Point	
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Lexington	18 00	Columbia City		1st German, Jerseyville	
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West Union				Jordan's Grove	
Monticello		<i>Pby of Crawfordsville.</i>		Lively's Prairie	
Centre		Crawfordsville	10 25	Georgetown	
Rensselaer		Bethany		Mascoutah	
Logansport	11 00	Hewhope		1st, Union Co.	
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Mill Creek	2 50	Lebanon		<i>Pby of Palestine.</i>	
Indian Creek	3 50	Poplar Spring		Paris	
Peru		Rockville		Mattoon	10 00
Wea		Ohio		Oakland	2 55
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Camden		Bethel		Darwin	
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Francisville		Covington		Grandview	
Tippecanoe		Calvary			
		Waveland			

e ville		Bloomington		Mount Sterling	
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	8 00	Dwight	29 00	Ipava	16 85
	16 25	Mackinaw	5 50	Vermont	4 65
		Cheney's Grove		Perry	10 00
t Prairie		Monticello		New Maysville	2 00
		Harmony	2 10	Pittsfield	
		Reading		Lenox	
		Farm Ridge	9 00	South Henderson	4 35
		Onarga	7 40	Fall Creek	2 80
e h Prairie ld		Paxton		Hopewell	4 00
		Gilman		Union	
		Waynesville	19 30	Westminster	16 30
		West Urbana		Doddsville	
	69 80	Metamora	4 25	New Providence	
		Low Point	5 25	Aledo	14 15
y of Sangamon.		Towanda	13 00	Millersburg	
ngfield	146 05	Lexington	6 00	Wytbo	
ville	25 00	Sulphur Spring		Knoxville	4 15
		Chenon		John Knox	
		Tolono		Ontario	
ice		Atlanta		Altona	
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angamon		Deer Creek	4 13	Edwards	
aw		Clinton	4 50	Pope's River	
sville		Hayworth		Warren	
rg		Brenton		North Henderson	
gfield	204 00	Chatsworth			
uguere, Spring-		Crow Meadow	6 00		197 75
	6 00		193 18	<i>Phy Rock River.</i>	
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lon		Hopewell		Albany	
ville		Bridgeport		Newton	
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		Richland		Arlington	3 00
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		Wabash and		Sterling	12 00
	498 05	Friendsville	8 00	Scales Mound	
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by of Peoria.		Carmi	17 00	Freeport 2d ch.	
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ne		Equality		Andover	
st		Shawneetown	10 00	Hanover	
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Richland City		<i>Pby of Chippewa.</i>		Vinton	
Richland Centre		Chippewa Falls		Big Grove	2 75
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German church		Winona	3 00	Deep River	
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Sioux City	2 00	Nebraska City, Ger.		Warsaw	
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Fort Dodge		Muddy Creek, Ger.		Kansas City	
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Unity				Westport	
Grove Church				Pleasant Hill	
Berlin				Marsh Hill	
		<i>Pby of Fairfield.</i>		Deep Water	
		Liberty	3 50	Ebenzer	
	2 60	Lafayette	2 50	Union	
		Froy	4 25	Windsor	
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<b>IOWA.</b>		Fairfield		Mount Vernon	
		Salina		Breckenridge	
<i>Pby of Iowa.</i>		Washington		Bolivar	
Ononwa		Crawfordsville add'l	50		
Round Prairie		Keosauqua	1 00	<i>Pby of Highland.</i>	
Middletown	4 00	Ottumwa	2 50	Locompton	
New London		Libertyville	4 90	Osawatie	
1st ch. Burlington	19 00	Locust Grove	7 00	Salina	
Unity	4 05	Eddyville	1 00	Highland	
Round Grove		Kirkville	1 50	Westminster	17 70
Oakland	9 00	Bentonsport	2 00	1st ch. Leavenworth	
Westminster	18 45	Siouxney		Bethel	
Union		Martinsburg	1 00	Sugar Creek	
Mt. Pleasant		Birmingham	7 55	Pleasant Hill	
West Point	5 40	Sutomit	5 35	Fort Scott	
Sharon	10 50	Bethel		Twin Spring	
Pilot Grove		Brighton		Carlyle	
Wapello		Shiloh		Topeka	
Ev'gl St. Peter's				Elm Grove	2 50
Trenton			45 53	Burlingame	
Spring Creek				Auburn	
	70 40	<b>SYNOD OF UPPER</b>		Lawrence	5 00
		<b>MISSOURI.</b>		Union Church	
<i>Pby of Des Moines.</i>		<i>Pby of Upper Missouri.</i>		Wyandotte	
Oskaloosa		Crooked River		Atchison	
White Oak		Bethel		1st ch. Richardson	
Agicola		Cameron		1st ch. Denver	
Albia		Cassia			25 20
Knoxville		Elderton		<i>Pby of Platte.</i>	
Corydon	2 00	New Salem		St. Joseph	
Garden Grove	2 00	Albany		Parkville	
Winterset		Sampson's Creek		Platte City	
St. Charles		Liberty		Forrest City	
Columbia	3 60	Chillicothe		Oregon	
Charitan	5 00	Paint Lick		Rock House	
White Breast		Richmond		Savannah	
Osceola	10 00	Clearfork		Fillmore	
Des Moines		Mirabile		Providence	
Indianola		Richfield		Farley	
Pella				English Grove	
	22 60	<i>Pby of Lafayette.</i>		Graham	
<i>Pby of Missouri River.</i>		Oakland			
Glasgow	5 00	Independence		<b>SYNOD OF MISSOURI.</b>	
Bellevue	26 75	North Spring		<i>Pby of Missouri.</i>	
		Six-Mile		Columbia	
		Lexington		Fulton	

Mexico		Huntsville		Pleasureville	4 50
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Round Prairie		Big Creek		Lewisport	
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Centralia		Warren		Westport	
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Boonville			15 50		
Linn					275 30
Auxvasse		<i>Pby of Potosi.</i>		<i>Pby of Muhlenburg.</i>	
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Salem		Brazeau		Russellville	
Roeheport	2 00	1st ch. Apple Creek		Mount Zion	
Brookville		Ironton		Henderson	112 00
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Second ch.	472 83	<i>Pby of Wyaconda.</i>		Allensville	
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Shelbina	1 00	Portland Avenue	6 00	Pisgah	
Lick Creek		Cloverport			
		Pisgah			428 95

<i>of West Lexington.</i>					<i>Pby of Oregon.</i>
Lexington		Crittenden			Clatsop 23 10
at Hill		Springfield			Jacksonville 10 06
asant		Millersburg			Brownsville
ester		Maysville			Calapoola
		Greenupsburg			Diamond Hills
		Greenup Union			Portland 60 00
		Paris			Eugene City
		Carlisle			Corvallis
		Concord			Pleasant Grove 2 00
		2d Covington			
	55 00	Augusta			95 10
	19 75	Sharon			
		Burlington			<i>Pby of Stockton.</i>
		Hinkston			Sacramento
		Newhope			Stockton
		Murphysville			Ione City
		Gilead			Vallejo
	11 60	Stonesmouth			
	13 60				
	13 50			12 15	
	26 75				<i>Pby of Benicia.</i>
		<i>Pby of Paducah.</i>			Benicia
		Princeton			Healdsburg
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		Paducah			
		Cadiz			
		Marion			
		Clinton			
		Hickman			
		Salem			
		Union Point			
	140 20				
<i>Pby of Ebenezer.</i>		SYNOD OF NASHVILLE.			
gton		<i>Pby of Nashville.</i>			
k		Nashville 2d	10 00		
urg	3 00				
eld	9 15				
n					
l					
burg		SYNOD OF PACIFIC.			
ington		<i>Pby of California.</i>			
asburg		1st San Francisco			
t		Calvary	125 00		
r		St. Paul's			
th		Welsh			
t Ridge			125 00		
le					
nd					

of receipts from churches, as above.....	\$22,345 70
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1866.

**TWENTY-EIGHTH**  
**ANNUAL REPORT**

OF THE

**BOARD OF PUBLICATION**

OF THE

**PRESBYTERIAN CHURCH**

IN THE

*United States of America.*

**PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN  
ST. LOUIS, MISSOURI, MAY. 1866.**

**PHILADELPHIA:  
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No. 821 CHESTNUT STREET.**

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Letters relating to agencies, legacies, donations of books and tracts, the appointment of colporteurs, the editorial department of the *Home and Foreign Record* and *Sabbath-School Visitor*, manuscripts and books offered for publication, and communications respecting the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., Corresponding Secretary and Editor, No. 821 Chestnut Street.

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## ACTION OF THE GENERAL ASSEMBLY OF 1866

### ON THE BOARD OF PUBLICATION.

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The Moderator announced the following Standing Committee on the Board. *Ministers*—J. P. Safford, D.D., E. D. Yeomans, D.D., F. J. Collier, W. K. Brice. *Ruling Elders*—James Bayless, H. T. Walker, James Snyder.

On Monday, May 21st, the above Committee presented its Report, when the Rev. W. E. Schenck, D.D., Secretary of the Board, briefly addressed the Assembly, after which the Report was unanimously adopted. It is as follows:

The Committee to whom were referred the documents of the Board of Publication, report that they have examined them, and would offer the following reso-

lutions as their judgment respecting the interests of this Board.

*Resolved, 1.* That the growing value of the press as a power in the world, claims the attention of the Church that this element of her strength as a witness, in no whit fail of keeping fully abreast of the times.

*Resolved, 2.* That to this end the increased skill, art, taste, excellence, soundness, and withal, economy, in the issues of the Board of Publication, and the entire management of its interests, manifested in the Annual Report and the minutes of the Board and its Executive Committee during the last year, be approved and specially commended.

*Resolved, 3.* That the aim of the Board to reach the children of the Church, and the children of the street, by judicious and sprightly publications, is fitly appreciated, and their successful efforts in this direction call for the coöperation of all interested in Sabbath-schools and children, to sustain the Board, by using and distributing their books in preference to all others.

*Resolved, 4.* That as soon as the Board can find it financially prudent to publish the *Sabbath-School Visitor* twice a month, instead of once, the importance of the paper requires that it should be done.

*Resolved, 5.* That the right arm of the Board, its

system of colportage, ought to be more directly presented to their churches by pastors and ruling elders, as the chief claim of this department of Church enterprise, for their liberal help.

**TWENTY-EIGHTH ANNUAL REPORT**  
**OF THE**  
**PRESBYTERIAN BOARD OF PUBLICATION.**  
**1866.**

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It is with sincere pleasure that the Board avails itself of its privilege to lay before the General Assembly a report of its operations during the past year.

The work of that year has been attended by not a few anxieties and difficulties, especially in its commercial aspects. Yet, by the good hand of our God upon us, it has been, upon the whole, a year of successful effort. A goodly number of new publications have been issued, adapted, as we humbly trust, to meet the wants of the Church, and to spread abroad a knowledge of Divine truth. Our sales have been considerably in advance of those of the preceding year. By a variety of agencies, our books and tracts have been scattered far and wide over our land, and even into other countries. Our work has met with very general favour—we have reason to hope with increased favour—among our ministers and churches. And above all, we have had many reasons for believing that the truth, as disseminated by this Board,

has been accompanied and blessed by the Holy Spirit to the souls of many. For these and many other mercies, the Board would gratefully record its thanks to the great Head of the Church, and would hopefully enter upon another year of labour, humbly imploring the same Divine guidance which has been vouchsafed to it in the past.

The following summary of what has been done during the past year, prepared in as condensed a form as possible, is now submitted to the Assembly. It will be remembered that the term under review extends from March 1, 1865, to March 1, 1866.

## I. THE DEPARTMENT OF PRODUCTION.

The great difficulty of the year, in regard to this Department, has arisen from the greatly enhanced prices of all labour and materials used in book-making. At the beginning of the year, a confident expectation was entertained by many publishers, that, the war having ended, these prices, especially that of paper, would soon be much lower. But this expectation has been entirely disappointed. Every ream of paper purchased during the year has cost at least one hundred and fifty per cent. more than it would have cost before the war. The prices of stereotyping, printing, binding, and engraving have also been heavily in advance of those of former years. The revenue tax laid upon the manufacture of books has also been an important item in the cost of their production.

Under these circumstances, the Board has exercised the utmost care to avoid unnecessary expense in bringing out its publications. Unusually small editions of its books have been printed, so as not to have a costly stock on hand, in case a fall in prices should occur. Yet, after every expedient had been resorted to, it was found absolutely necessary, in order to save the Board from actual and heavy loss, to increase considerably the prices of its books. This has been done; but it has been done

further than necessity required. And a careful comparison of the Board's books with those of other publishing establishments, has fully satisfied us that they are sold at as low a price, on an average, as other books of the same size and of similar materials. And so decided has been the increased demand for our publications, that under all these adverse circumstances, the Board has been led to publish about sixty-five thousand bound volumes more than during the preceding year.

The Board has issued during the year,

	Copies.
66 new books, of which have been printed	69,500
Of the Hymnal,	7,000
1 Question book,	1,000
1 18mo. tract,	1,000
1 French publication,	1,000
3 Sheet Hymns,	6,000
4 12mo. tracts,	6,000

Total copies of *new* publications, 91,500

The *reprints* of former publications during the year have been,

Of books,	139,000
Of tracts and catechisms,	206,900
Of packages of tracts,	1,000
Of sheet hymns,	120,000—466,900

Total number of publications during the year, 558,400

Total number of copies of books and tracts issued by the Board since its organization, 12,707,788

In addition to the above, there have been printed during the year,

Of The Sabbath-School Visitor,	805,000
Of The Home and Foreign Record,	129,300
Of the Annual Report of the Board,	3,500
Of the Report on the Disabled Ministers' Fund,	2,500

The following is a list of the new publications of the year:

### NEW BOOKS.

Catalogue  
Number.

771. *Minna Croswell, or the Girl who was Afraid of being Laughed at.* By Nellie Grahame. 18mo. (S. S. Lib.)

Minna Croswell was an orphan; she suffered much, and sinned much through fear of the ridicule of her associates. But she finally conquered her besetting sin, because she trusted in God, and he became her strength and her salvation.

772. *Grace Dermott, or Help for the Afflicted.* 18mo. (S. S. Lib.)

Grace Dermott was an orphan, early left without the care of a mother. She suffered much from bodily affliction, and painful infirmities; but they were all sanctified by the grace of God. Her quiet submission and unaffected piety exerted a kindly influence on all around her. Her touching history will console similar sufferers, and teach them where to find rest and peace.

773. *The Power of Gentleness, and other Tales.* Compiled for the Presbyterian Board of Publication, by Frank Stanley. 18mo. (S. S. Lib.)

Fifteen beautiful and instructive stories, which cannot fail to interest youthful readers.

774. *Illustrations of the Shorter Catechism, for Children and Youth.* By Jonathan Cross. 2 vols. 18mo. (S. S. Lib.)

Teachers will welcome this book as an important help in giving instruction; and scholars will be delighted with its simple and interesting illustrations.

775. *An Essay on Temptation.* By the Rev. E. C. Wines, D.D. 12mo. (Cong. Lib.)

A comprehensive and instructive work. Its chapters treat of the following subjects:—1. The Nature of Temptation. 2. The Sources of Temptation. 3. The Strength of Temptation. 4. Temptation to be Expected. 5. Temptations not irresistible. 6. The Refuge of the Tempted. 7. Enduring Temptation. 8. The Agencies whereby Temptation is to be Endured. 9. Hope under Temptation. 10. Deliverance out of Temptation sure to the Godly. 11. The Methods of Deliverance. 12. The Lessons of Temptation. 13. The Temptation of Peter. Dr. Wines has done an excellent service to the Christian world in its preparation.

776. *Manna-Crumbs for Hungry Souls,* consisting of excerpts from the Letters of the Rev. Samuel Rutherford, gathered by the Rev W. P. Breed, D.D. 12mo. (Cong. Lib.)

Just the book to have always at hand, ready to be taken up at any spare moment. It is heavenly manna, rich in spiritual nourishment. With such food the soul must prosper and be in health, however it may be with the perishing body. The book is beautiful outwardly, as well as excellent within.

777. *Blanche's Lesson, and other Stories.* 18mo. (S. S. Lib.)

A very interesting compilation, presenting important religious instruction in an attractive form. Illustrated with several engravings.

778. *Ned Turner, or, The Boy who said "Wait a Minute."* By Nellie Grahame. 18mo. (S. S. Lib.)

A new story by a popular authoress, designed to show the evil consequences of the habit of procrastination. The narrative is simply and naturally told, and its lesson is impressive and useful. The fault it would correct is only too common, and we may hope that the influence of this little book will be felt. Pleasantly illustrated by wood-cuts.

779. *Amy Rivers, or the Girl who did not know how to Live.* By Nellie Grahame. 18mo. (S. S. Lib.)

The story of a little girl, who, surrounded by wealth and abundance, lived in fretfulness and discontent, until, led to be a Christian, her disposition was changed to one of quiet happiness and love to God and all around her. The illustrations are excellent.

780. *Little Nellie's Velvet Carpet.* 18mo. (S. S. Lib.)

Children who love to ramble over the hills, and to climb the rocks in search of mosses and wild flowers, will not fail to be interested in this little volume, and besides being attracted and pleased, they will be truly instructed by its sacred lessons among the flowers. Illustrated with spirited wood-cuts.

781. *Frank's Victory, and other Tales.* Compiled for the Presbyterian Board of Publication, by Marian Butler. 18mo. (S. S. Lib.)

A collection of short stories for boys and girls. Quite varied, conversational, interesting, and instructive. Illustrated with engravings.

782. *Gold Filings.* Compiled for the Presbyterian Board of Publication, by Jessie Thornton. 18mo. (S. S. Lib.)

A very happily named volume, forming, as it does, a collection of valuable truths and useful thoughts, in the pleasing form of brief narratives. It will be eagerly read by the children. Illustrated.

783. *Jennie McClintock. A Memoir.* By the Rev. I. A. Cornelison. 18mo. (S. S. Lib.)

A truly charming memoir of a little girl who died before reaching the age of ten years. Almost from infancy she gave evidence of being a child of God, and her example and influence were on the side of Christ. She has gone from her home on the prairie in Illinois to a better and a brighter world, but in this delightful little volume her influence will be perpetuated, and we trust blessed to the salvation of many dear children.

784. *Asa and his Family.* By the author of "Ellen and her Cousins." 18mo. (S. S. Lib.)

This little volume is full of instruction as to the manners, customs, ceremonies, &c., of the ancient Jewish people. The reader is introduced into their home circle, and, by the attractive means of a continuous narrative, is made acquainted with their religious life, both in the family and in their more public relations.

It will be of great service to Sabbath-school scholars in their early efforts to understand the Scriptures. Illustrated by several engravings.

785. *Golden Sands from the Ocean of Life.* By the author of "Emma Allen." 18mo. (S. S. Lib.)

This is a varied and attractive compilation of incidents and pleasant thoughts, in prose and poetry, illustrated by several life-like wood-cuts. It is adapted to the use of children, and cannot fail to be a favourite.



786. *Home and Home Thoughts.* 18mo. (*S. S. Lib.*)

Just such a book as young readers like to have. Full of short stories, useful information, and valuable truth, adapted to the wants of children, and pervaded by the spirit of the Bible. It will be a favourite in the Sunday-school. Illustrated.

787. *Children in Heaven ; or, The Infant Dead Redeemed by the Blood of Jesus, with Words of Consolation to Bereaved Parents.* Compiled by the Rev. W. E. Schenck, D.D. 8vo. (*Cong. Lib.*)

Under this beautiful and suggestive title, we have here a volume that will carry comfort to many a stricken heart. The volume is one of great typographical elegance, and it is rich beyond any publication that we have before seen, in words of consolation to bereaved parents. The doctrine, that the infant dead are redeemed by the blood of Jesus, is stated and enforced with a great variety of argument and illustration, drawn from the writings of eminent protestant divines. These doctrinal and most consolatory extracts are interspersed with beautiful pieces of poetry. Our literature is particularly rich on this subject, and the editor has shown exquisite taste and judgment in the selection and arrangement of these poetical gems.—*Sunday-school Times.*

788. *A Commentary on the Book of Ecclesiastes.* By the Rev. Loyal Young, D.D., Pastor of the Presbyterian Church of Butler, Pa. With Introductory Notices by the Rev. A. T. McGill, D.D., Professor in Princeton Theological Seminary, and the Rev. M. W. Jacobus, D.D., Professor in the Western Theological Seminary, Pa. 8vo. (*Min. Lib.*)

"Eminently judicious; enlivened with originality of thought, vivacity of expression, and practical pungency, which must make it popular and useful; while it will be acknowledged as able and solid—a valuable contribution to sacred criticism."—*Rev. A. T. McGill, D.D., Professor in Princeton Theological Seminary.*

789. *Jesse Thornton and his Friends, or The History of a Missionary Box.* 18mo. (*S. S. Lib.*)

This little volume tells by what means a missionary box was prepared in a congregation far from wealthy, for a laborious and needy domestic missionary in the far west, and also what blessings it carried with it to that missionary's home. We wish it could be circulated and read in all our churches. Many of them, we know, would be stimulated to go and do likewise. Illustrated.

790. *The Nevers.* By Maxwell, author of "My Dog Rover," "Cherry-Bounce," &c. 18mo. (*S. S. Lib.*)

Under this quaint title, the author administers a wholesome reproof to various errors, such as extravagance in speech, hasty language tending to untruthfulness, &c., &c., and finally improves the motto by showing when it may properly be employed. It promises to be a useful book, and the pictures it contains will attract and please. Illustrated.

791. *The Path and the Lamp.* By the author of "Blind Annie Lorimer," "Nannie Barton," &c. 18mo. (*S. S. Lib.*)

This little volume relates the varied experiences and wanderings of a little orphan girl, who through suffering and sorrow is at last brought to the enjoyment of home and abundance, and, above all, to the possession of those joys and hopes which are only to be found in Christ. The book is attractively written, and the interest is sustained to the last. The illustrations will interest the children.

792. *Lucy Clifton*. By Abby Eldredge. 18mo. (*S. S. Lib.*)

A deeply interesting story, especially suited to the older classes of girls. It is occupied in great measure with school-life, showing the trials that girls experience at school, both from their companions and their teachers, and suggesting how these trials are to be met. Lucy, the subject of the story, had generous impulses, but she was quick in her resentments, and given to put off the good she purposed to do. The grace of God wrought in her to the correction of these and similar faults. Illustrated.

793. *Alice and her Pupil, and other Tales*. 18mo. (*S. S. Lib.*)

A collection of brief stories for children. Full of variety, and just the book for a Sabbath afternoon. The stories called "The Children's Fortress," "Susie's Ghost," and "Hetty Marvin," will be read with peculiar interest. Pleasantly illustrated.

794. *The Hebrew Lawgiver*. By John M. Lowrie, D.D., author of "Esther and her Times" and "Adam and his Times," pastor of the First Presbyterian Church, Fort Wayne, Indiana. In two volumes, small 12mo. (*Cong. Lib.*)

We do not hesitate to pronounce this the best of the excellent books written by Dr. Lowrie. It contains the fruits of ripe scholarship, close and logical thought, and a cultured style. From beginning to end the volumes are full of most valuable lessons, drawn more or less directly from the varied and eventful life of the great Lawgiver of the Hebrews. To young men especially, we commend these volumes as among the most delightful and profitable reading they can find anywhere.

795. *The Resurrection of Jesus Christ, Historically and Logically viewed*. By Richard W. Dickinson, D.D. Small 12mo. (*Cong. Lib.*)

This is a noble contribution to the religious literature of the day, and will hold a permanent place as one of the very best books the Board has published. The accounts given by the several evangelists of the resurrection of the Lord, have been keenly scrutinized by the author, their seeming discrepancies reconciled, and the evidence of the witnesses summed up with resistless force. The book is in some important aspects better than the celebrated work of Gilbert West. Indeed we know of no book on this subject so well adapted to produce thorough and deep impressions of the truth of the cardinal doctrines treated in it.

796. *Annie Lincoln's Lesson, or, A Day in the Life of a Thankful Child*. 18mo. (*S. S. Lib.*)

A pleasant book for very little children. The teaching is excellent, and the type large and easy to read. Illustrated with engravings.

797. *Harry and his Dog Fidele*. By the author of "Madeleine, or the Lost Bracelet." 18mo. (*S. S. Lib.*)

A pleasant little book for young children. Its short, easy words, and large type, as well as the interest of the story, will make it very welcome to the little ones. Illustrated.

798. *Bertie and his Best Things*. 18mo. (*S. S. Lib.*)

An interesting and instructive book, which, besides conveying much information in spiritual things, shows the mode of making home-converse truly valuable. It might thus be suggestive to parents as well as profitable to children.

799. *Kitty Dennison and her Christmas Gifts*. By the author of "Madeleine." 18mo. (*S. S. Lib.*)

A winter story for Christmas times. It will be read with great interest.

and while it inculcates its own special teaching as to true honesty and trust in God, will doubtless awaken an earnest sympathy for the destitute and the suffering poor.

800. *Little Eppie, and other Tales.* 18mo. (*S. S. Lib.*)

A collection of stories for Sunday-school scholars. That of "Little Eppie" will be found full of touching interest. The "Basket of Strawberries" will certainly draw the children around it, while "The Shipwreck" and several other tales will be eagerly and profitably read by all.

801. *Hugo and Franz.* By Martha Farquharson, author of "Marion Harvey," "Annandale," &c. 18mo. (*S. S. Lib.*)

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803. *The Arithmetic of Life, or, The Time Digits.* By Sister Ruth. 18mo. (*S. S. Lib.*)

A book which will bear careful reading. Its teachings are impressive and excellent. Illustrated by several wood cuts.

804. *The Tabernacle, or, The Gospel according to Moses.* By George Junkin, D.D., LL.D., late President of Washington College, Virginia. 12mo. (*Cong. Lib.*)

A very suggestive book, rich in thought, both for the scholar and the ordinary reader. The philosophy of symbolization, and the description of the Tabernacle, the ark of the testimony, the altars, and all the other parts and furniture of that tent of Jehovah, are acute, clear, satisfactory; whilst the evangelical lessons are deduced in so striking and suggestive a manner as at once to delight and instruct. The book will be a valuable help in the study of an important and intricate part of the Bible.

805. *Home-Songs for Home-Birds.* Gathered and arranged by the Rev. Wm. P. Breed, D.D. Small 12mo. (*S. S. Lib.*)

A collection of charming songs for the nursery, and for children generally, in which thoughts of God and of heavenly things are not sparingly interspersed. The selection is made with excellent taste, and the book is illustrated by numerous wood-cuts. Parents would do well to put this book into the hands of their children.

806. *Mary Raymond.* By Nellie Grahame, author of "The Three Homes," "Diamonds Reset," &c. 18mo. (*S. S. Lib.*)

A valuable little volume fitted to be peculiarly useful in leading awakened and inquiring souls to Christ. It presents the case of a little girl, whose mind the Holy Spirit has aroused to a conviction of sin, and who, through darkness and doubt, is finally brought to believe and rejoice in the Saviour, and begin a new life of earnest labour for him. Sabbath-school teachers will prize this little book, and find it of great service when judiciously put into the hands of earnest inquirers among the youth. Illustrated.

807. *Weeds and Seeds, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

A compilation from the current religious literature of the day, evincing great skill and excellent taste in the selection. All the stories in this little volume convey important religious truth in a manner that will interest as well as instruct the youthful reader. Illustrated with three beautiful wood engravings.

808. *A Week in Lilly's Life.* By Martha Farquharson, author of "Try," &c. 18mo. (*S. S. Lib.*)

Lilly loved the dear Saviour, and wanted to be like him. This made her a loving and affectionate daughter and sister, anxious to do all the good she could, and careful of the comfort and happiness of others. She began the work of which this book is the record with the desire to please her Saviour in all she did, and he was with her and helped her in the effort. Our little readers will find her example a very instructive one.

809. *Emily Sherwood, or The Girl who had a Disagreeable Temper.* By Nellie Grahame. 18mo. (*S. S. Lib.*)

There are many Emily Sherwoods who are poisoning life for themselves and all who love them, by a disagreeable temper. To all such we would say, Try her plan to overcome it, in real earnest, and, like her, you will find rest and peace. Illustrated with two engravings.

810. *The One Talent, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

Eleven interesting stories, which cannot fail to benefit those for whose special instruction they are here collected. The engravings are excellent.

811. *The Curious Chapter, and How its Prophecies were Fulfilled by young King Josiah.* By the Rev. William Blackburn, author of "The Exiles of Madeira," "The Holy Child," "Judas the Macabee," "The Ancient Schoolmaster," &c. 18mo. (*S. S. Lib.*)

This little volume is a careful and pleasing examination of a chapter of Bible history and prophecy. It is adapted to interest and instruct any thoughtful child, and at the same time to foster and direct a taste for the more accurate and extended study of the Holy Scriptures among youth. Three illustrations.

812. *The First Temptation, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

Here we have several choice and instructive stories. "The First Temptation," which gives name to the compilation, illustrates the proverbial motto. "Never open the door to a little vice, lest a great one should enter too." It is the story of Stuart Middleton, who by yielding to the temptation to go only once to the theatre, was led very far in the downward way of vice and dissipation, from which he was finally rescued by the grace of God, in answer to the prayers of a loving, pious sister. The whole collection is excellent. Three beautiful illustrations.

813. *Our Passover, or The Great Things of the Law.* By the Rev. William J. McCord, of Wassaic, N. Y. 12mo. (*Cong. Lib.*)

This book consists of four parts, distinct and yet connected; presenting important truth in a manner that cannot but be profitable. Its weighty instructions may be epitomized as follows: I. Christ, our Passover, is slain for us. II. The great things of the law are fulfilled in him. III. Through him there is forgiveness with God. IV. Life and death are set before us; "How long halt ye between two opinions?"

814. *The College Days of Calvin.* By the Rev. William M. Blackburn, author of "William Farel and his Times," "The Rebel Prince," &c. 12mo. (*Cong. Lib.*)

A pleasing presentation of the early student life of the great reformer and profound theologian, John Calvin, in the colleges of Paris, Orleans and Bourges, between the years 1519 and 1530, and including his conversion and religious experience. It is written in a vivacious, conversational style, and gleans from various sources more interesting matter than can perhaps be found in any other volume of its size. It will be read by thoughtful youth with pleasure and profit.

815. *Young Calvin in Paris, and the Little Flock that he Fed.* By the Rev. William M. Blackburn, author of "College Days of Calvin," "William Farel," &c. 12mo. (*Cong. Lib.*)

A sequel to "College Days of Calvin," exhibiting the young and growing Professor and ripening scholar in the new aspect of the earnest missionary and gospel preacher, by his faithful labours fostering and advancing the incipient Reformation. It is written even more attractively than its predecessor, and will be read with great pleasure and profit.

816. *The Cloud and the Sunbeam.* By Nellie Grahame, author of "Diamonds Reset," "Rebelle," "The Three Homes," &c. 18mo. (*S. S. Lib.*)

This little book is designed to show how home mismanagement often perverts a naturally pleasant disposition, until it becomes a cloud, casting its dark shadow all around; and on the other hand, how a wise, discreet course, may make a happy, joyous temper, so that its presence shall be a constant beam of sunshine. We are also shown how grace corrects and changes the disposition, so that it becomes pleasant in the sight of God and man. A useful and agreeable book. Two illustrations.

817. *Two Terms at Olney.* By Marion Howard, author of "Emma Herbert." 18mo. (*S. S. Lib.*)

A story of school days. Varied in incident and full of interest, it at times becomes quite absorbing, but is yet always pervaded by the highest Christian sentiment. It will be a favourite with school boys, and, by its elevated teaching and suggestiveness, cannot fail to afford real benefit as well as pleasure to its youthful readers. Three illustrations.

818. *The New Boat, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

This is a collection of sixteen interesting and instructive little narratives — The volume is ornamented with three engravings.

819. *The Martyr's Daughter, and other Tales.* Compiled for the Presbyterian Board of Publication, by Marian Butler. 18mo. (*S. S. Lib.*)

The opening narrative of this little collection, "The Martyr's Daughter," is one of great interest, and in its simple and almost antique style it has charm and a pathos which are at times deeply moving. "The Lost Child," "Good at a Bargain," and other tales, unite to make this volume one of real value and interest. Illustrated.

820. *The Little Norwegian, and the Young Wood-Cutter.* True stories. By the author of "Annie Lorimer," &c. 18mo. (*S. S. Lib.*)

The first of these stories is an account of Christina Spelter, the daughter of a Norwegian immigrant to one of our Western States, who, following her

family to their new home, became to them a messenger of grace, and the means of leading them into gospel light and peace.

The second part is the story of Stephen Knowlton, who long resisted the strivings of the Spirit, and tried to stifle his convictions by the soul-destroying errors of Universalism, but was finally brought to a saving knowledge of Christ under the sanctified influence of severe personal affliction. Illustrated with wood engravings.

821. *The Little Priest.* By the Rev. Wm. P. Breed, D. D., author of "Lessons in Flying," "Grapes from the Great Vine," &c., &c. 18mo. (*S. S. Lib.*)

A very simple and interesting presentation of an important scriptural doctrine, the priesthood of believers, especially in its practical aspect. Though embodied in the form of a little child's life-story, it is replete with sound instruction, and abounds in valuable suggestions with reference to holy living and devoted working for Christ. It can be put into the hands of youth with hope of great usefulness. Illustrated.

822. *The Convict's Family.* By the author of "Annie Lorimer," &c. 18mo. (*S. S. Lib.*)

An interesting narrative of a family raised from the deepest degradation and poverty, by the power of divine grace accompanying the persevering efforts of the eldest daughter. Rachel Fuller lived to see her mother and her brothers and sisters comfortable and happy, and her father reclaimed from his vicious course, industrious and respected, and a sincere follower of the Lord Jesus. The older classes in our Sabbath-schools will find the book a very instructive one. Three engravings.

823. *The Old Brown House, or, Mother's Birthday.* By Fleeta, author of "Fred. Gordon," "Norah Neil," &c. 18mo. (*S. S. Lib.*)

A touching story of a loving, widowed mother, and her five affectionate children. It inculcates an important lesson which every household should learn, viz., that there are other gifts than those that can be bought for money; that kindness and sympathy, shown in pleasant smiles, cheerful words, and unselfish acts, are the most precious things that can be given. Illustrated with three engravings.

824. *Clouds after Rain, or, The Afflictions of Bertha Melville.* By the author of "Early Dawn." 18mo. (*S. S. Lib.*)

The life here sketched was one of unusual suffering; yet there was much of comfort and hope in it all. Bertha's every sorrow proved a blessing, and her every bereavement was followed by a manifest unfolding of the divine life within, and increased meetness for the life above. May the narrative be blessed to all afflicted ones who shall read it. Illustrated with three wood engravings.

825. *The True Sister, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

A collection of tales full of interest and instruction. "The Narrow Way," "Violet," and "The Lost Children in Victoria," are particularly attractive. Illustrated with three engravings.

826. *Hadassah and the Court of King Ahasuerus.* By the Rev. Joseph H. Jones, D.D. 18mo. (*S. S. Lib.*)

This book contains the history of Queen Esther and her contemporaries, as given in the inspired record of her life. The narrative is written in Dr. Jones' usual clear and attractive style, and the important lessons of instruction inculcated by it are presented in a forcible manner that cannot fail to benefit the young reader. The volume also contains "Obadiah, or Four Advantages of Early Piety," by the same author.

827. *William Farel, and the Story of the Swiss Reform.* By the Rev. Wm. M. Blackburn, author of "The Rebel Prince," "The Exiles of Madeira," "Young Calvin in Paris," &c.

In this substantial volume, we have a narrative of the life and times of William Farel, the forerunner of Calvin. The great Swiss Reformer owed much to this learned, earnest, and holy minister of Christ, and repaid the debt by a life-long friendship. This is a valuable contribution to our historical literature.

828. *Anthropos.* By the Rev. Wm. P. Breed, D.D., author of "Man Responsible for his Belief," &c.

"On earth there's nothing great but man."

12mo.

This is a very valuable little work, exhibiting, in an attractive and instructive form, the varied relations sustained by man to the material and immaterial worlds around him, and deducing therefrom practical conclusions of great importance and impressiveness. It is a good book for a quiet hour.

829. *Eva Merton; or, The Blue Morocco Shoes.* By Martha Farquharson, author of "Mysie's Work," &c.

A well written and very interesting narrative, teaching the folly of listening to a flattering tongue, the sin and danger of putting off repentance, and the importance of coming at once to the Saviour. All the characters are admirably drawn, and our young readers will find the book well worthy of a careful perusal. Three wood engravings.

830. *Terrenia.* By Edith Grahame. 18mo. (*S. S. Lib.*)

A beautiful and graceful allegory, in which human life, in its relation to earth around and eternity beyond, is exhibited under the aspect in which it would appear to an angel visitant. This mode of presenting familiar subjects is not only a very pleasing, but also a very impressive one, and much important truth is thus placed in a new and striking light before the mind.

831. *Three Boys and their Stories. A Tale for Youth.* By Margaret E. Wilmer. 18mo.

In this little book three boys, in their several paths of idleness, vice, and virtue, are followed as they pursue their course, and the results are vividly pictured. Illustrated.

832. *The Shadow of the Rock.* By Fleeta, author of "Norah Neil," &c. 18mo. (*S. S. Lib.*)

Four little children were sporting upon the beach, one pleasant holiday afternoon. While wandering in search of shells, they caught sight of a boat drawn up on the shore. They entered it, and pushed it out as far as the length of the chain which fastened it would permit. While thus occupied, the boat broke from its fastenings and drifted out to sea for several miles, to a rocky island, upon which they remained two or three days until rescued by a sail boat, and restored to their home. Their preservation on this rocky island is improved to convey important instruction with regard to the "Rock of Ages," "the hiding place from the wind and the covert from the tempest." Illustrated with three beautiful engravings.

833. *The Two Wallets.* By the author of "Aunt Betsy's Rule." 18mo. (*S. S. Lib.*)

"It was a saying of Thales the Milesian, that every man carries two wallets; one hanging before, and one hanging behind. In the wallet before,



he puts his neighbour's faults; in the wallet behind, he puts his own faults." The old philosopher gives us a very valuable hint in these few quaint words, which it is the object of this book to illustrate. The author has succeeded well in the attempt. Three wood engravings.

**834. *The Prize Bible, and other Tales.* 18mo. (S. S. Lib.)**

Well written stories, presenting an interesting miscellany that cannot fail to instruct. Illustrated with five wood engravings.

**835. *Grace and Clara, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (S. S. Lib.)**

These little narratives, collected by a careful hand, will be very interesting to our youthful readers. The first of them, "Grace and Clara," occupies about one-third of the book. "The Avalanche," and "Matt, the Idiot Boy," are peculiarly touching. No Sabbath-school scholar can read the book without being pleased and profited by it. The wood engravings by which it is illustrated are beautiful specimens of the art.

**839. *The Relation of Baptized Children to the Church.* By the Rev. Robert Davidson, D.D., Pastor of the First Presbyterian Church of Huntington, Long Island.**

The subject of this little book is an interesting one, and has been much discussed during the past few years. Dr. Davidson treats it ably and judiciously, avoiding extreme views on either side of the question. His work will well repay a perusal.

## QUESTION BOOK.

**QUESTIONS ON THE SHORTER CATECHISM. With an Alphabetical Table of Definitions, designed to Aid in the Work of Catechetical Instruction. By the Rev. John Dickey. 18mo.**

This is a series of valuable questions upon the successive answers of the Shorter Catechism. It is constructed very much on the plan of Fisher's Catechism, over which it has a great advantage in compactness and cheapness. Any pastor who will use it may derive from it important aid in catechising the children of his charge.

## 18mo. TRACTS.

**THE SOUL'S ONLY REFUGE; or, Christ All and In All. By the Rev. A. A. E. Taylor.**

This is a tract on a most important practical topic in religion, in which the author urges the idea that Christ is all and in all in the great business of the soul's salvation, and removes many of the vain pretexts with which men excuse themselves for not coming to Christ. It would be a valuable and useful tract for distribution in congregations, where there may be a lively religious interest.

**REPORT OF THE COMMITTEE ON SYSTEMATIC BENEVOLENCE, Presented to the General Assembly of the Presbyterian Church at its Sessions in Pittsburgh, Pa., and Published by the Board of Publication by Order of the Assembly.**

As above stated, this excellent report has been published by order of the Assembly. It contains important facts and views, and ought to be widely circulated and read in every part of the Church.



## PUBLICATION IN FRENCH.

L'OLIVIER. Par le Rev. Jacques Hamilton, Pasteur de l'église libre, Regent Square, Londres. 18mo.

This is a translation into the French language of that delightful tract of Dr. Hamilton, of Regent Square, London, entitled "The Olive," which, in its English dress, was some years ago published by the Board, and is doubtless familiar to many of our readers.

## MUSIC BOOK.

HYMNAL OF THE PRESBYTERIAN CHURCH. Ordered by the General Assembly. 12mo.

This work was prepared by a Committee appointed for that purpose by the General Assembly of 1864. It is published in handsome form, with clear and beautiful type, and has received many warm commendations from papers connected with other branches of the Church of Christ.

## MISCELLANEOUS.

## SHEET HYMNS.

- No. 1.—January Hymn.
- " 2.—The Pilgrim's Prayer.
- " 3.—Mission Hymn.

AMERICAN SLAVERY, as Viewed and Acted on by the Presbyterian Church in the United States of America. Compiled for the Board of Publication, by the Rev. A. T. McGill, D.D., Stated Clerk of the General Assembly. 12mo.

This little work, containing seventy-two pages, has been often called for, and will be warmly welcomed. It comprises the action of the General Assembly, from the beginning until now, on the subject of Slavery, and, as being incidentally connected with it, on the State of the Country. The remarks of Dr. McGill give a clear view of the circumstances under which the Assembly acted from time to time, and adds much to the value of the work. Dr. McGill will receive the thanks of the Church for this work.

## 12mo. TRACTS.

No. 279. WHAT ARE YOU LIVING FOR?

An impressive admonition upon the folly of taking as our chief aim in life anything lower than the service of God and the working out of our salvation.

261. IS THERE HOPE? By the Rev. William J. McCord.

A very earnest and practical exhibition to the needy sinner of the hope found in the Gospel.

282. A TEMPERANCE TRACT.

This tract contains the two papers offered to the General Assembly of 1865, by the Rev. James Wood, D.D., and the Rev. David Elliott, D.D., which were adopted by that body, and referred to the Board for publication in this form.

## THE HYMNAL.

The General Assembly of 1864 appointed a Committee of five to prepare "a selection of psalms and hymns from our present book, and from other sources, and published

with suitable tunes," and that Committee was empowered "to employ all needful talent and means, at the expense of the Board of Publication, for the accomplishment of these ends, as perfectly and speedily as possible." The Committee having prepared their book, the manuscript copy was placed in the hands of the Board, which proceeded at once to publish it, under the direction of the Committee. In size, typography, style of binding, and all other particulars, the book was made according to the directions of the Committee. The proof-sheets were also corrected by the Committee. As the book will be reported to the Assembly by the Committee, and either has been or will be examined by the members of the Assembly, it is unnecessary to say anything further in this connection, except to add that the work has been stereotyped, and seven thousand copies printed, nearly all of which were ordered in advance of their publication.

#### THE BOARD'S TRACTS.

We feel it important to urge on the attention of our ministers and people the catalogue of *tracts* published by the Board. On this catalogue are now found the names of two hundred and eighty-two 12mo, and forty-six 18mo tracts—in all three hundred and twenty-eight. They relate to a great variety of subjects—doctrinal, practical, experimental, and awakening. They will be found suited to every need and every use of the pastor or of the private Christian. Especially in this time, when the Holy Spirit is moving among our churches, is it important to have the very truth which these tracts contain, placed in the hands both of believers and of the impenitent. We feel sure that if our pastors generally would make a careful examination of our Descriptive Catalogue of tracts, they would at once put forth more vigorous efforts to have them distributed among their people. An excellent pastor recently informed us that he has been engaged for many years in scattering the tracts of the Board, and that during the past year he has

distributed over 10,000 pages. He has been greatly blessed in his own labours, and he gives this advice to his brother pastors: "Never stir abroad without a judiciously selected pocket-full of the tracts of our Board of Publication. They are a mighty agency, and you cannot without loss refuse to be a distributor. They will speak in your absence. They will furnish a ground of conversation when you hardly know how to begin." Would each pastor in our connection carefully select and keep in his hands a variety of these tracts, he would find therein a choice armory of weapons, both offensive and defensive, adapted to every exigency of his pastoral labours.

#### SABBATH-SCHOOL BOOKS.

We would again call the attention of the Assembly to the Sabbath-school library published by the Board. During the past year a large and important addition has been made thereto, amounting to 52 new volumes, making the whole library to consist at present of 434 volumes. These new books have been selected as the best, from a very large number of manuscripts received, and of foreign publications imported. A very large number of manuscripts have, on various grounds, been rejected.

The Board has been repeatedly directed by previous Assemblies to proceed with this department of its publishing operations, and has still oftener been cheered and encouraged by the expressed approval of successive Assemblies. It was last year resolved, unanimously, by the Assembly at Pittsburgh, "that the endeavours of the Board to furnish the children and youth of our Church and country with a literature not only adapted to interest them and beget a love of reading, but to cultivate their taste, to improve their understandings, and, by the grace of God, to purify their hearts, meets with the heartiest approval of the Assembly." It also added, in another resolution, "we are sure that the Presbyterian Board o

Publication, judged by its works, has no superior, and it is due to the interests of religion and of the Church that preference should be accorded to them."

It would naturally be expected that books of juvenile reading, thus prepared under the direction of our own highest judicatory, and which had received so emphatic an approval from that body; which had proceeded mainly from the pens of ministers and members of our own Church; which were published with a special reference to the circumstances and wants of our own children and Sabbath-schools; many of which have reference to the history and polity of our Church, and which are offered on terms as reasonable as are any juvenile books to be found in the market, would have such a preference decidedly and universally accorded to them. Yet is your Board constantly pained and discouraged to see so great an indifference exhibited by many of our ministers and churches in this matter. There are some who habitually pass by the publications provided for them by their Church, to procure their supplies of Sabbath-school literature from private publishers, or irresponsible societies, whose publications, could they be examined by our Assembly, would never receive its approbation. Too often the whole business of selecting books for the bookshelves of the Sabbath-school is put into the hands of a committee, whose members have not the leisure, or the intelligence, or even a sufficient attachment to the institutions of their Church, to make them careful to procure only such books as the Sabbath-school of a Presbyterian church ought to have. From this or other causes we have known children of our Sabbath-schools to bring home books totally destitute of any pretensions to be religious books suitable for Sabbath reading. We have also known books to be procured from their libraries which taught doctrines and sanctioned practices in direct opposition to the Bible, to the standards of our Church, and to the pulpit teachings of those children's own pas-

tors. And in view of facts like these, which have repeatedly been brought to our notice, we cannot help expressing the earnest hope that the day may come when the pastor and session of every one of our churches may take it upon themselves, as their own solemn duty, to select all books that may be allowed to go upon the shelves of the Sabbath-school library, being as careful to have only what is profitable furnished from that library, as they are to have it from the pulpit.

#### THE SABBATH-SCHOOL VISITOR.

The *Sabbath-school Visitor* seems not only to maintain its hold upon the affections of our Sabbath-schools, but to become increasingly a favourite. Its circulation at the time of our last Annual Report was 62,000. It has now reached 68,000. Its aggregate circulation during that year was 662,000 copies. During the year just ended it has been 805,000.

But notwithstanding the increase in its circulation, the *Visitor* is not yet self-sustaining. The great difficulty in the way of this is the present heavy cost of paper, which is still considerably more than double what it was when the present subscription price was fixed. The expenses of the *Visitor*, from this cause, have exceeded its receipts during the past two or three years. Nevertheless, in the hope that the price of paper will soon decline, the Board proposes, unless the Assembly should otherwise direct, to continue to furnish the *Visitor* at the same price as heretofore, believing that in this way it is rendering a valuable service to the Church.

#### THE HOME AND FOREIGN RECORD.

The number of copies of the *Record* in monthly circulation at the date of our last Report was 11,000. The number of copies now issued monthly is 10,000. The cost of the paper in excess of its receipts has been \$3917.55

from January 1, 1865, to January 1, 1866. This covers the cost of about 3000 copies sent gratuitously to ministers, licentiates, and theological students. The deficiency in the receipts of the paper is paid at the end of each year by the several Boards, in proportion to the number of pages occupied by each.

We would repeat the appeal which has been so often made to our pastors and sessions, to do what lies in their power to promote the circulation of the *Record* in their respective churches. It is almost invariably found that a church gives to the Boards in proportion as the *Record* is circulated and read among its members.

## II. DEPARTMENT OF DISTRIBUTION.

### 1. SALES IN THE DEPOSITORY.

In the Depository 221,022 volumes have been sold during the year, which is an increase of 27,400 volumes over the preceding year. Of tracts, 388,140 pages have been sold in the Depository.

The net value of these sales is \$59,179.23, which is an increase of \$17,523.17 upon those of the year before.

The sales by colporteurs are not included in this sum, but may be found stated elsewhere in this Report.

The value of the books sent to our Theological Seminaries by order of the General Assembly, and to authors and editors, is \$763.43.

### 2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The amount contributed to the Distribution Fund during the past year has been \$3167.27. This is considerably less than the sum reported last year, owing to the fact that last year considerable contributions were sent for special use in army distributions, which department of the Board's work since the return of peace has become comparatively very small.

The amount expended in distributions made by order of the Executive Committee has been \$4360.80, which has been given in books and tracts as follows:

1. To Mission and other needy Sabbath-schools,	9,905 vols.
2. " Ships and naval and military stations,	2,100 "
3. " Humane institutions,	1,283 "
4. " Ministers,	477 "
5. " Feeble churches and literary institutions,	1,635 "
6. " Individuals, for gratuitous distribution,	6,076 "
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Total of volumes granted,	21,476
Pages of tracts granted,	225,831

The Board is now receiving very numerous requests for grants of books from needy Sabbath-schools in various parts of the country, and is anxious to meet such applications in the most liberal manner. But the means at its disposal for this use have always been very limited, having been received mainly from a few liberal individuals in our large cities. We appeal to those who can appreciate the importance of donations of books and tracts for the purposes above indicated to aid the Board by their contributions. And we would especially direct our appeal to the Sabbath-schools in our older and abler churches, as it seems to be a work especially appropriate for them to aid in giving libraries and other requisite literary apparatus to other schools which are unable to procure these important auxiliaries for themselves.

### 3. DISTRIBUTIONS BY COLPORTAGE.

The Board has had 129 commissioned colporteurs in its service during the year, who have performed 8238 days of labour, have sold 59,246 volumes, have distributed gratuitously 72,505 volumes and 1,892,102 pages of tracts, and have visited 392,550 persons, with a large proportion of whom they have prayed and had conversation in reference to their souls' concerns.

The great work in which the Board has been so largely engaged for the last four or five years, of supplying soldiers and prisoners, in camps and hospitals, with its publications, having, in the main, come to an end, the Board is now seeking to resume the colportage work in which it was so largely engaged before the interruption caused by the war. A considerable number of permanent colporteurs have recently been commissioned, and it is expected that a considerable number of theological students connected with our various seminaries will spend their long summer vacations in this service. Candidates for the ministry can thus be engaged in rendering an active and important service to the cause of Christ and to souls ready to perish, while at the same time they are securing the means to aid them during their remaining course of study. Not only so, but they are also acquiring a most valuable practical preparation for the duties of the ministry to which they are looking forward.

#### THE SOUTHERN STATES.

Towards the close of the year, colporteurs have been appointed in various portions of the Southern States; so recently, however, that we have not yet received sufficient reports to enable us to judge of their progress and prospects. So far as we now know, they seem to be, in general, well received among the people, and are likely to put in circulation a large amount of our publications. The greatest difficulty in their way is the extreme scarcity of money. So far as the Board is able to furnish its publications gratuitously, they are not only cordially received, but eagerly sought after. Large numbers of the Presbyterian people there are left nearly destitute of all religious reading. The Board hopes, in the progress of the year, to have a large number of colporteurs at work in the South.

#### THE NORTHWEST.

In the Northwest, Dr. C. O. Waters continues his valuable labours in the service of the Board. From his resi-



dence in Chicago, he gives a close and careful superintendence to the colporteurs within the bounds of his District, and has greatly helped to advance the interests of the Board in that region.

#### KENTUCKY AND TENNESSEE.

The peculiar position of affairs in these two States has hindered any very wide or successful efforts to carry forward colportage work there within the last few years. The Rev. M. G. Knight has continued his labours for the Board in these States, and we hope he may be enabled during the coming year to put into the field an increased force of colporteurs.

#### THE PACIFIC COAST.

The work of the Board in the States and Territories west of the Rocky Mountains, continues to be intrusted to the Rev. S. T. Wells. He has constantly in his hands, in San Francisco, a large supply of the publications of the Board. The work in that region is expensive, and is beset with difficulties, but what has been performed is not without valuable fruits, while we hope to see yet more abundant fruits hereafter.

Appended to this Report may, as usual, be found a table, giving more in detail, and in a tabular form, a statement of the colportage work performed during the year under review.

#### TOTAL OF DISTRIBUTION.

Bringing together the various amounts which have been stated separately, we have the following as the total amount of the distributions of the year:

Volumes sold at the Depository,	-	-	221,022
Volumes sold by Colporteurs,	-	-	59,246
Volumes given by Colporteurs,	-	-	72,503
Volumes granted by the Executive Committee,			21,476

Total of volumes, 374,247

Being an increase of 17,244 volumes over the year preceding.

The pages of tracts distributed are as follows:

By sale at the Depository,	- - -	388,140
Gratuitously by Colporteurs,	- - -	1,892,102
Granted by the Executive Committee,	- - -	225,831

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Total of pages of tracts, 2,506,073

Besides these, the Board has issued,

Copies of the Sabbath-school Visitor,	- - -	805,000
“ of the Home and Foreign Record,	- - -	129,300
“ of various Reports,	- - -	6,000

The *net value* of these issues has been,

Sales in the Depository,	- - -	\$59,179.23
Sent to Seminaries, Authors, Editors, &c.,	- - -	763.43
Sales by Colporteurs,	- - -	39,335.34
Home and Foreign Record,	- - -	6,040.96
Sabbath-school Visitor,	- - -	7,655.28

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Total, \$112,974.24

This is an increase of \$22,706.76 over the issues reported last year.

The above total, comprehending credit sales and donations, of course, differs from the Treasurer's account, which credits only cash received.

The *catalogue value* of the above total would be \$132,700.65, the difference being made up of discounts allowed to booksellers, ministers, theological students, and synodical depositories.

Gratifying as the above statement is, and indicating pleasing progress as it does, yet it cannot be doubted that if our ministers, our elders, and the members of our churches generally, would interest themselves in any fair measure to promote the circulation of the Board's publications, each in his own church or vicinity, the above figures might very easily be increased many-fold. And

in order to give information in regard to the value and variety of its publications, the Board is willing to send a copy of its *Descriptive Catalogue*, a neat 12mo. volume, to any one making application for it.

### III. DEPARTMENT OF SUSTENTATION.

The Treasurer has received from all sources during the year, exclusive of the balance on hand at its beginning, \$129,498.90, an increase of \$4,464.83.

The aggregate expenditures of the year have been \$146,211.16, an increase of \$35,477.03. This increase is caused in part by the increased price of paper and other materials, and in part by the stereotyping and printing of an unusual number of new books during the year, some of which are not yet issued.

The amount of cash received from the sales of books, tracts, and periodicals has been \$97,605.11, an increase of \$13,715.81 upon the previous year.

The balance in the treasury at the end of the year was \$4,770.21.

### THE COLPORTAGE FUND.

The receipts for Colportage have been \$26,735.72, and the expenditures \$27,813.39. During the preceding year the Colportage Fund received several considerable legacies, among them one of \$5,000, also many special contributions for carrying on the work in the army. This year no legacy of any size has been received, and of course few contributions for army work. From these causes there is a decrease of \$7,080.21. The regular contributions from the churches have been as large as in any former year.

The number of churches contributing to the Colportage Fund has been 688.

The term of office of the following members will expire in May, 1866:

MINISTERS.	RESIDENCE.
Alfred H. Kellogg, . . . .	New York.
George Hale, D.D., . . . .	Pennington, N. J.
Alfred Nevin, D.D., . . . .	Philadelphia.
Willard M. Rice, . . . .	Philadelphia.
S. J. P. Anderson, D.D., . . . .	St. Louis, Mo.
F. R. Harbaugh, . . . .	Philadelphia.
William C. Roberts, . . . .	Elizabeth, N. J.
M. B. Grier, . . . .	Philadelphia.
R. W. Henry, D.D., . . . .	Philadelphia.
George Junkin, D.D., . . . .	Philadelphia.
Alexander Reed, D.D., . . . .	Philadelphia.
Stuart Robinson, D.D., . . . .	Louisville, Ky.
Samuel R. Wilson, D.D., . . . .	Louisville, Ky.

LAYMEN.	RESIDENCE.
R. Soutter, . . . .	New York.
George Sharswood, . . . .	Philadelphia.
David A. Sayre, . . . .	Lexington, Ky.
William A. Porter, . . . .	Philadelphia.
George Junkin, Jr., . . . .	Philadelphia.
James Ross Snowden, . . . .	Philadelphia.
Joseph Henry, . . . .	Washington, D. C.
Samuel S. Spencer, . . . .	Erie, Pa.
James Otterson, Jr., . . . .	Philadelphia.
Daniel L. Collier, . . . .	Philadelphia.
James Imbrie, . . . .	New York.
Alfred Thomas, . . . .	Columbus, Ohio.
Aaron B. Belknap, . . . .	New York.

Two vacancies have been caused by death during the year; the first, by the death of James Dunlap, Esq., who had been a member of the Board from its first organization, for some years its Treasurer, and always its devoted and active friend; the second, by that of Ebenezer Platt, Esq., of New York city. The term of Mr. Dunlap would

have expired regularly in May 1867; that of Mr. Platt in May 1868.

Two members of the Board have also requested their resignations to be presented to the Assembly, viz: the Rev. G. W. McPhail, D.D., now of Norfolk, Va., whose term would have expired regularly in May 1869, and Thomas B. Dwight, Esq., whose term would have expired in May 1867.

THE ANNUAL REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports his receipts for the year ending March 1, 1866, to be as follows, viz.			
For Balance in Treasury March 1, 1865,	.	.	\$21,482 47
For Sale of Books,	.	.	83,908 87
“ Rent of Buildings,	.	.	1,025 00
“ Home and Foreign Record account,	.	.	6,040 92
“ Sabbath-school Visitor account,	.	.	7,655 32
“ Account of “ Distribution Fund,”	.	.	3,123 48
“ Profit and Loss account (Bank interest,)	.	.	1,009 59
“ Contributions for Colportage,	.	.	26,735 72
			<hr/>
			\$150,981 37
That he has disbursed during the year, ending March 1, 1866:			
For Book Department,	.	.	\$101,567 56
“ Home and Foreign Record,	.	.	5,706 52
“ Sabbath-school Visitor,	.	.	11,123 69
“ Colportage.	.	.	27,813 39
			<hr/>
			146,211 16
			<hr/>
			\$4,770 21
The particular statement of which will appear in the subjoined accounts.			
PHILADELPHIA, March 1, 1866.		W. SARGENT, Treasurer.	

**WINTHROP SARGENT, TREASURER, TO HOME AND FOREIGN RECORD.**

1866.	1866.
March 1.	March 1.
To cash received from Peter Walker, Agent.....	By payment of Bills for Paper.....
\$6,040 92	“ Printing.....
	“ Binding and Folding.....
	“ Agents' Salary.....
	“ Expenses.....
	\$5,706 52
	334 40
	Balance.....
	\$6,040 92

**WINTHROP SARGENT, TREASURER, TO SABBATH-SCHOOL VISITOR.**

1866.		1866.	
March 1.		March 1.	
To cash from Peter Walker, Agent.....	\$7,655 32	By payment of Bills for Electrotyping.....	\$502 44
Balance.....	3,468 57	“ Paper.....	7,743 20
		“ Printing.....	868 00
		“ Folding.....	408 86
		“ Engraving.....	458 67
		“ Copyright.....	60 00
		“ Agent's Salary.....	812 61
		“ Postage Stamps.....	52 15
		“ Freights.....	222 68
			<hr/>
			\$11,123 69

WINTHROP SARGENT, TREASURER, TO COLPORTAGE DEPARTMENT.

<div>1866.</div> <div>March 1.</div>	<div>To Am't of Receipts for Colportage..... \$26,736 72</div> <div>Balance..... 1,077 67</div> <hr/> <div>\$27,813 39</div>
	<div>By Payments to Superintendent Colportage..... \$1,500 00</div> <div>" " Salaries of Colporteurs..... 11,990 73</div> <div>" " Expenses do. .... 2,267 46</div> <div>" " Freight's do. .... 1,500 81</div> <div>" " Donations by do. .... 10,554 90</div> <hr/> <div>\$27,813 39</div>

1866. March 1.	To Amount in Treasury, March 1, 1865.....	\$21,482 47	By payment of Cash—	
	Cash for Books sold.....	83,908 87	For Stereotyping.....	\$14,725 41
	“ Rent of Buildings.....	1,025 00	Paper.....	28,947 27
	“ Interest on Balance.....	1,009 59	Printing.....	6,216 70
	“ Balance H. and F. Record.....	834 40	Engraving.....	2,299 00
	“ Am't. Distrib. Fund.....	3,123 48	Binding.....	21,638 66
			Copyrights.....	6,093 05
			Salary Corresponding Secretary.....	3,125 00
			Business Correspondent.....	760 00
			Superintendent of Depository.....	2,250 00
			Bookkeeper.....	1,250 00
			Salesman.....	800 00
			Clerks and Porter.....	1,867 25
			Corresponding Secretary's travelling expenses	154 27
			Advertising.....	1,261 12
			Merchandise.....	3,847 43
			Books for Library.....	41 78
			Boxes, Shavings, and Twine.....	760 71
			Freights and Drayage.....	214 98
			Postage.....	521 55
			Taxes.....	3,351 16
			Insurance.....	715 98
			Repairs of Buildings.....	267 77
			Gas, Fuel, and Ice.....	376 92
			Discounts.....	55 23
			Expenses.....	151 40
			Stationery.....	127 25
			Proof-reading.....	319 66
			Portion of Deficit in H. and F. Record.....	676 60
			General Assembly's Committee's Expenses.....	761 02
			Balance Sabbath-school Visitor.....	3,468 37
			Balance Colportage Account.....	1,077 67
			Balance.....	4,770 21
				<u>\$110,883 81</u>

The undersigned, Committee of Accounts of the Presbyterian Board of Publication, having examined the accounts of the Treasurer, Winthrop Sargent, find them correct; and that the balance in his hands, on the first day of March, 1866, was four thousand seven hundred and seventy dollars and twenty-one cents— (\$4,770.21.)

J. SIBLEY,  
GILBERT COMBS, } Committee.



## APPENDIX.

THE FOLLOWING TABLES WILL SHOW THE DETAILS OF LABOUR PERFORMED BY COLPORTEURS DURING THE YEAR.

NAMES OF COLPORTEURS.	FIELD	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of persons visited.	Persons conversed and prayed with.	REMARKS.
R. A. De Lancey—1.	MASSACHUSETTS.	166	696	143	2,300	2,475	1,475	No report.
Jacob Webster,		24	80	2	150	720	200	
N. A. McBride.		10	48	4	280	510	150	
E. S. Henry,		23	157	22	2,360	1,475	1,400	
J. P. Watson—4.								
William Burklé,	CONNECTICUT.	137	913	57	24,940	4,800	3,780	
A. McGlashan,		80	185	652	5,596	18,225	14,250	
A. J. McNair,		289	1,432	553	21,400	16,265	15,400	
John Monso,		185	575	265	9,754	5,675	1,175	
J. M. Greene,		35	497	25	1,500	1,910	855	
John Wright,		130	537	88	7,000	4,315	310	
Robert Taylor,		270	682	2,567	64,296	29,945	3,750	
W. J. McCord.		20	166	15	900	320	80	
B. G. McKay—2.		45	119	9	2,000	2,305	1,525	
A. J. McKeown.	NEW YORK.							

C. H. Asey,  
R. J. Williams—4.

W. G. Stewart,  
W. E. Holmes,  
N. Spear,  
W. H. Robertson,  
George F. Cain,  
W. B. McKee,  
W. R. Carpenter,  
W. C. Harding,  
C. W. Alexander,  
Hugh Lowry,  
Henry Leutzinger,  
James McLeod,  
I. N. Rendall,  
John B. Strain,  
John Rice,  
S. G. Smith,  
James Smith,  
J. H. Brown,  
James Ogden,  
A. N. Smith—20.

D. M. Heydrick,  
E. D. Freeman,  
W. R. Sibbett—3.

## PENNSYLVANIA.

10	200	30	40	50	60	70	80	90	100	110	120	130	140	150	160	170	180	190	200	210	220	230	240	250	260	270	280	290	300	310	320	330	340	350	360	370	380	390	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1,000	1,010	1,020	1,030	1,040	1,050	1,060	1,070	1,080	1,090	1,100	1,110	1,120	1,130	1,140	1,150	1,160	1,170	1,180	1,190	1,200	1,210	1,220	1,230	1,240	1,250	1,260	1,270	1,280	1,290	1,300	1,310	1,320	1,330	1,340	1,350	1,360	1,370	1,380	1,390	1,400	1,410	1,420	1,430	1,440	1,450	1,460	1,470	1,480	1,490	1,500	1,510	1,520	1,530	1,540	1,550	1,560	1,570	1,580	1,590	1,600	1,610	1,620	1,630	1,640	1,650	1,660	1,670	1,680	1,690	1,700	1,710	1,720	1,730	1,740	1,750	1,760	1,770	1,780	1,790	1,800	1,810	1,820	1,830	1,840	1,850	1,860	1,870	1,880	1,890	1,900	1,910	1,920	1,930	1,940	1,950	1,960	1,970	1,980	1,990	2,000	2,010	2,020	2,030	2,040	2,050	2,060	2,070	2,080	2,090	2,100	2,110	2,120	2,130	2,140	2,150	2,160	2,170	2,180	2,190	2,200	2,210	2,220	2,230	2,240	2,250	2,260	2,270	2,280	2,290	2,300	2,310	2,320	2,330	2,340	2,350	2,360	2,370	2,380	2,390	2,400	2,410	2,420	2,430	2,440	2,450	2,460	2,470	2,480	2,490	2,500	2,510	2,520	2,530	2,540	2,550	2,560	2,570	2,580	2,590	2,600	2,610	2,620	2,630	2,640	2,650	2,660	2,670	2,680	2,690	2,700	2,710	2,720	2,730	2,740	2,750	2,760	2,770	2,780	2,790	2,800	2,810	2,820	2,830	2,840	2,850	2,860	2,870	2,880	2,890	2,900	2,910	2,920	2,930	2,940	2,950	2,960	2,970	2,980	2,990	3,000	3,010	3,020	3,030	3,040	3,050	3,060	3,070	3,080	3,090	3,100	3,110	3,120	3,130	3,140	3,150	3,160	3,170	3,180	3,190	3,200	3,210	3,220	3,230	3,240	3,250	3,260	3,270	3,280	3,290	3,300	3,310	3,320	3,330	3,340	3,350	3,360	3,370	3,380	3,390	3,400	3,410	3,420	3,430	3,440	3,450	3,460	3,470	3,480	3,490	3,500	3,510	3,520	3,530	3,540	3,550	3,560	3,570	3,580	3,590	3,600	3,610	3,620	3,630	3,640	3,650	3,660	3,670	3,680	3,690	3,700	3,710	3,720	3,730	3,740	3,750	3,760	3,770	3,780	3,790	3,800	3,810	3,820	3,830	3,840	3,850	3,860	3,870	3,880	3,890	3,900	3,910	3,920	3,930	3,940	3,950	3,960	3,970	3,980	3,990	4,000	4,010	4,020	4,030	4,040	4,050	4,060	4,070	4,080	4,090	4,100	4,110	4,120	4,130	4,140	4,150	4,160	4,170	4,180	4,190	4,200	4,210	4,220	4,230	4,240	4,250	4,260	4,270	4,280	4,290	4,300	4,310	4,320	4,330	4,340	4,350	4,360	4,370	4,380	4,390	4,400	4,410	4,420	4,430	4,440	4,450	4,460	4,470	4,480	4,490	4,500	4,510	4,520	4,530	4,540	4,550	4,560	4,570	4,580	4,590	4,600	4,610	4,620	4,630	4,640	4,650	4,660	4,670	4,680	4,690	4,700	4,710	4,720	4,730	4,740	4,750	4,760	4,770	4,780	4,790	4,800	4,810	4,820	4,830	4,840	4,850	4,860	4,870	4,880	4,890	4,900	4,910	4,920	4,930	4,940	4,950	4,960	4,970	4,980	4,990	5,000	5,010	5,020	5,030	5,040	5,050	5,060	5,070	5,080	5,090	5,100	5,110	5,120	5,130	5,140	5,150	5,160	5,170	5,180	5,190	5,200	5,210	5,220	5,230	5,240	5,250	5,260	5,270	5,280	5,290	5,300	5,310	5,320	5,330	5,340	5,350	5,360	5,370	5,380	5,390	5,400	5,410	5,420	5,430	5,440	5,450	5,460	5,470	5,480	5,490	5,500	5,510	5,520	5,530	5,540	5,550	5,560	5,570	5,580	5,590	5,600	5,610	5,620	5,630	5,640	5,650	5,660	5,670	5,680	5,690	5,700	5,710	5,720	5,730	5,740	5,750	5,760	5,770	5,780	5,790	5,800	5,810	5,820	5,830	5,840	5,850	5,860	5,870	5,880	5,890	5,900	5,910	5,920	5,930	5,940	5,950	5,960	5,970	5,980	5,990	6,000	6,010	6,020	6,030	6,040	6,050	6,060	6,070	6,080	6,090	6,100	6,110	6,120	6,130	6,140	6,150	6,160	6,170	6,180	6,190	6,200	6,210	6,220	6,230	6,240	6,250	6,260	6,270	6,280	6,290	6,300	6,310	6,320	6,330	6,340	6,350	6,360	6,370	6,380	6,390	6,400	6,410	6,420	6,430	6,440	6,450	6,460	6,470	6,480	6,490	6,500	6,510	6,520	6,530	6,540	6,550	6,560	6,570	6,580	6,590	6,600	6,610	6,620	6,630	6,640	6,650	6,660	6,670	6,680	6,690	6,700	6,710	6,720	6,730	6,740	6,750	6,760	6,770	6,780	6,790	6,800	6,810	6,820	6,830	6,840	6,850	6,860	6,870	6,880	6,890	6,900	6,910	6,920	6,930	6,940	6,950	6,960	6,970	6,980	6,990	7,000	7,010	7,020	7,030	7,040	7,050	7,060	7,070	7,080	7,090	7,100	7,110	7,120	7,130	7,140	7,150	7,160	7,170	7,180	7,190	7,200	7,210	7,220	7,230	7,240	7,250	7,260	7,270	7,280	7,290	7,300	7,310	7,320	7,330	7,340	7,350	7,360	7,370	7,380	7,390	7,400	7,410	7,420	7,430	7,440	7,450	7,460	7,470	7,480	7,490	7,500	7,510	7,520	7,530	7,540	7,550	7,560	7,570	7,580	7,590	7,600	7,610	7,620	7,630	7,640	7,650	7,660	7,670	7,680	7,690	7,700	7,710	7,720	7,730	7,740	7,750	7,760	7,770	7,780	7,790	7,800	7,810	7,820	7,830	7,840	7,850	7,860	7,870	7,880	7,890	7,900	7,910	7,920	7,930	7,940	7,950	7,960	7,970	7,980	7,990	8,000	8,010	8,020	8,030	8,040	8,050	8,060	8,070	8,080	8,090	8,100	8,110	8,120	8,130	8,140	8,150	8,160	8,170	8,180	8,190	8,200	8,210	8,220	8,230	8,240	8,250	8,260	8,270	8,280	8,290	8,300	8,310	8,320	8,330	8,340	8,350	8,360	8,370	8,380	8,390	8,400	8,410	8,420	8,430	8,440	8,450	8,460	8,470	8,480	8,490	8,500	8,510	8,520	8,530	8,540	8,550	8,560	8,570	8,580	8,590	8,600	8,610	8,620	8,630	8,640	8,650	8,660	8,670	8,680	8,690	8,700	8,710	8,720	8,730	8,740	8,750	8,760	8,770	8,780	8,790	8,800	8,810	8,820	8,830	8,840	8,850	8,860	8,870	8,880	8,890	8,900	8,910	8,920	8,930	8,940	8,950	8,960	8,970	8,980	8,990	9,000	9,010	9,020	9,030	9,040	9,050	9,060	9,070	9,080	9,090	9,100	9,110	9,120	9,130	9,140	9,150	9,160	9,170	9,180	9,190	9,200	9,210	9,220	9,230	9,240	9,250	9,260	9,270	9,280	9,290	9,300	9,310	9,320	9,330	9,340	9,350	9,360	9,370	9,380	9,390	9,400	9,410	9,420	9,430	9,440	9,450	9,460	9,470	9,480	9,490	9,500	9,510	9,520	9,530	9,540	9,550	9,560	9,570	9,580	9,590	9,600	9,610	9,620	9,630	9,640	9,650	9,660	9,670	9,680	9,690	9,700	9,710	9,720	9,730	9,740	9,750	9,760	9,770	9,780	9,790	9,800	9,810	9,820	9,830	9,840	9,850	9,860	9,870	9,880	9,890	9,900	9,910	9,920	9,930	9,940	9,950	9,960	9,970	9,980	9,990	10,000	10,010	10,020	10,030	10,040	10,050	10,060	10,070	10,080	10,090	10,100	10,110	10,120	10,130	10,140	10,150	10,160	10,170	10,180	10,190	10,200	10,210	10,220	10,230	10,240	10,250	10,260	10,270	10,280	10,290	10,300	10,310	10,320	10,330	10,340	10,350	10,360	10,370	10,380	10,390	10,400	10,410	10,420	10,430	10,440	10,450	10,460	10,470	10,480	10,490	10,500	10,510	10,520	10,530	10,540	10,550	10,560	10,570	10,580	10,590	10,600	10,610	10,620	10,630	10,640	10,650	10,660	10,670	10,680	10,690	10,700	10,710	10,720	10,730	10,740	10,750	10,760	10,770	10,780	10,790	10,800	10,810	10,820	10,830	10,840	10,850	10,860	10,870	10,880	10,890	10,900	10,910	10,920	10,930	10,940	10,950	10,960	10,970	10,980	10,990	11,000	11,010	11,020	11,030	11,040	11,050	11,060	11,070	11,080	11,090	11,100	11,110	11,120	11,130	11,140	11,150	11,160	11,170	11,180	11,190	11,200	11,210	11,220	11,230	11,240	11,250	11,260	11,270	11,280	11,290	11,300	11,310	11,320	11,330	11,340	11,350	11,360	11,370	11,380	11,390	11,400	11,410	11,420	11,430	11,440	11,450	11,460	11,470	11,480	11,490	11,500	11,510	11,520	11,530	11,540	11,550	11,560	11,570	11,580	11,590	11,600	11,610	11,620	11,630	11,640	11,650	11,660	11,670	11,680	11,690	11,700	11,710	11,720	11,730	11,740	11,750	11,760	11,770	11,780	11,790	11,800	11,810	11,820	11,83
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NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Persons visited.	Persons conversed and prayed with.	REMARKS.
W. M. Reed, Thos. Merchant, G. L. Turner, Philip Roser, A. S. Thorne, H. C. Pringle, H. B. Gage, David A. Allen, J. A. Putz, Wm. H. James, N. A. McBride—11.	OHIO.	112	419	239	19,244	1,285	1,125	
		100	885	17	1,644	2,565	1,315	
		152	649	168	5,000	1,375	495	
		9	30	13	36	180	300	
		35	182	12	2,170	500	425	
		44	426	27	3,000	2,520	455	
		62	652	24	4,250	1,975	790	
		52	425	10	3,515	3,480	1,250	
		5	35		218	140	140	
		150		55	2,000	1,955	3,000	
		17	96	1	250	295	30	
Wm. Boyle—1.	INDIANA.	11	40	120	1,254	1,410	85	
C. O. Waters, Superintendent Illinois, Iowa, Wisconsin, Min- nesota, Missouri, Ne- braska, and Kansas, B. H. Charles, P. H. Charles.	ILLINOIS.	365	3,230	9,840	199,136	16,550	5,420	
		28	234	6	8,061	1,860	740	

G. W. Ash,	2	12	4	500	125	125
Wm. Thompson,	56	359	27	6,500	5,600	135
J. Warren Coe,	7	58	4	2,650	285	15
W. B. Farris,	2	87	14	2,500	100	75
G. W. Jackson,	5	118		2,700	325	215
Thos. Buchanan,	9	176	9	2,976	350	75
Wm. Keiry—17.	23	130	13	4,580	540	235
IOWA.						
W. P. Carson,	11	154	57	3,706	420	200
J. D. Pering,	34	367	80	9,594	960	400
Joseph Kerr,	338	2,458	158	16,669	19,570	5,280
J. L. Wilson.	16	188	12	4,660	330	235
A. A. Barclay,	4	66	11	610	80	75
T. B. McBride,	7	75	25	2,200	250	175
George Graham,	5	53	20	2,605	110	85
R. B. Farrar,	12	137	22	2,200	605	370
W. C. Hollyday,	30	655	45	4,000	450	350
Wm. H. Wilson,	25	122	5	2,370	930	510
J. Osmond—11.	6	50			275	210
MISSOURI.						
Samuel Murdoch,	312	1,914	382	76,753	13,860	9,595
A. Stead,	18	1,178	194	15,800	735	710
W. M. Ayker—3.	8	86	30	2,955		
KANSAS.						
Wm. Wilson—1.	2	22			105	65
NEBRASKA.						
John Lilly—1.	35	195	26	1,500	985	625

NAMES OF COLPORTERS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Persons visited.	Persons conversed and prayed with.	REMARKS.
N. A. Carpenter—1.  James Frothingham, John N. Wilson, Jacob Voorhees, J. Edgar Dixon, J. C. Caldwell, W. F. Mason—6.	WISCONSIN.  MINNESOTA.	302	1,541	497	60,240	14,190	7,190	
		10	84		1,400	375	290	
		15	95		1,325	710	430	
		81	978	308	12,580	8,315	2,380	
		15	212	107	4,050	155	155	
		6	92	37	3,075			
		8	251	29	4,551			
A. N. Sloat—1.	MICHIGAN.	27	271	62	844	155	123	
C. P. French—1.	WEST VIRGINIA.	23	144	38	3,939	280	165	
M. G. Knight, Sup't—Tennessee and Kentucky. Wm. B. Cooper, H. H. Allen—3.	KENTUCKY.  VIRGINIA.	225	444	1,932	173,980	23,200	10,500	
		131	1,169	286	21,500	2,165	1,015	
		22	105	11	3,000	250	250	



NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Persons visited.	Persons conversed and prayed with.	REMARKS.
C. H. Ewing, J. A. Cresfield, W. Norton, C. S. Martindale, E. S. Bronson, W. K. Talbot—13.	BRITISH PROVINCES.  CANADA WEST.			634 300 200 165 300	23,000 5,000 30,000 12,000 14,000 50,000			
Andrew Kennedy, Duncan Shepherd, James Robinson, James Stuart, Thomas Henry, Wm. McPhail—6.		248 76 153 158 60 94	3,534 465 820 539 789 502	28 41 24 155 35	9,070 858 1,161 5,973 5,241 2,735	1,330 500 3,650 7,390 1,460 3,500	525 190 1,475 3,725 310 1,250	
John Maxwell—1.		63	954	38	198	3,935	525	
James McKenzie—1.	NEW BRUNSWICK.	57	177	28		3,350	2,500	

NUMBER OF COLPORTEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts distributed.	Persons visited.	Persons con- verted and prayed with.	REMARKS.
1	Massachusetts.	223	981	171	5090	5,180	3,225	No Report.
4	Connecticut.	1191	5128	4231	137,486	83,765	41,125	
9	New York.	337	2535	480	48,618	32,545	11,305	
4	New Jersey.	1379	11,420	1416	94,706	59,615	26,565	
20	Pennsylvania.	278	952	3723	24,090	4,330	12,025	
3	Maryland.	738	3799	566	41,327	16,270	9,325	
11	Ohio.	11	40	120	1,254	1,410	35	
1	Indiana.	709	6976	9784	270,349	40,970	18,170	
17	Illinois.	488	4325	435	48,614	23,980	7,870	
11	Iowa.	338	3178	606	95,508	14,595	10,305	
3	Missouri.	2	22			105	65	
1	Kansas.	35	195	26	1,500	985	625	
1	Nebraska.	302	1541	497	60,240	14,190	7,190	
1	Wisconsin.	135	1712	381	26,981	4,555	3,255	
6	Minnesota.	27	271	62	844	155	125	
1	Michigan.	23	144	38	3,939	280	165	
1	West Virginia.	378	1718	2239	198,480	25,615	11,765	
3	Kentucky.	101	657	2137	43,960	3,705	1,971	
2	Virginia.	60		6144	286,600	20,000	5,600	No Report.
1	North Carolina.							"
1	South Carolina.							"
1	Georgia.							
1	Alabama.							
1	Louisiana.							
3	California.	562	5872	1965	44,840	5,185	1,990	
13	{ Army, Navy, Hospitals and Freedmen.	12		37,135	432,440	10,000		
8	British Provinces.	909	7780	349	25,236	25,115	10,500	
Total, 129		8238	59,246	72,505	1,892,102	392,550	183,201	



# STATEMENT OF RECEIPTS

## FOR THE

# COLPORTAGE FUND,

FROM MARCH 1, 1865, TO MARCH 1, 1866.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.
2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.		West Milton	Durhamville	
<i>Presbytery of Albany.</i>		West Galway	Oneida Castle	
. Mayfield Central	3 00	Princetown	Oneida	25 38
Albany 2d	193 13	Hamilton Union	Park Central	
Schenectady	69 31	Broadalbin	Oneida Valley	7 00
Amsterdam Village		Rockwell Falls		
Mariaville	6 25	Conklingville		32 38
Ballston Spa		Stockport		
Saratoga Springs	34 75	Fayetteville	16 00	
Charlton	10 50		582 86	
Albany 3d		<i>Presbytery of Siam.</i>		
Jewett			Bangkok	
Ballston	15 14		Petchaburie	
New Scotland		<i>Presb. of Londonderry.</i>		
Little Falls	15 48	Bedford		
State Street		Windham		
Kingsborough	33 15	Antrim	7 40	
Tribes Hill	6 50	New Boston		
Amsterdam	11 88	Londonderry	13 25	
Albany 1st	121 57	East Boston		
Gloversville		1st Boston	18 75	
Carlisle	8 00	1st Newburyport	90 00	
Esperance	5 00	2d do.	18 00	
Northampton }	3 20	Manchester		
Northville }		Litchfield		
Bethlehem			147 40	
Johnstown	30 00	<i>Presbytery of Mohawk.</i>		
Galway		Oswego 1st		
Windsor		Westminster		
				277 87

### SYNOD OF ALLEGHENY.

**Presbytery of Allegheny.**

Butler  
Plain Grove  
Ebenezer  
Sunbury  
Pleasant Valley  
Clintonville  
Middlesex  
Freeport  
Buffalo  
Harrisville  
Amity  
Portersville  
Mount Nebo  
Union  
Brady's Bend  
Centreville  
Muddy Creek  
Scrubgrass  
New Salem  
Centre  
Slate Lick  
Glade Run  
Rich Hill  
Leesburgh  
Bull Creek  
Concord  
Tarentum  
North Butler  
Westminster  
Zelienople  
Clinton  
Summit  
Natrona

**Presb. of Allegheny City.**

Cross Roads  
Manchester  
1st Allegheny City  
Highlands  
Sharpsburgh  
Concord  
1st Ger. Manchester  
Central  
Bridgewater  
Pine Creek  
Freedom  
North, Allegheny  
City  
Emsworth  
Leetsdale  
Bewickly  
Fairmount & Plains  
Beaver

*Presbytery of Beaver.*

Little Beaver	
New Salem	4 78
Hopewell	
Newport	
Beaver Falls	
Clarksville	
Neshanock	
North Sewickly	5 00
Slippery Rock	
Unity	
West Middlex	
New Castle	22 00
Westfield	
Mount Pleasant	
Sharon	9 00
Pulaski	

*Presbytery of Erie*

Meadville	
Franklin	
Cool Spring	5 00
Salem	5 00
Gravel Run	
Washington	
1st Mercer	
Girard	
West Greenville	14 00
Waterloo	5 25
Coneautville	
Harmonsburch	
Mount Pleasant	
Oil City	
Harbour Creek	

**Govane Chapel**

Central	
Belkair Franklinville	
Churchville	
Harmony	
Church Hill	10 00
4th Ch. Baltimore	
Westminster	
Taneytown	
New Windsor	
Mount Paran	
Annapolis	20 00
South Ch.	8 50
3d Ch. Baltimore	
2d Ch. Baltimore	57 98
Franklin Street	
Broadway	
Springfield	
Oak Grove	
Bethel	
Frederick	12 00
Taylor Grove	
Aisquith Street	
Havre de Grace	
The Grove	
Ellicott's Mills	
Madison Street	
12th Ch. Baltimore	

### Presbytery of Ontario.

Tom's Creek and Piney	
Welsh Run	
0 Mercersburg	21 00
0 St. Thomas and Rocky Spring	
Shippensburg	24 00
6 Cumberland	
0 Paxton and Derry	
Fayetteville	10 00
Middle Spring	
Chambersburg	
9 Upper Path Valley	26 00
Bedford	12 00
Bloomfield, Sherman's Creek, Mouth of Juniata	15 00
Great Onawago & Lower Marsh Creek	
Lower Path Valley	12 00
& Burnt Cabins	4 50
Monaghan and Petersburg	
Millerstown and Buffalo	
Newport	
Carlisle Id	47 52
Hagerstown	31 00
Greencastle	46 25

BYOND OF BALTIMORE.

*Presbytery of Baltimore.*

120 37 1st Ch. Baltimore  
Parkton  
West River

Big Spring		<i>Presbytery of Winchester.</i>	1st Oswegatchie	
Hancock		Romney	2d Oswegatchie	7 60
Barton	10 60	Springfield	1st Heuvelton	
Lonaconing	4 00	Mount Bethel	Morristown	5 00
Dickinson		Falling Water	Hammond	10 50
Mechanicsburg		Stone Church		<hr/>
Harrisburg	155 15	Front Royal		29 10
Schellsburg		Charlestown		
Landisburg, Centre		Moorefield	<i>Presb. of Rochester City.</i>	
and Upper	36 00	Bloomery	Rochester 3d	
Gettysburg	27 00	North River	Charlotte	
Silvers' Spring		Gerrardstown	Rochester 1st	
Frostburg	8 25	Tuscarora	Port Byron	
McConnellsburg,		Winchester	Webster	
Green Hill and		Berryville	Wheatland 1st	10 00
Wells' Valley		Harper's Ferry	Phelps	8 39
Middletown		Mount Zion	St. Peter's	20 00
Williamsport		Mount Hope	Seneca	
Hanover		Piedmont	East Bethany	
Clear Spring		Martinsburg	Calvary	
	<hr/>	Patterson's Creek		<hr/>
	485 27	Concord		38 39
<i>Presbytery of Lewes.</i>		Smithfield		
Manokin		Winston		
Wicomico			<i>SYNOD OF CHICAGO.</i>	
Cool Spring			<i>Presbytery of Bureau.</i>	
Blackwater		<i>SYNOD OF BUFFALO.</i>	Aledo	20 85
Snow Hill		<i>Presb'y of Buffalo City.</i>	Millersburg	
Church Hill		Central Buffalo	Edwards	
Orumpton		Alden	Pleasant Ridge	
Pitts Creek	00	Calvary, Buffalo	Rock Island 1st	
Rehoboth		Black Rock	Malden	
Buckingham		Bethany	Arlington	
Eden		East Aurora	Princeton	48 05
Lewes		Tonawanda	Andover	
Dover	10 00	Pendleton and	Lower Rock Island	
Laurel		Wheatfield	Camden	
Barren Creek		2d Ward, Lockport	Beulah	
Indian River			Cambridge	
Old Brick			Heathland	
Georgetown			Tiskilwa	
	<hr/>		Savanna	
	13 00	<i>Presb'y of Genesee River.</i>	Dunleith	
<i>Presbytery of Potomac.</i>		Groveland	Bethel	
New York Avenue	31 60	Caledonia	Phenix	
Bridge St., George-		1st Sparta	Geneseo	5 00
town	63 03	2d Sparta		<hr/>
Lewinsville		Bath		73 90
Neelsville and		Warsaw.	<i>Presbytery of Chicago.</i>	
Darnestown		Wyoming	Victor and Clinton	
Capital Hill	13 65	Moscow	Centre	
Seventh Street		Portageville	Serena & Wyoming	
Salem		Oakland	Willow Creek	
1st Alexandria	8 42	Tuscarora	Fullerton Av.	
Lovettsville		Central Geneseo	North Church	169 20
1st Prince William		Comeron	South Church	
Warrenton			Linn and Hebron	
Greenwood			Earlville	
Bethesda		<i>Presb'y of Ogdensburg.</i>	Woodstock	
Bladensburg		Rossie	Rockford	
Washington		1st Wilna	Manteno	
	<hr/>		Central Church	
	116 70			

nkakee	1 47	<i>Presbytery of Warren.</i>	Reading	10 70
ta and Troy		Monmouth	7th Ch. Cincinnati	150 00
e		Prairie City	Central Ch. Cin-	
i Ch. Kan-		Shiloh	cinnati	
e		Galesburg	Monroe	
go	9 00	Oquawka	5th Ch. Cincinnati	30 00
and Kendall		Keithsburg	Cumminsville	5 16
St. Anne		Warren	Goshen	
		Lenox	Hopewell	12 65
rora		South Henderson	Somerset	4 57
Ann		John Knox	Springfield	
h., German	4 07	Ontario	Bethel	5 76
		Knoxville	1st Ch. Cincinnati	53 73
	183 74	Fall Creek	1st Ch. Walnut	
b. of Rock River.		North Henderson	Hills	18 31
r		Pope's River	Pisgah	
g	9 00	Altona	Monterey	
in Grove			Pleasant Ridge	22 75
Ch. Galena	35 00		Mount Carmel	
Mound	3 50	SYNOD OF CINCINNATI.	Feesburg	
	7 75	<i>Presb. of Chillicothe.</i>	Loveland	2 50
n, Galena	3 00	Hillsboro'	Pleasant Run	
er		Wilmington		418 98
i Creek		Washington	<i>Presbytery of Miami.</i>	
City		Bainbridge	1st Ch. Dayton	
on		Rocky Spring	Middletown	
on		Cynthiana	Xenia	15 75
Valley		Marshall	3d Ch. Dayton	
1		New Market	Franklin	14 00
		Brush Creek	2d Ch. Springfield	
		Winchester	1st Ch. Springfield	52 86
lun		Bloomingsburg	South Charleston	
rt		Union	Gettysburg	
	58 25	Piketon	New Jersey	14 00
		Red Oak	Monroe	
		White Oak	1st Ch. Miami City	20 00
ytery of Schuyler.		French Church	Yellow Springs	
in Green		Ger. Congregation	Clifton	
		Chillicothe	Dick's Creek	17 15
ville		Concord	Sinking Creek	
y	5 00	Greenfield	Pleasant Valley	
Creek	14 00	West Union	Carrolton	
er	12 00	Manchester	Washington	
ge	2 00	Pisgah	Bellbrook	
rling	3 00	Eckmanville	Greenville	
on		Mount Leigh	Bath	
	14 00	Salem		
ell	6 00	Greenland		133 76
		New Holland	<i>Presbytery of Oxford.</i>	
inster		Sinking Spring	College Corner	11 00
ville		Palace Hill	Hamilton	41 70
rovidence			Oxford 1st	
			Venice	
ab	24 00	<i>Presb. of Cincinnati.</i>	Eaton	
irie		Felicity	Bethel	
nt		Williamsburg	Reily	
aysville		1st Ch. Glendale	Harrison	
ld	3 00	Chiviot	South Providence	
		9th Ch. Cincinnati	Camden	
	83 00	Lebanon	Seven-Mile	

Bomerville		Deer Creek		<i>Presbytery of Peoria.</i>	
N. Providence		Waynesville		Delavan	10 00
Harmony		Mackinaw		Mason City	
New Paris			149 90	Henry	17 00
	52 70			French Grove	6 00
		<i>Presbytery of Kaskaskia</i>		Lewistown	350 00
<i>Presbytery of Sydney.</i>		Elm Point	21 45	Farmington	
Mount Jefferson		Waveland	1 70	West Jersey	
West Liberty	8 00	Greenville		Mansfield	7 00
Spring Hills		Pocahontas		Peoria 2d	
Cherokee	4 00	Litchfield		Prospect	10 00
Belle Centre	4 00	Butler		Elmwood	
Troy		2d Jerseyville		Princeville	15 25
Piqua		Edwardsville		Peoria 1st	
Bellefontaine	33 50	Chester		Brunswick	
Urbana	14 50	Galum	5 00	Limestone	
St. Mary's	3 00	Cave Spring		Salem	
Covington		Zion, German	18 75	Elba Centre	
Sidney		St. John's, German	3 40	Brimfield	
Zanesfield		Hillsboro'	12 00	Washington	
New Salem		Nashville		Toulon	
Union City		Moro		Havana	
Newton		Dry Point	4 00	Quiver	
Salem		Tranton	6 00	Canton	
Buck Creek		Sugar Creek			415 25
Wapakoneta		Mason		<i>Presbytery of Saline.</i>	
Logansville and		Pleasant Ridge	8 00	Olney	6 15
De Graff		Liberty	9 00	Wabash	
	66 80	Carlyle		Friendsville	
		1st Ger., Jerseyville		Pisgah	8 50
<i>SYNOD OF ILLINOIS.</i>		Staunton		Bridgeport	
<i>Presby'ty of Bloomington.</i>		Jordan's Grove		Lawrenceville	
Bloomington		Georgetown		Shawneetown	17 00
El Paso		Mascoutah		Golconda	
Dwight	6 50	1st Union Co.		Carmi and Sharon	
Monticello		Richview	87 30	Hopewell	
Harmony		<i>Presbytery of Palestine.</i>		Salem	1 50
Cheney's Grove		Paris		Odin	3 00
Sulphur Spring		Mattoon		Richland	
Crow Meadow		Oakland		Union	
Champaign	71 00	Marshall		Mount Carmel	
Galloway	4 00	Darwin		Grayville	
Lexington		York		Equality	
Towanda	39 00	Charleston		Sandoval	
Reading		Grandview	13 00	Kinmunday	
Farm Ridge		Palestine		Rome	
Chenon		Beckwith Prairie	1 00	Xenia	
Metamora	4 50	Union			23 1 50
Low Point	8 30	Newhope		<i>Presbytery of Sangamon.</i>	
Union Grove		Newton		1st ch. Springfield	
Salem	6 00	Kansas		2d ch. Jacksonville	
Clinton		Arcola		Union	
Heyworth		Milton		West Union	
Onarga	18 00	Neoga		Providence	
Paxton		Pleasant Prairie		Auburn	
Chatsworth		Hebron		North Sangamon	20 00
Brenton		Wakefield		Williamsville	45 00
Gilman			14 00	Petersburg	
Tolona	1 00				
Atlanta					

Springfield	81 00	New Washington		SYNOD OF IOWA.	
ese ch. Jack-		Jackson Co., Ger.	5 00	<i>Presbytery of Cedar.</i>	
lle		Bedford, German		Cedar Valley	4 50
tuguese Ch.		New Philadelphia		Blue Grass	5 00
gfield		Corydon		Walcott	2 00
a	6 70	Ebenezer		Fulton	4 00
	65 11	Cannelton		Marion	
		Monroe		Springville	
kaw		Paoli		Mechanicsville	
gton		Orleans		Red Oak	
ille		Utica		Wilton	9 00
		Utica, German		Hermon	
town		Brownstown		Sugar Creek	
		Clear Spring		Davenport	27 00
		Livonia		Tipton	
	218 81		119 10	Mt. Vernon	8 00
				Linn Grove	6 00
D OF INDIANA.		<i>Presbytery of Vincennes.</i>		German, Muscatine	6 00
/ of Indianapolis.		Evansville	44 30	do. Buffalo	
ville		1st ch. Vincennes	6 05	do. Blue Grass	
		2d ch. Vincennes	25 00	Iowa City	7 00
anapolis	81 00	Indiana		Summit	12 00
ngton	4 50	Upper Indiana		Long Grove	5 50
stown	10 00	Bruceville		Fairview	2 90
in		West Salem		Solon	
y	5 00	Princeton	11 00	Unity	
		Washington		Muscatine	34 00
rospect	3 00	Petersburgh		Cedar Rapids	
		Sullivan		Princeton	8 00
ell	17 25	Rockport		Le Claire	3 00
own		Mount Vernon			143 90
own		Carlisle			
	120 75	Scaffold Prairie		<i>Presbytery of Dubuque.</i>	
		Hopewell		1st German ch. Du-	
tery of Madison.		Honey Creek		buque	
dison		Smyrna		Scotch Grove	
er	6 63	Claiborne		Forreston	
iceburgh		Bloomfield		Mount Hope	
		Fairview		Farmersburg	
			86 35	Independence	
a		<i>Presb'y of White Water.</i>		Pleasant Grove	
at Township	5 15	Pleasant Grove		Bremer Valley	
Vernon		Connersville	6 00	Fredericksburg &	
a		Rushville		Wilson's Grove	
on		Union		Leroy	
ter		Sardinia		Waverly	
		Richmond	6 50	Ger. ch. Waukon	
ton		Greensburgh	27 30	Ger. ch. Lycurgus	
ell		Mt. Carmel	2 50	Sherrill's Mount	
les		Brookville		Hopkinton	
Sun		Dunlapville		1st ch. Dubuque	
son		Cambridge		Pisgah	
	11 78	Liberty		Coldwater	
		Ripley		Bellevue	4 00
y. of New Albany.		Ebenezer		Epworth	1 00
lbany	102 10	Metamora		Peosta	
onville		Fairfield		McGregor	5 00
oth }	12 00	Rei		Lime Springs	28 72
Briar		Sparta		Chester	
Creek			42 30	Barclay	
				Pleasant Point	
				Wayne	

Prairie	2 50	Burlingame	10 00	Hodgenville	
Canton		Auburn		Chestnut St.	100 00
Frankville	10 00	Mapleton		Shiloh and Olivet	
Clarksville		Pleasant Hill		Portland Avenue	
Milo		Topeka		Cloverport	
Andrew		Twin Springs		Pisgah	
Farmers' Creek				Red Mills	
Ger. ch. Dyersville			10 00	Walnut Street	
	51 22	SYNOD OF KENTUCKY.		4th Louisville	10 00
<i>Presbytery of Toledo.</i>		<i>Presbytery of Ebenezer.</i>		Lewisport	
Sand Prairie		Washington	10 00	Plum Creek & Cane	
Shiloh		Sharpsburg	8 00	Run	
Toledo	8 00	Moorefield	16 00	1st Louisville	
Salem		Lebanon		Bardstown	
South Ridge, &c.		Ashland		Mulberry	
Newton		1st ch. Covington	22 00	Big Bend	
Montezuma		Flemingsburg		Pennsylvania Run	
Deep River		Newport		Goshen	
Rock Creek		Ebenezer		Westport	150 65
Corinth		Pleasant Ridge			
York		Falmouth		<i>Presbytery of Muhlenberg.</i>	
Buckeye		Elizaville		Mount Pleasant	
Vinton	4 90	Richwood		Russellville	
Big Grove	2 10	Crittenden		Mount Zion	
Millersburg		Millersburg		Henderson	
West Irving		Greenupsburg	2 55	Newstead	
Blairtown		Greenup Union	4 00	Pleasant Hill	
	10 00	Paris		Hopkinsville	
SYNOD OF KANSAS.		Catlettsburg		Oakland	
<i>Presbytery of Highland.</i>		Maysville		Bowling Green	
Highland		Augusta		Ridgewood	
Salem		Sharon		Salem	
1st Ch. Richard-		2d Ch. Covington		Greenville	
son co.		Burlington	20 00	Caney Fork	
Atcheson		Hinkston		Posey Chapel	
		Carlisle		South Carrollton	
<i>Presb'y of Leavenworth.</i>		Concord		Uniontown	
1st Ch. Leaven-		Gilead		Morganfield	
worth	14 25	Murphysville		Caseyville	
Westminster	10 00	Mayslick		Allensville	
Union		Newhope		Concord	
Elm Grove		Stonermouth		Madisonville	
Spring Hill		Springfield		Olive Branch	
1st Ch. Denver				Lafayette	
Wyandotte				Scottsville	
Lecompton		<i>Presbytery of Louisville.</i>		Mizpah	
Osawkie		Owensboro'	22 65	Pleasant Hill	
	24 25	Lawrenceburg		<i>Presbytery of Paducah.</i>	
<i>Presbytery of Topeka.</i>		Middletown	11 00	Princeton	
Bethel		Elizabethtown		Marion	
Fort Scott		Shelbyville		Fredonia	
Salina		Big Spring		Paducah	
Carlyle		New Castle	7 00	Salem	
Iola		Jeffersontown		Smithland	
Neosho Falls		Taylorville		Union Point	
		Hawesville		Cadiz	
		Franklin		Columbus	
		Hebron		Hickman	
		Pleasureville		Clinton	
		2d Louisville		Eddyville	

<i>of Transylvania.</i>		Warsaw		<i>Presbytery of Palmyra.</i>
banon	38 55	North Middletown		Ebenczer
banon		Harmony		Hannibal 1st
Lick	23 20	Macedonia		Palmyra
ville		Station	80 00	South Fork
nville	8 25			New Hope
Union		SYNOD OF MISSOURI.		Paris
pleasant		<i>Presbytery of Lafayette.</i>		Pleasant Hill
. Danville	110 50	Oakland		Mt. Horeb
ster		Independence		Lick Creek
ony		North Spring		Mt. Prairie
dsburg		Six-Mile		Shelbyville
gfield		Lexington		Shelbina
nt Grove		Pisgah		Clarence
ow		St. Thomas		Louisiana
ordsville		Hopewell		Ashley
ond		Prairie		Big Creek
ood		South Grand River		Hannibal 2d
bia		Harrisonville		Huntsville
sburg		Salem		Frankford
rd	40	High Grove		Macon City
Danville	79 90	Dover		Callio
Providence		Granby		Warren
Creek		Warrensburg		Philadelphia
er		Clinton		
nton		1st Ch. Pettis		<i>Presbytery of Potosi.</i>
	6 65	Warsaw		1st Ch. Apple Creek
		Osceola		Brazeau
	273 45	Kansas City		Ironton 27 55
		Little Osage		Cape Girardeau
		Marmeton		Bellevue
		Westport		Potosi
		Pleasant Hill		New Madrid
<i>West Lexington.</i>		Marshall		Farmington
		Deep Water		Pleasant Hill
. Lexington		Ebenezer		Clark's Creek
pleasant		Union		Steeleville
ester		Windsor		Benton
lasville		Knob Noster		Bloomfield
Lexington	80 00	Mount Vernon		Houston
vell		Breckinridge		Lake Spring
fort		Bolivar		Whitewater
Creek		<i>Presbytery of Missouri.</i>		Jackson
		Columbia		
		Fulton		27 55
		Mexico		<i>Presbytery of St. Louis.</i>
ay		Concord		Central
illes		White Cloud		Des Peres
nt Hill		Round Prairie		Pacific
stown		Augusta		Dardenne
Spring		Brunswick		Providence
iana		Keytesville		Creve Cœur
ord		Centralia		Fee Fee
lence		Jefferson City		Bonhomme
		Glasgow		St. Charles
Creek		Clarke		Troy
argh		Boonville		Eagle Fork
oreb		Linn		Sixteenth St. 978 12
erling		Auxvasse		Second Ch. 162 55
ton		Union		1st German 14 00
mstown		Salem		Bethlehem 5 00
		Rocheport		



[illegible]

iton		Forrestville		<i>Presb. of Connecticut.</i>	
nsfield		Amwell 1st		Patterson	
isburg	6 00	Musconetcong Val-		Poundridge	10 00
ant Grove	10 00	ley	5 00	White Plains	
rtsville	50 00	Bloomsbury		Upper Greenburg	
ony		Clinton	10 00	First Hartford	5 00
ford		Amwell 2d	9 25	South Salem	5 00
r Mt. Bethel		Kingwood	4 00	Mount Kisco	7 51
le Smithfield		Frenchtown	4 00	North Salem	6 00
ver		Milford		Yorktown	7 00
y	8 00	Holland		Croton Falls	
swood		Tinicum		South East Centre	16 00
			97 84	Bedford	30 25
	317 49	<i>Presb. of Susquehanna.</i>		First Thompsonville	5 00
<i>of New Brunswick.</i>		Warren		South East	
i Brook	10 00	Rushville		Eye	02 11
. Princeton	83 00	Wyalusing		Bridgeport	07 00
ngton	25 00	Herrick		Deep River	
. Trenton	103 58	Stevensville		Gilead	
sville	2 00	Knoxville		Red Mills	4 00
Cranberry	30 00	Brookfield		Port Chester	
Princeton	56 00	Monroeton			246 97
spoon St.		Sullivan		<i>Presbytery of Hudson.</i>	
Princeton		Troy		Monticello	5 00
nceville	71 85	Wyalusing 2d		Goshen	17 27
ton		Terrytown		Middle Hope	4 00
. Trenton	140 00	Elkland		Hopewell	
Trenton	26 85	Canton		West Town	
Cranberry	21 00	Fall Brook		Hempstead	
ton Square		Towanda	47 09	Liberty	
Neck		Wysox		Hamptonburg	28 46
w Brunswick		Rome	1 00	Milford	
Brunswick	53 25	Lawrenceville		Monroe	
ille	13 00	Meshoppen		Goodwill	
town		Orwell	8 00	Mount Hope	11 20
Amboy			51 09	Scotchtown	
Trenton	7 34	<i>Presb. of West Jersey.</i>		Bloomington	
	12 00	Cold Spring	15 00	Centreville	
	654 87	Salem		Florida	
<i>tytery of Passaic.</i>		Williamstown	10 00	Rockland Ist	
Freedom	12 00	Fialerville	5 00	Cochecton	
m Village		Woodbury	12 14	Callicoon	
de St. ch.		Bridgeton 1st ch.		White Lake	7 00
field		Blackwoodtown	16 12	Damascus	
Spring		Cedarville	12 50	Washingtonville	
ticut Farms	14 00	Cape Island		Middletown 2d	10 00
Paterson	27 10	Pittsgrove		Jeffersonville, Ger.	
Forristown	422 91	Millville			83 04
Newark	32 00	Deerfield		<i>Presb. of Long Island.</i>	
Olive		Brainerd		Setauket	
rs		Hammonton		West Hampton	
Elizabeth		Greenwich	52 50	Speonk	
		Woodstown		Sweet Hollow	
, Paterson		Leeds Point	1 00	Moriches	
Farms		Absecon	1 00	Brookfield	
	508 01	Mays Landing		East Hampton	44 02
<i>tytery of Raritan.</i>		Tuckahoe		Bridge Hampton	
United 1st	28 98	Swedesborough		Bellport	
tvilla	23 01	Bridgeton 2d ch.	81 54	South Haven	
nt			156 84	Huntington South	11 25
l	2 50	<i>SYNOD OF NEW YORK.</i>		Fresh Pond	6 00
ton		<i>Presbytery of Canton.</i>		Islip	
Valley	5 00	1st ch. Canton		Holbrook	
r	6 00				



## APPENDIX.

57

		Hamilton		Martinsburgh	6 00
	1 75	Truro		Mt. Pleasant	5 00
reek		1st ch. Columbus	108 35	Ashland	26 53
Prairie		Circleville		Savannah	15 00
ng	2 75	Amanda		Orange	4 00
		Groveport		West Carlisle	6 00
	12 95	Midway		Bladensburg	
. of Logansport.		Mount Sterling	1 00	Wakatomaka	
	11 00		183 10	Bellville	
to		<i>Presbytery of Hocking.</i>		Waterford	
ort	8 00	Barlow		Clear Fork	
llo		Athens		Mansfield	
		Decatur		Lexington	
aer		East Plymouth		Hayesville	
port	5 00	Gallipolis		Olivesburgh	5 50
le		Millfield		Bloomington	4 50
Creek	6 00	Rutland		Utica	6 25
cek	1 60	Sutton		Mount Vernon	27 40
		Alexander		Chesterville	
n		New Plymouth		Fredericktown	
on	10 50	Plummer		Ontario	3 00
		McArthur		Shelby	
urg		Mt. Carmel		Jefferson	
cek	5 00	Burlington		Millwood	
		<i>Presbytery of Marion.</i>		Bloomfield	
sm		York		Valley	
ion		Corinth			115 93
		Little Mill Creek		<i>Presbytery of Wooster.</i>	
ir		New Winchester		Jeromeville	4 92
'ille		Canaan		Jackson	12 78
ice		Galion		Dalton	60 40
cek	2 10	Crestline		Canal Fulton	
	54 20	Sandusky		Chippewa	
		Leesville		Wayne	
ery of Muncie.		Marion	2 00	East Hopewell	
dianapolis		Radnor	3 00	Nashville	
		Pisgah	3 75	Apple Creek	9 50
	1 00	Marysville	6 25	Congress	4 73
		Milford Centre		West Salem	
		Iberia		Berlin	
	6 00	La Rue		Mount Eaton	6 00
dianapolis		Salem		Wooster	77 54
rn		Eden		Mt. Hope	
'		Wyandot		Millersburgh	5 00
tr		Nevada		Holmesville	3 00
		Bucyrus	10 00	Chester	4 00
rn		Upper Sandusky	11 50	Keene	11 25
		Delaware		Unity	
	7 00	Osceola		Greene	
		Broken Sword		Clarke	
OF OHIO.		Marseilles			190 12
/ of Columbus.		Brown	5 00	<i>Presbytery of Zanesville.</i>	
		Kingston	2 50	Pleasant Hill	2 50
asant	12 00	Liberty		Norwich	3 00
		Richland		Seneca	5 00
		Mt. Gilead		Beulah	2 00
		Cardington		Washington	48 00
		Claridon		1st Zanesville	
		Sunbury		Cambridge	
er		Waynesburgh		McConnellsville	115 00
		Caroline	44 00	Muskingum	
erty	6 75	<i>Presbytery of Richland.</i>		Madison	28 00
n	5 00	Millford		Marietta	
		Perrysville	10 00	Hopewell	

Coshocton	19 75	Lancaster		<i>Presbytery of Newcastle.</i>	
2d Zanesville	20 00	Mount Joy		Forks of Brandy-	
Bristol	5 20	Union		wine	29 06
Mount Zion	5 75	Centre	8 00	Coatesville	
Newark		Hopewell	5 00	New London	30 00
Duncan's Falls		Stewartstown		Doe Run	
Salt Creek	13 00	Waynesburg		Newcastle	
Salem, German		Strasburg		White Clay Creek	
Buffalo		Little Britain		and Head of	
Rush Creek		Slate Ridge	18 00	Christiana	
Bethel		New Harmony		Lower West Not-	
Olive		Leacock & Bellevue		tingham	
Deerfield	3 00	Columbia	62 00	North-East	
Oakfield	2 00	Cedar Grove	10 00	Fagg's Manor	22 29
Uniontown		Pine Grove		Upper West Not-	
Cross Roads		Mount Nebo		tingham	7 25
Brownsville		Marietta		Lower Brandywine	10 00
Mount Pleasant			148 00	Downingtown Cen-	
Sunday Creek		<i>Presb. of Huntingdon.</i>		tral	
	271 20	Bellefonte	90 91	The Rock	7 86
<i>SYNOD OF PACIFIC.</i>		Mifflintown and		Zion	8 00
<i>Presbytery of Benicia.</i>		Lost Creek	70 25	Port Deposit	
Benicia		Pine Grove	14 08	Penningtonville	
Napa		Bradford		Kennet Square	5 00
Two Rock Valley		Shaver's Creek		Red Clay Creek	
Santa Rosa		Sinking Spring Crk		Newark	9 00
Big Valley		E. Kishacoquillas		Oxford	
Vallejo		Luthersburg		1st ch. Wilmington	
Healdsburg		Shirleysburg		Green Hill and	
John Knox		Waynesburgh and		Rockland	
Westminster		Newton Hamilton		Smyrna	
Suisun Valley		Milroy		Upper Octorara	
<i>Presbytery of California.</i>		Huntingdon	86 90		
1st San Francisco		Alexandria			129 36
Calvary	300 00	Shade Gap		<i>Presb. Northumberland.</i>	
St. Paul's		Cottage		Nippenose	
Welsh		W. Kishacoquillas	30 00	Hartleton	
Larkin Street		Holldaysburg	89 83	Milton	20 00
	300 00	Moshannon	5 75	McEwensville	
<i>Presbytery of Oregon.</i>		Sinking Valley	46 40	Buffalo	
Clatsop	4 00	Logan's Valley	40 30	Shamokin	
Calapooia		Lewistown	88 39	New Berlin	
Brownsville		Spruce Creek	117 55	Bloomsburg	
Diamond Hills		Fruit Hill		Mifflinburg	
Pleasant Grove		Bald Eagle		Washington	
Portland		Beulah		Lewisburg	
Corvallis		Unity		Bald Eagle and Nit-	
Eugene City		Prospect		tany	31 22
	4 00	Saxton		Jersey Shore	
<i>Presbytery of Stockton.</i>		Altoona	50 00	Williamsport	30 00
Jackson		Phillipsburg		Washingtonville	
Stockton		Morris		Great Island	
Ione City		Middle Tuscarora		Muncy	
Sacramento		Tyrone		New Columbia	
Scott's Valley		Birmingham	46 50	Grove Church	
Yreka		Little Valley		Warrior Run	15 00
<i>SYNOD OF PHILADELPHIA.</i>		East Freedom		Chilisqueque	
<i>Presbytery of Donegal.</i>		Martinsburg		Mooreburg	
Chestnut Level		Williamsburg	20 00	Shamokin town	
Peques		Lick Run		Elysburg	
Chanceford	20 00	Clearfield		Ashland	
Slateville	25 00	Upper Tuscarora	8 90	Gordon	
Wrightsville and		Lower Tuscarora	92 00	Orangeville	
Donegal		Curwinsville		Robrsburg	
Middle Octorara		Yellow Creek		Sugar Loaf	
		Mt. Pleasant		Sanbury	
			897 75		

Mahoning		Norriton and		Greenville	
Lycoming		Providence	3 50	Pisgah	
Lycoming Centre		Chestnut Hill	20 00	Mount Tabor	
Linden		Slatington	15 00	Mill Creek	
Berwick		Holmesburg		Callensburg	
Briar Creek		Frankford	30 00	Concord	
Derry		Germantown 1st	201 00	Bethesda	
Northumberland		Bridesburg	36 26	Middle Creek	
Holland Run		Bristol		Oak Grove	
Treverton		Roxborough		Bethel	
Pennsdale		Falls of Schuylkill		Richardsville	
North Point		Newtown	35 30	Academia	
	86 22	Neshaminy		Rockland	5 00
<i>Presb. of Philadelphia.</i>		Plumsteadville		Richland	
10th ch. Philada.	291 89	Conshohocken		Emlenton	17 50
Ridley Church	5 00	Abington	44 80	Perry	7 52
9th ch. Philada.		Huntingdon Valley		Punxsutawney	
Middletown ch.	10 00	Norristown 2d ch.		New Bethlehem	
W. Spruce St. ch.	237 34	Germantown 2d ch.		Greenwood	
Mariners' church	21 00	Pottstown		Tylersburg	
7th ch. Philada.	182 82	Aurora		Brookville	10 00
6th ch. Philada.	35 00	Bensalem			
4th ch. Philada.		Newportville			100 77
Chester Church	30 00		498 20	<i>Presbytery of Ohio.</i>	
Union Church	25 00	<i>Presbytery of Shanghai.</i>		Miller's Run	
15th ch. Philada.		1st ch. Shanghai	64 62	Sharon	
African Church			64 62	Valley	
Westminster ch. Phil.				Canonsburgh	
Gloucester Church	7 00	SYNOD OF PITTSBURGH.		East Liberty	
Arch St. Church		<i>Presb. of Blairsville.</i>		Bethel	
South Church				6th ch. Pittsburgh	
Scots' Church				Lawrenceville	4 36
	845 05	Poke Run		2d ch. Pittsburgh	
<i>Central Pby Philadelphia.</i>		Greensburg		Central ch. Pittsburgh	
Penn		Congruity		Maple Creek	
Cohocksink		New Alexandria		Bethlehem and	
Belmont		Unity		North Branch	
West Arch Street		Cross Roads		Raccoon	
Kensington	40 00	Armagh & Centreville		Mount Olive	
Second	5 00	Blairsville		Hopewell	
Port Richmond		Beulah		West Elizabeth	
North	42 00	Ligonier and		1st ch. Pittsburgh	
Alexander		Pleasant Grove		Temperanceville	
Central	60 00	Murraysville and		Long Island	
Great Valley	44 50	Harrison City		Lebanon	
Phoenixville		Ebensburg		Mansfield	
Charlestown		New Salem		Chartiers	26 85
Spring Garden	169 58	Fairfield and Union		Bethany	10 68
Princeton	32 92	Salem		Concord	
First German		Johnstown		Mount Washington	
Hestonville	5 00	Somerset and		4th ch. Pittsburgh	
Trinity		Jennerville		Fairview	2 00
	399 00	Livermore		Monongahela City	
<i>Presb. Philadelphia 2d.</i>		<i>Presbytery of Clarion.</i>		Centre	22 25
Norristown 1st ch.	57 50	Gravel Run	5 00	Mingo	24 75
Durham		Clarion	9 50	Mount Carmel	
Easton 1st ch.	30 00	Rehoboth	1 75	Forest Grove	
Allen Township		Washington	10 00	Montour	
Catasauqua	10 00	Beechwoods		East Liberty	
Brainerd ch. Easton		Reynoldsville			90 89
Doylestown and		Elkton		<i>Presbytery of Redstone.</i>	
Deep Run	12 84	Mount Pleasant		Laurel Hill	8 75
Port Kennedy	2 00	Licking	16 00	Dunlap's Creek	
		Leatherwood	18 50	McClellandtown	23 90
		Mount Vernon		Rehoboth	

<i>Presb. of Washington.</i>			<i>Clarksburg</i>		<i>Lake View</i>
Wheeling 1st			Kanawha		Decatur
Cross Creek			Kanawha Salines		Prairie du Sac
Upper Buffalo			Point Pleasant		Highland, Ger.
Waynesburg			Morgantown	34 48	Pulaski, Ger.
Lower Buffalo			Bethel		Union, Welsh
Pine Grove			Hughes' River		Argyle
Claysville	15 00		Highland		
Washington 1st	46 57		Sistersville		40 44
Fairview	26 35		Kingwood		
New Cumberland	20 00		Sandy Creek		<i>Presb. of Milwaukee.</i>
West Alexander	49 00		Lewsburg		Milwaukee
Washington 2d			Oak Grove		West Grandville
West Union			Huntersville		Janesville
Upper Ten Mile	7 33		Centreville		Belleville
Burgettstown	18 25		Frankford		Richfield
Allen Grove			Spring Creek		North Milwaukee 20 00
Wolf Run			Carmel		Waukesha
East Buffalo	20 00		Liberty		Ottawa
Forks of Wheeling	65 00		Baxter		Holland 10 00
Wheeling 1st			Muddy Creek		
Cove			Salem		40 00
Frankfort			Western		
Three Springs			Summerville		<i>Presb. of Winnebago.</i>
Wheeling 2d			Buffalo		Friendship
Pigeon Creek	13 10		McElhenny		Rosedale
West Liberty	13 10		Tygart's Valley		Weyauwega and
Lower Ten Mile			West Fork		Bethel 3 00
Mount Prospect	18 00		Glenville		Oxford
Cross Roads	18 90		Mingo Run		Dekora & Caledonia
Wheeling 4th				71 46	Burnett
Mill Creek					Plover & Stevens'
Hookstown	8 72				Point
Unity			SYNOD OF WISCONSIN.		Depere 24 37
Wellsburg	16 00		<i>Presbytery of Dane.</i>		Fond-du-Lac
Elizabethtown			Cambridge		Robinsonville 5 00
Wheeling 3d			Oakland	3 00	Horicon 9 00
	353 34		Oregon		Beaver Dam and
			Verona		Dodge Centre
<i>Presb. of West Virginia.</i>			Blue Mounds		Portage 5 50
Fairmont	7 00		Madison	45 31	Kaukauna
Ebenezer			Rockville, Ger.		Winneconne
Buckhannon			Richland Centre		New Lisbon
French Creek			Richland City		Newport 6 25
Point Pleasant			Fancy Creek		Winnebago Rapids
Grafton			Platteville, Ger.		Cambria
Parkersburg	30 00		Belleville		
			Hazel Green	1 75	52 02

Amount of receipts from Churches, as above..... \$21,510.75

Miscellaneous contributions, legacies, and churches omitted in  
above enumeration..... 5,224.97

\$26,735.72



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1867.



**TWENTY-NINTH**

**ANNUAL REPORT**

**OF THE**

**BOARD OF PUBLICATION**

**OF THE**


**PRESBYTERIAN CHURCH**

**IN THE**


**United States of America.**

**PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN  
CINCINNATI, OHIO, MAY, 1867**

**PHILADELPHIA:**  
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**1867.**



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*Term Expires May, 1870.*

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Alfred H. Kellogg,.....	New York.
George Hale, D. D.....	Pennington, N. J.
Willard M. Rice, D. D.....	Philadelphia.
F. R. Harbaugh,.....	Philadelphia.
William C. Roberts,.....	Elizabeth, N. J.
M. B. Grier, D. D.....	Philadelphia.
R. W. Henry, D. D.....	Philadelphia.
George Junkin, D. D.....	Philadelphia.
Alexander Reed, D. D.....	Philadelphia.
William M. Paxton, D. D.....	New York.
Abram Gosman, D. D.....	Lawrenceville, N. J.
R. W. Dickinson, D. D.....	Fordham, N. Y.
P. D. Gurley, D. D.....	Washington, D. C.

LAYMEN.	RESIDENCE.
George Sharswood,.....	Philadelphia.
David A. Sayre,.....	Lexington, Ky.
George Junkin, Jr.,.....	Philadelphia.
James Ross Snowden,.....	Philadelphia.
Joseph Henry,.....	Washington, D. C.
Samuel S. Spencer,.....	Erie, Pa.
Daniel L. Collier,.....	Philadelphia.
Aaron B. Belknap,.....	New York.
David Olyphant,.....	Morristown, N. J.
William T. Lewis,.....	Philadelphia.
T. Charlton Henry,.....	Germantown, Pa.
Fulton W. Hastings,.....	West Philadelphia.
Jesse L. Williams,.....	Fort Wayne, Ind.

*Term Expires May, 1871.*

MINISTERS.	RESIDENCE.
William D. Snodgrass, D. D.....	Goshen, N. Y.
David A. Cunningham,.....	Philadelphia.
James C. Watson, D. D.....	Milton, Pa.
E. P. Humphrey, D. D.....	Louisville, Ky.
William P. Breed, D. D.....	Philadelphia.
William B. Sprague, D. D.....	Albany, N. Y.
R. J. Breckinridge, D. D.....	Danville, Ky.
Morris C. Sutphen,.....	New York.
N. W. Conkling,.....	Philadelphia.
B. H. Richardson, D. D.....	Newburyport, Mass.
J. Grier Ralston,.....	Norristown, Pa.
William E. McLaren,.....	Peoria, Ill.
John M. Lowrie, D. D.....	Fort Wayne, Ind.

LAYMEN.	RESIDENCE.
John Sibley,.....	Philadelphia.
Thomas Foster,.....	Galena, Ill.
W. W. Caldwell,.....	Philadelphia.
Barton H. Jenks,.....	Bridesburg, Pa.
John M. Harper,.....	Philadelphia.
Henry McKean,.....	Philadelphia.
D. B. Fuller,.....	Trenton, N. J.
James T. Young,.....	Chestnut Hill, Pa.
Theodore Little,.....	Morristown, N. J.
G. W. Fahnestock,.....	Philadelphia.
Henry E. Thomas,.....	Philadelphia.
Samuel Galloway,.....	Columbus, Ohio.
Henry L. Butler, .....	Brooklyn, N. Y.

# MEMBERS OF THE BOARD OF PUBLICATION.

*Term Expires May, 1868.*

MINISTERS.	RESIDENCE.
David Elliott, D. D.....	Allegheny City.
John Gray, D. D.....	Easton, Pa.
Joseph H. Jones, D. D.....	Philadelphia.
William M. Engles, D. D.....	Philadelphia.
John M. Krebs, D. D.....	New York.
William E. Schenck, D. D.....	Philadelphia.
William H. Hornblower, D. D.....	Paterson, N. J.
James H. M. Knox, D. D.....	Germantown, Pa.
William M. Blackburn,.....	Trenton, N. J.
David R. Campbell,.....	St. Clairsville, Ohio.
J. L. McKee, D. D.....	Louisville, Ky.
J. Howard Nixon,.....	Indianapolis, Ind.
Andrew M. Beveridge,.....	Lansingburgh, N. Y.

LAYMEN.	RESIDENCE.
James M. Ray,.....	Indianapolis, Ind.
Edward S. Jaffray,.....	New York.
James Lenox,.....	New York.
H. H. Leavitt,.....	Cincinnati.
J. M. Sherrard,.....	Belvidere, N. J.
William Walker.....	New York.
Archibald McIntyre,.....	Germantown, Pa.
Gilbert Combs,.....	Philadelphia.
Stephen Alexander,.....	Princeton, N. J.
Archibald McClure,.....	Albany, N. Y.
Hovey K. Clarke,.....	Detroit, Mich.
Martin Ryerson,.....	Newton, N. J.
Charles N. Todd,.....	Indianapolis, Ind.

*Term Expires May, 1869.*

MINISTERS.	RESIDENCE.
W. C. Matthews, D. D.....	Shelbyville, Ky.
Charles K. Imbrie, D. D.....	Jersey City, N. J.
William H. Green, D. D.....	Princeton, N. J.
John C. Backus, D. D.....	Baltimore.
A. T. McGill, D. D.....	Princeton, N. J.
James M. Crowell, D. D.....	Philadelphia.
William Bannard, D. D.....	Kingsboro', N. Y.
Cyrus Dickson, D. D.....	Baltimore.
William C. Cattell, D. D.....	Easton, Pa.
N. C. Burt, D. D.....	Cincinnati, Ohio.
J. E. Rockwell, D. D.....	Brooklyn, N. Y.
N. L. Rice, D. D.....	New York.
Roger Owen,.....	Chestnut Hill, Pa.

LAYMEN.	RESIDENCE.
Winthrop Sargent,.....	Philadelphia.
Alfred Martien,.....	Philadelphia.
Robert L. Stuart,.....	New York.
Matthew Newkirk,.....	Philadelphia.
James Russell,.....	Philadelphia.
Gustavus S. Benson,.....	Philadelphia.
A. B. Conger,.....	Haverstraw, N. Y.
Mahlon Mulford,.....	Elizabeth, N. J.
George W. Farrington,.....	St. Paul, Minn.
Morris Patterson,.....	Philadelphia.
Silas E. Wier,.....	New York.
George C. Napheys,.....	Philadelphia.
Strickland Kneass,.....	Philadelphia.

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Henry E. Thomas,.....	Philadelphia.
Samuel Galloway,.....	Columbus, Ohio.
Henry L. Butler, .....	Brooklyn, N. Y.



ACTION OF THE GENERAL ASSEMBLY OF 1867,  
ON THE BOARD OF PUBLICATION.

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The Moderator announced the following Standing Committee on the Board. *Ministers*—J. E. Rockwell, D. D., John Jones, W. H. Dinsmore, and Daniel S. Baker. *Ruling Elders*—William Main, Winthrop S. Gilman, Jr., and John C. Williamson.

On Monday, May 20th, the above Committee presented its Report, when the Rev. W. E. Schenck, D. D., Secretary of the Board, by invitation, addressed the Assembly. The following resolutions, reported by the Committee, were subsequently adopted.

*Resolved*, 1. That this Assembly has heard with unaffected pleasure and devout gratitude to God, of the success which has attended the efforts of the Church through its Board of Publication, to preach the gospel by means of the printed page, both in the form of the religious paper and tract, and the more permanent volumes which have gone forth to make up the literature of the Church.

*Resolved*, 2. That the Assembly highly approves the labours of the Board in supplying the youth of our churches with reading, which, in a popular and attractive form, presents the great features of the gospel, and the great duties of the Christian life.

*Resolved, 3.* That the Assembly has heard with pleasure of the large increase in the circulation of the *Sabbath school Visitor*, and the favour with which it is everywhere received, and cordially and earnestly recommends it to our churches as a most valuable auxiliary in the work of Sabbath-school instruction.

*Resolved, 4.* That the Assembly solemnly calls upon pastors and sessions carefully to supervise the reading introduced into Sabbath-schools under their care, and to see that no book, however attractive, be admitted, that teaches for doctrine what is contrary to the standards of our Church, and the usage and order which we regard as in accordance with the word of God, and that in the selection of books, *precedence be always given to the publications of the Board*, and further, that Presbyteries be enjoined to see that this resolution is carried out in the churches within their bounds, and to ascertain the extent to which the recommendation is adopted.

*Resolved, 5.* That while the Board is called upon to provide attractive reading for the young, it should also bear in mind that one of the objects of its organization was the furnishing of a sound and healthful Christian literature, adapted to the higher types of Christian culture and experience, and that diligent effort should be made to circulate works of acknowledged merit, and which the Church has ever received as faithful and instructive expositions of Christian doctrine and practice.

*Resolved, 6.* That the large and increasing distribution of the publications of the Board among the Freedmen, and also among many churches of the South which have been impoverished by war, meets the cordial approval of the Assembly, and that our churches be urged to contribute the means fully to meet the calls which are coming

up with increasing earnestness for aid in the supply of our southern brethren with a sound evangelical literature.

*Resolved, 7.* That it be enjoined upon the Presbyteries under the care of this General Assembly to recommend in the most earnest manner the introduction of the *Home and Foreign Record* into every congregation within their bounds, and that the sessions of churches subtract from the aggregate of their annual subscriptions a sufficient amount to place the *Record* in the hands of all our families and pewholders; and it is hereby further recommended that those who have in charge the *Home and Foreign Record*, consider whether any modification is necessary to adapt it to more ordinary and general reading.

*Resolved, 8.* That the Board be directed to consider whether cheap editions of many of their publications may not be issued, to be used in gratuitous distribution and for sale in our railroad cars, and along our great thoroughfares of traffic and travel.

*Resolved, 9.* That the Committee having examined the minutes of the Board and of its Executive Committee, recommend their approval and signature by the Moderator.

TWENTY-NINTH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1867.

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**BROUGHT**, in the good providence of God, to the end of another year of its labours, the Board takes pleasure in laying before the General Assembly this, its twenty-ninth Annual Report.

In reviewing the work of the year, we see everywhere the good hand of God guiding the Board through many difficulties and dangers, and giving, as we humbly trust, and would gratefully acknowledge, Divine aid in all departments of its undertakings. The year, especially in its latter months, has been marked by a very general prostration of trade and curtailment of business in the mercantile world; yet the Lord has not only graciously protected the Board from losses, but has given it an unusual measure of prosperity. Its receipts, both from its sales and in contributions from the churches, have been in advance of those of the preceding year.

Our books and tracts have, through various channels, been more widely scattered than in any former year, reaching not only to nearly every portion of our own country, but to many and even remote foreign lands. Nor has the Board been without many precious evidences, derived from its extended correspondence, that its publications have been blessed of God in awakening

and converting sinners, in reclaiming backsliders, and in confirming, comforting and edifying the people of God. For these and other mercies we would humbly thank God, and would draw from them strength and encouragement as we lay hold upon the duties yet before us, depending upon that same heavenly wisdom, power and goodness which have never failed us in the past.

This Report will aim to present, under our usual arrangement, and in as condensed a form as possible, an outline of what has been accomplished during the past year, comprehending the period from March 1, 1866, to March 1, 1867.

## I. THE DEPARTMENT OF PRODUCTION.

At the beginning of the year the fond hope was indulged that the prices of paper, stereotyping, printing and binding, would become lower in the course of a few months. This hope has been disappointed. From various causes, including heavy taxation, the prices of materials and mechanical labour still remain as high as they were at the close of the war, and it is now extremely uncertain when they will be reduced. Hence the prices of books cannot as yet be lowered.

Moreover, the masses of readers are more critical and exacting in regard to the materials and dress of what they read, than they were a few years ago. There is a greater readiness to buy volumes handsomely printed on good paper, and in tasteful binding, and an increased unwillingness to read what is gotten up in a plain and common style. Publishers generally have not been slow to perceive this, and to adapt their issues to this more fastidious taste. The Board has felt it to be both a necessity and a duty to have regard to this state of things. Hence its late publications have been much improved in their dress and materials, and it has reaped the benefit in an increase of its sales from year to year. Yet it has never relaxed its careful endeavours to issue its publications at

as low a price as was at all consistent with safety in the prosecution of its business.

Careful comparisons frequently instituted between its publications and those of other publishing houses, has furnished convincing evidence that nowhere can books be bought at lower prices, taking into account all the items of size, quality of paper, binding, illustrations, and other matters needful to make the comparison a fair one.

The Board has issued during the year,

	Copies.
Of books, . . . . .	242,400
Of tracts and catechisms, . . . . .	258,000
	<hr/>
Total number of publications during the year,	500,400
Total number of copies of books and tracts issued by the Board since its organization,	13,208,188

In addition to the above, there have been printed during the year,

Of The Sabbath-School Visitor, . . . . .	950,000
Of the Home and Foreign Record, . . . . .	122,150
Of The Annual Report of the Board, . . . . .	3,500
Descriptive Catalogues (12mo, volumes,) . . . . .	2,000

A very considerable number of new books have been put forth during the year, which were in process of publication at its beginning, hence their names were announced in the list published in our last Annual Report and are not here repeated. Many others are now in process of publication, but their names will appear in the next Report after they have been issued.

A very unusual number of books and tracts, chiefly in manuscript, have been offered to the Board during the year, by authors in every part of the land. Of these such as were esteemed the best, the most needed to give variety to our catalogue, and the most likely to do good

when read, have been accepted for publication and will be issued as fast as circumstances may allow. The remainder have been declined and returned to their authors. Of such as have been accepted, the Board has now enough on hand to keep its presses occupied during the remainder of the year. None will be accepted during the coming months but such as contain reading matter of uncommon excellence and value, or are called for by some exigency of the Church.

#### "THE HYMNAL."

The publication of a first edition of "The Hymnal" was mentioned in our report a year ago. Seven thousand copies of the book were printed and sold before the meeting of the last Assembly. That Assembly adopted a resolution approving the volume and allowing it to be used in all our churches. Subsequently, the following resolution, offered by the Rev. P. D. Gurley, D. D., was referred to the Committee on the Hymnal, viz.,

*"Resolved,* That the Committee on the Hymnal be requested to prepare, and the Board of Publication be requested to publish, if possible in the next edition of that book, additional hymns and psalms not exceeding three hundred in number, to the end that many hymns long dear to the Church, but not found in the Hymnal in its present form, may be supplied, and the book made more complete and permanently satisfactory to our people."

This matter being thus referred to it, the Assembly's Committee decided to add about 250 psalms and hymns to the next edition of the Hymnal. The illness of the respected Chairman of the Committee, and other circumstances, prevented the issue of that edition until near the end of the year. It is a handsome 12mo. volume, in muslin binding, with red edges, the price being \$2.25. Of the 250 psalms and hymns added, about 20 have been selected from Rouse's version and several others from the Scotch Paraphrases, for the gratification of persons who, from early associations, love those compositions. The re-

mainder are nearly all old hymns, well-known and loved throughout the Church. The Board is satisfied that the additions made to this volume will add greatly to its popularity and usefulness. The copious and well-arranged Index of Subjects will much facilitate its use, especially in the pulpit.

Inquiry having been made whether the Board would continue to publish and keep for sale the first and smaller, as well as the second and enlarged edition of the Hymnal, at its meeting in January, the Board unanimously resolved that it would in its judgment be inexpedient to print any more copies without the additions made by the Assembly's Hymnal Committee.

In taking this action the Board was mainly influenced by the following considerations. 1. It seemed probable from the terms of the resolution above quoted as referred to the Hymnal Committee, that the Assembly itself believed the additions would make "the book more complete and permanently satisfactory to the people." 2. There is no indication in the resolutions of the Assembly that it desired the Board to keep on hand two Hymnals differing in size, contents, and price. 3. In the judgment of the Board, it was eminently desirable to maintain, so far as practicable, the uniformity of the hymnody in use in the Church. 4. To keep two Hymnals on sale would cause a very considerable outlay and absorption of capital, with a pretty certain prospect of loss on one or the other of the two books. Indeed the demand for the first edition has almost entirely ceased since the second and larger has been issued. 5. To have both on sale would be sure to produce confusion and mistakes in filling orders for the Hymnal.

By a resolution of the Assembly the Board was directed to publish also a cheaper edition of the book. The lateness of the time when the larger edition was completed and published under the supervision of the Assembly's Committee, made it impossible to have put forth such an edition much before the meeting of the Assembly



to which this Report is now presented. After a careful consideration of the subject, and with the most sincere readiness to obey the direction of the Assembly in the matter, the Board resolved that it was inexpedient to publish a cheap edition of the Hymnal until after the meeting of the next General Assembly.

In reaching this conclusion the Board was mainly influenced by the following reasons. 1. It was regarded as very desirable that before the Board proceeded to cast another set of stereotype plates, the Assembly should see the new edition of the Hymnal, and express itself satisfied therewith, and as having no more alterations or additions to recommend. 2. There was at that time a strong probability of a decline in the price of paper, such as would have materially influenced the price of the book, and it was felt to be important that it should be put at the lowest price possible. The Board has however made all its arrangements to go forward at once with the publication of this cheaper and smaller edition, on the adjournment of the Assembly.

#### "CHILDREN'S PRAISE."

The Board will very soon issue a little volume with the above title, containing a selection of hymns and tunes suitable for use in Sabbath-schools and by children everywhere. It has been prepared with an earnest desire to furnish the best attainable music and hymns wherewith to lead the little ones in singing the Saviour's praises, and to exclude those many senseless and unworthy pieces which are found in a large proportion of the books of late prepared for Sabbath-schools. By retaining many of the old and standard hymns and tunes, long loved and sung by our congregations, it is hoped to prevent the children from being trained in the exclusive use of a class of hymns and music widely different from that in common use in our churches. A large number of the most popular publications of a similar kind have been carefully examined, and the effort has been made to

cull the best and only the best pieces from all. Many admirable original contributions both of verses and music from various sources have also been gratefully accepted. In the preparation of such a book, about which there must be so wide a diversity of tastes, it would be presumptuous to expect the approval of everybody, it is hoped however that the effort may receive sufficient favour to secure a wide usefulness. It will be sold at 30 cents per copy, or \$30.00 per hundred.

#### “DESCRIPTIVE CATALOGUE.”

A new and enlarged edition of the “Descriptive Catalogue” of the Board’s publications has just been issued. It contains the names of all books and tracts put forth down to the present time, and forms a handsome 12mo. volume which it would be convenient and useful for any minister to keep on his study table. A copy will be sent free of charge to any one requesting to have it.

#### THE BOARD’S TRACTS.

On the catalogue of the Board’s publications may now be found two hundred and eighty-two 12mo., forty-seven 18mo., and three 32mo. tracts. These relate to every variety of topic, doctrinal, practical, experimental and awakening. They would be extremely useful to any pastor who would keep in his hands an assortment ready for use as emergencies might arise in the course of his duties. In a time of revival, earnest, pungent, and instructive tracts are one of the best aids a pastor can call to his help. And when there is no revival a pastor needs them almost as much. Let him at such a time secure the faithful distribution of some well-selected tracts from the Board’s list, with fervent accompanying prayer, and he may well hope that God will use them as one means of reviving the people of his charge. We have had many applications during the past year for packages of tracts

for use by pastors, and have ample evidence in subsequent letters that the pages distributed were owned and blessed of God.

#### SABBATH-SCHOOL BOOKS.

The Board has made a selection from its publications, called, "*Sabbath-School Library, Section 1st, for Bible Classes and Teachers.*" It now contains about one hundred and fifty volumes, on practical, biographical, missionary, and historical topics. Other and new works of interest will be added to it from time to time. We commend this Library to the attention of Sabbath-schools. A separate catalogue of it has been printed and will be mailed, as will also the Board's large Descriptive Catalogue, to any person sending a request for it.

Apart from the above list, our Sabbath-school catalogue now contains the names of 435 volumes. A large number additional are now in course of publication and will be issued from time to time during the coming twelve-month. These books have been carefully selected from a large mass, the remainder of which have been rejected. Whenever a volume is published in which any use is made of fiction, it is upon the principle that the fiction is simply and very subordinately employed as a vehicle for the conveyance of truth to the mind of the reader. Everything resembling a love-story is unhesitatingly rejected. So is every work containing a plot, plan or adventure adapted to excite the imaginations of youthful readers. If the incidents did not actually occur in the exact way and connection in which they are related, they must be just such as are occurring and likely to occur in real life. The great aim of every book published by the Board for children and youth is, to convey to their minds Bible-truth, the great principles of Scripture doctrine, and the rich treasures of Scripture precept, but above all a clear knowledge of the way of salvation through the cross of Christ, and the regenerating and

sanctifying power of the Holy Spirit. The Board often rejects volumes that are in the highest degree adapted to attract popular favour, and to be saleable and pecuniarily profitable, simply because they are lacking in the above indispensable qualifications for doing good. And the Board has delightful evidence that its care and labours in this direction are measureably appreciated by the ministry, and more judicious and pious people of our churches. From a multitude of similar testimonies we quote only a few words written by an esteemed and judicious pastor of the Northwest, who has had large opportunities of knowing the truth of what he writes.

"The Sabbath-school literature of our Board of Publication is far in advance of that of any other denomination. One of our churches (of another denomination,) has this winter expended over one hundred dollars for books, most of which are of a very light and trifling character. The recent issues of our Board are very interesting and attractive, and at the same time of a solid and instructive nature. I do not refer to the narratives of real life, memoirs, &c., but to the sort that young people generally seek after, which are of a more substantial character than those found in other schools."

It is cheering to the Board to receive from time to time words of approval and encouragement from the highest judicatory of our Church. The General Assembly of 1865, held at Pittsburgh, unanimously resolved, "that the endeavours of the Board to furnish the children and youth of our Church and country with a literature not only adapted to interest them and beget a love of reading, but to cultivate their taste, to improve their understandings, and, by the grace of God, to purify their hearts, meets with the heartiest approval of the Assembly." It also added, in another resolution, "*we are sure that the Presbyterian Board of Publication, judged by its works, has no superior, and it is due to the interests of religion and of the Church that preference should be accorded to them.*"

The Assembly of 1866, at St. Louis, resolved, "that the aim of the Board to reach the children of the Church, and the children of the street, by judicious and sprightly publications, is fitly appreciated, and their successful efforts in this direction call for the coöperation of all interested in Sabbath-schools and children, to sustain the Board, *by using and distributing their books in preference to all others.*"

In these days when so many houses, both denominational and private, have entered upon the work of publishing books with especial reference to Sabbath-schools; when their agents are scattered over the whole country, and by sharp competition, offers of large discounts and other inducements, seek to draw away our Sabbath-schools from the literature provided for them by the Church herself, such utterances as the above are timely, and ought to attract the attention and secure the corresponding action of our pastors and churches. When every part of our Church shall adopt and act upon the above recommendation, a new and powerful impulse will be given to the whole work of our Board of Publication. So long as great numbers of Presbyterians pass by the publications of their own Board—even its Sabbath-school books and Sabbath-school Visitor—to obtain their supplies elsewhere, it is impossible for that Board to be as useful as it might be made, or for our churches and people to have such religious reading as will warmly attach them to our Church and its sound scriptural doctrines. It was because the General Assembly of the Presbyterian Church clearly foresaw the evils and dangers of this flood of religious reading for the young, issued by irresponsible parties, entertaining widely different doctrinal views from those set forth in our Confession of Faith, that it has confided the matter of the preparation of books for our Sabbath-schools to a Board completely under its own control. Year after year the Assembly has carefully noted the Board's publications for use in Sabbath-schools, and commended them. And year after year it has en-

couraged the Board to go forward and make further additions to its Sabbath-school library, of the same kind. The Board of Publication, composed of intelligent ministers and ruling elders of the Presbyterian Church, has been constituted the hand, and the eye, and the mind of the Church, to select and publish under its direction such religious works as are good, and useful, and instructive for the youth of the Church, and only such. The imprint of the Board upon the title-page of a Sabbath-school book should satisfy every Presbyterian that that is a good and a useful book to put upon the shelf of the Sabbath-school library. And we are glad to see that some of our Presbyteries and Synods, following the example of the General Assembly, have recently urged the churches within their bounds to supply their Sabbath-school libraries with all the juvenile books of the Board, before going any where else for a supply. When this is done by all our churches, the children of our families will be saved from the temptation to read much that is in opposition to the teachings of their pastors.

Presbyterian Sabbath-schools often depute the Superintendent, the Librarian, or a Committee of teachers, to make selections for their libraries, and they resort not seldom to private publishers and booksellers. It is an unsafe plan. For, in the first place, the persons deputized may not themselves be very intelligent in the doctrines of our Church, or very discerning as to the subtle forms of error. Then, in the second place, it is impossible for such persons, however intelligent and judicious they may be, while standing in a book-store and rapidly thumbing over a series of books, to form a reliable opinion as to their merits or demerits. And in the third place, even when objectionable books are avoided, the books found on the shelves of private booksellers are intended for circulation among people of all religious creeds, and necessarily exclude those juvenile books which have any reading upon the distinctive topics of Presbyterian doctrine or church history. There are

private booksellers who buy thousands of dollars worth of the Board's books for the supply of Sabbath-schools, who never order a volume having anything distinctively Presbyterian in it. Thus, so far as the schools purchasing through them are concerned, one of the most important ends aimed at by the Assembly in the establishment of its Board of Publication, is entirely frustrated.

Whether a Sabbath-school orders books directly from the Board, or through some private bookseller, we recommend that it procure the Board's Sabbath-school catalogue, and aim to get a complete set of the Board's library books before resorting to any other source of supply whatever. By doing this, it may feel assured that it is getting good books—good Presbyterian books—upon its shelves, and that its scholars will read only what will be profitable for them.

#### THE SABBATH-SCHOOL VISITOR.

We are greatly pleased to report a very large increase in the circulation of the *Sabbath-school Visitor*. The paper is receiving more and more favour in every part of the Church, and new subscriptions have been coming in from all sides. Two years ago its subscription was reported at 62,000, last year at 68,000; this year we are glad to say it is 82,000. This is a gain of 14,000 subscribers in one year, the largest gain ever made in one year. Its circulation is now larger by 7000 copies monthly than it was before the beginning of the war, when large numbers were taken in every part of the South. Its aggregate yearly circulation last year was 805,000 copies; during the last twelvemonth it has been 950,000 copies.

Notwithstanding the large increase of its circulation, the *Visitor* is not yet self-sustaining, although it is every year approaching nearer and nearer to that point when it will be. Could printing paper be purchased at any thing like its price before the late war, the *Visitor* would now be

yielding an annual profit to the Board. It is deemed best, however, to keep the paper at its present low price, even with an annual excess of expenditure, in the hope that either the price of paper will soon decline, or the circulation so largely increase as to make the publication remunerative. And whatever cost the Board may for the present incur, it is pleasant to know that it is distributed in blessings to over a hundred thousand children of the Church every month.

Meanwhile the Board has respectfully noted the resolution adopted by the Assembly of last year, "that as soon as the Board can find it financially prudent to publish the *Sabbath-school Visitor* twice a month, instead of once, the importance of the paper requires that it should be done," and will not be found reluctant to act thereon at the earliest practicable time.

#### THE HOME AND FOREIGN RECORD.

This monthly magazine is equally the organ of all the Boards of the Church; each Board by its executive officers editing its own department. It is therefore merely as the publisher of the *Record* that we report its circulation last year at 10,000, this year at 10,250, a gain of 250 copies monthly. The cost of the paper, in excess of its receipts, was last year \$3917.55; this year it is a little less, being \$3663.83, from January 1, 1866, to January 1, 1867. This covers the cost of about 3000 copies sent gratuitously to ministers, candidates, and theological students. The several Boards make up the deficiency at the end of each year, in proportion to the number of pages occupied by each.

Are there not many pastors and churches who, by an earnest effort to circulate the *Record* among their members, might help to lessen this annual deficiency, and at the same time render an important service to their congregations? A very moderate effort on the part of our pastors would probably double the present circulation.



## II. DEPARTMENT OF DISTRIBUTION.

### 1. SALES IN THE DEPOSITORY. .

During the past year there has been sold in the Depository 226,623 volumes, an increase of 5601 volumes over the year preceding. Of tracts 374,700 pages have been sold in the Depository.

The net value of these sales is \$64,207.47, an increase of \$5028.24 upon that of the year before.

It should be borne in mind that this sum includes only the sales in the bookstore, and not those made by colporteurs, which are stated elsewhere. The sales during the first nine months of the year were heavily in advance of those of the same months of the year before. The general prostration of business in every department of trade has caused a serious falling off in the sales of the last three months. Had the same rate of sales been continued three months longer, the Board would have been able now to report much the largest advance in its business ever made in any one year. Notwithstanding this drawback, however, the advance remains large enough to be quite encouraging.

The value of the books sent to our theological seminaries by order of the General Assembly, and to authors and editors is \$1115.64.

### 2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The amount contributed to the Distribution Fund during the past year, mainly by a few individuals, is \$1685.17. The amount expended in grants made by order of the Executive Committee has been \$2632.47; which has been given in books and tracts as follows:

To Mission and other needy Sabbath-schools,			
Freedmen's schools, &c.	-	-	10,333 vols.
To ships of war,	-	-	109 "
" Humane institutions,	-	-	159 "
" Ministers and feeble churches,	-	-	2,015 "
" Individuals for gratuitous distribution,	-	-	2,081 "
			<hr/>
Total of volumes granted,	-	-	14,697
Pages of tracts granted,	-	-	169,054

We earnestly solicit for this Fund the aid of those to whom the good providence of God has entrusted means to give. Numerous and pressing requests are coming to the Board every week for grants to the above and similar objects, and it is ready to respond liberally to every deserving application. But the resources at its command for this use are usually very limited, and it is often unable to give as freely as it would desire to do.

Are there not many benevolent individuals who may read these lines, and who can send contributions to aid the Board in giving to the needy these volumes and tracts so full of precious truth?

A large proportion of the applications received come from mission and needy Sabbath-schools. Does not the work of supplying these with libraries, hymn books, catechisms, Sabbath-school Visitors, and other literary apparatus, open a wide and inviting field for the benevolent labours of the Sabbath-schools in our older and abler churches? Such schools as are able to give of their abundance to encourage and help mission and struggling schools, of which there are large numbers both in the West and in the South, can hardly secure a greater blessing both to the giver and the receiver, than by sending an annual contribution to the Board's Distribution Fund, to be expended in this specific way. Our older and stronger Sabbath-schools ought, and they could with ease, send enough to enable the Board every year to give away 40,000 or 50,000 suitable volumes to weak and mission schools, which would receive new life and vigour from such gifts. Will not our pastors and superintendents propose this object to the schools under their management?

A large number of the Sabbath-schools soliciting aid during the past year, are located in the Southern States. The ravages of war have swept away from many of them the entire Sabbath-school libraries and other apparatus they once possessed, and have also stripped them of the means to replace what they have lost. Multitudes of

children in the South are now largely dependent on the aid they may receive from the North to enable them to procure library books, hymn books, catechisms, and Sabbath-school papers. The Board of Publication has never yet turned a deaf ear to any application from the children of the South for grants of its publications, and it will never do so while it has or can get the means to make a favourable response. Let all who desire to help the destitute ministers, churches, and Sabbath-schools of the South, send their contributions to the Board's Distribution Fund, and the money shall be faithfully applied according to such directions as may be given by the donors.

### 3. DISTRIBUTIONS BY COLPORTAGE.

During the year now ended, the Board has had 145 colporteurs in commission, or sixteen more than in the year preceding. These have laboured in twenty-five of our States and of the British Provinces. They have performed 9122 days of labour, have sold 70,905 volumes, and distributed gratuitously 45,995 volumes and 1,043,180 pages of tracts; they have also visited, so far as reported, 322,870 persons, with a large proportion of whom they have conversed in regard to their souls' welfare and have prayed. The colportage table in the Appendix exhibits full details of this work.

A considerable number of students from our theological seminaries are now under appointment to spend their coming summer vacation in the service of the Board. It is a good and profitable service for any candidate for the ministry. No better training-school can anywhere be found to aid in preparing him for the pastoral office.

Besides these students, a number of permanent colporteurs have also been recently engaged and will soon enter upon their work in various parts of the country.

There is a growing demand throughout the Church for the publications of the Board. Pastors of churches and other intelligent Presbyterians express an increasing anx-

ity to have these books and tracts diffused among the people in their several vicinities, as one of the best means of dissipating ignorance respecting the doctrines and duties of religion, and of counteracting the various and insidious forms of error so industriously circulated.

The principal means by which this desire is to be fulfilled is the agency of colporteurs, and for these the Board is continually on the search. Good men, well-qualified and well-recommended for the colportage work, are now wanted in every part of the Church. Will not pastors and Presbyteries do what they can to aid the Board by finding out and recommending such men?

Yet while presenting this request we must beg our brethren not to send us applicants who are not *thoroughly qualified* for the work. Persons who are infirm or very aged often apply for commissions, evidently not apprehending the fact that a colporteur ought to be strong and healthy, able to brave heat and cold, rain and snow, muddy roads and all other sources of physical discomfort. Then he should have a gift and tact for talking to people and interesting them by his talk about the books and tracts he carries, and in the great concerns of the soul, at the welfare of which he ought to be ever aiming. He ought also to have a good measure of religious zeal, such as will lead him at all times to pray and labour earnestly, not for any subordinate end, but for the glory of God, for the salvation of souls, and for the up-building of the walls of Zion. And with these more important qualifications he should also have some knowledge of business, and be able to keep his accounts carefully, and make out his quarterly reports to the Superintendent of colportage in a clear and orderly manner. Great trouble and loss of time are caused at the office by the confused, irregular, and ignorant way in which well-meaning and zealous colporteurs sometimes render their accounts.

A printed circular will be sent to applicants for a colporteur's commission, or to those making inquiry about

this matter, presenting distinctly these and other important suggestions.

#### THE SOUTHERN STATES.

The Board has had a few colporteurs in commission in various Southern States, especially in Virginia, West Virginia, Georgia, Kentucky, Alabama, Tennessee, and Missouri.

They have also recently commissioned several to labour in Louisiana, and other Southern States.

These labourers have distributed a considerable quantity of books and tracts gratuitously. The great scarcity of money has prevented them from making any considerable sales.

#### THE NORTHWEST.

The colportage work in the Northwest is still carried forward under the supervision of Dr. C. O. Waters, the Board's useful and efficient District Superintendent of Colportage, whose residence is at Chicago. From this important centre he superintends the colporteurs in every part of the wide field intrusted in a measure to his care, and distributes to them supplies of books and tracts from time to time, according to their need. His labours have done much to advance the work and interests of the Board in the Northwest.

#### KENTUCKY AND TENNESSEE.

The unsettled condition of the Presbyterian Church in these two States has hindered the Board from accomplishing much in this inviting field. The Rev. M. G. Knight in December resigned his position as District Superintendent, and the Board, on the recommendation of a number of honoured brethren in Kentucky, appointed the Rev. A. A. Hogue to the vacant place. Mr. Hogue entered upon the work not long since, and is now seeking to secure the services of well-qualified colporteurs to labour in different parts of the two States placed under his supervision.

## THE PACIFIC COAST.

The Rev. S. T. Wells has continued in charge of the work of the Board during the past year. New arrangements are now in contemplation, but are not yet completed, which it is hoped may greatly promote the circulation of the Board's publications in the growing and important part of our country beyond the Rocky Mountains. The work has encountered many and formidable obstacles there, and is prosecuted at much expense, but the Board has felt it to be a duty to do what it could, even in the face of serious hindrances, to give a Christian and Presbyterian literature to the rapidly increasing and sadly destitute population of our Pacific coast.

## NEW MEXICO.

We are glad to state that the Rev. D. F. McFarland, who has recently gone to labour in Santa Fe, has agreed to add the work of circulating the Board's publications to that of a Domestic Missionary. He will be kept furnished with an ample supply of books and tracts, and we trust he may be able to place printed pages of religious truth in the hands of many among the needy population of that remote Territory.

## OTHER LANDS.

In the various British Provinces the work of colportage continues to be prosecuted with considerable success, and the publications of the Board find many and eager readers, especially among the numerous Presbyterians of those Provinces.

A large package of books, tracts, and especially of catechisms in the Creek language, was recently sent to a missionary among the Creek Indians, and have been distributed most usefully.

Several considerable supplies have been forwarded to Monrovia and other points in Liberia, Africa, for the use

of Sabbath-schools and for gratuitous distribution by ministers residing there.

Packages of books and tracts have also been forwarded several times at the request of a devoted missionary, to Yokohama in Japan, and distributed to foreigners and especially to sailors.

The publications of the Board have been sent in considerable quantities to points in China and India, where missionaries of our Foreign Board are stationed and where many native children are learning to read the English language.

Selections of the Board's books have also been sent to Sweden and to Italy, by request of missionaries labouring there, in the expectation that the volumes sent, or a portion of them, would be translated into the languages of those countries, which has probably been done before this time.

Thus the circulation and influence of these precious pages of truth extends more and more widely from year to year, and we may hope to see the day when some of the Board's publications will be found and read in every prominent nation on the whole earth.

#### TOTAL OF DISTRIBUTION.

The various amounts already mentioned, when brought together, foot up as follows, giving the total of distributions during the year.

Volumes sold at the Depository,	-	-	226,6	<del>75</del>
“ sold by Colporteurs,	-	-	70,9	<del>00</del>
“ given by Colporteurs,	-	-	45,9	<del>50</del>
“ granted by the Executive Committee,			14,6	<del>25</del>
				<hr/>
Total,				358,2 <del>50</del>

The pages of tracts distributed are as follows:

By sale at the Depository,	-	-	374,7	<del>00</del>
Gratuitously by Colporteurs,	-	-	1,043,1	80
Granted by the Executive Committee,	-	-	169,0	<del>54</del>
				<hr/>
Total,				1,586,9 <del>34</del>

Besides these the Board has issued,

Copies of the Sabbath-School Visitor,	-	950,000
“ of the Home and Foreign Record,	-	122,150
“ of Annual Reports,	-	3,500
“ Descriptive Catalogues, (12mo volume)	-	2,000

The *net value* of these issues has been,

Sales in the Depository,	-	\$64,207.47
Sent to Seminaries, Authors, Editors, &c.,		1,115.64
Sales by Colporteurs	-	39,972.42
Home and Foreign Record,	-	5,576.44
Sabbath-School Visitor	-	9,363.80
		<hr/>
Total,		\$120,235.77

Which is an increase of \$7,261.53 over the issues reported last year.

Of course the above total, which includes credit sales and donations, differs from the Treasurer's account, which exhibits only the cash received.

### III. DEPARTMENT OF SUSTENTATION.

The sums received into the Treasury during the year from all sources, excluding of course the balance on hand at its beginning, is \$145,701.52, being an increase of \$16,202.62 over the year preceding.

The aggregate expenditures of the year have been \$137,340.36, a decrease of 8,870.80.

The amount of cash received from the sale of books, tracts, and periodicals has been \$113,907.84, an increase of \$16,302.73 upon the previous year.

The balance in the Treasury at the end of the year is \$13,131.37.

#### THE COLPORTAGE FUND.

The receipts for colportage have been \$28,760.19, an increase of \$2,024.47. The expenditures for colportage have been \$28,927.84, exceeding the receipts by \$167.65.



The number of churches contributing to the Colportage Fund has been 697.

We take leave to remind pastors and churches and particularly those that have made no contribution to our Colportage Fund last year, that the last General Assembly resolved,

"That the right arm of the Board, its system of colportage, *ought to be more directly presented to their churches by pastors and ruling elders*, as the chief claim of this department of Church enterprise, for their liberal help."

We would also remind them that the *first Sabbath in May* has been set apart by the General Assembly as the time for an annual collection in all the churches, for the Colportage Fund, with a recommendation that whenever the collection *cannot* be taken on that day, it be taken on the earliest Sabbath possible, afterward.

#### LEGACIES.

Several small legacies have been received during the year; none of any considerable size as in some past years. Now and then one of God's people, in making a will, leaves a legacy to the Board of Publication. We wish they would do so oftener. There are few ways, if any, in which a Christian can bequeath property with greater certainty of its doing good, than by leaving it to the Board of Publication to aid in scattering good religious books and tracts among the masses of the people, especially in the more needy and destitute parts of the country, by colportage and gratuitous distribution. Many such legacies have, through the favour of God upon the agency of the Board, carried untold blessings to many and many a household.

But our present object is to say that when any person bestows a legacy of this kind, it is vitally important that the exact name of the Board be used. This can always be found, as well as a form for a bequest, on the cover of the Assembly's Minutes, on the second page of the cover of

the Home and Foreign Record, and in the Annual Report of the Board. Twice within a short time past the Board has had legacies left to it, when its corporate name was so inaccurately given that nothing but the sound Christian principles of both executors and heirs at law prevented the legacies from being entirely lost to the cause of Christ and to the Board. Let every one, when attempting to make such a bequest, carefully ascertain and insert the exact corporate title of the Board.

In the State of Pennsylvania the law requires that all bequests to religious and charitable institutions, in order to be valid, shall be made at least one full calendar month before the death of the testator. It is probable that other States may have laws more or less similar. Therefore, let no one who desires to remember in his or her will, the cause of the Redeemer, postpone making such a will until sickness or old age seems to make it necessary. Whenever a will is made, let it be made with the aid of legal counsel. Better still is it, whenever it is practicable, for those who desire to help forward this good work, to give while they live, that they may thus be assured their gifts shall reach the intended destination.

The term of office of the following members will expire in May 1867:

MINISTERS.	RESIDENCE.
William D. Snodgrass, D. D.....	Goshen, N. Y.
William Blackwood, D. D.....	Philadelphia.
James C. Watson, D. D.....	Milton, Pa.
E. P. Humphrey, D. D.....	Louisville, Ky.
William P. Breed, D. D.....	Philadelphia.
William B. Sprague, D. D.....	Albany, N. Y.
R. J. Breckinridge, D. D.....	Danville, Ky.
Morris C. Sutphen.....	New York.
Nathaniel W. Conkling.....	Philadelphia.
Philip H. Mowry.....	Newville, Pa.
J. Grier Ralston.....	Norristown, Pa.
G. Wendel Prime.....	Detroit, Mich.
John M. Lowrie, D. D.....	Fort Wayne, Ind.

LAYMEN.	RESIDENCE.
John Sibley, .....	Philadelphia.
James B. Ross, .....	Philadelphia.
Thomas Foster, .....	Galena, Ill.
Barton H. Jenks, .....	Bridesburg, Pa.
Enoch Taylor, .....	Germantown, Pa.
Henry McKean, .....	Philadelphia.
William A. Ingham, .....	Philadelphia.
E. B. Fuller, .....	Trenton, N. J.
James T. Young, .....	Chestnut Hill, Pa.
Theodore Little, .....	Morristown N. J.
George W. Fahnestock, .....	Philadelphia.
Henry E. Thomas, .....	Philadelphia.
Samuel Galloway, .....	Columbus, Ohio.

Three vacancies have occurred during the year. The first of these is by the death of James N. Dickson, Esq., a tried and judicious friend of the Board. Mr. Dickson was one of the original corporators named in the charter of the institution, and for twenty years an active and useful member of its Executive Committee. The second vacancy was caused by the death of William Jennison, Esq., of Philadelphia, and the third by that of the Rev. Edward W. Wright, D. D., formerly of Delphi, Indiana, but at the time of his death residing in Pittsburgh. Mr. Dickson's term of office would have expired regularly in May 1869; those of Mr. Jennison and of Dr. Wright in May 1868.

Mr. George G. Sampson, of New York has requested the Board to present his resignation to the Assembly. His term of office would have expired regularly in May 1869.

TREASURER'S REPORT.  
REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports for the year ending March 1, 1867, receipts as follows, viz.			
For Balance in Treasury March 1, 1866.....			\$4,770 21
" Sale of Books.....	98,987 60		
" Rent of Buildings.....	1,025 00		
" Home and Foreign Record.....	5,576 44		
" Sabbath-school Visitor.....	9,363 80		
" Distribution Fund.....	1,685 17		
" Bank interest.....	323 32		
" Contributions to Colportage.....	28,760 19		
		145,701 52	
			\$150,471 73
That he has disbursed during the year ending March 1, 1867, payments as follows, viz.			
For Book Department.....	\$89,920 77		
" Home and Foreign Record.....	5,630 31		
" For Sabbath-school Visitor.....	12,861 44		
" For Colportage.....	28,927 84		
		137,340 36	
			13,131 37

A more particular statement of which will appear in the subjoined accounts.

PHILADELPHIA, March 1, 1867.

W. SARGENT, Treasurer.

On examination of the accounts of Winthrop Sargent, Treasurer of the Presbyterian Board of Publication, by the undersigned, Committee of Accounts, they find them correct, and that the balance in his hands March 1, 1867, was thirteen thousand one hundred and thirty-one dollars and thirty-seven cents—\$13,131.37.

J. SIBLEY, } Committee.  
D. L. COLLIER, }

WINTHROP SARGENT, TREASURER, TO HOME AND FOREIGN RECORD.

Dr.		Cr.	
1867. March 1.	To cash received from Peter Walker, Agent..... Balance.....	By payment of Bills for Paper..... " " Printing..... " " Folding and Binding..... " " Agent's Salary..... " " Expenses..... " " Rent.....	\$2,714 00 1,558 16 409 12 812 43 86 00 50 00 \$5,630 31

WINTHROP SARGENT, TREASURER, TO SABBATH-SCHOOL VISITOR.

Dr.		Cr.	
1867. March 1.	To cash received from Peter Walker, Agent..... Balance.....	By payments for Electrotyping..... " " Paper..... " " Printing..... " " Folding..... " " Copyright..... " " Agent's Salary..... " " Postage..... " " Freight.....	\$480 19 9,280 26 1,427 02 496 91 180 00 812 43 39 70 144 34 \$12,861 44

WINTHROP SARGENT, TREASURER, TO COLPORTAGE DEPARTMENT.

Dr.		Cr.	
1867. March 1.	To Amount of Receipts for Colportage..... Balance.....	By Payments to Superintendent..... " " Salaries of Colporteurs..... " " Expenses do..... " " Freight do..... " " Donations by do.....	\$1,500 00 14,124 30 3,017 14 1,647 40 5,689 00 \$28,927 84



## APPENDIX.

THE FOLLOWING TABLES WILL EXHIBIT THE DETAILS OF COLPORTAGE WORK FROM MARCH 1, 1866, TO MARCH 1, 1867.

NAMES OF COLPORTERS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted and prayed with.	REMARKS.
Samuel Ingham—1.	MASSACHUSETTS.	48	420	88	4,500			
Jacob Webster, J. P. Watson—2.	CONNECTICUT.	48 21	301 140	29	2,000 850	165 100	94 100	
William Burkle, W. J. McCord, B. G. McKay, D. M. Heydrick, A. J. McNair, John Mensaul, J. W. Dorr, W. D. Dorr—3.	NEW YORK.	59 70 75 170 296 18 141	216 785 155 3,517 851 88 863	48 163 22 933 252 15	9,200 7,798 2,500 46,400 6,000 5,781 4,700	279 287 503 1,460 2,505 344 1,009	242 52 359 1,325 2,457 103 996	

W. D. Luwell,  
R. G. Williams,  
D. B. Moore,  
C. W. Shultz,  
C. W. Courtright,  
H. M. Torbert,  
S. A. Freeman—11.

W. R. Carpenter,  
H. S. Alexander,  
George K. Smith,  
Hugh Lowry,  
W. E. Holmes,  
James Smith,  
W. H. Robertson,  
G. F. Cain,  
John Rice,  
S. G. Smith,  
S. W. Knipe,  
James McLeod,  
A. N. Smith,  
Wm. Glen,  
J. W. Edie,  
J. H. Gable,  
W. Y. Brown,  
J. B. Strain,  
S. C. Laird,  
W. H. Reid,  
W. B. McKee—21.

# PENNSYLVANIA.

19	31	0	1,230	309	45
51	666		3,000	605	321
11	187	65		558	117
175	566	130	14,834	3,351	1,219
55	196	100	4,500	219	192
38	360	16	5,146	342	104
10	48	5	1,600	150	100
250	2,458	299	33,520	1,910	562
	21	15	3,000	50	44
44	667	145	36,020	880	350
52	226	12	2,470	314	18
70	504	48	1,092	827	660
38	447	6	3,482	379	177
38	174	34	5,100	117	34
65	682				
23	361	495	8,000	178	125
38	388	12	1,024	238	136
13	59	7	3,500	87	75
42	517	18	22,500	1,579	729
25	199	23	3,495	343	301
64	341	3	11,126	873	106
64	320		1,480	80	70
97	903	174	30,540	785	249
39	281	59	3,650	148	78
32	366	37	1,200	80	47
20	158	13	350	114	14
90	1,657	27	13,500	801	298
35	601	37	2,543	95	80



NAMES OF COLPORTEURS.	FIELD.	REMARKS.					
		Families conversed and prayed with.	No. of Families visited.	Pages of Tracts given.	No. of Vols. given.	No. of Vols. sold.	Days employed.
W. R. Sibbet, A. Falconer—2.	MARYLAND.	26	44	2,950	21	324	35
		220	220	4,796	19	210	72
Thomas Merchant, Luke Dorland, John A. Putz, F. M. Wood, W. M. Reed, Lancelot Junkin, A. S. Thorne, N. A. McBride, John Foy, A. C. Crist, David N. Lyon, H. C. Pringle—12.	OHIO.	533	1,064	5,546	130	1,208	200
		250	250	600	445	786	64
		120	120	464		12	2
		70	70	2,000	134	628	34
		206	1,436	14,692	125	87	44
		165	140	2,370	18	600	169
		10	120	2,518	12	302	55
		100	150	3,700	10	245	35
		220	530	10,200	6	456	15
		82	508	6,684	14	580	52
		109	167	4,500	9	475	34
						470	14
		450	911	1,870	77	88	14
S. E. Barr, H. H. Cox, John A. Campbell, J. D. Pringle—4.	INDIANA.	27	30	300	3	82	38
		175	230	6,000	125	137	20
						326	82

George Stewart,  
J. A. Clayton—3.

G. J. Reed,  
M. G. Knight,  
B. B. Cheek,  
W. J. Lapsley,  
W. W. Evans,  
S. M. Luckett,  
W. B. Cooper—7.

Samuel Murdoch,  
J. P. Finley,  
A. Steed,  
J. B. Matthews,  
S. J. Boyle,  
J. W. Pinkerton,  
C. Fuiller,  
A. P. Foreman—8.

J. L. Wilson,  
W. C. Hollyday,  
Joseph Kerr,  
W. W. Hughes,  
G. M. Lodge,  
John Boyle,  
J. D. Mason,  
Isaac Toland,  
J. B. McBride,  
R. B. Farrar—10.

# KENTUCKY AND TENNESSEE.

## MISSOURI.

## IOWA.

189	24	127	VIOL	189	189
90	107	18	1,050	57	45
20	111	131	5,000		
152	756	446	4,500	45	45
45	274		3,000	142	27
45	267	54	2,576	200	130
45	390	40	10,900	12	12
3	13		110	350	250
190	2,300	450	20,300		
182	1,653	128	25,202	1,217	850
14	178	28	5,300	50	21
36	284	63	12,850	70	620
92	432	23	15,030	990	48
8	20	2	240	54	135
15	196	21	5,500	197	76
21	205	33	3,710	215	296
28	87	45	6,867	765	
6	152	1	874	36	33
30	273	23	8,200	240	198
336	2,449	214	18,371	3,784	989
82	427	81	4,860	682	388
15	126	50	3,358	90	23
13	52	4	4,000	204	75
8	188	63	7,500	130	54
60	296	44	4,500	339	170
8	283		3,550	74	49
5	40	30	1,000	50	50

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted and prayed with.	REMARKS.
J. D. Pering,	ILLINOIS.	79	436	108	13,540	385	212	
G. W. Ash,		4	19	3	2,150	43	35	
John Thomas,		10	75	4	2,610	55	40	
J. W. Jankin,		52	220	54	2,923	535	225	
E. Scudder High,		11	21					
P. Hassinger,		5	6	1	138	15	15	
G. L. Goetschins,		48	391	44	4,764	498	238	
E. Quilan,		10	176	23	4,500	100	50	
E. Gonover,		24	189	7	300	45	45	
George Norcross,		10	262	8	200	75	75	
Joseph M. Wilson,		68	230	78	4,115	1,174	994	
W. T. Adams,		10	274		4,500	150	78	
A. A. Pearson,		78	532	47	10,750	672	122	
S. W. Mitchell,		8	120	120	2,650	86	39	
B. H. Charles,		11	206	4	4,000	73	42	
H. M. Corbell,		4	29	3	7,000	175	40	
John R. Reedy,		20	134	14	5,096	335	130	
J. Thomas Porter,		8	57	5	2,348	40	21	
John Crozier,		8	95	4	400	56	41	
Wm. Keiry,		40	206	38	2,550	283	94	
S. A. Hummer,		12	83	6	3,525	125	45	
Thomas Buchanan,		13	97	8	2,116	125	62	
O. B. Dewing,		20	220		3,160	150	75	
C. O. Waters—24.		368	5,176	2,519	201,580	3,494	1,139	

(District Superintendent Northwest.)

George Ainalie—3.

W. H. Wilson,  
J. Irwin Smith,  
W. Speer,  
J. G. Wells,  
W. W. McNair,  
N. A. Carpenter—6.

John Lilly—1.

A. A. Morrison,  
Wm. Willson,  
George A. Irwin—3.

S. T. Wells—1.

George L. Shearer,  
W. W. Farrar—2.

C. P. French,  
R. A. Blackford—2.

WISCONSIN.

NEBRASKA.

KANSAS.

CALIFORNIA.

VIRGINIA.

WEST VIRGINIA.

	20	101	10	20,000				
	20	56	3	1,076	207	119		
	11	276	7	4,705	142	90		
	40		80	4,500	180	150		
	4	106		3,750	50	35		
	25		280		109	55		
	91	425	57	22,000	975	476		
	49	138	15	6,000	155	155		
	98	209	131	4,256	279	165		
	13	105	7	3,800	61	45		
	24	118	5	500	50	20		
	365	2,146	4,652		730	500		
	103	649	631	2,000	902	593		
	12	80		3,000				
	2	6	10	200	10	10		
	10	104	9	300	20	20		

NAMES OF IMPORTERS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families conversed and prayed with.	REMARKS.
W. Bradley, H. Safford, L. H. Parsons—3.	ALABAMA AND GEORGIA.	360	4,268	508	6,550	2,995	166	
		168	1,066	265	3,866	142	107	
		245	1,250	455	3,400	100	25	
A. Kennedy, D. Shepherd, James Robertson, W. McPhail, J. Stuart, John McGregor, G. A. Yeomans—7.	CANADA WEST.	320	3,163	35	9,300	430	210	
		111	513	50	1,200	43	43	
		269	1,519	44	1,925	1,450	592	
		60	398	10	300	360	120	
		156	394	6	1,050	590	294	
		93	460		1,506	325	185	
		103	845	110	967	589	177	
James J. Baxter, John Maxwell—2.	NOVA SCOTIA.	39	197	10	400	762	4	
		191	1,733	82	4,634	3,410	344	

NUMBER OF COLPORTEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts distributed.	Families visited.	Families conversed and prayed with.	REMARKS.
1	Massachusetts.	48	420	88	4,500	265	194	
2	Connecticut.	69	441	29	2,850	7,124	5,730	
10	New York.	902	6638	1495	86,761	6,841	2,494	
11	New Jersey.	439	2813	349	51,656	9,878	4,153	
21	Pennsylvania.	1139	11,330	1464	187,592	264	246	
2	Maryland.	107	534	40	7,746	4,555	1,865	
12	Ohio.	718	5849	903	53,274	1,171	652	
4	Indiana.	154	627	205	8,170	167	69	
3	Michigan.	55	248	58	3,487	749	464	
7	Kentucky and Tennessee.	500	4111	1121	46,386	3,558	2,046	
8	Missouri.	396	3055	346	74,699	5,629	2,029	
10	Iowa.	563	4286	510	56,211	8,679	3,797	
24	Illinois.	928	9865	3093	284,863	628	175	
3	Minnesota.	122	964	54	23,800	1,663	925	
6	Wisconsin.	191	863	427	36,031	155	155	
1	Nebraska.	49	138	15	6,000	390	230	
3	Kansas.	135	432	143	8,556	730	500	
1	California.	365	2146	4652		902	593	
2	Virginia.	115	729	631	5,000	30	30	
2	West Virginia.	12	110	19	500	3,237	298	
3	Alabama and Georgia.	773	6584	1228	13,816	3,787	1,621	
	Military and Naval Posts.			28,778	60,000	4,172	348	
7	Canada West.	1112	7292	255	16,248			
2	Nova Scotia.	230	1930	92	5,034			
Total, 145		9122	70,906	45,995	1,043,180	64,574	28,614	

# STATEMENT OF RECEIPTS

## FOR THE

# COLPORTAGE FUND,

### FROM MARCH 1, 1866, TO MARCH 1, 1867.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.
2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.	1st Boston	46 50	Pleasant Valley	3 00
<i>Presbytery of Albany.</i>	1st Newburyport	82 69	Slate Lick	27 91
Mayfield Central	2d do.	30 00	Concord	6 00
Albany 2d		191 69	North Butler	3 00
Schenectady				60 25
Mariaville	<i>Presbytery of Mohawk.</i>		<i>Presb. of Allegheny City.</i>	
Ballston Spa	Oneida	30 78	Manchester	15 25
Saratoga Springs	Park Central	11 05	Concord	1 50
Charlton		41 83	1st Ger. Manchester	1 34
New Scotland	<i>Presbytery of Troy.</i>		Central	15 75
Little Falls	2d Troy	66 98	Bridgewater	25 00
Kingsborough	2d St., Troy	37 82	Pine Creek	4 62
Tribes Hill	Lansingburgh	25 00	North, Allegheny	
Amsterdam	Waterford	31 04	City	27 87
Albany 1st	Cambridge	13 00	Fairmount & Plains	7 83
Carlisle	Sandy Hill	10 00	Beaver	28 90
Esperance	Fort Edward	5 00		128 06
Johnstown	Malta	5 68	<i>Presbytery of Beaver.</i>	
West Galway		194 52	Neshanock	26 50
Princetown	SYNOD OF ALLEGHENY.		Slippery Rock	10 70
Hamilton Union	<i>Presbytery of Allegheny.</i>		New Castle	20 00
	Plain Grove	15 00	Westfield	8 00
<i>Presb. of Londonderry.</i>	Ebenezer	5 34		65 20
Antrim				
Londonderry				

<i>Presbytery of Erie.</i>		SYNOD OF BUFFALO.		<i>Presbytery of Schuyler.</i>	
Meadville	25 00	<i>Presb'y of Buffalo City.</i>		Camp Creek	13 00
Gravel Run	2 00	Central Buffalo	52 00	Ebenezer	10 00
Washington	3 00	Calvary, Buffalo	40 50	Carthage	11 25
Park Ch., Erie	30 00	East Aurora	5 00	Mt. Sterling	4 30
Sturgeonville	12 00		98 50	Ipava	14 00
	72 00	<i>Presb'y of Genesee River.</i>		Hopewell	4 00
SYNOD OF BALTIMORE.		Groveland	8 00	Westminster	5 50
<i>Presbytery of Baltimore.</i>		Caledonia	9 49	Doddsville	4 00
Harmony	15 00	1st Sparta	6 00	Macomb	22 00
Westminster	119 00	2d Sparta	4 75	Perry	4 45
Taneytown	10 00	India	11 00		92 48
Mount Paran	1 00	Warsaw	21 00	<i>Presbytery of Warren.</i>	
2d Ch. Baltimore	30 80	Wyoming	12 00	Monmouth	28 70
Frederick	17 93	Tuscarora	6 00	Prairie City	4 00
	193 82		78 34	Keithsburg	5 00
<i>Presbytery of Carlisle.</i>		<i>Presb'y of Ogdensburg.</i>		Malden	4 00
Mercersburg	26 00	Rossie	4 35		41 70
St. Thomas	3 50	Hammond	31 10	SYNOD OF CINCINNATI.	
Rocky Spring	3 50		35 45	<i>Presb. of Chillicothe.</i>	
Shippensburg	27 12	<i>Presb. of Rochester City.</i>		Concord	10 40
Middle Spring	31 92	Phelps	12 00	Greenfield	13 00
Upper Path Valley	21 54		12 00	Greenland	4 30
Bloomfield	15 75				27 70
Sherman's Creek				<i>Presb. of Cincinnati.</i>	
Mouth of Juniata	2 55	SYNOD OF CHICAGO.		1st Ch. Glendale	44 00
Lower Path Valley	14 00	<i>Presbytery of Bureau.</i>		7th Ch. Cincinnati	118 81
Burnt Cabins	5 00	Aledo	7 00	Central Ch. Cin-	
Monaghan	2 70	Edwards	1 60	cinnati	83 58
Petersburg	1 20	Pleasant Ridge	1 00	5th Ch. Cincinnati	25 82
Carlisle 2d	54 85	Princeton	15 60	Hopewell	8 75
Greencastle	29 00	Lower Rock Island	11 25	Somerset	2 05
Barton	1 50	Genesee	5 00	Bethel	6 57
Harrisburg	90 54		41 45	1st Ch. Cincinnati	7 50
Landisburg	9 75	<i>Presbytery of Chicago.</i>		1st Ch. Walnut	
Centre "	11 00	Willow Creek	18 40	Hills	31 32
Upper "	14 00	North Church	139 55		327 30
Gettysburg	1 75	Central Church	42 58	<i>Presbytery of Miami.</i>	
Frostburg	6 00	Marengo	8 00	1st Ch. Dayton	15 50
	372 17		208 53	Xenia	15 68
<i>Presbytery of Levee.</i>		<i>Presb. of Rock River.</i>		1st Ch. Springfield	19 25
Dover	15 00	Scales Mound	1 50	2d Ch. Springfield	49 13
	15 00	German, Galena	5 00		99 58
<i>Presbytery of Potomac.</i>		Middle Creek	24 70	<i>Presbytery of Oxford.</i>	
New York Avenue	43 54	Shannon	4 25	College Corner	24 00
Bridge St., George-		Zion	1 40	Hamilton	58 40
town	33 21	Newton	5 00	Oxford 1st	7 00
Seventh St., Wash-		Rock Run	5 00	Venice	18 75
ington	19 70	Freeport	18 00	Reily	7 00
Personal	10 00		54 85		115 15
	106 45				



<i>Presbytery of Sydney.</i>		<i>Presbytery of Sangamon.</i>		<i>Iowa City 1st</i>	
West Liberty	16 00	1st Ch. Springfield	114 49	Fairview	5 00
Piqua 1st	19 00	Williamsville	1 00	Muscatine	16 00
Bellefontaine	22 00	Petersburg	50 50	Cedar Rapids	8 75
Urbana	11 00	3d Ch. Springfield	108 00	Princeton	8 00
De Graff	2 40	Decatur	53 25	Le Claire	2 00
	70 40		319 24		113 00
<b>SYNOD OF ILLINOIS.</b>		<b>SYNOD OF INDIANA.</b>		<i>Presbytery of Dubuque.</i>	
<i>Presb. of Bloomington.</i>		<i>Presb'y of Indianapolis.</i>		1st German Ch. Du-	
El Paso	5 50	Acton	4 40	buque	
Crow Meadow	3 00	3d Indianapolis	76 15	Scotch Grove	7 00
Champaign	31 00	Bloomington	9 00	Bellevue	4 00
Galloway	5 00	Knightstown	11 00	Epworth	2 10
Lexington	10 00	Bethany	5 25	Peosta	2 00
Towanda	25 00	Shiloh	2 00	Ackley	2 50
Farm Ridge	6 00	Union	10 75	Prairie	2 00
Metamora	5 50	Hopewell	18 40	Frankville	16 00
Low Point	7 00			Grove Hill, Ger.	5 00
Union Grove	7 00				42 60
Clinton	16 25	<i>Presbytery of Madison.</i>		<i>Presb. of Fort Dodge.</i>	
Waynesville	7 30	1st Madison	57 75	Boon River	
Mackinaw	5 50	Hanover	10 70		
	124 05	Lexington	4 50		
			62 95	<i>Presbytery of Vinton.</i>	
<i>Presbytery of Kaskaskia.</i>		<i>Presb. of New Albany.</i>		Toledo	
Elm Point	16 50	New Albany	52 50	Newton	
Zion, German	4 00	Sharon	3 00	Montezuma	
St. John's, German	9 80	Jackson Co., Ger.	3 50	Deep River	
Mum	7 00	Paoli	6 55	Vinton	
Dry Point	3 00	Livonia	5 45		
	40 30		71 00	<b>SYNOD OF KANSAS.</b>	
<i>Presbytery of Palestine.</i>		<i>Presbytery of Vincennes.</i>		<i>Presbytery of Highland.</i>	
Charleston	10 00	Evansville	20 85	Highland	
Kansas	24 00	2d Ch. Vincennes	14 25	Salem	
	54 00	Upper Indiana	4 95	Atcheson	
		Princeton	10 00		
		Mount Vernon	7 10		
			73 65	<i>Presb. of Leavenworth.</i>	
<i>Presbytery of Peoria.</i>		<i>Presb. of White Water.</i>		1st Ch. Leaven-	
Delavan	15 00	Richmond	4 00	worth	
Henry	14 75	Mt. Carmel	4 75	Westminster	
French Grove	6 00	Cambridge	8 10		
Lewistown	150 00	Lawrenceburg	7 00		
Mansfield	9 53		23 85	<i>Presbytery of Topeka.</i>	
Prospect	8 53			Fort Scott	
Peoria 1st	40 10			Salina	
Salem	7 00				
Canton	10 00				
	261 50	<b>SYNOD OF IOWA.</b>		<b>SYNOD OF KENTUCKY.</b>	
<i>Presbytery of Saline.</i>		<i>Presbytery of Cedar.</i>		<i>Presbytery of Ebenezer.</i>	
Friendsville	12 20	Mechanicsville	13 00	Washington	
Shawneetown	9 20	Red Oak	4 30	Ashland	
Odin	4 15	Wilton	3 00	Burlington	
	25 55	Davenport	20 00		
		Tipton	1 00		
		Mt. Vernon	6 00		
		Linn Grove	10 00		

<i>Presbytery of Louisville.</i>		<i>Presb. of Elizabethton.</i>		<i>Presbytery of Passaic.</i>	
Owensboro'	46 60	1st Ch. Plainfield	14 48	Mount Freedom	6 00
Shelbyville	14 00	Liberty Corner	20 00	Connecticut Farms	16 00
Chestnut St.	175 00	1st Ch. Rahway	100 00	1st Ch. Paterson	56 00
Louisville & Henderson Line	10 00	New Vernon	7 00	1st Ch. Morristown	370 30
	245 60	Westfield	30 00	3d Ch. Newark	40 68
		1st Ch Woodbridge	10 00	Chester	5 00
		N. Providence	33 00	German, Paterson	2 00
		Perth Amboy	5 75		499 98
		Pluckamin	5 25		
<i>Presb. of Transylvania.</i>		<i>Presbytery of Luzerne.</i>		<i>Presbytery of Raritan.</i>	
Lancaster	18 00	Scranton 1st	293 00	Lambertville	20 00
Columbia	5 00	Wilkesbarre	65 00	Fox Hill	8 50
	20 00	Kingston	15 20	Flemington	10 00
		Mauch Chunk	32 26	German Valley	5 00
		Tamaqua	5 00	Solebury	5 25
		Wyoming	5 00	Amwell 1st	24 25
		Mahanoy City	10 00	Musconetcong Val-ley	16 00
			425 46	Clinton	7 33
				Amwell 2d	10 00
				Kingwood	3 61
				Frenchtown	5 50
				Milford	3 00
					117 04
<i>SYNOD OF MISSISSIPPI.</i>		<i>Presb. of Monmouth.</i>		<i>Presb. of Susquehanna.</i>	
		Red Bank	10 00	Rushville	1 00
		Millstone	19 00	Stevensville	1 00
		Shrewsbury	12 00	Monroeton	6 00
		Tennent	80 00	Terrytown	1 00
		Freehold Village	25 00	Canton	5 00
		Jamesburg	20 00	Towanda	11 00
		Squan Village	6 00	Rome	2 00
			172 00	Orwell	3 00
					37 00
<i>Presbytery of New Orleans.</i>		<i>Presbytery of Newton.</i>		<i>Presb. of West Jersey.</i>	
New Orleans 5th	1 00	Greenwich	12 80	Cold Spring	20 00
	1 00	Blairstown	33 80	Williamstown	18 40
		1st Belvidere	50 00	Blackwoodtown	13 20
		Newton	54 00	Cedarville	9 30
		Lower Mt. Bethel	9 00	Cape Island	10 00
		Stroudsburg	7 00	Pittsgrove	56 65
		Pleasant Grove	10 00	Deerfield	10 00
		Harmony	18 35	Greenwich	45 00
		2d Oxford	10 00	Leeds Point	1 00
		Asbury	20 00	Absecon	3 00
			212 95	Bridgeton 2d Ch.	1 54
					188 49
<i>Presbytery of Palmyra.</i>		<i>Presb. of New Brunswick.</i>		<i>SYNOD OF NEW YORK.</i>	
Shelbyville	9 00	1st Ch. Princeton	17 73	<i>Presb. of Connecticut.</i>	
Ashley	5 00	Pennington	30 00	Patterson	4 25
	14 00	1st Ch. Trenton	117 00	Poundridge	10 00
		2d Ch. Cranberry	25 00	First Hartford	10 00
		2d Ch. Princeton	51 00	South Salem	35 00
		Lawrenceville	60 50		
		4th Ch. Trenton	135 00		
		Dutch Neck	12 00		
		1st N. Brunswick	108 15		
		Hightstown 1st	12 68		
		South Amboy	8 35		
		Ewing	8 00		
			563 31		
<i>SYNOD OF MISSOURI.</i>					
<i>Presbytery of St. Louis.</i>					
Sixteenth St.	55 56				
Second Ch.	99 00				
Bethlehem	10 00				
Carondelet	32 10				
Bethel, Ger.	20 00				
	565 66				
<i>Presb. Upper Missouri.</i>					
St. Joseph	32 00				
	32 00				
<i>Presbytery of Wyaconda.</i>					
St. Francisville	3 35				
	3 35				
<i>SYNOD OF NEW JERSEY.</i>					
<i>Presbytery of Burlington.</i>					
1st Ch. Camden	24 12				
Mount Holly	11 62				
Columbus	2 00				
Plumsted	1 53				
Burlington	11 00				
Tuckerton	5 00				
	56 17				

Mount Kisco	10 00	South Greenburg	29 20	SYNOD OF OHIO.	
North Salem	8 00	Westminster Yonkers	29 44	<i>Presbytery of Columbus.</i>	
Bedford	23 00		131 70	Mount Pleasant	15 00
First Thompsonville	4 00	<i>Presb. of North River.</i>		Blendon	5 51
Bridgeport	43 00	Rondout	26 00	Dublin	6 20
Gilead	12 30	Smithfield	16 60	Worthington	5 50
Red Mills	8 76		61 60	Truro	16 00
Port Chester	5 00			1st Ch. Columbus	43 41
	168 31				85 93
<i>Presbytery of Hudson.</i>		SYNOD OF NORTHERN INDIANA.		<i>Presbytery of Hocking.</i>	
Goshen	28 53	<i>Presb. of Crawfordsville.</i>		Barlow	6 00
Hamptonburg	26 31	Crawfordsville 1st	11 20	Athens	20 00
Mount Hope	14 00	Waveland	10 00	Decatur	1 00
Cochecton	2 00	Bethany	16 00		37 00
White Lake	5 00	Lebanon	8 00	<i>Presbytery of Marion.</i>	
Middleton	28 71	Warren	2 00	Radnor	2 00
	94 55	Thorntown	6 00	Pisgah	2 00
<i>Presb. of Long Island.</i>			53 20	Delaware	15 00
East Hampton	44 35	<i>Presb. of Fort Wayne.</i>		Liberty	3 50
Huntington South	14 00	Fort Wayne 1st	53 77		20 50
Smithtown	10 47	Pleasant Ridge	2 00	<i>Presbytery of Richland.</i>	
Huntington 1st	18 81	Elhanan	2 00	Martinsburgh	5 00
Amagansett	6 75	Swan	1 25	Ashland	32 01
Huntington 2d	12 00	Wabash	8 00	West Carlisle	14 00
Middletown	12 72	Warsaw	6 50	Mansfield	32 25
	119 10	Lagrange	5 00	Hayesville	12 37
<i>Presbytery of Nassau.</i>		Hopewell	2 50	Mount Vernon	20 00
Wallabout	17 00		111 02	Fredericktown	5 00
Central Brooklyn	62 04	<i>Presbytery of Lake.</i>		Vermillion Institute	23 00
Thrope Av. Miss.	13 25	Valparaiso	11 40		155 13
Jamaica	33 54	Crown Point	6 45	<i>Presbytery of Wooster.</i>	
South Third Street	35 83		17 85	Jeromeville	2 50
Ainslie Street	13 50	<i>Presb. of Logansport.</i>		Jackson	14 00
1st Ger. E. Williamsburg	3 00	Delphi	11 00	Dalton	43 00
Ross Street	28 27	Lafayette 1st	40 00	Apple Creek	11 75
	201 49	Indian Creek	3 00	Bertin	15 00
<i>Presb. of New York.</i>		Lexington	3 00	Mount Eaton	5 00
First, New York	874 65	Sugar Creek	1 40	Wooster	20 20
Rutgers Street	310 00		68 40	Holmesville	7 00
Chelsea	60 00	<i>Presbytery of Muncie.</i>		Keene	13 70
5th Av. & 19th St.	1803 31	1st Ch. Indianapolis	44 37	Unity	35 00
German, New York	5 00	Muncie	6 50	Clarke	8 45
Jersey City 1st	74 42	Union	1 00		176 30
Alexander	6 50	Hartford	1 00	<i>Presbytery of Zanesville.</i>	
Greenbush	3 00	Hopewell	1 00	Pleasant Hill	4 00
Yorkville	22 00		53 87	Norwich	75
Palisades	28 25			Cambridge	10 00
	4189 13			Muskingum	12 50
<i>Presb. of New York 2d.</i>				Madison	16 00
Pekskill	33 00			3d Zanesville	34 00
Sing Sing	46 00				

Newark	8 00	Downingtown Cen- tral	18 00	Newtown	28 00
Salem, German	8 00	The Rock	9 00	Neeshaminy	9 00
Rush Creek	8 50	Zion	7 00		684 93
Bethel	4 50	Port Deposit	13 00	<i>Presbytery of Shanghai.</i>	
Brownsville	8 50	Penningtonville	5 00	1st Ch. Shanghai	39 50
	110 75	Oxford	30 27		39 50
<b>SYNOD OF PACIFIC.</b>		Upper Octorara	24 57	<b>SYNOD OF PITTSBURGH.</b>	
<i>Presbytery of Oregon.</i>			195 29	<i>Presb. of Blairsville.</i>	
Clatsop	6 00	<i>Presb. Northumberland.</i>		Unity	21 00
	8 00	Hartleton	5 03		21 00
<i>Presbytery of Stockton.</i>		Milton	20 00	<i>Presbytery of Clarion.</i>	
Jackson	18 03	McEwensville	10 00	Clarion	4 76
	18 03	Buffalo	7 00	Rehoboth	6 90
<b>SYNOD OF PHILADELPHIA</b>		New Berlin	18 28	Licking	12 00
<i>Presbytery of Donegal.</i>		Mifflinburg	5 25	Leatherwood	11 00
Chancesford	17 25	Williamsport	25 00	Bethesda	58 00
Slateville	21 00	Great Island	23 00	Middle Creek	6 00
Middle Octorara	24 25	Sunbury	17 00	Oak Grove	2 90
Hopewell	2 00	Newberry	4 00		101 56
Stewartstown	5 00	Mahoning	16 10	<i>Presbytery of Ohio.</i>	
Little Britain	16 00	Lycoming Centre	4 00	Chartiers	25 25
Slate Ridge	18 28	Landen	4 00	Mount Carmel	3 00
	103 78		158 66		27 25
<i>Presb. of Huntingdon.</i>		<i>Presb. of Philadelphia.</i>		<i>Presbytery of Redstone.</i>	
Bellefonte	123 14	10th Ch. Philada.	450 35	Rehoboth	51 00
Mifflintown	47 00	Media and Middle- town Ch.	10 00	McKeesport	30 00
E. Kishacoquillas	25 50	W. Spruce St. Ch.	225 81	Counellsville	56 56
Huntingdon	33 80	Mariners' Church	5 00	Sewickly	8 43
W. Kishacoquillas	22 00	7th Ch. Philada.	81 06	Round Hill	8 28
Hollidaysburg	88 29	6th Ch. Philada.	19 37	Brownville	18 50
Sinking Valley	25 50	African Church	4 50	Long Run	16 50
Logan's Valley	13 25	Woodland	22 85		181 26
Lewistown	39 62		828 94	<i>Presbytery of Saltsburg.</i>	
Spruce Creek	61 00	<i>Central Pky Philadelphia.</i>		Currie's Run	12 70
Boulah	5 00	Kensington	81 00	Glade Run	25 00
Middle Tuscarora	17 19	Second	21 00	Ebeneser	9 00
Tyrone	4 00	North	48 21	1st ch. Kittanning	47 72
Birmingham	16 36	Alexander	25 00		94 42
Williamsburg	16 00	Central	126 25	<b>SYNOD OF ST. PAUL.</b>	
Clearfield	13 00	Great Valley	20 50	<i>Presbytery of Chippewa.</i>	
Upper Tuscarora	10 50	Spring Garden	04 77	Winona	9 36
Lower Tuscarora	55 00	Princeton	72 31	Galesville	5 00
Curwinstown	11 00		512 04		14 26
Yellow Creek	4 60	<i>Presb. Philadelphia 2d.</i>		<i>Presbytery of St. Paul.</i>	
Perrysville	63 00	Easton 1st Ch.	50 00	2d Stillwater	4 00
	741 75	Doylestown	17 82	Westminster	26 25
<i>Presbytery of Newcastle.</i>		Port Kennedy	3 00	1st St. Cloud	5 75
Forks of Brandy- wine	28 95	Norristown	77 45		36 00
Coatesville	15 00	Providence	2 50		
New London	35 00	Chestnut Hill	150 00		
Doe Run	8 00	Slatington	15 00		
Lower Brandywine	9 50	Holmesburg	42 06		
		Frankford	30 00		
		Germanstown 1st	265 50		

<i>Presb. South'n Minnesota.</i>		<i>Presbytery of Iowa.</i>		<i>Presb. of Washington.</i>	
Fremont	3 00	Sharon	9 00	Wheeling 1st	21 75
Caledonia	4 00	1st ch. Burlington	25 25	Cross Creek	23 50
Lake City	7 45	Round Grove	6 00	Waynesburg	3 00
Rochester	3 00	Mt. Pleasant	51 00	Claysville	5 00
Stewartville	2 00	Round Prairie	12	Washington 1st	50 00
		West Point	9 00	Fairview	31 00
	19 45	Evang. St. Peter's	4 00	New Cumberland	12 00
<b>SYNOD OF SANDUSKY.</b>		Fort Madison	15 50	West Alexander	25 00
<i>Presbytery of Findlay.</i>			132 75	Burgettstown	12 65
Van Wert	7 00	<i>Presb. of Missouri River.</i>		East Buffalo	18 00
Kenton	5 00	Bellevue	5 00	Forks of Wheeling	34 00
	12 00	Brownville	27 00	Holliday Cove	9 00
<i>Presbytery of Maumee.</i>		Omaha Mission	5 00	Lower Ten Mile	8 25
Delta	5 00		38 00	Mount Prospect	11 40
Daumark	7 00			Cross Roads	14 70
	12 00	<b>SYNOD OF WHEELING.</b>		Wheeling 4th	15 00
<i>Presbytery of Michigan.</i>		<i>Presbytery of New Lisbon.</i>		Wellsburg	8 00
1st Plymouth	11 00	Poland	10 00		311 85
Westminster	32 77	Pleasant Valley	2 00	<i>Presb. of West Virginia.</i>	
	43 77	Salem	15 00	Fairmont	8 00
<i>Presb. Western Reserve.</i>		Bethesda	6 30	Ravenwood	5 10
Westminster	26 33		33 30	Morgantown	15 15
Northfield	5 00	<i>Presb. of Steubenville.</i>			28 25
	31 33	Centre Unity	111 21	<b>SYNOD OF WISCONSIN.</b>	
<b>SYNOD OF SOUTHERN IOWA.</b>		New Cumberland	8 50	<i>Presbytery of Dane.</i>	
<i>Presbytery of Des Moines.</i>		Big Spring	3 00	Verona	1 00
Oakaloosa	9 00	Amsterdam	2 43	Madison	16 37
Albin	6 00	Carrollton	7 00	Richland Centre	2 25
Chariton	6 00	New Hagerstown	16 00	Richland City	1 50
Occula	5 00	Ridge	10 00	Platteville, Ger.	3 40
Corydon	1 00	East Springfield	11 88	Taney Creek	3 25
Garden Grove	1 00	Bacon Ridge	9 00		26 77
White Breast	2 50	Deersville	3 00	<i>Presbytery of Milwaukee.</i>	
	29 50	Two Ridges	20 50	Port Washington	7 40
<i>Presbytery of Fairfield.</i>		Steubenville 2d	40 85	North Milwaukee	25 00
Bloomfield	1 50	Waynesburg	5 00	Waukesha	10 00
Liberty	2 00	Bethlehem	4 00	Holland	8 00
Washington	6 25	Minerva	3 00		50 40
Libertyville	2 50	Steubenville 1st	21 28	<i>Presb. of Winnebago.</i>	
Eddyville	1 50		271 25	Weyauwega	2 00
Kirkville	1 50	<i>Presb. of St. Clairsville.</i>		Depere	10 80
Birmingham	13 25	Mount Pleasant	7 00	Robinsonville	7 00
Bethel	3 30	Pipe Creek	3 00	Beaver Dam	4 40
Chequest	8 10	Short Creek	7 50	Cambria	9 50
	39 90	Concord	7 50		33 70
		Martinsville	3 00		
		Kirkwood	11 00		
		Rockhill	11 35		
			11 35		

Amount of receipts from Churches, as above..... \$18,956 50  
 Miscellaneous contributions, legacies, churches omitted in above  
 enumeration, and individuals..... 9,809 60  
**\$28 766 10**

THIRTIETH  
ANNUAL REPORT  
OF THE  
BOARD OF PUBLICATION  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
*United States of America.*

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN  
ALBANY, NEW YORK, MAY, 1868.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION  
No. 821 CHESTNUT STREET.  
1868.



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*Incorporated February 13th, 1847.*

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### DIRECTIONS.

Letters relating to agencies, legacies, donations of books and tracts, the appointment of colporteurs, manuscripts and books offered for publication, and communications respecting the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., Corresponding Secretary and Editor, No. 821 Chestnut Street.

All communications from colporteurs, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

### FOR A DEVISE OR BEQUEST.

Remember that the Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*"



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## ACTION OF THE GENERAL ASSEMBLY OF 1868, ON THE BOARD OF PUBLICATION.

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The Moderator announced the following Standing Committee on the Board. *Ministers*—S. J. Niccolls, D.D., S. M. Osmond, I. A. Cornelison, J. W. Pinkerton, George Ainslie, John Chester, John C. Thompson. *Ruling Elders*—Wm. B. Canfield, Charles Crosby, David Keith, E. B. Miller, E. R. Ulrich.

On Wednesday, May 27th, the above Committee presented the following Report, when the Rev. W. H. Schenck, D.D., Secretary of the Board, by invitation addressed the Assembly. The Report was then unanimously adopted, as follows:

The Committee on the Records and Reports of the Board of Publication, after carefully examining the papers committed to them, would respectfully present the following report.

Your Committee have been deeply impressed with the peculiar importance of the work committed to this Board, and the urgent necessity there is that it should be done vigorously and efficiently. A good wholesome religious literature is not only indispensable in securing the perpetuity of a church constituted like ours, but it is also, as experience has shown, one of the best means for carrying on the work of evangelization. It ought then to be a subject of no ordinary concern to the Assembly to know what efforts the Board is making to supply the wants of the Church through the channel of the

press, and what success has attended its attempts to preach the gospel by means of the printed page.

The 30th Annual Report presented by this Board is so complete and satisfactory that your Committee has had no difficulty in reaching a unanimous opinion concerning its work.

From this Report it appears that the receipts of the Board have been in advance of the preceding years; and ample testimony is furnished to show that it has not only grown in favor with the ministers and people of our Church, but also that its work has been graciously owned and blest of God to the conversion of sinners. 133,600 copies of new publications, and 556,750 reprints of former publications, have been issued during the year, making in all 690,350 copies. In the Sabbath-School department, the Board has succeeded in issuing a series of books surpassed by none in their worth and adaptation to the young. It has also, in accordance with the direction of the last Assembly, issued the *Sabbath-School Visitor* semi-monthly. It has now a circulation of 90,000 copies, a gain of 8,000 over last year. In the department of distribution and sustentation there has been a pleasing increase, both in the amount of sales and in the contributions from the churches. But your Committee regrets to find that only 778 out of 2600 churches have contributed during the past year to this important object.

In view of all this your Committee would recommend the adoption of the following resolutions:

*Resolved*, 1. That the Assembly has heard with pleasure and gratitude to God, of the increased measure of success that has attended the labours of the Board of Publication during the past year, in the face of more than ordinary difficulties. While it commends the fidelity of the Board to its sacred and important trust, it would also call the attention of all under the Assembly's care, to the importance of sustaining it, that it may be rendered still more efficient.

*Resolved*, 2. That it gives special pleasure to the Assembly to learn that the Sabbath-School books issued by the Board are so generally and cordially approved by those engaged in the Sabbath-School work. In order to make this department still more effective, it is recommended to the Board to make diligent effort to print and circulate a larger number of books adapted to that class of the young who are of more advanced years and culture.

*Resolved*, 3. That the Assembly hereby approves the action of the Board, in publishing the *Sabbath-School Visitor* semi-monthly: and it calls upon pastors and sessions to assist in extending its circulation in preference to all other papers of like character. It also approves the efforts made to improve the hymnology used in our Sabbath-Schools, by the issuing of a book entitled "*Children's Praise*." It would also recommend to the Board to issue an edition of this book without the music.

*Resolved*, 4. That the Assembly hereby recommends that collections be taken up in our Sabbath-Schools for this Board, and that the funds thus contributed be used in supplying libraries to Sabbath-Schools in destitute neighborhoods.

*Resolved*, 5. That the Assembly directs the Board to make special effort during the coming year, to enlarge and extend the work of Colportage.

*Resolved*, 6. That your Committee having examined the Records of the Executive Committee and of the Board, recommends their approval.

THIRTIETH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1868.

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AT the end of another twelve-month of its history, the Board of Publication avails itself of its privilege to lay before the General Assembly this, its Thirtieth Annual Report.

The past year has not been a favorable one for enlarging its business transactions. The unsettled state of public affairs has worked adversely to the commercial interests of the country. Great caution has been necessary to avoid losses. There has been a general disposition to avoid making purchases whenever it could be done, and trade, including the trade in books, has been much restricted. Nevertheless, the Board is happy to report that it has made some advance in every department of its operations. It has published a large number of new books, has sold more than in any former year, has extended its gratuitous distributions, and its publications have gone forth into every part of our own land and to distant countries.

Its receipts have also been in advance of the preceding year. Its work has found general favour in the eyes of the ministers and people of our Church. And far above all, we have ample cause to rejoice in the many evidences that God has graciously owned and used the agencies and publications of the Board as instruments for the conversion of sinners, the reclamation of backsliders, and for encouraging, comforting, and instructing his professing people.

We would gratefully acknowledge the divine help which has thus brought the Board through another year of its labours, and would take courage to cast ourselves afresh upon that same infinite goodness, wisdom and strength, for help in time to come. May that divine Spirit, without whose influence the purest truth will be inefficacious, preside over all our efforts, and so accompany all our publications as to make them greatly useful in promoting the glory of God and the salvation of men.

In the following Report the work of the year from March 1, 1867, to March 1, 1868, will be presented under the usual arrangement, in as clear and succinct a form as possible.

## I. THE DEPARTMENT OF PRODUCTION.

The Board has issued during the year,

	Copies.
51 new books, of which have been printed -	55,500
1 32mo. series, . . . . .	2,000
3 18mo. tracts, . . . . .	4,000
1 French publication, . . . . .	1,000
1 Sabbath-School Music Book, "Children's Praise," . . . . .	33,250
1 Hymnal, enlarged edition, . . . . .	26,850
1 package, containing 12 tracts, . . . . .	2,000
1 Sabbath-School Certificate, . . . . .	5,000
2 12mo. tracts, . . . . .	4,000

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Total copies of *new* publications, 133,600

The *reprints* of former publications during the year have been,

Of books,	-	-	175,750
Of tracts,	-	-	246,000
Of packages of tracts,	-	-	2,000
Of catechisms,	-	-	133,000—556,750

Total number of publications during the year, 690,350

Total number of copies of books and tracts issued by the Board since its organization, 13,898,538

In addition to the above, there have been printed during the year,

Of the Sabbath-School Visitor,	-	1,084,000
Of the Home and Foreign Record,	-	146,750
Of the Annual Report of the Board,	-	3,500
Of the Report on Re-Union,	-	3,500
Of the Report on the Sabbath,	-	3,500

The following is a list of the new publications since the last report:

### BOOKS.

Catalogue  
Number.

836. *A Week with Jesus, or Lessons Learned in His Company.* By the Rev. John M. Lowrie, D. D., author of "Esther and her Times," "Adam and his Times," and "The Hebrew Lawgiver," and pastor of the First Presbyterian Church, Fort Wayne, Indiana. Price \$1.25. 1000 copies.

The week of our Lord's life, which forms the subject of this elegant volume, begins with the day upon which He heard the tidings of the death of John the Baptist, and ends with the scene of the Transfiguration.

The book is written in a graceful and attractive style, and bears the marks of mature thought and elevated culture. Dr. Lowrie did for the Church good service with his pen, and has now gone to his reward.

837. *Aonio Paleario and his Friends.* With a revised edition of "The Benefit of Christ's Death." By the Rev. William M. Blackburn, author of "William Farel," "Young Calvin in Paris," "The Rebel Prince." Price \$1.10. 1000 copies.

A reviving of the memory of a learned and holy man, whose beautiful life and martyr death powerfully aided the cause of Christ at the dawn of the Reformation. "The Benefit of Christ's Death," his great work, originally written in Italian, was translated into several languages and read by hundreds of thousands with large spiritual profit. The Inquisition waged a fierce war against it, and it was supposed to be utterly lost. An English translation, made about the year 1573, was found, a few years since, at Cambridge, and the work was thus happily rescued from oblivion. The present edition is a faithful reprint of this translation. The editor has



modernized the spelling and a few obsolete words, and added notes, most of which are intended to illustrate the experience of the author.

838. *Lilian Gordon, or The Little Girl who was not Afraid to Die.* By Nellie Grahame. Price 40 and 45 cents. 1000 copies.

This interesting and instructive book tells of the life and death of a little girl, who, though never taught by her parents about Jesus or heaven, yet learned these precious truths from a kind lady whom she casually met. Such was the simplicity of the story that her childish mind grasped it at once, and she trusted in Jesus for salvation. She became a peacemaker in the quarrels between her father and mother, and often prevented them from injuring each other. Every day she learned more about her Saviour and his home in the skies, so that when called to die, she looked forward with bright anticipation to the hour when she should meet Him face to face. The book has three illustrations.

840. *Not Exactly So.* By Zell, author of "Aunt Betsey's Rule" and "Social Influence." Price 60 and 65 cents. 1000 copies.

The sin of exaggeration is greater than many suppose, and this story very forcibly depicts the evil consequences that may flow from it. Possessed of strong imaginations, many children desire, as did the little girl whose story is here related, to excite the interest of their hearers to the highest pitch, and thus they are often led to say things that are "not exactly so." The little girl who figures in this story brought many sorrows upon herself and others by this habit, but she was at last led to see its sinfulness, and through Divine aid was enabled to overcome it. Illustrated with three engravings.

841. *The Crooked made Straight, and other stories.* Compiled for the Presbyterian Board of Publication. Price 55 and 60 cents. 1000 copies.

A collection of instructive stories, attractively exhibiting Scripture truths and promises. Beautifully illustrated.

842. *Kindness Wins, and other stories.* Compiled for the Presbyterian Board of Publication. Price 55 and 60 cents. 1000 copies.

This is a collection of interesting narratives containing important Scripture lessons for the young. Illustrated with three engravings.

843. *Good-Bye Stories for Little Children.* By Harriet B. McKeever. Price 55 and 60 cents. 1000 copies.

A collection of stories that will interest the youngest of readers. Three illustrations.

844. *The Ancient Schoolmaster, and the Greatest School of Old Times.* By Rev. Wm. M. Blackburn, author of the "The Exiles of Madeira," "The Holy Child," "Judas, the Macabee," "The Rebel Prince," &c. Price 50 and 55 cents. 1000 copies.

This interesting book is an attractive illustration of the Scripture passage, "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith." Many interesting Scripture incidents are introduced, and the whole work is written in a pleasing, conversational style, adapted to interest every one, especially the young, and to teach many beneficial lessons to every reader. Beautifully illustrated.

845. *The Golden Rule, and other Stories.* Compiled for the Presbyterian Board of Publication. Price 55 and 60 cents. 1000 copies.

A book of stories, conveying to young readers lessons of sympathy for the poor, and furnishing valuable suggestions for the guidance of daily life.

846. *The Broken Window, and other Stories.* Compiled for the Presbyterian Board of Publication. Price 55 and 60 cents. 1000 copies.

A volume of interesting tales for the young, each one of which is beautifully illustrated, and enforces some Scripture promise or command. The book has three handsome engravings.

847. *Fern's Hollow.* Price 60 and 65 cents. 1000 copies.

A well-written and deeply interesting republication of an English book. The scene is laid in Wales. The principal character, Stephen Fern, is a poor collier boy, the grandson of a returned convict. By the power of Divine grace, he was brought to a saving knowledge of the truth, enabled to resist severe temptations, and manifest a forgiving spirit under injuries that were peculiarly trying. Beautifully illustrated with four wood engravings.

848. *A Christmas Story, and other Tales.* By Abby Eldridge. Price 60 and 65 cents. 1000 copies.

A collection of interesting narratives, each one of which beautifully and practically portrays some Scripture truth. Illustrated with three engravings.

849. *The Blue Umbrella.* By Fleeta, author of "Principle and Interest," "Norah Neil," "Shadow of the Rock," &c. Price 55 and 60 cents. 1000 copies.

The umbrella, a shelter from storms and from the scorching rays of the sun, in this deeply interesting story represents loving sympathy and protection. The young girl who figures in the book, longed for such shelter from the world's rude blasts; yet from her associations and position in life, she did not find it. At last she fled to Christ as her only covert from the storms of sorrow and affliction that assailed her, and under the shadow of His love, feeling that He would be her sure defence, she found the peace and rest the world could not give. The book is handsomely illustrated.

850. *Persevering Dick.* 1000 copies.

851. *Our Little Fruit-gatherers.* 1000 copies.

852. *Caring for God's Sparrows.* 1000 copies.

853. *Kitty's Knitting-needles.* 1000 copies.

854. *Every Little Helps.* 1000 copies.

855. *The Will and the Way.* 1000 copies.

856. *Seaside Rambles.* 2000 copies.

A series of seven beautiful little volumes, by the author of "Country Sights and Sounds," "Autumn Days," &c., &c. Each has 72 pages, and its price is 25 and 30 cents. They are admirably written, are full of valuable instruction, and cannot fail to be great favourites with the smaller children.

857. *Annot and her Pupil.* Price 50 and 55 cents. 1000 copies.

A republication of the story of a little girl saved from a sinking vessel, after a collision at sea, and adopted, as an orphan, into a Spanish family. After earnest longing, she finds a Bible, and through the knowledge of its truths is led to conversion, and becomes the means of doing much good to others. The course of her life is traced naturally, and with deep interest, and the book will be found not only attractive as a narrative, but full of earnest, practical, and suggestive truths. Three illustrations.

858. *The Little Watchmen.* By the author of "Annie Lincoln's Lesson." 18mo. Price 60 and 65 cents. 1000 copies.

The volume will be an acquisition to any Sabbath-school library which

may possess it. It contains admirable instructions respecting the requirements of God and the true nature of the divine life, communicated in a way to make them attractive and useful to children.

859. *By and By*, and other Stories. Compiled for the Board. 18mo. Price 55 and 60 cents. 1000 copies.

A little volume, full of pleasing and attractive exhibitions of Divine truth.

860. *The Lost Light*. 18mo. Price 55 and 60 cents. 1000 copies.

A volume full of important lessons for children. None who begin it will be willing to lay it aside without reading to the end.

861. *Under the Oak*. By the Rev. Wm. P. Breed, D. D., author of "Lessons in Flying," "Grapes from the Great Vine," &c., &c. 18mo. Price 75 and 80 cents. 1000 copies.

A volume rich in religious instruction in the form of children's sermons delivered by a city pastor during his summer holidays, and under the pleasant shadow of a wide-spreading oak. The great facts concerning sin and salvation are very impressively set forth, and the book will doubtless be read with great interest and profit by the youth of our church.

862. *Only a Penny*. By Nellie Grahame, author of "Diamonds Reset," "Stepmother's Recompense," &c. 18mo. Price 40 and 45 cents. 2000 copies.

A tale from a gifted pen, illustrating the real value of money, and how it ought to be used. A little volume which no child of either rich or poor parents could read without great benefit.

863. *Only this Once*. By Nellie Grahame, author of "Sophia Bleeker," "Dick Mason," &c. Price 25 and 30 cents. 2000 copies.

A work from the same graceful pen as the preceding. This is intended to show the sad consequences which may flow from yielding to the excuse "Only this Once," when tempted to do wrong. A capital book for boys.

864. *Harold*. By the author of "Jennie Graham," &c., &c. 18mo. Price 60 and 65 cents. 1000 copies.

A sweet little volume in which young readers cannot fail to be greatly interested and profited. The author is one of our best writers of books for children.

865. *Margaret Ashton; or, Work and Win*. By Mrs. Sarah A. Myers, author of "Poor Nicholas," "The Gulf Stream," &c., &c. Price 80 and 85 cents. 1000 copies.

The history of a little girl who had a hard struggle to overcome a perverse and wilful temper. By the help of God, through the teachings of her Bible and the counsels of an aged and humble friend, she became an excellent and lovely Christian. An instructive and most interesting volume.

866. *The Sabbath*. By Charles Elliott, D. D., Professor of Biblical Literature and Exegesis in the Presbyterian Theological Seminary at Chicago, Ill. Small 12mo. Price 60 cents. 1000 copies.

This very compact and able Treatise on the Sabbath will be found an efficient ally to the Christian people of this land in the great contest now waging for and against the sanctification of God's holy day. In the very limited compass of about one hundred pages it clearly states and defends all the great principles which underlie that important subject.

867. *Words of Truth and Love.* By the Rev. W. S. Plumer, D. D. 18mo. Price 40 and 45 cents. 1000 copies.

This little volume abounds with weighty words of tender warning, and of invitation to come to Jesus, while it is also interspersed with striking and appropriate anecdotes, illustrative of the truths presented. It is written in Dr. Plumer's happiest style, and will be a valuable addition to the Board's Sabbath-School library.

868. *Gathered Blossoms.* 18mo. Price 55 and 60 cents. 1000 copies.

This volume contains several stories, each intended to illustrate some important religious lesson. Pleasant as well as profitable reading.

869. *Old Vigilance and his Pet.* 18mo. Price 60 and 65 cents. 1000 copies.

A delightful volume for young readers. The scene of the larger portion of the story is in the western part of Texas; and the pictures of wild prairie life in that far-off part of our country are fresh and exhilarating. Old Vigilance was a Shepherd's dog of extraordinary sagacity, whose character and doings will greatly interest the children. Little "Dew-Drop" was the pet. She was a little girl who loved Jesus early, and led many others to do likewise. The book abounds with religious instruction as well as with entertainment.

870. *Nellie's Neighbour.* 18mo. Price 55 and 60 cents. 1000 copies.

Containing several stories, each intended to illustrate some important religious lesson. Pleasant as well as profitable reading.

871. *Willow Bend; or, School Influence.* By Luola, author of "Basket of Chips," &c. 18mo. Price 55 and 60 cents. 1000 copies.

A little book which the girls will love. It is the story of a motherless child at boarding-school, where many trials and temptations were encountered, from all of which by Divine guidance she came forth to serve and glorify God.

872. *Hetty's Tongue.* Price 55 and 60 cents. 1000 copies.

Several excellent stories are bound together in this volume, which is illustrated by handsome pictures. Each chapter contains an important lesson, bearing upon the happiness and welfare of children, both in this world and the next.

873. *Old Michael and his Little Friend.* By the author of "Blind Annie Lorimer," "The Path and the Lamp," &c., &c. 18mo. Price 45 and 60 cents. 1000 copies.

A sweet story of a little lame girl, who was very poor, but was befriended and instructed by old Michael, who was also poor and in humble life, but in whom dwelt much of the wisdom that cometh from above. The story is admirably written, and abounds with lessons of true piety. It cannot fail to delight young readers.

874. *Effie's Trial, and Other Stories.* Compiled for the Presbyterian Board of Publication. Price 55 and 60 cents. 1000 copies.

Several tales illustrative of various phases of childish experience, and conveying the instruction needed in each case.

875. *Shining Light, a Book for Young Christians.* By the author of "Early Dawn," and "Clouds after Rain." 18mo. Price 40 and 50 cents. 1000 copies.

An exquisite delineation of the Christian experience of a cultivated young girl, exhibiting her struggles from darkness into light, and the coun-

sels given her by her pastor at different times. No one could desire a more profitable book to place as a gift in the hands of a daughter, or a young female friend.

876. *The Infant Voyagers.* 18mo. Price 55 and 60 cents. 1000 copies.

Several excellent stories are bound together in this volume, which is illustrated by handsome pictures. Each chapter contains an important lesson bearing upon the happiness and welfare of children, both in this world and the next.

877. *Little Mary.* By Harriet B. McKeever, author of "Aunt Harriet's Tales," "Good-Bye Stories," &c., &c. 18mo. Price 40 and 45 cents. 1000 copies.

A touching memorial of a little girl who loved the Lord Jesus, and gave many precious evidences of the strength and tenderness of her love for that blessed Saviour.

878. *Spiritual Arithmetic.* 18mo. Price 55 and 60 cents. 1000 copies.

This delightful little volume contains several interesting and instructive stories, all of which are well filled with precious Bible truth. It is a book which the children will all love to read.

879. *Mat Warner; or the Boy who wanted his Own Way.* By Nellie Grahame. 18mo. Price 35 and 40 cents. 1000 copies.

Nellie Grahame's little books are always well-written and full of valuable instruction. Mat Warner was a proud and self-willed boy, who rebelled against legitimate authority, ran away and went to sea, and suffered the natural consequences. It will do the boys good to read this book.

880. *The Governess and her Pupil.* Compiled for the Presbyterian Board of Publication. Price 55 and 60 cents. 1000 copies.

Several tales well adapted to interest and benefit the young. Handsomely illustrated.

881. *Only a Child.* By Nellie Grahame. Price 25 and 30 cents. 1000 copies.

An admirable tale, intended to illustrate the value of a child, and the importance of training it for happiness and usefulness.

882. *A Little Thing.* By Nellie Grahame, author of "Only a Child," "Only this Once," &c. Price 25 and 30 cents. 1000 copies.

A beautifully written story, showing how things esteemed very small are often immensely important in their bearings and consequences.

883. *The Atonement.* By the Rev. Archibald Alexander Hodge, D. D., Professor in the Western Theological Seminary at Allegheny, Pa. Large 12mo, pp. 440. Price \$1.50. 2000 copies.

This is a noble and most valuable contribution to American theology. The doctrine of the atonement is thoroughly discussed in all its aspects and relations. Every Presbyterian minister should possess a copy. In his preface, the author says: "The volume is sent forth as the best contribution within my power to the vindication of the ancient faith of the Presbyterian Church, and of the unquestionable and only legitimate interpretation of her standards. While jealously guarding the essential principles of the Calvinistic system, I have designed to repel with all my might alike all those positive heresies which attack it openly, and with waging a greater solicitude that latitudinarian indifference to exact conceptions limited careful statements of doctrine which tend secretly, yet not less certainly, to destroy the truth, and which in the present age is our chief all the more of danger."

- 884.** *The Book of Remembrance: a New Year's Gift.* By Professor Charles W. Shields, D. D., of Nassau Hall, Princeton, N. J. 18mo., bevel-boards. Price 75 cents. 2000 copies.

The substance of this beautiful allegory was published some years since, but has now been enlarged and greatly improved by the author. It cannot fail to make deep and salutary impressions upon every reader, bringing before him, as it does, the rapid flight of time, the fearful retributions of eternity, and the need of a Saviour's righteousness. In regard to paper, printing, binding, and all externals, it is exquisitely gotten up, and worthy to be a New Year's gift to the most cultivated and refined.

- 885.** *Nearing Home; or, Comforts and Counsels for the Aged.* 12mo. Price \$2.25. 1000 copies.

This volume is very similar in its arrangement and execution to "Children in Heaven," issued by the Board not long since. It is admirably adapted to cheer and guide the aged. No more suitable or delightful gift could be found for presentation to a parent, or friend advanced in life.

- 886.** *Oak-Mot.* By the Rev. William M. Baker, pastor of the Second Presbyterian Church at Zanesville, Ohio. Small 12mo. Price 90 cents. With several engravings. 1000 copies.

A deeply interesting sketch of life in Texas. The volume abounds with stirring incidents, but they are all drawn from nature, and from real occurrences in that distant State. These are intermingled with impressive religious lessons. Mr. Baker's style is full of vivacity, and he has with great skill used his own past life and experience in Texas, where he was a pastor for many years, so as to furnish a most interesting, instructive, and profitable book to young people.

- Notes Critical and Explanatory on the Book of Genesis.* By Melancthon W. Jacobus, D. D. Vol. 2. 12mo., cloth. Price \$1.25. 500 copies.

The second volume of a Commentary so well known as to need no commendation.

### 32mo SERIES.

- The Splendid Wedding.* A tract of eight pages. Price \$1.00 per hundred. 2000 copies.

This is a most impressive tract. It is a reprint from an old tract published many years ago, and of late years entirely out of print. It purports to be a letter written by the Rev. Dr. B. to Miss C., inviting her to a Splendid Wedding, viz., the Marriage of the Lamb, in Heaven.

### 18mo SERIES.

- The Bible Baptist.* By Thomas P. Hunt. 18mo. Price 15 cents. 1000 copies.

This is an unanswerable little work on Baptism—I. Its mode, and II. Its proper subjects. It was first published many years ago, and had a wide and useful circulation. Having been carefully revised and improved, it is now issued by the Board in a new and neat dress. Pastors or others who may desire to circulate among their people something on this vexed subject, can hardly do better than to make use of this little work. It is pungent and popular, and in form a dialogue.

- One Baptism; as found in the Bible.* By George Junkin, D. D. 18mo. Price 15 cents. 2000 copies.

A masterly argument on the much controverted subject indicated in its title—chiefly upon the mode of baptism. It presents some aspects of the

argument not dwelt upon in the other publications of the Board upon this subject, and will probably be preferred to them by a certain class of readers. This tract was called forth by the appearance of a little immersionist publication entitled "*The True Baptism*," whose statements are here met and effectually disposed of by our venerable author.

*The American Sabbath.* By the Rev. Robert Patterson, D. D., of Chicago, Ill. 18mo. Price 5 cents. 1000 copies.

This is an impressive and timely treatise upon the warrant and relations of the Sabbath, and the importance of its due observance for the good of the State and its people.

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*Le Lit de Mort de l'Incredule.* (The unbeliever's deathbed). A 12mo. tract of 12 pages. 1000 copies.

A very solemn tract in the French language—very suitable for distribution among worldly, and especially skeptical readers.

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CHILDREN'S PRAISE. By C. C. Converse, Esq., and W. E. Schenck, D. D. Price \$30 and \$35 per 100. 33,250 copies.

This is a new and beautiful collection of hymns and tunes suitable for use in Sabbath-Schools, and among young people anywhere. In paper, typography, arrangement, and other matters relating to external appearance, it surpasses most of the similar books in use in Sabbath-Schools. Both the hymns and tunes have been selected with great care. The following extract from the preface will give a suitable idea of the design of the book:

"Let the people praise Thee, O God; let all the people praise Thee"—Psalm lxxvii. 3. The children are a large and important part of 'the people,' and should be encouraged and taught to sing God's praise. Moreover, the only way to get grown people generally to do this, is to teach them while they are yet young.

"The title of this little volume clearly expresses its design. We deem it necessary only to state in presenting it to the youth and Sabbath-Schools of the Church, that our purpose in its compilation has been most sincere, to exclude from it all those objectionable pieces which have found their way into so large a proportion of similar collections; and to comprise the best among the great number of popular hymns and tunes in present use in our Sabbath-Schools. In order to prevent an entire divorce of the singing of our Sabbath-Schools from that of our churches, we have inserted a considerable number of old and standard tunes and hymns in common use in our congregations.

HYMNAL OF THE PRESBYTERIAN CHURCH. Approved and recommended by the General Assembly. Enlarged edition. Various styles and prices. 26,850 copies.

The price of the small edition of the Hymnal, (an 18mo.) in plain sheep is \$1.25. Black embossed, \$1.30. The same, with gilt edges, \$1.50. Other styles have also been issued, on finer paper, and in various handsome bindings. The small edition has been received with extensive favour. Large numbers of the more prominent churches, both East and West, have introduced it into their Sabbath services. We have yet to hear of the first church in which it is in use, which is not delighted with it.

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### PACKAGE TRACTS.

A PACKAGE OF TWELVE TRACTS IN LARGE TYPE. Each tract has four pages. Price 8 cents. 2000 copies.

These excellent gospel tracts, with their large, clear type, will carry precious truth to many an aged person. They are also very suitable for distribution among the poor of the freedmen.



## SABBATH-SCHOOL CERTIFICATE.

For reciting Catechism, &c. Price per hundred, \$1.00. 5000 copies.

## 12mo TRACTS.

No. 283. **THERE IS NO PASSING.** Four pages. 2000 copies.

A solemn warning against hoping that the wicked shall not be for ever barred out of heaven. Founded on the parable of Lazarus and Dives.

No. 284. **SETH MEAD.** Eight pages. 2000 copies.

Containing a solemn remonstrance against a reliance upon infidel principles for support in a dying hour. Well worthy of circulation by pastors and others.

## THE BOARD'S CATALOGUE.

All ages, all degrees of intellectual culture, all stages of progress in the Christian life, are provided for in the publications of this Board.

Special attention has, for the last few years, been given to *the children*, for whom there are now on the Catalogue about five hundred volumes. Parents and teachers need not fear that any error is inculcated therein. But more than this, the truth is arrayed in most attractive forms. A Sabbath-school, with a very intelligent corps of teachers, lately increased its library by adding to it largely from the Board's Catalogue. A gentleman connected with the school was requested to report the opinion of the teachers and scholars in reference to them. After they had been used for some time, his statement was that their readers had but one fault to find with them—"they were so interesting that those who began to read them did not like to give them up." We emphasize this fact, which we are assured of by the testimony of thousands of children, that the books provided for them are *interesting*, because we know that the impression has existed in some quarters that, if more reliable in the truths taught, they are not as attractive as the issues of some other publishing houses. And this fact ought to stimulate our Sabbath-schools to



render a cheerful obedience to the direction of our last General Assembly, that the preference should always be given to these books in the supply of their libraries.

This direction was given in the following terms:

*Resolved*, That the Assembly solemnly calls upon pastors and sessions carefully to supervise the reading introduced into Sabbath-schools under their care, and to see that no book, however attractive, be admitted, that teaches for doctrine what is contrary to the standards of our Church, and the usage and order which we regard as in accordance with the word of God; and that in the selection of books, *precedence be always given to the publications of the Board*, and further, that Presbyteries be enjoined to see that this resolution is carried out in the churches within their bounds, and to ascertain the extent to which the recommendation is adopted.

Would the pastors and sessions of our churches generally heed these instructions, a vast increase to the usefulness of the Board would be secured in the wider circulation of its juvenile literature, and the children of the church would not be left to the mercy of every publisher or bookseller who could induce schools and families to buy, through offers, often delusive, of greater cheapness. Nor would our Sabbath-school libraries contain, as they now too often do, a mixture of secular and irreligious books, and of exciting novelettes and adventures.

In works of a higher range, the Catalogue of the Board exhibits a great variety, and contains some of the richest treasures of Christian literature in the departments of Doctrinal and Practical Theology, Biography, Church History, and Commentaries. Mourners and sufferers are tenderly cared for, in works which have carried joy to many a son and daughter of affliction. A well-stocked controversial arsenal is also provided, whence ministers can draw thoroughly attempered arms for the defence of our system of doctrine and church government. The bound volumes of tracts alone, embracing, as they do, not only practical papers for the guidance of pastors and people in the divine

life, but short and pithy statements, and defences, and proofs of truth, are invaluable. They form a little library in themselves.

In the department of *tracts* the Board offers for the use of the Church an ample store-house of every variety. Three hundred and thirty-six tracts are found upon its Catalogue, of which two hundred and eighty-four are duodecimos, the remainder of smaller sizes. They are adapted to every phase of Christian experience, and to every emergency of pastoral labour. No pastor should be without a supply at hand, ready for instant use. Many applications for donations of tracts have come from pastors during the past year, and supplies have always been cheerfully forwarded. Not a few instances have been reported to us in which these tracts had been productive of incalculable good.

Our Church has reason to rejoice that such a literature bears the imprint of its Board. And recognizing the power of the press, each minister, church officer, or private member, who desires to see a well instructed people, should aid in its wide circulation. The Board provides the books. The Church must take them, buy them, and scatter them broadcast, to make them effectual in the doing of its work. We have a noble literature. Let us make it exert a noble influence.

As an incitement to this end it may not be inappropriate to quote in this connection, two testimonies which come to us unsolicited from other branches of the Christian Church. The first is as follows:

“To those who know the facts in the case, it will not seem at all extravagant praise to say that this Board has done more for the circulation of sound Reformed Church literature than any other in existence. Familiar as we supposed ourselves to be with the operations of so near a neighbour, and so close a relative, a glance only at the new *Descriptive Catalogue* soon convinced us that we knew but in part. Theologies, histories, commentaries, theological

and practical essays, extended to thorough disquisitions, sermons, in all numbering more than an hundred separate volumes, and including some of the most highly prized standard works of the Reformed branch of the Christian Church, are comprised in the thirteen hundred separate publications which it has already sent forth to instruct and strengthen, to admonish and to cheer the people of God. What an agency for good, if conducted with strict fidelity to the trust committed to it, must such an institution be! If its hundreds of issues are all pervaded by one spirit, teach one blessed doctrine of grace, the old and heavenly theme of inspired apostles, testify to the thousands among whom they circulate to the same plan of salvation by repentance towards God and faith in the Lord Jesus Christ, who will estimate the value of the work—its value to individual Christians, its value to the Church at large? What a fortress of defence against the open attacks, or insidious machinations, of the foes of Apostolic Christianity! What a flying battery for assault upon the strongholds of error in faith and practice!"

The other testimony says:

"The Presbyterian Board of Publication has proved itself one of the mightiest agencies which that strong and influential body wields, in carrying forward, not the interests of the denomination simply, (this were a subordinate consideration), but those of a pure evangelism, those of a gospel proclaiming peace to the troubled soul, pardon to the rebellious."

A thorough examination of the issues of the Board will convince any one of the truthfulness of these testimonies. They "are all pervaded by one spirit, and teach one blessed doctrine of grace." No one of them contradicts the teaching of the others. They are not under the influence of any "negative theology." Our grand old system of doctrine is the substratum of the whole. In some places it juts up more prominently and more ruggedly; in others it is rounder and smoother, and beauti-

fully covered and captivating, but everywhere it underlies the works of the Board. They are not all, by any means, controversial and polemic. A very large proportion of them are practical. Christians of every denomination enjoy them and commend them. But where doctrines are taught, they are exhibited in their full proportions. The trumpet-sound is clear and ringing. No doubt can be entertained as to its meaning. No lover of God's pure truth need fear to circulate any of the issues of the Board, among any class of people.

#### HODGE ON "THE ATONEMENT."

Among the most valuable of the works published by the Board during the past year, or indeed in any year, is a work on "*The Atonement*" by Prof. A. A. Hodge, of the Theological Seminary at Allegheny. It is a most able and thorough discussion of this vital doctrine of our holy religion, and of others which stand intimately related to it. It has elicited warm commendations from Christians of all the Calvinistic branches of the Church, and from every part of the land. It is earnestly to be desired that it might soon be found in the library of every Presbyterian minister in the land. Wherever carefully studied it cannot fail to add clearness and power to the teachings of the pulpit.

The suggestion was made by a missionary residing in the far Northwest, that a copy of "*The Atonement*" should be given by benevolent persons to each of our Church's Domestic Missionaries. This suggestion has called forth a number of contributions, many of them from ladies, to aid in carrying the proposal into effect. The Board will gladly receive funds for this purpose and send copies for the full amount to the labourers assisted by the Domestic Board. The first missionary to whom a copy was thus sent, in returning his grateful acknowledgments, remarks:

"Dr. A. A. Hodge has conferred upon the Church an unspeakable blessing, by dispelling the darkness which

has been gathering over and obscuring this doctrine through the works of superficial writers during the last half century. Our Board of Publication is conferring a great blessing upon the Church by publishing it for her benefit; and the ladies, or anybody else, will confer another blessing on the Church by contributing of their means to put a copy of it, as soon as possible, in the possession of every Domestic Missionary of our Church. Their money will be lent to the Lord, who will not only make a good use of it, but will pay them an interest in eternity which no arithmetic can calculate. For this they have His promise."

"THE HYMNAL."

The Board has published "The Hymnal" in 18mo size, in various styles of binding and at different prices, to suit all demands. It is having a ready and constant sale, and the unvarying testimony of those who have begun to use it is, that the better they know it, the more they like it. Pastors in whose churches it is in use also bear explicit testimony to the fact, that the presence of the tunes in the book and before the eyes of the people tends powerfully to promote congregational singing, and has in many churches already revolutionized the habits of the congregation in this respect. Whereas, before, the people sat silent and listened to the choir, now the whole assemblage joins in singing aloud the praises of God.

Many churches are in want of Hymn-Books, who are too poor to buy them. The Board of Publication has many earnest applications for donations of Hymn-Books from mission churches in the West, and from Freedmen's churches and schools in the South. Are there not among those churches which have just introduced the Hymnal, some which will send their old, and now disused Hymn-Books to the Board, that they may be forwarded to these needy applicants? If pastors would mention this matter to their congregations from the pulpit, we doubt not many would gladly pack and forward their old books to the

Board for this good use. We hope they will try the experiment.

“CHILDREN’S PRAISE.”

This little volume of Sunday-school Hymns and Tunes, which was announced in our last Annual Report, has found acceptance in every part of the Church. Large numbers have already been issued, and the demand is still increasing. It seems to satisfy nearly every variety of taste, and has received the warm approval of competent judges, both within and without our Church.

THE SABBATH-SCHOOL VISITOR.

We are gratified to state that the *Sabbath-school Visitor* continues to grow in favour with the Sabbath-schools. Its circulation was reported last year at 82,000 copies monthly. Since that time it has reached 90,000 copies, a gain of 8,000 copies.

The General Assembly of 1866 adopted a resolution declaring, “that as soon as the Board can find it financially prudent to publish the *Sabbath-school Visitor* twice a month, instead of once, the importance of the paper requires that it should be done.” The Board, persuaded that the time had come for carrying out this direction, began, in January last, to issue the *Visitor* twice a month, leaving it optional with each school whether to take it monthly or semi-monthly. The price of the paper was fixed at *one cent per copy*, when eight copies or more were sent to one address. We are glad to state that the semi-monthly issue has already attained to a subscription of about 20,000 copies, which considerably exceeded our expectations for its beginning.

The aggregate circulation reported a year ago was 950,000 copies; for the year now ended it has attained to 1,084,000.

Cheering as is the progress of this important Sabbath-school paper, its circulation might yet be very greatly

enlarged. But it can only be accomplished by the concurrent efforts of pastors, ruling elders, and Sabbath-school superintendents. Great efforts are made from various quarters to draw off the attention of the children of the church from the provisions made by the church herself for their instruction. Large numbers of cheap and attractive papers are published for children by societies and by individuals, having important ends of their own to accomplish, and are thrust into Sabbath-schools with an earnestness and pertinacity which nothing but much firmness and wisdom on the part of those authoritatively entrusted with the charge of the schools can withstand. We therefore earnestly solicit the aid of ministers, ruling elders, and superintendents, in introducing and enlarging the circulation of the *Visitor* in their respective schools and vicinities.

The last Assembly adopted the following, to which we ask the attention of all our churches:

*Resolved*, That the Assembly has heard with pleasure of the large increase in the circulation of the *Sabbath-school Visitor*, and the favour with which it is everywhere received, and cordially and earnestly recommends it to our churches as a most valuable auxiliary in the work of Sabbath-school instruction.

#### THE HOME AND FOREIGN RECORD.

The *Record* is equally the organ of all the Boards of the Church; the executive officers of each Board editing its own pages. It is only noticed in this Report, because of its being published by the Board of Publication. We have great pleasure in stating that a very large increase has been made to its subscription list, since the date of our last Annual Report. At that time 10,250 copies were published monthly; now 16,000 are issued, being a gain of 5,750. The cost of the paper in excess of its receipts was \$3225.61, from January 1, 1867, to January 1, 1868, the deficiency being \$408.22 less than that for the year preceding. The increase of subscription, which has

occurred mainly during the latter part of the year, indicates that the deficiency may next year be further and very considerably reduced. This deficiency, which covers the cost of about 3000 copies sent gratuitously to ministers, licentiates, and candidates for the ministry, is made up at the end of each year, by the several Boards in proportion to the space occupied by each.

The above very unusual enlargement of the *Record's* subscription-list was probably the effect, in a considerable degree, of a resolution adopted by the last Assembly, and will be followed by still further enlargement, if the Presbyteries will faithfully obey the injunction laid upon them. The resolution is as follows:

*Resolved*, That it be enjoined upon the Presbyteries under the care of this General Assembly to recommend in the most earnest manner the introduction of the *Home and Foreign Record* into every congregation within their bounds, and that the sessions of churches subtract from the aggregate of their annual subscriptions a sufficient amount to place the *Record* in the hands of all our families and pewholders; and it is hereby further recommended that those who have in charge the *Home and Foreign Record*, consider whether any modification is necessary to adapt it to more ordinary and general reading.

In obedience to the latter part of the resolution, after several consultations, a number of changes have been made in the *Record*, which it is thought improves its attractiveness to general readers.

Would our pastors and churches generally follow up the effort which has been undertaken so successfully by many of them this year, the circulation of the *Record* might easily be doubled or quadrupled, and they would find it an important auxiliary in advancing the intelligence of the people, and in forming habits of liberal and systematic giving to the cause of Christ.



## II. DEPARTMENT OF DISTRIBUTION.

### 1. SALES IN THE DEPOSITORY.

During the year under review 248,801 volumes have been sold in the Depository, being an increase of 22,178 on the sales of the year preceding. Of tracts, the sales have amounted to 379,526 pages, an increase of 4,826 pages.

The net value of these sales is \$69,214.29, an increase of \$5,006.82 upon the year previous.

This sum includes only the sales in the bookstore, not those effected by colporteurs, which are elsewhere stated.

The value of books sent to our theological seminaries by order of the General Assembly, and to authors and editors, is \$1,135.55.

### 2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The amount contributed during the year to the Distribution Fund has been \$2157.73. This has been principally contributed by a few liberal Christian friends, and a few Sabbath-schools. The amount expended in grants made by the Executive Committee in answer to special appeals, has been \$2,835.47, as follows:

To Mission and other needy Sabbath-schools,

Freedman's schools, &c.,	-	-	11,622 vols.
" Ships of War,	-	-	368 "
" Humane institutions,	-	-	146 "
" Ministers and feeble churches,	-	-	1,664 "
" Individuals, for gratuitous distribution,	-	-	2,455 "
<hr/>			
Total of volumes granted,	-	-	16,255
Pages of tracts granted,	-	-	213,195

For the above and similar objects, pressing requests are continually coming to the Executive Committee. Among those who may read this Report, are there not those who will feel it a privilege to aid the Board, by their contributions, to gladden the hearts and strengthen the hands of these applicants?

## WILL THE SUNDAY-SCHOOLS HELP?

Especially do we appeal to pastors and Sabbath-school teachers, to secure, from Sabbath-schools under their influence, contributions to aid the Board in sending libraries, hymn-books, catechisms, Sabbath-school Visitors and other literary apparatus to needy mission and other Sabbath-schools. If the case were suitably presented to the Schools connected with our older churches, we cannot doubt that the children would gladly aid in supplying the wants of other children less favoured than themselves. And to how many a school, drooping and perhaps just ready to die for want of such help, might such gifts carry new life and vigour.

That it may be seen how gladly such donations of books are received, we append as specimens taken from a great number of similar acknowledgments, a few received within the past year.

A pastor in the *Northwest*, to whom a package of Sabbath-school books and religious tracts had been forwarded, responded as follows:

"It is with feelings of unfeigned gratitude and pleasure, that I acknowledge the safe arrival of the package of tracts, catechisms, &c., you sent us. It is very thankfully received, and I trust, by the blessing of God, it will be a means of doing great good. The people are starving for religious reading, and especially for Presbyterian literature. I am very much rejoiced by the receipt of the catechisms; the children are all very anxious to learn them. The tracts, too, are very acceptable, for they will be very valuable in assisting me to refute the slanderous errors that are heaped upon us in regard to fatalism and infant damnation. The plain truth is, *we must scatter our literature among the people more than we do.*"

The following is a part of the reply received from a missionary in *Arkansas*, to whom a donation had been sent:

"The package of books and papers was received to-day.

Please accept my sincere thanks, as also the heartfelt gratitude of the scholars, for your very valuable gift. O sir, if you could have seen the bright eyes and happy faces that were gathered around me in the school-room this afternoon, while I read to them your letter, it would have made your heart glad. And then to have heard the hearty expression of thanks to the kind friends who sent us those nice books and papers. I pray God they may be the means of leading many to Christ."

The following lines will show with what feelings a donation was received by the Superintendent of a Sabbath-school in *Virginia*:

"A few days since I received your very kind letter with the accompanying package of books, tracts, and *Sabbath-school Visitors*. I think you would feel compensated, could you see how perfectly delighted both teachers and scholars are at the sight of them. They will put new life into the entire school, be the means of bringing many other children into it, and prove a great blessing to our whole church. Please accept our most sincere thanks for them, as also for the books and tracts you sent for gratuitous distribution among the poor and destitute. The want of religious reading here is very great,—indeed not only here, but through the whole South from the Potomac to the Rio Grande."

The Board has several times sent packages to the mission schools in the *Indian Territory*. The acknowledgment of one of these contains the following lines:

"Your package of Sunday-school books and *Visitors* came in the last mail, and I distributed them at the Sabbath-school last Sabbath. Anything in the shape of a book is very acceptable to these people, and they all love to look at the pictures. When I had distributed the *Visitors* among them, as nearly as I could, one to each Indian family, I read to them in their own language that portion of Matthew which the large picture of the Ten Virgins represents, and explained it, and they all seemed very much interested. Pictures illustrating scriptural

events always attract their deepest interest. First they desire their teachers to explain to them everything contained in the picture, and afterwards they collect together in groups, old and young, and explain it over and over again to each other, and the truth it inculcates becomes indelibly fixed in their minds. I have reserved some of the *Visitors* to distribute to various individuals scattered through this Nation, who can read.

"I went through with my class last Sabbath, catechising with the Creek Catechism. They continue to study it with unabated interest. I have distributed all I had, and could easily distribute to advantage as many more."

A pastor in *Missouri* who had received a donation of Sabbath-school books and tracts in response to an urgent application, writes:

"I received the package of Sabbath-school books and tracts. This addition to our little library has awakened fresh interest in the entire school. It is impossible to estimate the value of these little volumes in the hands of children and youth. Each little book is a gem radiant with the light of truth. I am frank to confess my friendship for the Board of Publication, even from boyhood, and my admiration for its excellent works, and especially for the Sunday-school books, catechisms, &c., found on your Catalogue. The publications of the Board stand in the first rank in comparison with those of any similar institution. What the Church at large needs, is, cordial and united coöperation in furnishing the means to disseminate the incomparable works of the Board.

"Permit me personally to tender to the Board my grateful acknowledgment of the favour of five thousand pages of tracts for distribution. Many of these have already gone as winged messengers, proclaiming the gospel, and warning the sinner to flee from the wrath to come. Every pastor, and especially every missionary, should have a constant supply of tracts. If they served but the one purpose, to introduce the missionary in a

familiar way to the people, that is enough. May God ever bless the Board in its good work."

A lot of Sabbath-school books was granted to a domestic missionary in *Minnesota*. The following is his response:

"It gives me great pleasure to acknowledge the receipt of your valuable donation of Sabbath-school books. You have made an admirable selection of library books, and the children are all delighted with them. Every one speaks also in terms of unbounded admiration respecting our new Sabbath-school Hymn-book, '*Children's Praise*.' As a frontier missionary, and on behalf of people living in a new settlement, most of whom are too poor to buy reading matter for themselves, many having barely sufficient means to procure their own subsistence for the winter, I tender through you, to the Board of Publication, my most sincere thanks.

"If our churches only knew the amount of good thus effected through your timely donations of books and tracts to our struggling churches and missionary out-posts in the great West, they would give far more freely of their means in aid of the Distribution Fund of the Presbyterian Board of Publication."

A teacher of a Freedman's school writes from *North Carolina* in the beginning of January: "You will receive my most unfeigned and hearty thanks for your package of books. Such a treat was never before enjoyed by the coloured race in this country. It is a gift indeed to the poor and needy, and many of them highly appreciate it. I will use it to the best advantage, and donate it where I think it will accomplish the most good. I am now teaching a Freedman's school. All who are in it were beginners, but, with a few exceptions, they are learning rapidly. I have had much to contend with in this work. Still I am not without tokens of usefulness, and hope in due time to have an ingathering, if I faint not."

Another teacher writes from *Georgia*: "I must acknowledge the receipt of your kind letter and most liberal

donation, which latter came safely to hand to-day, containing a library of choice books, Catechisms, Hymn books, Sabbath-school music, tracts, papers, &c., in abundance, and most happily selected. You seem to know what suits the negroes. I know they will be delighted with them, and I most sincerely pray that God's blessing may rest upon both givers and receivers."

We might quote similar expressions from scores of letters. But these are enough to show how gladly such gifts are received.

#### WILL THE LADIES HELP?

In a large number of our churches, associations of ladies are every winter industriously engaged in making up boxes for needy domestic missionaries. We venture to suggest to all such, a means by which they can add greatly to the value and usefulness of their boxes. It is this. Before packing the boxes, let the ladies send to the Board of Publication, and procure at least two or three good books for the use of the missionary. And should they feel able, let them add one for his wife and one for each of his children.

For the use of the missionary himself, we would strongly recommend Dr. A. A. Hodge's new book "*The Atonement*;" Dr. J. M. Lowrie's "*Week with Jesus*," or "*Hebrew Lawgiver*;" Dr. Halsey's "*Life Pictures from the Bible*;" Dr. Dickinson's "*Resurrection of Christ*;" Brown's "*Commentary on the Gospels*," and some volumes of the commentaries of Drs. Jacobus, J. Addison Alexander, and Hodge. A large and well-selected bundle of *tracts*, for distribution among his parishioners, such as the Board can furnish in great abundance and variety, will also add much to any missionary's usefulness.

One of the greatest trials of every educated domestic missionary is, that the scantiness of his income prevents him from buying such books as are needful for the improvement of his mind and the enlargement of his stock of theological knowledge. Ladies! will you not,

while helping to clothe him and his family, help also to supply him with intellectual aliment?

### 8. DISTRIBUTIONS BY COLPORTAGE.

During the past year 146 colporteurs have reported 9,522 days of labour, having sold 66,177 volumes and distributed gratuitously 36,721 volumes and 996,653 pages of tracts. They also report that they have visited 79,947 families, with a large proportion of which they have conversed and prayed. Details of this work may be found in the Colportage Table in the Appendix to this Report.

The above statement does not include a number of colporteurs who have had commissions, but who failed to report. Nor does it comprehend the work done by a large number of voluntary distributors, who have without commission and without compensation distributed a large number of the Board's publications in their respective vicinities.

Many students from our theological Seminaries are expecting to spend their summer vacation in this work, and the Board is always ready to employ, at a liberal rate of compensation, such of them as furnish the required testimonials. It is a noble field for acquiring an experience which will tend to enlarge their subsequent usefulness in the ministerial life. A young pastor in the Northwest, very lately, while labouring in gladness of heart among a revived people, declared that he found that part of his education which was received in the colportage work of the Board, of inestimable advantage to him in his present field of labour. A similar testimony has often been given by ministers who had spent their vacations in this work.

Permanent colporteurs are also receiving commissions as rapidly as well-qualified and well-recommended men can be found. Many of these brethren, who are recommended for employment by ministers and Presbyteries, are literally walking preachers of the gospel in sparsely settled

regions of the country, where the ordinary means of grace are rarely or never enjoyed. Who can estimate the results, for time and eternity, of these labours? Their books, and tracts, and words of love are left behind, never more to be seen by them in this life; but we cannot doubt that they will meet many souls at the last day, on the right-hand of the great Judge, who will trace the beginning of a saving work in them to the word kindly spoken, and the tract freely given.

In order to exhibit more fully the nature and usefulness of this colportage work, we append two or three extracts from letters of colporteurs. The first is from a colporteur in Kansas, who says:

"I suppose the object of our colportage work is to supply destitute places with good books, selling them as far as possible, and giving where the people are unable to buy. Are there any places in the United States more destitute than some portions of Nebraska and Kansas? Very many people there never hear preaching, have no religious books, and are without the Bible. Infidelity and false notions of religion and of sin are working eternal death where religious reading would do much to save the rising generation and many of the older people, bless the country, and honour and advance the cause of Christ.

"Some time ago I gave a man a copy of '*What is Calvinism?*' He read the book again and again, and says it gave him new light. He told me that, up to that time, he had been an infidel, but was one no longer, and that he now desires to serve God and lead a different life. He is now a regular attendant where I preach, and brings his wife and family with him. They ride several miles in a rough wagon with a few loose boards laid on it, and, the best of all is, the man is exerting a good influence on others. Several of the neighbours have asked him to procure books of me for them."

Another colporteur, labouring in Nebraska and Kansas, writes:



“I let a family have, for a short time, one of the Board's cheap publications, called '*Confessions of a Convert.*' The book was read with much interest and profit. An old gentleman began to read it aloud; then other members of the family read it. The old gentleman afterwards began to copy it. He said it was the best work upon the subject he had ever seen, and he would like to write it all out if he had time. He wished to keep it longer, but it was the only copy I had, and another person was waiting for it. The little book is still moving on and, with God's blessing, it will do good; and that, too, in a neighbourhood where much error on this subject has been spread.”

In the Southern States a few colporteurs have been in commission during the year, and have distributed a considerable number of books. Such is the scarcity of money in that region, that very little can be done in the way of sales; but much good may be done by visits, conversations, and gratuitous distributions.

In the Northwest the colportage work is in a measure intrusted to Dr. C. O. Waters, the Board's District Superintendent, whose residence is at Chicago. From this important centre he supervises the labours of the colporteurs in his district, and distributes to them supplies of books and tracts as they may need. The field in the Northwest is fully open, and the Board is ready to commission colporteurs there, just as fast as it can secure the right kind of men for the work.

In Kentucky and Tennessee the Rev. A. A. Hogue is at present acting as District Superintendent, and is securing colporteurs from time to time. Affairs in those States are very unsettled, and the good work is much hindered. Yet there is eminent need that colportage work should be done, and it seems to be an imperative duty for our Church to do all that it can.

On the Pacific coast the Rev. S. T. Wells has continued to labour for the Board a portion of the time. Arrangements have been made by which a large supply of the

Board's publications may always be found at the bookstore of Bancroft & Co. in San Francisco. The Board is now making an effort to secure additional colporteurs for California, Oregon, and the adjacent regions. The work is attended with great difficulty and expense, but the Board stands ready and is desirous to do what it can to aid in spreading a sound religious and Presbyterian literature in that growing and important portion of our wide-spread country.

In New Mexico, the Rev. D. F. McFarland, a Domestic Missionary at Santa Fé, will keep on hand a supply of the Board's publications, to use them as he can for the good of the surrounding population.

In the British Provinces, or, as they are now called, the Dominion of Canada, a considerable number of colporteurs are kept regularly at work, and find, especially among the numerous Presbyterians of that region, a wide open door for the dissemination of the Board's publications.

Considerable quantities of books and tracts have been sent in the course of the year to the Indian Territory, to Western Africa, to Japan, China, India and other lands, and distributed through various agencies so as to do good.

Thus the circulation of the Board's publications is going forward from year to year, not only in various portions of our own land, but in remote parts of the earth. We may well hope that they are destined to be one important agency in the divine hand in hastening on the longed-for glory of the latter day.

#### TOTAL OF DISTRIBUTIONS.

Bringing together the several amounts already mentioned, we obtain the total of distributions made during the year as follows :

Volumes sold at the Depository,	-	-	-	248,801
Volumes sold by Colporteurs,	-	-	-	66,177
Volumes given by Colporteurs,	-	-	-	36,721
Volumes granted by the Executive Committee,				16,255

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Total, 367,954

The pages of tracts distributed have been as follows :

By sale at the Depository, . . . . .	379,526
Gratuitously by Colporteurs, . . . . .	996,653
Granted by Executive Committee, . . . . .	213,195
	<hr/>
Total,	1,589,374

Besides these the Board has issued,

Copies of the Sabbath-school Visitor, . . . . .	1,084,000
“ of the Home and Foreign Record, . . . . .	146,750
“ of various Reports, . . . . .	10,500

The *net value* of these issues has been,

Sales in the Depository, . . . . .	\$69,214.29
Sent to Seminaries, Authors, Editors, &c., . . . . .	1,135.55
Sales by Colporteurs, . . . . .	41,552.57
Sabbath-school Visitor, . . . . .	11,404.18
Home and Foreign Record . . . . .	5,939.35
	<hr/>
Total,	\$129,245.94

This is an increase of \$9,010.17 on the sales of the year preceding.

This total, it should be remarked, includes credit sales and donations, and therefore does not agree with the Treasurer's account, which exhibits only the cash received.

The *catalogue value* of these sales is about \$153,500; the difference consisting in discounts allowed to book-sellers, ministers, &c.

### III. DEPARTMENT OF SUSTENTATION.

The total of receipts into the treasury during the year, excluding, of course, the balance in hand March 1, 1867, has been \$149,083.65, an increase of \$3,382.13 over the total of the year before.

The aggregate expenditures of the year have been \$152,042.60, an increase of \$14,702.44, which has been

caused by making an unusually large addition to the stock on the shelves of the Depository.

The cash received from the sale of books, tracts, and periodicals, has amounted to \$116,272.02, which is \$2,364.18 more than in the year preceding.

The balance in the treasury at the end of the year is \$10,172.42.

#### THE COLPORTAGE FUND.

The receipts for Colportage during the year have been \$29,005.95, and the expenditures \$26,164.36.

The number of churches contributing to the Colportage Fund has been 778.

We ask the attention of pastors and churches, and especially of that large number who have done nothing during the last year to aid the Board in carrying on its colportage work, to the following resolution of the General Assembly of 1866.

“That the right arm of the Board, its system of colportage, *ought to be more directly presented to their churches by pastors and ruling elders*, as the chief claim of this department of church enterprise, for their liberal help.”

The FIRST SABBATH IN MAY has been set apart by the Assembly for a simultaneous collection in all the churches for this Fund, with a recommendation that whenever the collection *cannot* be taken on that day, it be taken on the earliest Sunday afterward, when it is possible.

We make an earnest appeal for a liberal response to this recommendation, and we enforce it by simply reminding our brethren, in the various congregations, that every contribution which is given, helps to send a living voice, accompanied by a well-tried tract or book, to perishing souls who either live under the droppings of the sanctuary but enter it not, or are in the regions beyond and seldom or never hear the ordained minister of Jesus. *Help, brethren, help thus to preach the gospel to them.*

It has ever been one of the glories of Presbyterianism, that it sought thoroughly to instruct its adherents. To retain that honour in these days, it is especially necessary

to make a liberal use of the press. Never was it more incumbent upon us to imbue the minds of the people with sound doctrinal and practical instruction. Pernicious issues from irreligious publishing houses, not only go, like the frogs of Egypt, up into the houses, and into the bed-chambers of the ungodly, but, it is to be feared, too often find their way into Christian families. We should labour hard to cast out the plague. God's servants should be as zealous in administering the antidote as the men of the world are in insinuating poison. The Board is endeavouring to maintain the ancient honour of our Church, by the issue of such a literature as the country and the times need. All ages, all tastes, all degrees of culture, all conditions in life, will find on our catalogue something to meet their wants.

But we require the hearty coöperation of our brethren to make the work practically successful, by bringing our publications into contact with the people. Money-making publishing houses have their canvassing agents who go everywhere with their issues. We seek to present well-instructed immortal souls before the throne of God. For the love of them we appeal to pastors, elders, and other influential persons in our congregations, to act with us. Be canvassing agents in God's great work! As an aid to them in their pulpit work, we hope that pastors especially will endeavour to place our books, and tracts, and papers in the hands of their people. Let them speak of them from the pulpit. When they preach on important subjects, let them commend by its title some work which will supplement the sermon. When a new volume of interest appears, let them call the attention of their congregations to it. In their pastoral visitations, let them suggest to the heads of households the procurement of our books as a part of a family library, and, if need be, choose suitable volumes for them.

The term of office of the following members will expire in May, 1868.

MINISTERS.	RESIDENCE.
David Elliott, D.D., - - -	Allegheny City.
John Gray, D. D., - - -	Easton, Pa.
Joseph H. Jones, D. D., - -	Philadelphia.
William M. Engles, D. D., - -	Philadelphia.
John M. Krebs, D. D., - - -	New York.
William E. Schenck, D. D., - -	Philadelphia.
William H. Hornblower, D. D.,	Paterson, N. J.
James H. M. Knox, D. D., - -	Germantown, Pa.
William M. Blackburn, - - -	Trenton, N. J.
David R. Campbell, - - -	St. Clairsville, Ohio.
J. L. McKee, D. D., - - -	Louisville, Ky.
J. Howard Nixon, - - -	Indianapolis, Ind.
Andrew M. Beveridge, - - -	Lansingburgh, N. Y.

LAYMEN.	RESIDENCE.
James M. Ray, - - -	Indianapolis, Ind.
Edward S. Jaffray, - - -	New York.
James Lenox, - - -	New York.
H. H. Leavitt, - - -	Cincinnati.
J. M. Sherrard, - - -	Belvidere, N. J.
William Walker, - - -	New York.
Archibald McIntyre, - - -	Germantown, Pa.
Gilbert Combs, - - -	Philadelphia.
Stephen Alexander, - - -	Princeton, N. J.
Archibald McClure, - - -	Albany, N. Y.
Hovey K. Clarke, - - -	Detroit, Mich.
Martin Ryerson, - - -	Newton, N. J.
Charles N. Todd, - - -	Indianapolis, Ind.

Five vacancies have occurred during the past year, all of them by death. The Rev. John M. Lowrie, D.D., of Fort Wayne, Indiana; the Rev. John Gray, D.D., of Easton; the Rev. John M. Krebs, D.D., of New York; the Rev. William M. Engles, D. D., of Philadelphia, late President of the Board; and John M. Harper, Esq., of Philadelphia, have been called away from all earthly

labours to a heavenly reward. They were all faithful sons of the Presbyterian Church, and had rendered important services to this Board. But of the loved and lamented Dr. Engles, because of his intimate and long-continued relations to the Board, we feel constrained to speak at greater length.

The death of Dr. Engles occurred on the night of Wednesday, November 27th, at his residence in Philadelphia, after an illness of a few days, and in the seventy-first year of his age.

The Presbyterian Board of Publication is probably more largely indebted to Dr. Engles than to any other one man for its existence and its usefulness, especially during the first twenty years of its history. He was one of the first half-dozen men who clearly perceived the necessity for such an institution, and who met to take counsel together in reference to its formation. In all the incipient measures which led to its organization, and afterwards to its adoption and re-organization by the General Assembly, he took a prominent part. He was appointed at the very beginning a member of its Executive Committee, and continued to serve uninterruptedly in that capacity until June, 1863. He was likewise appointed the first Editor of the Board's publications, and every one of them passed under his eye and hand until the same date. In the following year, after the death of the Rev. Dr. Phillips, of New York, President of the Board, Dr. Engles was elected to fill the vacant chair. This he continued to do with dignity and Christian courtesy and warm devotion to the Board's interests, until his removal by death.

His usefulness in connection with this Board, the Church can never fully appreciate. His sound judgment rarely allowed him to fall into a mistake. His extensive reading, and his thorough and discriminating orthodoxy placed upon the Board's Catalogue a large variety of the most approved Calvinistic books, both of our own country and of Great Britain, yet kept its list to a remarkable

degree free from all admixture of error. A large number of old and valuable works which had become nearly extinct because of their cumbrous style, were revised and abridged by him, and have had an extensive circulation and usefulness in every part of the land. He was also himself the author of a large number of valuable books and tracts, nearly all of which were published anonymously. Among these, his "*Sick-room Devotions*" has carried life and comfort to thousands of chambers of sickness. His little work, "*The Soldier's Pocket-Book*," of which about three hundred thousand, in English and German, were circulated among our soldiers during the war, achieved an untold and unspeakable amount of good.

In the death of its former Editor and recent President, the Board of Publication has lost a wise and devoted friend. May the Lord, whose resources are infinite, raise up and strengthen others to carry forward and enlarge the work he so well began.

The term of office of Drs. Gray, Krebs, and Engles, would have expired in May, 1868, that of Dr. Lowrie, and of Mr. Harper, in May, 1871.



TREASURER'S REPORT.

REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports for the year ending March 1, 1868, receipts as follows, viz:			
For Balance in the Treasury, March 1, 1867.....		\$13,131 37	
“ Sales of Books.....	\$98,560 26		
“ Rent of Buildings.....	725 00		
“ Home and Foreign Record.....	6,522 76		
“ Sabbath-school Visitor account.....	11,189 00		
“ McDermot.....	114 23		
“ Return Premium of Insurance and Taxes.....	75 20		
“ Old Plates sold.....	11 44		
“ Interest on Balances in Bank.....	722 08		
“ Contributions to Colportage.....	29,005 95		
“ “ for Distribution.....	2,157 73	149,083 65	
			\$162,215 02
That he has disbursed during the year ending March 1, 1868, payments as follows, viz:			
For the Book Department.....	\$107,766 86		
“ Home and Foreign Record.....	5,828 62		
“ Sabbath-school Visitor.....	12,282 76		
“ Colportage.....	26,164 36	152,042 60	
			\$10,172 42

Leaving balance in Treasury, March 1, 1868.....

A more particular statement of which will appear in the subjoined accounts.

W. SARGENT, Treasurer.

PHILADELPHIA, March 1, 1868.



W. SARGEANT, TREASURER, IN ACCOUNT WITH PRESBYTERIAN BOARD OF PUBLICATION.

Dr.		1868.		W. SARGEANT, TREASURER, IN ACCOUNT WITH PRESBYTERIAN BOARD OF PUBLICATION.		Cr.	
To Amount in Treasury March 1, 1867		\$13,181 27		By Cash—		\$7,616 33	
Cash for Books sold		96,660 26		Paper		29,889 45	
Rent of Buildings		725 00		Printing		3,006 94	
Interest on Bank Balance		722 08		Engraving		2,233 90	
Return Premiums and Taxes		75 20		Blinding		31,986 61	
Old Plates sold		11 44		Copyright		4,988 77	
McDermott Fund		114 23		Salary Corresponding Secretary		2,203 16	
Amount of Distribution Fund		2,157 73		Business Correspondent		312 50	
Balance Colportage Fund		2,841 69		Superintendent of Depository		2,312 50	
Home and Foreign Record		604 14		J. A. Black, services rendered		1,187 49	
				Book-keeper		1,299 98	
				Salesman		1,049 97	
				Clerks and Porters		2,109 25	
				Travelling Expenses of Secretary		270 25	
				Advertising		1,416 13	
				Books purchased		2,962 49	
				Books for Library		93 36	
				Twine, Boser, and Shavings		793 08	
				Freight, Drayage, and Cooperage		224 33	
				Postage Stamps		762 22	
				Taxes		1,114 69	
				Insurance		1,379 00	
				Repairs		163 14	
				Water Rent		87 00	
				Gas, Fuel, and Ice		415 82	
				Discounts, bad money		62 00	
				Patty Expenses		164 31	
				Stationery		197 54	
				Proof reading		144 09	
				Portion of deficit in H. and F. Record, 1867		637 80	
				Assembly's orders		549 26	
				Balance Sabbath-school Visitor		1,008 76	
				Balance		10,174 42	
						\$119,033 04	

On examination of the accounts of Withrop Sargent, Treasurer of the Presbyterian Board of Publication, by the undersigned, Committee of accounts, they find them correct, and that the balance in his hands, March 1, 1858, was ten thousand one hundred and seventy-two dollars and forty two cents.

J. BIBLEY,  
G. A. HENSON, } Committee.

THE FOLLOWING TABLES WILL SHOW THE RESULTS OF THE MISSIONS AT COLFONTEURS DURING THE YEAR.

MISSIONS OF COLFONTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted or prayed with.	REMARKS.
Jacob Webster—1.	CONNECTICUT.	56	209	27	17,000	131	73	
W. J. McCord,	NEW YORK.	38	522	124	9,716	156	45	
D. M. Heydrick,		136	1,549	947	18,560	2,025	1,800	
A. J. McNair,		254	591	185	18,300	2,548	2,500	
W. S. Brown,		4	12	6	275	10	10	
Joseph W. Dorr,		204	1,177	32	21,985	1,845	1,748	
G. W. Seeler,		59	510	18	2,281	623	77	
George Ainslie,		225	937	46	5,000	1,960	700	
John Monro,		31	151	7	336	121	25	
W. B. Reeve—9.		16	150	30		30	30	
C. W. Shultz,	NEW JERSEY.	156	403	95	13,196	4,925	1,480	
C. W. Courtwright,		18	18	19				
O. A. Kerr,		18	52	3	3,000	283	25	
L. T. Holman,		22	168	3	2,500	200	200	
James McLeod,		54	875	33	18,000	1,008	532	
John F. Frazer,		45	159	11	5,000	1,010	51	
James A. Hand,		45	113	6	2,622	246	21	



MARYLAND.

W. R. Sibbet,  
Alex. Falconer—2.

28 247 12 7,650 100 77  
289 674 16,970 1,061 1,061

OHIO.

Thomas Merchant,  
A. S. Thorne,  
B. O. Junkin,  
S. P. Lawson,  
D. N. Lyon,  
R. Dodd,  
Alfred Williams,  
John Toy,  
R. D. Dembar,  
Nelson Car,  
H. B. Gage,  
George Herriott,  
J. C. Gillam,  
David Paul,  
F. G. McCauley,  
W. M. Reed,  
M. J. Hamilton,  
A. B. Maxwell—18.

140 701 49 2,643 801 463  
48 304 21 11,987 161 116  
6 155 1 14 14  
56 560 78 7,720 240 40  
75 751 80 8,318 830 420  
83 804 16 13,478 363 81  
160 639 72 4,240 490 402  
44 1,000 35 11,000 255 55  
49 317 19 3,776 76 46  
58 451 97 7,000 282 31  
82 336 178 12,182 545 89  
60 158 71 2,500 267 267  
18 65 28 4,110 15 9  
6 62 20 758 20 10  
22 71 2 758 10 10  
15 53 85 400 51 51  
55 489 49 2,600 271 210  
42 200 700 100 100

INDIANA.

J. D. Pering,  
John A. Campbell,  
Albert Barnes,  
J. S. Brown,  
A. Y. Moore—5.

183 1,007 361 16,242 571 328  
24 127 5 3,095 101 51  
79 340 84 5,712 481 430  
62 232 30 5,000 425 300  
18 135 10,000 45 43

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted or prayed with.	REMARKS.
J. A. Clayton—1.	MICHIGAN.  KENTUCKY AND TENNESSEE.	203	737	58	16,000	626	492	
A. A. Hogue,		365	272	437		2,519	1,811	
J. L. Brown,		85	243	441	1,980	1,554	1,218	
L. F. Walker,		92	205	202	2,178	1,630	1,374	
W. B. Rankin,		16	130	40	1,192	113	55	
J. S. Lucas,		21	193	17	730	137	42	
J. T. Odor,		121	230	105	3,050	689	360	
W. B. Cooper,		50	480	89	65	50	40	
S. M. Duchet—8.		12	240	250	8,930	35	35	
	MISSOURI.	16	204	69	3,300	217	135	
J. S. Boyd,		8	25	3	2,000	110	110	
J. G. Boyle,		48	141	50	8,244	973	412	
A. P. Forman,		25	130	60	4,410	250	105	
J. W. Pinkerton,		3	30	4	3,600	25	25	
C. V. Montfort,		45	183	28	4,168	705	498	
J. S. Bristol,		12	36	2	1,608	105	73	
C. H. Iseley,		7	54	14	3,492	62	62	
B. H. Charles—8.								

J. B. Love,  
T. G. Arbuthnot—3.

O. O. Waters,  
Superintendent N. W.  
Illinois,

Jas. Duncan,  
S. Cook,  
Wm. Keiry,  
A. H. Lackey,  
A. Heed,  
G. P. Cowen,  
T. S. Goetschies,  
R. Conover,  
J. T. Porter,  
I. Crosier,  
E. S. High,  
E. F. Chester,  
S. H. Wilson,  
Geo. S. Faehr,  
I. Huston,  
P. Hassinger,  
S. Murdock,  
W. P. Parmenter,  
Thos. Buchanan,  
W. C. Green—21.

John Smith,  
Geo. Ainslie,  
J. J. Burrows,  
R. B. Abbot,  
O. Johnston—5.

# ILLINOIS.

# MINNESOTA.

51	501	112	9,630	1,279	439
26	155		3,221	235	98
365	5,280	5,181	194,689	3,371	2,251
134	727	121	11,815	1,372	493
19	218	47	6,156	237	121
14	125	16	758	85	63
12	132	5	3,850	87	84
4	50	53	2,900	30	30
	44		1,812		
82	471	37	10,790	743	300
9	253	10	1,225	58	58
5	142	3	1,520	45	15
10	22	11	1,200	150	50
3	8				
106	922	110	12,125	1,692	722
44	204	88	4,231	242	55
60	250	15	5,050	375	36
10	133	50	3,000	165	65
6	67	2	1,130	45	45
78	181		4,720	565	440
21	101	12	530	145	65
35	321	8	2,385	281	131
36	309	17	3,095	275	70
106	575	252	21,551	1,231	465
20	381	153	5,615	154	107
27	65	16	3,090	316	224
6	43	10	3,195	57	41
13	146	26	2,342	205	110



NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted or prayed with.	REMARKS.
J. Irwin Smith, Isaac L. Johnson, Ed. Carnes, Thos. Parry—4.	WISCONSIN.	86 95 10 34	1,537 992 87 69	87 98 5 7	18,598 13,384 3,990 2,325	751 831 105 575	420 732 55 225	
John Lilly—1.	NEBRASKA.	59	379	68	5,176	2,258	1,155	
Geo. A. Irwin, F. A. Hoad—2.	KANSAS.	13 49	75 199	7 712	500 5,556	20 534	20 188	
S. T. Wells, self and Agents—1.	CALIFORNIA.	365	7,262	4,959		1,095	730	
J. H. Boss—1.	DISTRICT OF COLUMBIA.	4	19		6,700	320	120	
R. J. Young, R. A. Blackford—2.	WEST VIRGINIA.	38	101	44	5,300	300	152	

\* NOT ANSWERED

J. Curtis Stewart—1.	NORTH CAROLINA.							No report.
Wm. Bradley—1.	365	3,321	595	4,300	2,969	591		
D. S. Baker, Geo. Metz, Christian Kern—3.	60	203	356 21	3,207	1,140	607		No report.
D. F. McFarland—1.	52	375	432	1,410	140	120		
A. Kennedy, D. Shepherd, James Robertson, C. L. M. Des Islets, Wm. McIntosh—5.	326 87 239 42 13	3,195 338 1,012 3 280	43 42 47 5 8	6,800 1,550 1,700 500	230 75 865 203 20	130 69 386 203 20		
James Henderson—1.	75	592	50	4,000	504	250		
	PRINCE EDWARD ISLAND. FREEDMEN, &c.							
							15,900	31,588

SUMMARY OF THE PRECEDING TABLES.

NUMBER OF COLPORTEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts distributed.	Families visited.	Families converted or prayed with.	REMARKS.
1	Connecticut.	54	209	27	17,000	131	75	
9	New York.	966	5,605	1,396	76,453	9,318	6,935	
10	New Jersey.	432	2,473	319	65,932	8,521	2,309	
24	Pennsylvania.	1,015	8,242	1,012	118,174	8,993	2,402	
2	Maryland.	317	921	12	24,620	1,161	1,138	
18	Ohio.	1,019	7,116	881	94,430	4,790	2,414	
5	Indiana.	366	1,881	480	39,449	1,623	1,152	
1	Michigan.	203	737	58	16,000	626	492	
8	Kentucky and Tennessee.	762	2,093	1,576	18,125	6,727	4,935	
8	Missouri.	164	803	230	35,622	2,447	1,420	
8	Iowa.	548	3,310	532	41,330	6,618	2,119	
21	Illinois.	1,053	9,890	5,786	272,981	9,963	5,094	
5	Minnesota.	172	1,210	462	35,693	1,963	947	
4	Wisconsin.	225	2,685	197	38,297	2,262	1,432	
1	Nebraska.	59	379	68	5,176	2,258	1,155	
2	Kansas.	62	274	719	6,056	554	208	
1	California.	365	7,262	4,959		1,095	730	
1	District of Columbia.	4	19		6,700	320	120	
2	West Virginia.	38	101	44	5,300	300	152	
2	Delaware.	311	1,464	255	20,200	1,670	1,070	
1	Virginia.	126	184	210	4,060	461	369	No report.
1	North Carolina.							
1	Georgia and Alabama.	365	3,321	595	4,300	2,969	591	
3	Louisiana.	60	203	377	3,207	1,140	607	
1	New Mexico.	52	375	432	1,410	140	120	
	{ Freedmen, Navy and Army Posts, &c.							
6	Canada and Nova Scotia.	782	5,420	15,900	31,588	1,897	1,058	
				195	14,650			
Total. 146		9,822	66,177	36,721	996,653	77,947	39,044	

STATEMENT OF RECEIPTS  
FOR THE  
COLPORTAGE FUND,

FROM MARCH 1, 1867, TO MARCH 1, 1868.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

- 1. To pay the Salaries and Expenses incident to Colportage.
- 2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.	<i>Presbytery of Mohawk.</i>	Highlands	20 38
<i>Presbytery of Albany.</i>	Oswego 1st	Pine Creek	20 00
Albany 2d	151 46	Park Central	40 75
Schenectady	52 78		47 08
Amsterdam Village	22 50		122 33
Saratoga Springs	73 80	<i>Presbytery of Troy.</i>	
Charlton	7 00	Lansingburgh	15 00
Albany 3d	32 75	Cambridge	23 25
New Scotland	46 80	1st ch. Stillwater	20 00
Little Falls	37 62	Waterford	48 99
Kingsborough	21 44	Malta	4 35
Tribes Hill	7 40	Park Ch. Troy	42 30
Amsterdam	11 42	2d St. Ch. Troy	12 50
Albany 1st	49 16	2d Ch. Troy	115 70
West Milton	8 50		282 09
Hamilton Union	6 00		
Princetown	21 00		
Gloversville	22 50		
Carlisle	4 00	SYNOD OF ALLEGHENY.	
Esperance	3 00	<i>Presbytery of Allegheny.</i>	
Johnstown	22 00	Plaingrove	10 85
West Galway	20 00	Pleasant Valley	7 36
Ballston	3 00	Slate Lick	16 27
		Leesburgh	10 00
	624 13		44 48
<i>Presb. of Londonderry.</i>		<i>Presb. of Allegheny City.</i>	
1st Newburyport	70 00	Manchester	1 70
	70 00	Concord	5 00

12th Church	10 80	Presb. of Ogdensburg.	Presbytery of Warren.
Annapolis	82 00	1st Oswegatchie	30 00
	709 95	2d Oswegatchie	12 00
		Hammond	10 50
Presbytery of Carlisle.			52 50
Paxton	38 50	Presb. of Rochester City.	
Upper Path Valley	28 45	Port Byron	29 07
Lower Path Valley	10 00	Phelps	18 00
Burnt Cabins	5 00		45 07
Carlisle	64 77		
Greencastle	49 05		
Big Spring	43 39		
Chambersburg	58 65		
Harrisburg	70 98		
Landisburg Centre,		SYNOD OF CHICAGO.	
and Upper	21 97	Presbytery of Bureau.	
Gettysburg	14 79	Rock Island 1st	10 00
Middletown	6 51	Genesee	8 80
Silver Spring	16 00	Princeton	22 80
McConnellsburg	10 00	Andover	2 00
Piney Creek	10 87	Arlington	3 00
Barton,			
Lonaconing }	20 24		44 60
	465 14	Presbytery of Chicago.	
Presbytery of Lewis.		28th St., Chicago	13 00
Dover	20 00	Marengo	7 50
	20 00	Manteno	18 73
		2d Ste Anne	2 00
Presbytery of Potomac.		French Ch. Kanka-	
New York Avenue	5 00	kee	10 00
Seventh Street	8 75		51 23
Bridge Street	28 43		
at Alexandria	16 75	Presb. of Rock River.	
Falls Church	5 00	Albany	8 00
	80 93	Newton	5 00
Presbytery of Rio Janeiro.		Galena Ger.	8 15
		Freeport 2d	11 00
		Sterling	20 36
Presbytery of Winchester		Middle Creek	14 70
		Scales Mound	1 65
		Zion	1 80
SYNOD OF BUFFALO.		Forreston Grove	5 50
Presb. of Buffalo City.		Galena South	21 00
Central Pres.	26 55	Shannon	4 25
Calvary Ch.	66 76		96 41
East Aurora	6 00	Presbytery of Schuyler.	
	88 31	Hopewell	4 00
Presb. of Genesee River.		Ebenezer	15 00
Groveland	8 00	Ipava	19 00
Caledonia	14 72	Westminster	11 35
First Sparta	8 00	Perry	6 50
Second Sparta	8 50	Mount Sterling	9 00
Bath	7 19	Macomb	17 00
Warsaw	20 00	Pittsfield	5 00
Moscow	3 00	Carthage	26 00
Tuscarora	2 60	Camp Creek	7 00
	71 01		113 85

<i>Presbytery of Sidney.</i>		Salem	6 00	SYNOD OF IOWA.	
West Liberty	17 50	Wabash	5 00	<i>Presbytery of Cedar.</i>	
Spring Hills	10 65			Marion	12 86
Cherokee	3 00		39 97	Mount Vernon	2 00
Bellefontaine	12 60	<i>Presbytery of Sangamon.</i>		German Muscatine	1 50
Urbana	11 00	Petersburg	21 00	do. Blue Grass	2 20
Union City	7 00	3d ch. Springfield	47 00	Fairview	3 00
Buck Creek	30 00	West Okaw	2 50	Blue Grass	4 80
De Graff	2 25	1st ch. Springfield	91 96	Hermon	6 00
Sidney	16 35	Decatur	29 00	Springville	2 50
		North Sangamon	14 00	Muscatine	19 00
	111 35			Cedar Rapids	10 80
SYNOD OF ILLINOIS.			205 40	Summit	15 00
<i>Presb. of Bloomington.</i>		SYNOD OF INDIANA.		Long Grove	6 00
Champaign	15 00	<i>Presb. of Indianapolis.</i>		Tipton	15 00
Galloway	5 00				99 15
Towanda	16 00	Shiloh	2 00	<i>Presbytery of Dubuque.</i>	
Union Grove	5 00	Union	3 75	1st Ger.ch. Dubuque	4 00
Crow Meadow	6 00	Hopewell	18 50	Scotch Grove	5 00
Deer Creek	6 00	Hethany	5 00	Pleasant Grove	5 00
Onarga	9 00	Acton	7 00	Jessup	4 50
Waynesville	4 00	Shelbyville	7 75	Sherrill's Mount	18 75
Chatsworth	6 25		44 00	Epworth	2 00
Lexington	5 00	<i>Presbytery of Madison.</i>		Peosta	4 00
Mackinaw	3 35	1st ch. Madison	26 00	Ger. ch. McGregor	6 00
	81 60	Hanover	15 00	Lime Spring	5 00
<i>Presbytery of Kaskaskia.</i>		Lexington	4 00	Chester	1 80
Elm Point	15 00	Pleasant	3 50	Frankville	15 00
Greenville	12 00		48 50	Bellevue	4 02
Zion's, German	11 65	<i>Presb. of New Albany.</i>		Leroy	1 00
St. John's, Ger.	2 25	Jeffersonville	26 90	1st ch. Dubuque	31 51
Moro	8 50	Rehoboth	8 00	Waverly	3 50
Richview	3 05	Charlestown	14 10		110 08
	52 45	Corydon	6 20	<i>Presbytery of Fort Dodge.</i>	
<i>Presbytery of Palestine.</i>		Sharon	2 00	Fort Dodge	4 00
Arcola	3 25			Ostfriesland	3 00
	3 25		57 20		6 00
<i>Presbytery of Peoria.</i>		<i>Presbytery of Vincennes.</i>		<i>Presbytery of Vinton.</i>	
Mansfield	10 20	1st ch. Evansville	24 45	Big Grove	6 00
Salem	5 00	Indiana	5 00	West Irving	2 40
Canton	12 75	Upper Indiana	6 00		8 40
Henry	20 70	Washington	5 00	SYNOD OF KANSAS.	
French Grove	5 00	Petersburgh	9 70	<i>Presbytery of Highland.</i>	
Lewistown	160 00	Union	3 00	Salem	1 00
Peoria 1st	25 50	Sullivan	2 00		1 00
Princeville	18 00		55 15	<i>Presb. of Leavenworth.</i>	
	247 15	<i>Presb. of White Water.</i>		1st church Leaven-	
<i>Presbytery of Saline.</i>		Richmond	7 00	worth	19 70
Friendaville	8 00	Mount Carmel	2 00	Stranger	2 00
Piegah	5 00	Union	4 00	Sandy Creek	0 80
Shawneetown	11 10	Ambridge	5 00	Lecompton	2 00
Odin	2 87	Ebenezer	2 50		
Galeonda	2 00		20 50		24 50

<i>Presbytery of Topeka.</i>		SYNOD OF MISSOURI.		<i>Presb. of Elizabethtown.</i>	
Pleasant Hill	1 75	<i>Presbytery of Lafayette</i>		Lamington	15 50
Fort Scott	5 51	Sugar Creek	3 00	Westminster	82 83
	7 25		3 00	1st Plainfield	11 75
SYNOD OF KENTUCKY.		<i>Presbytery of Palmyra.</i>		1st Railway	30 00
<i>Presbytery of Ebenezer.</i>		Clarence	2 00	New Vernon	15 00
Sharpsburg	12 80	St. Francisville	4 55	Baskingridge	10 00
Moorefield	14 90	Kirksville	2 00	Westfield	35 00
Flemmingsburg	24 25		8 55	1st Woodbridge	10 00
Paris	20 00	<i>Presbytery of Potosi.</i>		1st Elizabeth	71 27
Crittenden	12 30	Ironton	9 95	New Providence	19 00
Williamstown	4 00		9 95	Perth Amboy	19 00
	58 25			Pluckamin	6 00
<i>Presbytery of Louisville.</i>		<i>Presbytery of St. Louis.</i>		Alexander	7 00
New Castle	15 00	Second ch.	60 00	Logansville	12 50
Chestnut Street	140 00	First German	7 00		344 95
Shiloh	10 00	Carondelet	12 00	<i>Presbytery of Luzerne.</i>	
Olivet	27 10	Emanuel	13 00	Summit Hill	30 00
College st. ch.	3 25	Zour	8 00	Ger. ch. Scranton	1 00
Hodgenville	195 85		98 00	Scranton	152 00
<i>Presbytery of Muhlenburg.</i>		<i>Presb. S. West Missouri.</i>		Pittston	10 00
Salon	7 25	<i>Presb. Upper Missouri.</i>		Wilkesbarre	50 00
Bowling Green	15 70	Albany	1 00	Port Carbon	10 00
Hopkinsville	8 35		1 00	Kingston	23 77
	31 30			Mauch Chunk	61 21
<i>Presbytery of Paducah.</i>		SYNOD OF NASHVILLE.		Tamaqua	6 00
<i>Presb. of Transylvania.</i>		<i>Presbytery of Holston.</i>		Wyoming	7 00
Stanford	1 00	<i>Presbytery of Knoxville.</i>		Newton	10 00
Lancaster	7 35	<i>Presbytery of Maury.</i>		Weatherly	3 00
Lebanon	40 05	<i>Presbytery of Nashville.</i>		Pottsville	10 00
1st ch. Danville	106 00			Mahanoy City	19 20
Bradfordsville	7 00				393 18
Columbia	35 85	SYNOD OF NEW JERSEY.		<i>Presbytery of Monmouth.</i>	
2d ch. Danville	24 00	<i>Presb. of Burlington.</i>		Holmanville	3 00
Harrodsburg	69 35	Mount Holly	14 39	Millstone	10 00
N. Providence	17 50	1st ch. Camden	23 80	Shrewsbury	10 00
Kirkwood	12 50	Allentown	26 00	Tennent	100 00
Perryville	28 25	Burlington	37 00	Freehold Village	30 00
Glasgow	10 00	Plumstead	5 00	Manalapan	10 00
Mundfordsville	2 00	Bordentown	6 45	Jamesburg	40 00
Bethel	6 50	Columbus	7 50	Squan Village	5 50
Greensburg	5 50	Providence	5 00		204 00
Ebenezer	25 25			<i>Presbytery of Newton.</i>	
Bethel Union	1 50			1st Mansfield	25 00
Harmony	11 00			Stillwater	18 00
Paint Lick	17 65			Shawnee	2 00
	428 25			Belvidere	50 00
<i>Presb. of West Lexington.</i>		<i>Presbytery of Corisco.</i>		Newton	111 00
Lexington 1st ch.	33 00	Evangasimba	3 00	Lower Mt. Bethel	12 00
	33 00		3 00	Stroudsburg	6 00
				Pleasant Grove	10 00
				Harmony	21 25
				2d Oxford	10 00
				Stewartsville	40 50
				Blairstown	13 00
				Asbury	15 00
					333 53

<i>Presb. of New Brunswick.</i>		<i>Presb. of West Jersey.</i>		<i>Presbytery of Nassau.</i>	
Boundbrook	20 00	Williamstown	10 00	Central	56 45
1st ch. Princeton	19 00	Tuckahoe	1 00	Jamaica	28 72
Pennington	25 00	Bridgeton 1st ch.	2 71	Ger. Williamsburgh	5 71
2d ch. Cranberry	24 00	Daretown	25 00	South Third Street	39 36
Lawrence	71 00	Cedarville	21 05	Throop Avenue	18 33
2d ch. Princeton	22 00	Blackwoodtown	27 00	Ross Street	65 00
4th ch. Trenton	123 00	Greenwich	57 50		203 57
1st ch. Cranberry	10 00	Fisherville	13 40		
Dutch Neck	11 00	Absecon	4 00	<i>Presbytery of New York.</i>	
South Ambury	6 85	Bridgeton 2d ch.	11 18	Chelsea	70 00
3d ch. Trenton	64 32			5th Av. & 19th St.	2702 78
1st N. Brunswick	32 95			First New York	2194 13
Titusville	25 00			University Place	308 39
	457 12			Palisades	29 93
<i>Presbytery of Penna.</i>		<i>Presbytery of Canton.</i>			5695 23
Chatham Village	37 50			<i>Presb. of New York 2d.</i>	
Wickliffe church	23 42			Sing Sing	100 00
Connecticut Farms	16 00	<i>Presbytery of Connecticut.</i>		Peekskill	34 40
1st ch. Paterson	99 25	Poundridge	15 00	Fordham	27 26
Ger ch. Paterson	2 00	South Salem	50 00		161 66
3d ch. Newark	38 36	North Salem	9 00	<i>Presbytery of Ningpo.</i>	
Mount Olivet	5 00	Bedford	22 89		
Chester	5 00	First Thompsonville	5 00	<i>Presb. of North River.</i>	
1st ch. Morristown	414 25	Croton Falls	7 50	Rondout	40 00
Mount Freedom	0 00	Rye	69 00	Hughsonville	5 00
	616 78	Bridgeport	12 00	Calvary church	16 00
<i>Presbytery of Raritan.</i>		Red Mills	5 00	Bethlehem	31 00
Fox Hill	5 00	South East	7 50		92 60
Flemington	10 00	Port Chester	5 00	<i>Presb. of West Africa.</i>	
German Valley	11 00	Yorktown	24 00		
Milford	4 00		251 89	<i>SYNOD OF NORTHERN INDIANA.</i>	
Lambertville	28 00	<i>Presbytery of Hudson.</i>		<i>Presb. of Crawfordsville.</i>	
Amwell 1st	21 60	Goshen	28 19	Bethany	9 00
Clinton	14 64	Hamptonburgh	19 51	Waveland	12 40
Bloomersbury	4 60	Monroe	8 00	Poplar Springs	1 20
Musconetcong Val- ley	7 50	Mount Hope	10 00	Terre Haute	19 00
Amwell 2d	20 00	Calliecon	2 50		41 20
Amwell United 1st	9 00	Middletown	20 75	<i>Presb. of Fort Wayne.</i>	
Kingwood	3 40	Florida	10 00	1st ch. Fort Wayne	54 76
Frenchtown	4 50	Oranga	10 00	Wabash	14 00
	146 24	Yorkville	9 35	Warsaw	5 90
<i>Presb. of Susquehanna.</i>			118 36	Roanoke	3 00
Rushville	2 00	<i>Presb. of Long Island</i>		Lagrange	5 50
Stevensville	2 00	West Hampton	3 40	Swan	2 00
Monroeton	4 00	Huntington South	15 00	Hopewell	2 00
Wyalusing 2d	5 00	Fresh Pond	9 00	Bluffton	3 40
Barclay	2 15	Smithtown	4 59	New Lineaster	31
Towanda	18 00	Sag Harbour	11 00	Kendalville	4 00
Wyonox	5 00	Huntington 1st	18 00		
Orwell	5 00	Huntington 2d	50 00		
Rome	5 00	Southampton	25 00		
Canton	5 75	Middletown	27 80		
Elkland	4 00	Islip	0 00		
Troy	10 00	East Hampton	46 75		
Warren	4 85				
	73 35		216 54		95 81



<i>Presbytery of Lake.</i>		Chippewa	15 50	Milroy	23 50
Crown Point	5 95	Apple Creek	11 50	Huntingdon	78 50
Valparaiso	13 09	Berlin	9 00	W. Kishacoquillas	25 27
Hebron	8 10	Wooster	56 27	Hollidaysburg	70 73
	22 14	Keene	9 25	Sinking Valley	26 75
<i>Presb. of Logansport.</i>		Fredericksburg	50 00	Logan's Valley	20 00
Frankfort	6 00	East Hopewell	12 00	Lewistown	63 96
Lafayette 1st	9 33	Nashville	13 00	Bald Eagle	4 20
Indian Creek	2 00	Shreve	1 35	Altona	73 00
	17 33	Mt. Eaton	19 50	Morris	4 50
<i>Presbytery of Muncie.</i>			242 22	Birmingham	11 11
1st ch. Indianapolis	55 00	<i>Presbytery of Zanesville.</i>		Tyrone	3 75
Hartford	1 00	Pleasant Hill	2 50	Williamsburg	18 00
Jonesborough	1 00	Seneca ville	3 00	Clearfield	7 43
Union	2 00	Reulah	2 50	Carwensville	8 00
New Castle	3 50	Washington	17 00	Lower Tuscarora	85 00
	62 50	Zanesville 2d	26 00	Upper Tuscarora	20 00
<i>SYNOD OF OHIO.</i>		Cambridge	10 00	Perryville	45 56
<i>Presbytery of Columbus.</i>		McDonnellsville	12 20	Newton Hamilton	23 75
Blendon	5 45	Coshokton	10 00	Shirleysburg	14 00
Circleville	29 40	Salem, German	7 08	Mount Union	2 50
Groveport	6 00	Madison	24 00	Spruce Creek	59 04
Lancaster	11 96	Deerfield	6 00		955 08
Lithopolis	11 80			<i>Presbytery of Newcastle.</i>	
Truro	5 00			New London	40 00
	69 61			Fagg's Manor	20 99
<i>Presbytery of Hocking.</i>		<i>SYNOD OF PACIFIC.</i>		Zion	10 00
Barlow	10 90	<i>Presbytery of Benicia.</i>		Rock	10 00
Decatur		Benicia	17 00	Penningtonville	5 00
Athens	10 00		17 00	Kenner Square	7 00
	20 90	<i>Presbytery of California.</i>		Oxford	70 00
<i>Presbytery of Marion.</i>		Calvary	340 60	Upper Octorara	21 00
Brown	5 00		340 60	Dee Run	5 00
Pisgah	3 00	<i>Presbytery of Oregon.</i>			189 53
Bucyrus	14 00	Clatsop	3 00	<i>Presb. Northumberland.</i>	
Delaware	13 00	Jackson County	33 33	Milton	25 00
Mount Giload	5 00		36 39	Buffalo	8 00
Meria	10 40	<i>Presbytery of Stockton.</i>		Bald Eagle and	
Keystone	5 00			Nittany	39 14
	55 45			Grove church	24 50
<i>Presbytery of Richland.</i>		<i>SYNOD OF PHILADELPHIA.</i>		Mullinburg	10 85
Ashland	34 25	<i>Presbytery of Donegal.</i>		New Berlin	10 80
Savannah	12 00	Slateville	18 10	Hartleton	5 00
Chesterville	2 54	Slate Ridge	15 45	Mahoning	30 00
Fredericktown	9 00	Marietta	9 75	Sunbury	18 50
Lexington	9 00	Chancellor	14 66		171 79
	66 75	Strasburg	15 00	<i>Presb. of Philadelphia.</i>	
<i>Presbytery of Wooster.</i>			72 96	10th ch. Philadn.	222 89
Jeromeville	4 40	<i>Presb. of Huntingdon.</i>		W. Spruce St. ch.	248 64
Dalton	57 15	Bellefonte	136 45	Mariner's ch. Phila.	5 00
Canal Fulton	3 30	Mifflintown and		African church	5 00
		Last Creek	84 45	Sixth church	39 00
		E. Kishacoquillas	33 30	Fourth church	20 00
				Chester church	35 00
				Woodland church	10 62
					586 35

<i>Central Pby Philadelphia.</i>		SYNOD OF ST. PAUL.		SYNOD OF SOUTHERN	
Second	55 00	<i>Presbytery of Chippewa.</i>		IOWA.	
West Arch Street	100 00	Winona 1st	7 00	<i>Presby of Des Moines.</i>	
Kensington	45 00	Chippewa Falls	5 00	Knoxville	9 00
Alexander	24 00	Galesville, Wis.	3 00	Albia	5 00
Central	188 31	Caledonia	6 00	Corydon	1 00
Spring Garden	164 54	Sheldon	3 00	Des Moines	6 00
	576 85	Lansing	3 00		
			27 00		21 00
<i>Presb. Philadelphia 2d.</i>		<i>Presbytery of St. Paul.</i>		<i>Presbytery of Fairfield.</i>	
1st ch. Norristown	23 90	Vermillion	4 00	Bloomfield	3 75
Easton 1st church	40 00	Farmington	1 00	Lafayette	4 00
Doylestown	11 68	Westminster ch.	38 48	Liberty	1 50
Providence	2 50	1st ch. St. Cloud	5 00	Washington	6 50
Port Kennedy	2 00	Andrew	31 00	Bethel	1 50
Catasauqua	3 00	South Bend	4 00	Birmingham	10 80
Chestnut Hill	605 00			Libertyville	2 00
Newtown	42 58		86 48	Fairfield	4 00
Frankford	31 00			Ottumwa	4 50
1st church German-	267 15	<i>Presb. South'n Minnesota.</i>		Salina	2 00
Bridensburg	55 00	Freemont	5 25	Kirkville	1 50
Conshohocken	4 00	Preston	2 00	Brighton	3 75
Neshaminy	11 00	Ashland	2 00		
Slatington	15 00	Kasson	1 00		
		Claremont	1 00		45 80
	1113 81		11 25	<i>Presbytery of Iowa.</i>	
<i>Presbytery of Shanghai.</i>		SYNOD OF SANDUSKY.		Westminster	26 75
1st ch. Shanghai	27 54	<i>Presbytery of Findlay.</i>		Middletown	10 75
	27 54	Blanchard	5 00	Mt Pleasant	36 80
SYNOD OF PITTSBURGH.		Arcadia	4 00	Evang. St. Peters	5 00
<i>Presb. of Blairsville.</i>		Van Wert	8 00	Round Prairie	11 06
New Salem	6 65		17 00		90 36
	6 65	<i>Presbytery of Maumee.</i>		<i>Presby Missouri River.</i>	
<i>Presbytery of Clarion.</i>		Delta	3 00	Plattsmouth	15 00
Leatherwood	6 75	Toledo 1st ch.	4 20	Brownville	5 00
	6 75	West Bethesda	5 00	Council Bluffs	27 80
<i>Presbytery of Ohio.</i>		Bryan	3 30		47 80
Monongahela City	23 65	Union	3 80	SYNOD OF WHEELING.	
	23 65	Hicksville	3 20	<i>Presb. of New Lisbon.</i>	
<i>Presbytery of Redstone.</i>			22 50	Poland	2 00
Laurel Hill	20 13	<i>Presbytery of Michigan.</i>		Middle Sandy	8 00
	20 13	Woodhull	3 52	Bethesda	6 25
<i>Presbytery of Saltsburg.</i>		1st Plymouth	6 40	Hanoverton	3 00
Clarksburg	2 00	Westminster	21 83	Salem	15 45
Cherrytree	11 25		31 75	Canfield	5 00
Parnassus	12 24			Rehoboth	8 40
	25 49	<i>Presb. Western Reserve.</i>		Newton	7 10
		Tiffin	10 00	Deerfield	5 50
		Westminster	14 00	Hubbard	5 00
		Northfield	5 00		65 70
		Lafayette	9 00	<i>Presb. of Steubenville.</i>	
			38 00	Big Spring	3 00
				New Hagerstown	15 00

Staubenville 2d	37 50	West Alexander	46 00	<i>Presbytery of Milwaukee.</i>	
Ridge	10 00	Moundsville	6 60	North Milwaukee	40 00
Bloomfield	20 00	Forks of Wheeling	49 00	Beloit 1st	19 85
Centre Unity	301 08	Mount Prospect	14 40	Holland	6 00
Annapolis	7 10	Three Springs	5 00	Port Washington	7 30
Beech Spring	11 00	Holiday's Cove	5 00		
Staubenville 1st	17 38	Lower Ten Mile	7 75		73 15
Wellsville	24 65	Wellsburg	6 00	<i>Presbytery of Winnebago.</i>	
East Springfield	12 00	Wheeling 3d	13 00	Wevaunwaga	2 00
Bacon Ridge	11 15	Mill Creek	7 50	Oxford	3 00
Two Ridges	44 00			Robinsonville	7 00
	513 87	<i>Presb. of West Virginia.</i>	347 79	Plover Point	5 00
<i>Presb. of St. Clairsville.</i>		Bethel	3 50	Cambria	5 00
Mount Pleasant	14 00	Buckhannon	2 65	Winneconne	2 00
St. Clairsville	37 00	French Creek	9 09	Fond du Lac	10 00
Bellair	8 00			Dapero	21 15
Rockhill	10 00		15 24	Newport	12 00
	69 00	<i>SYNOD OF WISCONSIN.</i>		Juneau	3 00
<i>Presb. of Washington.</i>		<i>Presbytery of Dane.</i>			71 55
Wheeling 1st	30 65	Belleville	4 00	<i>SYNOD OF MISSISSIPPI.</i>	
Cross Creek	35 50	Richland Centro	2 00	<i>Presb. of New Orleans.</i>	
Upper Buffalo	24 00	Richland City	2 00	1st Ger. Presby'n	20 00
Lower Buffalo	5 50	Fancy Creek	2 00		
Claysville	10 00	Rockville, Ger.	2 50	<i>SYNOD OF NORTH</i>	
Washington 1st	49 85	Hurricane Corner	2 00	<i>CAROLINA.</i>	
Fairview	32 01		14 50	<i>Presbytery of Catawba.</i>	

Amount of receipts from Churches, as above enumerated.....	\$32,293.81
Miscellaneous donations, legacies, and a few churches' names omitted above.....	6,712.14
	<u>\$39,005.95</u>

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1869.

THIRTY-FIRST

ANNUAL REPORT

OF THE

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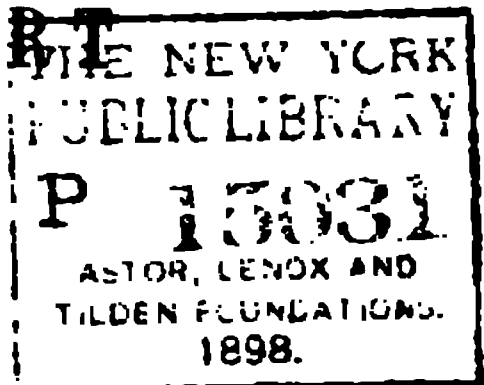
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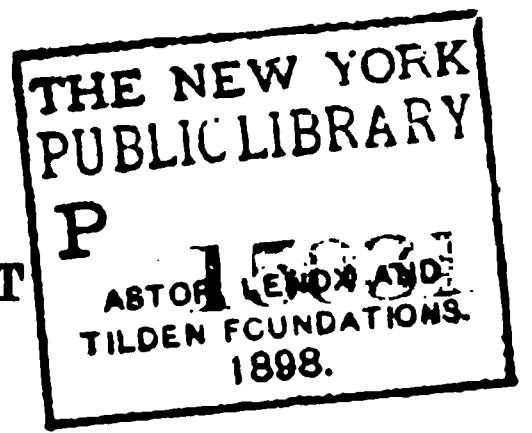
PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
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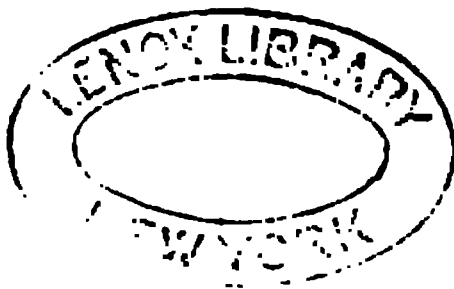
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J. M. Sherrard,.....	Belvidere, N. J.
Archibald McIntyre,.....	Germantown, Pa.
Gilbert Combs, .....	Philadelphia.
Stephen Alexander,.....	Princeton, N. J.
Archibald McClure,.....	Albany, N. Y.
Hovey K. Clarke,.....	Detroit, Michigan.
Martin Ryerson,.....	Newton, N. J.
Charles N. Todd,.....	Indianapolis, Ind.
Robert Cornelius,.....	Philadelphia.

*Term Expires May, 1873.*

MINISTERS.	RESIDENCE.
W. C. Matthews, D. D.....	Shelbyville, Ky.
Charles K. Imbrie, D. D.....	Jersey City, N. J.
William H. Green, D. D.....	Princeton, N. J.
John C. Backus, D. D.....	Baltimore, Md.
A. T. McGill, D. D.....	Princeton, N. J.
James M. Crowell, D. D.....	Rochester, N. Y.
William Bannard, D. D.....	Salem, N. J.
Cyrus Dickson, D. D.....	Baltimore, Md.
William C. Cattell, D. D.....	Easton, Pa.
S. M. Osmond,.....	Iowa City, Iowa.
J. E. Rockwell, D. D.....	Stapleton, N. Y.
N. L. Rice, D. D.....	Fulton, Mo.
Roger Owen,.....	Chestnut Hill, Pa.

LAYMEN.	RESIDENCE.
Winthrop Sargent,.....	Philadelphia.
Alfred Martien,.....	Philadelphia.
Robert L. Stuart,.....	New York.
James Russell,.....	Philadelphia.
Gustavus S. Benson,.....	Philadelphia.
Mahlon Mulford,.....	Elizabeth, N. J.
Morris Patterson,.....	Philadelphia.
Strickland Kneass,.....	Philadelphia.
William G. Reed,.....	Chambersburg, Pa.
Theodore W. Baker,.....	Philadelphia.
William Elmer,.....	Bridgeton, N. J.
H. Lenox Hodge,.....	Philadelphia.
John Taylor Johnson,.....	New York.

ACTION OF THE GENERAL ASSEMBLY  
OF MAY, 1869,  
ON THE BOARD OF PUBLICATION.

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THE General Assembly at its sessions in the Brick Church in the city of New York, appointed the following Standing Committee on the Report of the Board of Publication, viz.

*Ministers*—L. H. Atwater, D. D., J. B. Dunn, Ezra W. Fisk, D. D., M. A. Parkinson, and G. S. Plumley.

*Ruling Elders*—John B. Skinner, Wm. G. Reed, Horatio P. Van Cleve.

On Monday, May 24th, this Committee presented its Report. The Rev. William E. Schenck, D. D., Secretary of the Board of Publication, by invitation addressed the Assembly. The Report of the Committee, after discussion, was then adopted. We here insert the Resolutions reported by the Committee.

*Resolved*, 1. That the Assembly is happy to learn that the operations of the Board of Publication during the past

year have been conducted with wisdom, efficiency, and encouraging success.

*Resolved*, 2. That it exhorts our Church Sessions and Sabbath-school Superintendents to promote the increasing circulation of the Record and of the Sabbath-school Visitor, particularly in those churches which do not now take these periodicals.

*Resolved*, 3. That it desires the Board to enlarge its work of Colportage in the openings for it that are multiplying on every hand, and to this end exhorts all our churches to contribute to the Fund for this purpose.

*Resolved*, 4. That it deems it of great importance that means be furnished to the Board for supplying needy ministers with its publications for their own use, and for distribution among those unable to purchase them.

*Resolved*, 5. In view of the great good arising from the gratuitous circulation of the tracts of the Board, the Assembly earnestly commends to the attention of churches and individuals the importance of special donations for this purpose.

*Resolved*, 6. That the Board of Publication be instructed to enter immediately and vigorously on the work of preparing and publishing evangelical books and tracts in the Spanish and Portuguese languages, and to aid, as far as possible, in the circulation and distribution of a pure gospel literature in the countries where these languages are spoken.

*Resolved*, 7. That your Committee has examined the Minutes of the Board, and those of its Executive Committee. It finds them correct, and recommends their approval.

The following additional resolution was offered by the Rev. C. W. Stewart, and after considerable discussion, was adopted.

*Resolved, 8.* That the Board of Publication is hereby directed to make a discount on its Sabbath-school books to all Sabbath-schools purchasing the same; also on books sold for congregational libraries.

THIRTY-FIRST ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1869.

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IN presenting to the General Assembly its Thirty-first Annual Report, the Board of Publication would gratefully record its sense of the goodness of God, who has carried it with so large a measure of success and usefulness through another year of labour. Many new publications have gone forth from its presses to aid in diffusing a knowledge of divine truth in this and other lands. Millions of pages of books and tracts have carried from its depository messages of salvation to them that sat in nature's darkness, and of instruction and encouragement to the people of God. And we are permitted to rejoice in having received during the past year, in even larger measure than usual, tokens of the Divine approbation and blessing in the accompanying and converting influences of the Holy Spirit. From almost every quarter of the wide-spread field in which they circulate, the delightful and cheering news has come back to us that our publications have done good to individuals, in families, in Sabbath-schools and in churches, while in cases not a few they have been made the instruments in the hands of the Spirit in accomplishing the conversion of precious souls. May that gracious and almighty power



ever attend our work, and employ it for the Divine glory and the good of souls.

In a commercial point of view, the past year has been unfavourable to the extension of business. The political excitements of the summer and fall; the general depression of trade in all its departments; the low state of religious feeling, as a general thing, among the churches, have all been felt as counteracting influences. The book-trade of the country, in the hands of both private publishers and religious associations, has been duller and more depressed than for many years past. The business of the Board has suffered much from these depressing influences, but much less than that of many similar concerns, and in most departments of its work it has the satisfaction of reporting a decided advance on former years.

The subject of establishing depositories of its publications, and that of the terms of sale on which the Board has, during the past years, been offering its publications, have recently engaged much of its attention, and been the subject of earnest inquiry and discussion at its meetings. A very able Special Committee of five members of the Board was appointed to examine anew and carefully these subjects. On the former point there was little difficulty. A careful inquiry into the history of the Board's attempts at the establishment of depositories in other cities, as well as information gained from other publishing houses which had tried the experiment, led the Committee to a unanimous conclusion that it was clearly unwise, and more than hazardous to repeat those experiments. Its report on this point commended itself so strongly to the Board, that it was unanimously adopted at an unusually large meeting in February last. It was the opinion of the Board that where a depository was wanted in any portion of the Church, it should be created on funds raised for that specific purpose in that Presbytery or Synod, as was done by the Synod of Pittsburgh. On this point the Board fully concurred in the report of

the Special Committee of the General Assembly of 1862, of which the Rev. Charles C. Beatty, D. D., was chairman, which report was made after prolonged and extended inquiry and was adopted by the Assembly of 1863. It uses the following words:

“Nor do we think that anything is to be gained by establishing depositories in different parts of the country. This system has been so fully tried, and found to work so badly in the case of other societies, that no man of judgment and experience is now willing to recommend it. Depositories have been found to be expensive; exhaustive to large amounts of capital; unsatisfactory in their best operation; and, indeed, utterly inefficient. Even when a large capital is used to maintain a depository in a given place, the stock is often defective; orders are seldom given from which a few books are not left out for lack of supply; the churches and ministers learn to prefer making purchases at head-quarters, where they are never disappointed, rather than apply at even a near depository, which may but partially furnish what they want; and in the experience of other institutions, constant complaint and final failure have attended almost every effort of this kind.”

On the subject of the terms of sale, or discounts to be allowed to purchasers, especially to churches and Sabbath-schools, there was much diversity of opinion, both in the Special Committee and in the Board. On one hand it was contended that the larger number of publishers gave such discounts; that the Board's refusal to do so created discontent and caused many to purchase their supplies from other houses; and that the giving of liberal discounts would increase the Board's sales and cause a wider diffusion of its publications. On the other hand it was argued that to give large and discriminating discounts was to do business on an unsound, unsafe, and unwise principle; that the advantage to purchasers was only nominal and not real, as catalogue prices must be raised to enable publishers to give such discounts; that some of the wisest and most successful publishers, both individual and associated, were steadily refusing to do business upon this basis, and that other well-known and

judicious publishers who had been giving such discounts hitherto were now strongly disposed to refuse to do so henceforth; in fact that the whole tendency among publishers both in this country and Great Britain was to abolish altogether the system of discounts except to the trade, and thus come upon the very ground now occupied by the Board. After carefully weighing these and similar conflicting arguments, the Board determined to postpone the consideration of the subject, without making any change at present, and meanwhile to seek for further light. The subject is complicated and difficult, and no decision ought to be reached without a previous survey, intelligently and cautiously made, of all its bearings.

The following Report is for the year extending from March 1, 1868, to March 1, 1869.

## I. THE DEPARTMENT OF PRODUCTION.

The Board has issued during the year,

	Copies.
34 new books, of which have been printed -	33,750
20 Juvenile Picture Books, - - - -	40,000
1 Hymn Book for Sabbath-schools, - -	5,000
2 18mo. Tracts, - - - - -	3,000
3 Sheet Hymns, - - - - -	1,500
1 Catechism, - - - - -	1,000
2 packages envelope tracts, - - - -	14,000

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Total copies of new publications, 98,250

The *reprints* of former publications during the year have been,

Of books, - -	103,100
Of tracts, - -	302,500
Of catechisms, - -	141,000—546,600

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Total number of publications during the year, 644,850

Total number of copies of books and tracts issued

by the Board since its organization, 14,543,388

In addition to the above, there have been printed during the year,

Of the Sabbath-School Visitor,	-	1,602,000
Of the Home and Foreign Record,	-	197,250
Of the Annual Report of the Board,	-	3,500
Of the Report on Reunion,	-	5,000

The following is a list of the new publications issued since the last report:

### BOOKS.

Catalogue  
Number.

887. *An Earnest Ministry the Want of the Times.* By John Angell James. With an Introduction by the Rev. Jonathan B. Condit, D.D., Professor of Sacred Rhetoric and Pastoral Theology in Auburn Theological Seminary, N. Y. 16mo. Pages 288. Price 75 cents. 1500 copies.

This valuable book was republished many years ago in New York, but has for a long time been out of print. The book after having been carefully revised and corrected, is now sent forth upon a new, and, we trust, an enlarged mission of usefulness.

888. *The Translated Prophet.* By John M. Lowrie, D.D., author of "Esther and her Times," "The Hebrew Lawgiver," "A Week with Jesus," &c. 16mo. Price \$1.10. 1000 copies.

The "Translated Prophet" partakes largely of all the best characteristics of the author's former volumes. It is rich in able expositions of scripture and in sound and impressive practical lessons drawn therefrom. No one can read the book without having a higher appreciation of the character and work of the prophet Elijah, and a far better comprehension of the times in which he lived.

889. *Ulrich Zwingli, the Patriotic Reformer.* A History. By the Rev. Wm. M. Blackburn, Professor of Ecclesiastical History in the Seminary of the Northwest, and author of "William Farel," "Aonio Paleario," "College Days of Calvin," &c., &c. With a map of Switzerland. 12mo. Price \$1.30. 1000 copies.

A valuable contribution to the Board's library for the young and for readers of all ages. It is written in a sprightly style, and its life-pictures of the Reformation are in the highest degree attractive. The reader, on laying down the book, feels as if he had formed a personal and familiar acquaintance with the Reformer and the leading men of his time.

890. *The Promises of God,* considered in their Nature, Source, Certainty, Trueness, Preciousness, and Sanctifying Power. By E. C. Wines, D. D., author of "Adam and Christ," "A Treatise on Regeneration," an "Essay on Temptation," &c., &c. 18mo. Price 45 cents. 1000 copies.

A charming and comforting little book, whose name indicates the nature of its contents. It will well repay a perusal.

891. *Grandma's Story about St. Bartholomew's Eve.* By Cousin Georgie. 18mo. Price 30 cents. 1000 copies.

A thrilling exhibition of the horrors of an eventful night, and of the

wickedness of the Romish Church as seen therein; it also tells how graciously God protected some of his dear people. In this day when Popery is striving to gain possession of our own fair land, it is exceedingly important that our young people should be well informed respecting the scenes of persecution and bloodshed that apostate church has enacted in other lands, and in other days. Its spirit is still the same.

892. *The Children's Church.* By Faith Latimer. 18mo. Price 55 cents. 1000 copies.

This work was originally published in a series of short articles in "*The Western Presbyterian*." It is full of important truth, presented in a form so new and striking as to be likely to impress every youthful reader. The writer has drawn largely upon the Holy Scriptures for facts and illustrations. A valuable and interesting book for the young.

893. *Sunset, or the Last Days of William Howard.* By the author of "Early Dawn," "Shining Light," &c. 18mo. Price 50 cents. 1000 copies.

A beautiful exhibition of a true Christian experience in the declining and dying days of a pious young man. It is admirably adapted to lead young persons to feel the worth of true religion, and to perceive its essential characteristics.

894. *Rosa.* Translated from the French of Madame de Pressense. 16mo. Price \$1.00. 1000 copies.

A translation from a volume by one of the most pious and judicious of the evangelical French writers. It is both fascinating and instructive. It contains the narrative of the life of a little French girl, who was committed to an aunt in the country, and through a series of happy providences was led to a saving knowledge of Christ. She then in turn became the means of leading her aunt to the feet of the blessed Saviour. Too much cannot be said in praise of the beauty of the translation, which is admirably accomplished.

895. *Annie's Influence; or, She hath Done what She Could.* By Marion Howard, author of "Emma Herbert," "Two Terms at Olney," &c. 18mo. Price 65 cents. 1000 copies.

896. *Irasule.* 18mo. Price 60 cents. 1000 copies.

897. *Cousin Amy; or, Home Duties.* 18mo. Price 60 cents. 1000 copies.

898. *Footsteps in the Light.* 18mo. Price 50 cents. 1000 copies.

A sketch of child-life and child-experience very pleasantly presented, and well adapted to draw the thoughts and the affections of the young to the Redeemer as the friend of children.

899. *Tell the Truth.* 18mo. Price 60 cents. 1000 copies.

900. *Edith's two Account Books.* By the author of "Annie Lincoln's Lesson," "The Little Watchmen," &c., &c. 18mo. Price 60 cents. 1000 copies.

901. *Margaret Lawrence, and other stories.* 18mo. Price 60 cents. 1000 copies.

Eleven chapters, each illustrative of an important lesson setting forth in an attractive manner a portion of Divine truth.

902. *The Silversmith of Jerusalem.* By the author of "Asa and his Family," and "Ellen and her Cousins." 18mo. Price 65 cents. 1000 copies.

The scene of this volume is the Holy Land, mainly the city of Jerusalem. "The design is to give a general outline of the history of the chosen people from the time of their establishment in the Holy Land; to locate the places where the principal events in their history took place, and to bring into order occurrences and times which, upon a cursory reading, seem confused and obscure." A most instructive as well as interesting volume.

903. *The Bitter Dose.* 18mo. Price 60 cents. 1000 copies.

904. *The Prisoners.* By the Rev. W. P. Breed, D. D., author of "Lessons in Flying," "Grapes from the Great Vine," "The Little Priest," &c., &c. Price 75 cents. 1000 copies.

In his inimitable way Dr. Breed here sets before his youthful readers the prisoners of sin and Satan, and the liberty wherewith Christ makes his people free. The illustrations are many and striking, and the whole subject of redemption is set impressively before the minds of the young. Dr. Breed is doing excellent service to the Church and the world, by enabling the Board to supply our Sabbath-schools with such books as this and his others which have preceded it.

905. *The Little Street Sweeper.* 18mo. Price 45 cents. 1000 copies.

A charming tale of child-life, in one of its phases not seldom seen in our great cities. The book is delightfully written.

906. *Mabel Clarke, or Looking unto Jesus.* 18mo. Price 60 cents. 1000 copies.

A beautiful portrait of the Christian experience of a young Christian struggling against difficulties, and trying to glorify her Master and do good to the souls of her companions.

907. *The Brave Heart.* By Fleeta. 18mo. Price 60 cents. 1000 copies.

908. *Stories for the Little Ones.* Each 1000 copies.

Ten small volumes which may be had together in a neat box for \$3.00. They are all from the pen of that popular and delightful author, "Nellie Grahame." Each volume is an 18mo, of 60 pages, illustrated with a frontispiece picture.

Home Missionary.  
Contrast.  
The Lions' Den.  
The Golden Rule.  
Stray Lambs.

The Watchful Eye.  
Carrie's Hard Lesson.  
Alice Townsend's Garden.  
Shining Lights.  
The Casket of Gems.

They are charmingly written, and cannot fail to interest very small readers, and are just the thing for Infant-school scholars.

909. *Golden Hills.* A tale of the Irish Famine. A beautiful volume in small 16mo. Price \$1.25. 1000 copies.

This tale admirably depicts one of the sharp trials through which unhappy Ireland has passed, and holds out in bold and clear relief the depressing and distinctive influence of Popery upon its population. It also shows that difficult and discouraging as some labours may appear, it is not in vain that God's children labour to let in the light of divine truth upon those whose minds are darkened by superstition. The volume is full of life and interest.

910. *Commentaries on the Laws of the Ancient Hebrews*, with an Introductory Essay on civil society and government. By E. C. Wines, D.D., LL.D. Price \$2.50.

This is a new issue of a work which was received with great favour some years ago on its first appearance, and elicited warm commendations from many eminent men. The work is one which ought to have a place in the library of at least every lawyer and every clergyman. It is replete with information most valuable for all in those professions.

911. *Saint Patrick and the early Church of Ireland*. By the Rev. William M. Blackburn, Professor in the Theological Seminary of the Northwest at Chicago, and author of "William Farel," "Ulrich Zwingli," "Calvin in Paris," &c. Small 16mo. Price 80 cents. 1000 copies.

A handsome volume, in which Prof. Blackburn thoroughly discusses the character and history of St. Patrick, and endeavours to separate the facts and probabilities of his life and labours from the mass of legends which has accumulated around his name. The work extends over a portion of church history with which few readers are familiar, and which is yet extremely interesting. None can read it without profit, or without arriving at a conviction that St. Patrick was no Papist, but a faithful and pious missionary of the cross of Christ.

### JUVENILE PICTURE BOOKS.

Series 1 and 2. Each 2000 copies.

Two series of elegant *juvenile picture-books*, ten in each series. These supply a desideratum which has long existed in the literature of our Board. They are just such beautiful little books as a mother would love to give to her little darling on a birthday, or on a Christmas-day. Each book, large octavo in size, has a beautiful coloured cover with 24 pages of reading matter and pictures. Price 25 cents each. Each series of 10 books in a band, \$2.50. The following are their names.

#### *Series I.*

1. The Good Shepherd.
2. My Birthday Present.
3. My Mother's Gift.
4. Sea Stories.
5. Bible Stories.
6. My Father's Gift.
7. Book about Animals.
8. Book about Birds.
9. My Christmas Present.
10. Missionary Stories.

#### *Series II.*

1. Winter Stories.
2. Summer Stories.
3. The Holy Land.
4. The Good Boy's Book.
5. Seaside Scenes.
6. The Good Girl's Book.
7. Book about Flowers.
8. My Teacher's Gift.
9. Country Scenes.
10. City Scenes.

### 18mo TRACTS.

**THE THEATRE.** By the Rev. W. P. Breed, D. D. 18mo. Pages 35. Price 5 cents. 2000 copies.

A timely, able, and impressive treatise upon the real character of the theatre, and the invariable and inevitable effects produced by it upon all who come within the sphere of its influence.

**THE INSPIRATION OF THE HOLY SCRIPTURES.** By the Rev. F. T. Brown, D. D., pastor of the Central Presbyterian Church, St. Paul, Minn. An 18mo tract of 36 pages. Price 5 cents. 1000 copies.

An excellent popular treatise on the subject named. It was originally delivered as a lecture on this subject, and produced a deep impression. In this permanent form it cannot fail to do great good. It is timely and ought to be widely circulated, as the subject is one now widely discussed.

### PORTUGUESE CATECHISM.

**BREVE CATECHISMO DE DOCTRINA CRISTIAN, com as provas extrahidas das santas escrituras.** [The Shorter Catechism with scripture proofs, in the Portuguese language.] Price 15 cents. 1000 copies.

This Catechism in Portuguese has been published at the request of our new Presbytery of Rio de Janeiro, which has also been authorized to keep a colporteur at work within its bounds at the expense of our Board of Publication.

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### SHEET HYMNS.

No. 5. Anthem. Children's Jubilee. 500 copies.

" 6. Chorus. Children's Prayer. 500 copies.

" 7. Closing Chorus. Children's Hallelujah. 500 copies.

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### ENVELOPE TRACTS FOR LETTERS.

**WAITING TO BE GRACIOUS.** By the Rev. A. A. E. Taylor. A small 64mo tract of 8 pages in verse. Price in packages of 25 copies, 25 cents. 4000 copies.

It expresses in a plain and earnest way the difficulties of the soul struggling towards the Saviour, and is adapted to help many a doubting and timorous soul in its approaches to the Lamb of God.

**THE YOUNG RULER'S QUESTION.** By Margaret Junkin Preston. An answer to the question, "What Lack I Yet?" 16 pages. 32mo. In packages of 25. Price 40 cents. 10,000 copies.

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**HYMNS OF CHILDREN'S PRAISE.** Without the music. 32mo. Price 20 cents. 5000 copies.

A neat and clearly printed little volume. It contains, as its title indicates, the sweet Sabbath-school hymns of the Board's recent and highly popular little volume of hymns and tunes for Sabbath-schools, entitled "*Children's Praise*." The order of the hymns in the two volumes, (that with, and that without the tunes) is the same, and the index is so arranged that the two volumes can be used together in any Sabbath-school with perfect convenience.

The above list of new works comprehends several of great value to ministers and theological students; some for the use of adult readers, and a considerable proportion for juvenile readers and Sabbath-school libraries. The Board aims to meet the wants of all classes, and to furnish that which in its judgment will be useful in all parts of the wide field before it.

### LARGER BOOKS FOR SABBATH-SCHOOLS.

The last Assembly, by a special resolution, "recommended to the Board to make diligent effort to print and



circulate a larger number of books adapted to that class of the young who are of more advanced years and culture." The Board has endeavoured to act in accordance with this recommendation, and a large proportion of its publications during the coming year will be of the kind recommended. A number of highly valuable and interesting works of this description have already been secured and will be issued as speedily as possible. "*Rosa*" and "*Golden Hills*," recently published, may be regarded as volumes of this series.

#### HYMNS OF CHILDREN'S PRAISE.

In another resolution the last Assembly "approves the efforts made to improve the hymnology used in our Sabbath-schools by the issuing of a book entitled '*Children's Praise*.' It would also recommend to the Board to issue an edition of this book without the music." The work recommended, which was at that time in press without the Assembly's knowledge, was shortly after published under the title of "*Hymns of Children's Praise*," and has met a warm acceptance from the Sabbath-schools.

#### JAMES'S EARNEST MINISTRY.

Among the works issued by the Board during the past year, "*An Earnest Ministry*," by the late John Angell James, deserves a special mention. This valuable book has accomplished an important work in Great Britain. It was republished many years ago in New York, but has for a long time been out of print. A generous friend of the Board of Publication recently found an opportunity to purchase the stereotype plates, which he did wholly at his own cost, and presented them to the Board. The book, after having been carefully revised and corrected, is now sent forth upon a new, and, we trust, an enlarged mission of usefulness. One Christian gentleman has presented a copy to each member of the classes just graduated at Princeton Seminary, and Union Seminary in New York City. Another has given a copy to each member of the

graduating classes in the Allegheny, Auburn, Lane, Chicago, Columbia, (S. C.), and Union (Va.) Seminaries. The book is well adapted to do good to the ministry of our American Presbyterian Church, and especially to our more youthful ministers. We bespeak for it their careful perusal.

#### WINES ON THE LAWS OF THE ANCIENT HEBREWS.

Another new publication of the Board which deserves mention in this place, is Dr. E. C. Wines' "*Commentaries on the Laws of the Ancient Hebrews*," a work which was received with favour some years ago on its first appearance, and elicited warm commendations from such men as Chancellor Kent, the Hon. B. F. Butler, Hiram Ketchum, Esq., and George Wood, Esq., of New York; Judge Woodbury, of N. H.; Profs. Pond, Shepard, and Smith, of Bangor, Maine; Rev. George W. Bethune, D.D., and Rev. Francis L. Hawks, D.D., of New York, and Dr. J. W. Yeomans, of Pa. The book at once took its place as a standard work. Recently several wealthy gentlemen of New York and Albany purchased the copyright and the stereotype plates, and presented them to the Board of Publication, which is thus enabled to issue this new and beautiful edition at a considerably reduced price. The work is one which ought to have a place in the library of at least every lawyer and every clergyman. It is replete with information most valuable for all in those professions. The thanks of the Board and of the Church are due to the generous donors of these stereotype plates.

#### THE HYMNAL.

On pages 19 and 20 of the Minutes of the last General Assembly the following record is found:

"The Committee report that a Commissioner from the Presbytery of Albany appeared before it, asking that the Board of Publication be directed to keep on hand a supply of the first [un-enlarged] edition of the Hymnal. The Committee would recommend

that this matter be referred to the Board, with the direction, that if in its judgment there is a sufficient demand for it, such an edition shall be continued."

This minute was laid before the Board at its meeting immediately following the sessions of the Assembly, and appropriate action taken thereon. The direction given to the Board was published not only in the Minutes of the Assembly but in the various religious papers of our Church, yet almost no demand has been made for the book. Not a single order has been received for it, and not more than three individuals have since that time expressed to the Board in any way the slightest desire to have the original or unenlarged edition republished and perpetuated. A considerable number of copies have lain upon the shelves in the Board's depository awaiting buyers, but not a single copy has been sold, nor has a single inquiry been made for it in the bookstore. In the judgment of the Board there is therefore no sufficient demand for that edition to warrant its continuance. Should, however, any individual or church so decidedly prefer it as to send an order for a number of copies sufficient to warrant the Board in doing so, it will cheerfully gratify that wish by having the books made to fill the order.

#### A SECOND VOLUME OF THE DIGEST.

On pages 641-2 of the same Minutes, is a report from a Special Committee on the Continuation of the Digest, which report was referred without recommendation or direction to this Board. The unpublished continuation of the Digest referred to in that report, has never been placed in the hands of the Board, nor has any communication in reference thereto been received from any source. The report itself was, however, laid before the Board, which has judged, upon the general aspects of the case, and especially in view of the posture of the question of

Reunion, that it was not expedient to do anything in the matter at the present time.

#### A LITERAL VERSION OF THE BOOK OF PSALMS.

On page 650 of the Minutes of the last Assembly it is stated that, "Overture No. 8, from the Presbytery of New Lisbon, asking for the preparation of a literal version of the book of Psalms, for use in singing," was referred "to the Board of Publication, with the request that it correspond with the United Presbyterian Church Publication Committee on that subject." Such a correspondence has been held, by which the Board has learned that the United Presbyterian Church has already advanced far towards the preparation of a literal version of the Psalms, a large portion of it having already been approved by the General Assembly of that Church. In this posture of the matter the Board would recommend that no further steps be taken by our body until that version has been completed by the United Presbyterian Church.

#### PORTUGUESE AND SPANISH BOOKS.

The Board has now in press a number of books and tracts in the Portuguese language. These are published at the instance of brethren connected with the Presbytery of Rio de Janeiro, and mainly for their use. The Shorter Catechism has already been issued.

Steps have been taken towards the preparation and issue of a variety of books and tracts in the Spanish language. The Board is now earnestly seeking to procure the services of a thoroughly competent translator to put some of the most valuable of its publications into that language. As soon as this can be accomplished, it is anxious to enter the wide and waiting field for the distribution of religious truth among those who speak the Spanish tongue, wherever the providence of God may open the way.

## A COMMENTARY ON THE CONFESSION.

The Board takes pleasure in stating that it now has in press "*A commentary on the Confession of Faith, with questions, for the use of Theological Students and Bible Classes,*" by the Rev. A. A. Hodge, D. D., the learned and able author of "*The Atonement.*" The work is already stereotyped and will be issued in a few weeks in a duodecimo volume. It will be an interesting and valuable addition to the theological literature of the Presbyterian Church.

## THE SABBATH-SCHOOL VISITOR.

It is our privilege to report a continued increase in the circulation of the *Sabbath-School Visitor*. The issue of the monthly paper reported last year was 90,000 copies. During those months of last summer in which the country Sabbath-schools were open, its circulation reached 100,000, and stood at 95,000 copies during the remainder of the year. The semi-monthly, published on the 15th of each month, which was reported last year at 20,000, has now reached a circulation of 34,000 copies, with a steady promise of continued growth. Together they give an aggregate of 1,602,000 copies sent forth during the year, instead of 1,084,000, as last year reported.

We are glad to receive, from all sides, testimonials to the increasing usefulness and popularity of the *Visitor*. The following extract is from a letter received from a clergyman in Tennessee, who has under his care a large school of coloured children and youth. He says:

"There is great interest shown in the semi-monthly visits of your paper. You may rest assured that it is doing good for the cause of Christ, for our Sabbath-school, our Church, our day-school, for the community and the State, and, I firmly believe, for the world. I believe its influence will be felt even in Africa, and that for years to come, the good seed sown by it will go on increasing, until, 'after many days,' the Presbyterian Church shall find it in accessions to her numbers."

The General Assembly of 1868 adopted with entire unanimity the following resolution, to which we again

and earnestly invite the attention of all our pastors and churches:

*Resolved*, That the Assembly hereby approves the action of the Board, in publishing the *Sabbath-School Visitor* semi-monthly: and it calls upon pastors and sessions to assist in extending its circulation *in preference to all other papers of like character*.

While the circulation of the *Visitor* has very largely increased within the last two or three years, there are yet many Presbyterian Sabbath-schools in which it is not taken. For the information of such, we state here, that when over eight copies are sent to one address, the price is *one cent for each paper*. It may be had either *monthly* or *semi-monthly*, at the option of subscribers.

#### THE RECORD.

The circulation of the *Record* stands at 16,000 copies, about the same number as was reported last year. We hoped that under the influence of the Assembly's previous injunction, the circulation would have been still further augmented; but in this we have been disappointed. It may be useful to republish here the resolution of the Assembly of 1867. It is as follows:

*Resolved*, That it be enjoined upon the Presbyteries under the care of this General Assembly to recommend in the most earnest manner the introduction of the *Home and Foreign Record* into every congregation within their bounds, and that the sessions of churches subtract from the aggregate of their annual subscriptions a sufficient amount to place the *Record* in the hands of all our families and pewholders.

The price of the *Record* was fixed some years ago by direction of the General Assembly at 25 cents per copy when taken in packages, as nearly all are taken. The cost during the past year has been 41½ cents, leaving a deficiency of 17 cents per copy. This deficiency no probable increase of the circulation can overcome. It, together with the cost of about 3,000 copies sent gratuitously to ministers, licentiates, and candidates for the

ministry, is made up at the end of each year by the several Boards in proportion to the space occupied by each. It is for the Assembly to judge whether it is expedient to leave the matter as it at present stands, or to direct that the price of the *Record* be increased.

## DEPARTMENT OF DISTRIBUTION.

### 1. SALES IN THE DEPOSITORY.

The number of volumes sold in the Depository during the year has been 379,526. The pages of tracts sold in the Depository have been 346,390. The net value of these bookstore sales is \$60,867.27. This does not include the sales by colporteurs, which are stated in another part of this report.

The value of books sent to our theological seminaries by order of the General Assembly, and to authors and editors is \$1651.49.

### 2. DISTRIBUTIONS THROUGH THE COLPORTAGE AND DISTRIBUTION FUND.

A little over a year ago the Board decided to unite the Distribution Fund with the Colportage Fund, believing that there were no sufficient reasons for keeping them distinct, and for making separate appeals for the two to the liberality of Christian friends, while their union would tend to simplify the operations of the Board, and increase the facility with which it could accomplish some of its benevolent purposes. The Fund is now called the "*Colportage and Distribution Fund.*" While it defrays the expenses of the colportage work, it also bears the cost of the grants of books and tracts made as heretofore by the Executive Committee.

### COLPORTAGE.

During the year now under review, 155 colporteurs have been in commission, who have reported 11,167 days of labour. They have sold 62,206 volumes, and distrib-

uted gratuitously 46,978 volumes and 1,931,491 pages of tracts. They also report that they have visited 92,214 families, with a large portion of which they have had religious conversation and prayer. The details of this work will be found in the colportage table appended to this report.

The Board has made special efforts during the year to enlarge and extend its colportage work. By extended correspondence, and by the appeals of its Secretary to various Synods, the aid of our ministers in different parts of the Church has been invoked. It has been stated at every proper opportunity that the Board desired to sustain at least one colporteur in each of our Presbyteries, and would assume the pecuniary responsibility of doing so whenever the Presbytery would recommend a suitable man willing to undertake the work. In a country like ours, where so many avenues to lucrative employment are open to every industrious and energetic man, it is no easy thing to find such men ready to undertake the laborious and self-denying work of a colporteur. Every individual who, during the past year, brought satisfactory testimonials respecting his qualifications for this work has been readily commissioned. The Board has also, in obedience to the direction of the Assembly, increased the compensation of every well-qualified colporteur.

The amount of good accomplished by the labours of these colporteurs, eternity alone can reveal. To scatter in the homes of those remote from a preached gospel, or among the sons and daughters of want, or to place in the hands of the irreligious man, and perchance of the infidel, good religious books and tracts to the extent of nearly an hundred thousand volumes with nearly two millions of pages of tracts in a year, is certainly a great and good work, worthy of the coöperation of all who love the Lord Jesus Christ and the souls of men. Would all our Presbyterian churches and people coöperate cordially with the Board, its colportage work might very soon be doubled, perhaps quadrupled in extent, and great multi-



tudes who are now living and dying without the pure truth of the gospel in their minds or in their houses, might receive it into both. Let us hope that where this seed is sown, it will spring up and abundantly bear good fruit. Should it do so, it is not likely in ordinary cases to be known. The colporteur leaves behind his books and tracts, his words of exhortation and entreaty, his prayer for a Divine blessing to follow, and then he goes on to repeat his work in other dwellings, not knowing, commonly, what results have followed. But the great day will reveal it. Then many a colporteur who sowed his seed in weariness and discouragement will come again, bringing ample sheaves. Yet even here tokens of the Divine blessing on this work are not wanting, but often come to cheer and encourage those who are labouring in the service. From the correspondence of the year we select a few specimens of these indications of success, which will at the same time give glimpses of the true nature of the work.

### *A Reviler Tamed.*

One of our Iowa colporteurs sends us the following interesting letter:

So far my work has been confined to the Presbytery of Fort Dodge, which is truly missionary ground, having only a few struggling little churches within its bounds. *Three-fourths of my time has been spent among those who have no connection with any branch of the church militant.*

Since my last I have had some very interesting times. I will here relate a little incident. A friend to colportage, in directing me how to go in order to reach a certain point, was very particular to caution me not to call at a certain house on my way, assuring me that the last colporteur who called there had been abused and driven off with a club. I did not take his advice, however. I sought counsel from another source and entered the house. Soon after the man came in. I spoke pleasantly to him, and told him I had just been trying to sell his wife some of my books and was glad he had come to help me. He looked at me a few moments, as if about to pounce upon me. I took up a book and

said, 'Now, sir, here is a book I can recommend to you, knowing that a man of your intelligence will be delighted with it.' Judge of my surprise and delight when I heard him say,

'Wife, where are my spectacles?'

Knowing that I had gained my point I now cautiously introduced the subject of religion. I said,

'Mr. C——, you and I are getting to be old men and ought to be thinking about the salvation of our souls.'

'Yes,' said he, 'that's so;' and then we talked freely upon the subject. I think a good impression was made. Tears ran from his eyes and mine, and he said,

'Can't you stay with me over night?'

I told him I would be glad to do so, but had promised to be at another place. I agreed, however, to pass a night with him the next time I came that way. I sold him four books, and when I left, his last words to me were a hearty 'God bless you.'

### *Trials of a Colporteur.*

From the prairies of the northwest a colporteur writes as follows:

I stated in my last that I was going northeast. I travelled in that direction until I found the roads in such a condition that I could go no farther. I got into a very bad place and mired my horse and buggy in mud and water not less than four feet deep. While I was reaching forward to free my horse, my watch came unhooked and fell into the mud. As soon as I got the horse on *terra firma* I returned to search for the watch, and this search occupied the remainder of the day. I plunged in and found the watch after a long and diligent search. I then led my horse some distance around the slough, hitched him to the rear of the buggy, drew it out, and changed my course to the southwest. Since then I have travelled over entirely new ground, where neither minister nor colporteur has ever been. Ninety per cent. of the people I have met have minds as dark as a starless midnight. No ray from the Sun of Righteousness has ever shone upon them. Many of them are willing to read, but have no means with which to purchase books or papers. Under such circumstances I have given away more, perhaps, than I should have done. But I could not help it.

Last night I reached a house at dark, where I found the husband and wife had been members of our church in the east. *For*

*eleven years* they had not heard a Presbyterian sermon. How glad they were to see me! This man has just told me of two more Presbyterian families living some nine miles west. These I hope to see to-day. In the same settlement are a number of others who know not Christ. I don't expect to sell them many books, but possibly I may do them some good by conversation, prayer, and the distribution of suitable tracts.

I have not time to write the half I would like.

### *Two Interviews.*

The same colporteur writes again from a destitute region of the far west:

I am just in from the prairie, where I hope some good has been done. I found persons who had been members of our church in the east, and who received me as an old friend. One good old lady, who was formerly a member of Dr. Cumming's church, London, had not heard a Presbyterian minister for fourteen years.

Yesterday I called at the house of an Irish Catholic, got into conversation with the family, and found them rather intelligent. I told them of the love of Jesus, that he was the only Saviour of sinners, and gave them a few tracts. The man wished to know if I gave them to make Presbyterians. I told him no, but that I gave them hoping to make him a better man, and to lead him to that Saviour who alone could absolve him from his sins. I then gave them *Baxter's Call*, prayed with them and left, promising to leave a Bible the next time I came. The man says he will read it, whatever the '*praste*' says.

### *False Religious Views.*

Colporteurs encounter not only a great deal of ignorance, but a vast variety of crude, absurd, and often fatal views on the subject of religion. These can be effectually met and removed only by personal conversations, followed by the gift of a book or tract. Says a colporteur:

I feel very much interested in my work, and do think I am doing some good. I seldom let an opportunity pass without saying

something relative to the salvation of the soul. I do what I can to point sinners to the Lamb of God. Since I last wrote you I have left two or three in an inquiring state of mind. They requested an interest in my prayers. Glorious thought, if I could but lead one soul to the Saviour! But many are careless and unconcerned about their souls. Others ridicule the Bible and despise the Saviour. One poor old sinner when I gave him the tract '*Jehovah our Righteousness*,' laughed and said 'Well, that is perfect nonsense.' I talked a long time with him, but made no impression. Before leaving, I told him I had one thing more to say and requested him to think seriously upon it. I then took him by the hand and said: 'Except you repent you will perish. May God have mercy upon you.'

"On the same day I met with a man who thinks he has lived from all eternity. God breathed into him the breath of life; that breath lived from eternity, and consequently a part of him lived from eternity. That part, his soul, is a part of the Godhead. When I asked him if he was a sinner, he answered in the affirmative. 'Then,' said I, 'according to your theory, that part of the Godhead which you possess is a *sinful* part, and God, the Son, died to redeem that sinful part of the Godhead. Now I ask you if you can, as a rational man, believe such an absurdity?' He said he had not viewed the subject in that light before, and was not prepared to answer my question. I might write all day detailing similar conversations.

### *Colportage in the City.*

A prominent pastor in one of our large cities, after expressing his thanks for a donation of hymn-books and catechisms, which the Board had granted to a mission school in his care, makes the following suggestive remarks:

I take the opportunity, also, of expressing the gratification I feel in witnessing the successful efforts you are making to introduce a sound gospel literature into the families of this city by colportage. None but those who have made house-to-house visitations of blocks, omitting none, can know the sort of godless, infidel trash which forms the mental food of two-thirds of our citizens. Though living in a city where all Christian books are

easily obtainable, yet they are ignorant of even the names of the Christian classics. I have found men who could from memory give the number, magnitude, distances, satellites, period of revolution and rotation of the members of the solar system, who had not a religious book in their families, and who never thought of the worship of the God who made the heavens. If I could impress upon the minds of your colporteurs the necessity of visiting every house in the city, and leaving, either by sale or donation, some living gospel tract or book, I would do so in the words of our Lord, 'They that are whole need not a physician; but they that are sick.' By all means make the Board of Publication an aggressive evangelistic agency, and Christ will own and bless it more and more.

The esteemed brother, from whose letter we have quoted, has in his concluding sentence most happily expressed the nature of one important branch of the work which we desire to carry on. We wish to make the Board of Publication "*an aggressive evangelistic agency.*" While providing a sound and interesting literature for the members of our Church and their children, by which they may be thoroughly built up in the faith once delivered to the saints, our aim is also to send tracts and books to houses whose inmates neglect the church of God. Multitudes will not come to our depository to buy religious works; we must carry books to their homes in order to induce them to read. Christians should not permit the children of this world, and the propagators of error, to be wiser than they. Business men scatter broadcast, almanacs and circulars in which the merits of their wares are extolled. We have seen it stated that the Roman Catholic Publication Society last year circulated 4,000,000 tracts in this country. The Unitarians have lately seen the necessity of making a similar aggressive warfare. The Universalist Publishing House has just issued a tract in defamation of the orthodox doctrine, and its adherents are called upon to circulate at least 100,000 copies of it within the next six months. Ought we not to excel all these classes in the earnestness of our efforts, and strive

more than ever to evangelize the masses through the instrumentality of gospel truth?

We have just met with two statements, which show the influence such efforts may have on the rejectors of our religion. First, this paragraph in a newspaper attracted our attention:

Dr. Nelson says, that for many years he had tried to persuade every infidel to read some work on the evidences of Christianity, and he never knew but two instances fail of conviction, and in these he did not know the result from want of opportunity.

Secondly, one of our colporteurs gives the following among the incidents of his work:

I have several times met and conversed with a man who had been reading, and trying to believe, *Tom Paine*. I recently sold him '*Alexander's Sermons and Thoughts on Religion*,' and now I have sold him a Testament and Psalms in large type, and a hymn book. He is well pleased with his purchase, has given up Tom Paine, and seems to be a new man in Christ Jesus.

We desire more and more to reach such cases. Many of them are astray through sheer ignorance. "They are ignorant of even the names of the Christian classics." They have not the Bible which they ostentatiously profess to reject. They do not know the truths which it teaches, though they may be comparatively wise in secular matters. They have been misinformed, and their minds perverted by misrepresentation. They need light. And as they will not come to it, it should be taken to them. We wish to send the living voice of the colporteur, and with him tracts and books which he may leave behind him to speak to such error-enslaved souls. But our ability to do this depends upon the liberality of our people. Will they not give us that ability in a greater degree than we have ever had it, by pouring donations into our Colportage and Distribution Fund?

### *A Soul Saved.*

A colporteur in Minnesota, who has been faithfully prosecuting his work there during the late winter, has

been already well repaid for all his trials, exposure, and self-denial. In a recent letter he thus writes:

I hope my labours here may not be without fruit. I was pleased to learn, a few days ago, that one of my little tracts had been the means of startling and awakening an old man who had previously become hardened in sin and iniquity, and of causing him, contrary to a resolution he had made never to attend a church or prayer-meeting, to go there anxiously inquiring about his soul's salvation.

In a postscript to this letter this faithful labourer states that he has just had a hemorrhage from the lungs, brought on by walking fifteen miles over a Minnesota prairie, in a severe snow storm.

### *Testimony of a Western Pastor.*

A pastor in Minnesota makes the following interesting statement in a recent letter.

Doubtless, those of us who are in warmest sympathy with the colportage work do not fully appreciate its importance. The humble colporteur, or tract distributor, passes so quietly by our homes, and scatters so silently the good seed of truth, that we soon lose sight of him and of his work. But by-and-by we gather the precious harvest. In conversation with a ministerial friend, some time ago, I referred to this subject. He responded in warm and earnest terms. Some of his statements impressed me deeply. Said he:—'Years ago I organized a church on the very outskirts of civilization. There was no evangelical minister in the regions beyond me. A moral waste seemed to stretch away to the distant mountains. But it was soon known that a church had been established in our little village, and people came long distances to attend our services. We had accessions to our number of members on several consecutive communion seasons. *The most of those whom I received during the first year, when asked how they were brought to Christ, referred their conversion to the reading of some pungent tract, or small religious book, left in their homes by a godly colporteur who passed that way, and was never seen again.*' This is not an isolated case. In its main features it is a representative of thousands.

*Sheep without a Shepherd.*

When sending his quarterly report a colporteur in Central Illinois writes as follows:—

I have been doing some good, I trust, in the way of searching out and visiting a large number of families that *should be* Presbyterians, and who are scattered about through the backwoods. They are very poor indeed, and very kind, and have never before been visited, at their homes, by a colporteur or minister. I prayed and conversed with them and left tracts, catechisms, and cheap volumes with them, after urging upon them the importance of attending upon the preaching of the gospel. Oh what an amount of good a faithful missionary might do out here in these backwood settlements! Money is very scarce in this section just now. But I have been sowing the good seed among a destitute but grateful class of settlers, and will look to God in prayer for his blessing on my humble labours.

*Precious Fruits.*

A member of the Walnut Street Church, of Louisville, Ky., has for some months been engaged in the work of colportage for our Board of Publication. He narrates some interesting incidents connected with his labours. Among others, the following:

He visited a point about fourteen miles distant from New Albany, Ind., where the people did not enjoy the stated means of grace. There was no church in the neighbourhood. Few, if any, were professors of religion. He called upon a man who was in deep affliction; death had entered his dwelling. Seizing the opportunity, he urged him to attend to the salvation of his soul. He promised to do so, and expressed a desire to attend a religious meeting if one could be held. The opportunity was soon afforded him. Some of the brethren held a meeting of some days there. Soon after, this man came forward and professed his faith in Christ. In a little time others followed, and the result was that about *twenty persons were hopefully converted, and a Presbyterian church organized.*



*A Colporteur's Trials.*

No man is fit to be a colporteur who is not ready to "endure hardness as a good soldier." The following lines give us a glimpse of some of the trials he may have to bear:

I have just finished a hard week's work. In that time I have visited ninety-seven different houses, besides spending half a day in repairing my buggy, which was broken in one of our terrible mud-holes. How welcome is Saturday night to the worn and weary! It has seldom been more welcome than it now is to me, very unwell and two hundred miles from home. (That last thought doesn't make me feel any better.) I am suffering from a severe cold, *the effect of sleeping in an open granary*—there being no room for me in the house. But even that was a better place than my Master had, for He had "not where to lay His head." He had sorrowful days when on earth. So, perhaps, have we. Every day is not calm and bright—every night is not adorned with moon and stars. There are days of gloom and sadness, and nights of anxiety and pain. But a glorious day awaits us; a day that no night succeeds; an everlasting day in which the light of the Sun of Righteousness shall shine gloriously upon us.

*A Word from Minnesota.*

When sending his report, a ministerial colporteur in Minnesota writes as follows:

The people generally are pleased with the books of our Board, and none complain of the price. The only thing in the way of my selling my whole stock is the want of money. '*Children in Heaven*,' and '*Pilgrim's Progress*' are universally admired. My visits were generally in the country, and I found several families destitute of reading matter. One woman had not heard the preaching of the gospel for twelve or thirteen years. She thankfully received all the tracts I could give her, and promised to come out to our Sabbath-school at the schoolhouse in the country.

*A Word from Nebraska.*

An energetic and useful colporteur writes from Nebraska:

I have been to ———. I went by one road and came back by another, visiting every house I could get to. I made thorough

work of it. Money was so exceedingly scarce that I sold but few books. But, as opportunity offered, I had religious conversation and prayer with the people. I had precious times with some who felt the need of a word in season. In one house a man was found sick with typhoid fever. His wife looked pale and feeble, and told me she was just recovering from the same disease. I gave her some tracts, and asked her if I should pray with and for them. She very readily assented, and we knelt together at the bedside of the sick husband. It was a solemn season. The man, perhaps, was near his end. They both seemed very grateful and much in earnest.

The books are well received, and are often highly prized. They are doing a good work here, which eternity alone can fully reveal. The tracts, also, are accomplishing great good. The Christian, the sick, the afflicted, the swearer, the drunkard, the gambler, the young, the old—all get their portion in due season. I trust I shall soon be able to engage more actively in this good work.

### *Sowing Good Seed.*

A colporteur of our Board of Publication in southwestern Iowa, when sending his quarterly report, writes as follows:

While visiting in the outskirts of ———, I called at an humble cottage, and found a poor sick woman. I presented some tracts, and asked if she would like to get some books. Her reply was, 'I have no money.' Showing her the little book, '*Sick-Room Devotions*,' I asked if she would like that. With tears in her eyes, she replied, 'Yes, if I had any money,' and taking a small Bible from the bed on which she lay, said, 'This is my comfort in sickness.' In conversation I found her to be a member of the Presbyterian Church, and a devoted Christian. She had been in the place five weeks, and had been sick ever since she came. Her husband was a labouring man, and was necessarily away at work, while a neighbour's little girl cared for the immediate wants of the wife. As they were strangers, and their wants were unknown, no Christian people had been in to see them. The next morning I got a good Christian woman to go with me to the house, and then went about my work.

I give this incident to illustrate the many opportunities I

have for doing good. I go into saloons and ask permission to leave tracts. It is generally granted, and the tracts are generally read. I call at a house of ill-fame, and leave for its inmates those pointed tracts, '*Without God,*' and '*Who shall dwell with devouring fire?*' I hear men take God's name in vain, and give them the tract, '*Don't swear.*' To those who defer the matter of salvation to a more convenient season, I give the tract, '*Now.*' I meet 'fast' young men and give them '*Stop.*' I meet a Universalist, who gets '*Universalism Renounced,*' or '*Universal Salvation,*' by Dr. Jacobus. For the young convert, I have '*To a Young Disciple,*' and for the older Christian, '*Hints to Professors.*' When on the street many get '*Thoughts by the Wayside,*' and loiterers receive, '*Thoughts for Spare Moments.*' Children are delighted with the little books from the '*Children's Packets,*' and many have almost gone into ecstasies on receiving one of those beautiful printed cards, '*My Mother.*' To a thoughtless young lady, who asked me if I had anything for a 'fast' girl, I gave '*Baxter's Call.*' I called unawares on the Roman Catholic priest at ———, who bought '*Wharey's Church History,*' treated me with great courtesy, and asked me to call again, as he might want something else. The greatest number of books sold to one person, were to a member of the Methodist Church at ———. The highest commendation the books of our Board have received, was from the Dean of the Episcopal school at ———.

What may be the result of all this I do not know. I try faithfully to sow the seed, and with prayer that it may be watered and made to grow, I leave results to Him who alone can give the increase.

### *An Obstacle, and its Removal.*

It is not to be expected that the servants of Christ will be permitted to carry on such a work as colportage, without Satan and his emissaries attempting to arrest or hinder it. But our Master is wiser and stronger than Satan, and overrules all opposition to promote his own glory.

A colporteur of the Board was recently arrested in Illinois, by some persons unfriendly to the spread of religious truth, and brought before the United States District Court, on the ground that in circulating the books

of the Board as a colporteur, he was violating the internal revenue laws, in not having taken out and paid for a license as a book peddler. The case was before the United States District Court in session at Springfield, Illinois, when Messrs. Stuart, Edwards, and Brown, attorneys at law, of that city, gratuitously and ably defended the colporteur on behalf of the Board. The result was that the colporteur was discharged. The judge decided that religious books and tracts sold and given away, not for profit, but as a means of distributing religious reading, were within the exception of the law, and that the colporteur of the Board was not a "peddler" required to have license.

#### GRANTS TO FREEDMEN.

Agreeably to the expressed wish of the Assembly, the Board has coöperated during the year with the Freedmen's Committee by sending supplies of its publications to the Freedmen in the various states of the south and southwest. Whenever such a grant has been solicited, either by the Freedmen's Committee or by individuals well recommended to the Board, suitable packages of publications have been forwarded with alacrity. Large numbers of Shorter Catechisms, Child's Catechisms, Hymn-books, Music-books, Primers, Sabbath-school papers, tracts in large print and other suitable reading have been sent to Freedmen's Schools in Virginia, North and South Carolina, Georgia, Alabama, Tennessee, Arkansas, and Missouri. The eagerness with which these books and papers have been sought has been remarkable. Great numbers of the coloured people appear to hunger and thirst after religious knowledge with a keenness not commonly seen among those who have enjoyed greater advantages and opportunities. The expressions of gratitude which come back from them to the Board for gifts of reading matter are fervent and often extremely touching. This is a branch of the Board's work of distribution

in which it takes a lively interest, and it will always cordially respond to suitable applications on behalf of the Freedmen, so far as the means at its disposal will permit.

#### AID TO SUNDAY-SCHOOLS.

An increasingly interesting and important part of the Board's work lies in the direction of aiding needy Sabbath schools. While the Board is doing its utmost to supply choice juvenile reading in large variety, suitable for Sabbath-school libraries, it desires, so far as the means shall be supplied, to place this literature *gratuitously* in the hands of those who are *unable to buy* it. Many a feeble school has in this way been invigorated and received a new impulse in a career of usefulness. Multitudes of little hearts have thus been made to throb for gladness, and multitudes of children's eyes have been made to sparkle by the grant of a few books and papers to remote and mission Sabbath-schools. We and our children, living as we do surrounded by an overflowing abundance of religious reading matter, can hardly comprehend the eager joy with which such reading is welcomed by multitudes in the more distant and thinly-settled portions of our country. We will give a few samples of the acknowledgments received from such schools. Similar ones might be given to almost any extent.

#### *A Feeble Sabbath-school made Happy.*

The following comes to the Board of Publication in acknowledgment of a donation to a Sabbath-school in *Iowa*.

The books have come! Our little folks are happy!

Our old books have been read through and through, and it would have done your heart good to see the bright faces and hungry eyes which greeted the new library. If those who give, only knew the good they do and the pleasure they confer by their contributions, your Fund would not be exhausted. Five

minutes in our frontier school last Sabbath would be worth more than three sermons on the 'Pleasure of Giving.'

Most of our children come to church and remain to Sabbath-school. One little girl about eight years old—the child of godless parents—on her way to church last Sabbath, in company with other little girls, fell and broke her arm. Instead of going home she came to church, stifled her cries like a heroine, and insisted upon remaining until Sabbath-school, and when at length it became evident that she was severely hurt, it was with difficulty we could get her to leave. I give this incident as an illustration of the eagerness with which the publications of the Board are sought.

### *A Good Beginning.*

A missionary in the extreme southwestern portion of *Missouri*, to whose Sabbath-school a library was recently granted by the Board, speaks of its reception as follows:

The books have come, and many thanks for them. I wish you could be present at one of the sessions of our school. I know you would be delighted if you could peep into our 'upper room,' on the Sabbath at 3 P. M., and see the number of little ones gathered in to learn from our lips the precious story of the cross. We have now over one hundred members in our school, and our brethren seem determined, by the blessing of God, to make it a nursery of truth and piety. Your timely donation will make a good beginning for our library. Additional books we must soon have. How to supply this want, and procure papers for the whole school, taxes our ingenuity. As yet the way is not clear. Our pecuniary resources is quite limited. Out of these a hall has to be rented and fitted up for service, and the pastor's salary raised. It will, therefore, as you see, require some head-working, as well as heart-moving, to obtain the funds necessary to make our school a success.

### *Just what was Needed.*

The Board recently sent a donation of Sabbath-school books to the school of a church in *Illinois*, whose edifice had been destroyed by a fierce storm. The following is the grateful acknowledgment:

On behalf of our Sabbath-school I return to you our heartiest thanks for the Board's donation of books. They are just what

we need, and were not able of ourselves to procure. Without this timely gift, our school would have had to remain destitute for a long time. Now our hearts are gladdened, and the scholars will be encouraged because they have good books to read. Our library and our hymn-books which were in the church when it was destroyed by the storm, were entirely ruined by the rain. We are straining every nerve to rebuild, and could not refurnish our library. This donation relieves us. May God bless you and the Board, and open the hearts of friends to give to the Board more freely, so that destitute and needy Sabbath-schools like ours may be encouraged by having good books to read. Men who give of their money for the distribution of the Board's Sabbath-school books can be assured that they are giving it to a righteous cause. Such gifts will be lending to the Lord.

### *The Hands Untied.*

The following acknowledgment is from a missionary in *Iowa*, to whose Sabbath-school a grant of books, &c., had been sent.

The package of Sabbath-school books, sent by our Board to our Sabbath-school, has been duly received. It was indeed a liberal supply, and just what we needed. Yesterday our Sabbath-school unanimously passed a vote of thanks to our Board for this liberal aid. I need hardly say that this kindness of our Board of Publication has encouraged me much, since it has given me the means with which to labour. And I would join my own thanks, with those of our Sabbath-school, for the books, etc., granted to us. It is one of the hardest things for a missionary to be hand-tied by the want of appropriate means for doing good, and to see others take advantage of this. But I think we can now hold our own again. Our Sabbath-school now averages eighty to ninety scholars. Yesterday we organized, and now have all the necessary officers. I had to manage the Sabbath-school alone before, and had but a few teachers to aid me. We now have brighter prospects. God bless our Board with his choicest favours.

### *On a True Basis.*

A domestic missionary in *Wisconsin* thus acknowledges a donation of the Board to his Sabbath-school:

The books and papers so generously donated by our Board of Publication to our Sabbath-school came to hand this day. We

feel that the donation is a liberal one, is just what we need, and is made at the very time it will be the means of doing the most good. Until lately our school has been a 'Union' school. A short time since we reorganized it, and we are now working on a true Presbyterian basis. We make the Shorter Catechism a text-book. You can well imagine that a respectable library of our books, to aid us to stand upon our own feet, will be highly appreciated. Everything looks encouraging with us now. Our school numbers some seventy scholars. My earnest prayer is, that God's people may see the necessity of contributing liberally to the Board, that it may be enabled to do for many other weak and struggling schools throughout the land, what it has done for us. And permit me to return to you, and the Board, the unanimous and heartfelt thanks of the superintendent, officers, teachers, and children of our school for this blessed gift. We all feel encouraged to go forward with renewed energy in the great work of training our youth for God. May God bless this Board with his choicest favours.

#### *A Gift appreciated.*

The following acknowledgment of a donation comes to the Board from a feeble missionary Sabbath-school in *Minnesota*.

I hope you will tender to the Board of Publication my heartfelt thanks for their timely and liberal donation of *Children's Praise* and *Sabbath-school Visitors*. Both gifts are highly appreciated by our school, and by the members of our congregation. The copies of *Children's Praise* are not only valuable in the school, but also in our prayer-meetings, where we have enjoyed their use for many evenings since they came to us.

I hope we shall be able to respond liberally, when called upon to make our annual contribution to the Colportage and Distribution Fund. We are weak, but I hope we are growing in strength and in spirituality.

#### *Lifting off a Burden.*

A few months since our Board responded to the earnest appeal of a Sabbath-school in *Minnesota*, by sending it a nice package of books. How they were received,



and how much good they were likely to do, may be seen by the following, written by the pastor of the little church whose Sabbath-school has been thus helped.

On last Sabbath we opened our Sunday-school very favourably. There was a large attendance. Teachers, pupils, papers, books, offerers, and spectators, all present and ready for action. The lesson, previously announced, was well learned.

We owe, in a good measure, this good beginning of our new enterprise to the timely and liberal aid of our Board of Publication. Our little church here has for two years been putting forth her utmost efforts to erect a house of worship, which is now receiving the finishing strokes, and we expect soon to dedicate it, free of debt. Your donation of a Sabbath-school library of sound religious reading has lifted from our shoulders a burden which would have retarded our complete sweep at least a year. We warmly appreciate the gift, and hope the Board may be able to continue its usefulness, and extend its operations until this great West shall feel the omnipotence of the truth which it teaches, and the love to Jesus, which that truth inspires.

### *A Sabbath-school Organized.*

A western missionary thus speaks of the donation of a library which enabled his church to organize its own Sabbath-school upon the occupancy of a new house of worship:

Your generous donation of books enabled us to begin our Sabbath-school, and I am sure you will be gratified to learn that we have already *outgrown our outfit*. We must, by some means, add to our supply, but, for a while, must confine our purchases to such books as are absolutely necessary. We would like very much to have you see the interest manifested by our teachers and pupils—now numbering about one hundred. O, that the Spirit of God may be poured out upon us so that we may see real progress—progress spiritual as well as temporal.

Many a Sabbath-school might doubtless thus be organized, had the Board ample means in its Fund in like manner to aid every missionary who might apply for a grant of library-books and other literary requisites for

Sabbath-schools where they are needed, and where the young and old are perishing for lack of knowledge.

### *A Glorious Work Done*

The following letter received from one of our missionary brethren labouring in a new and most interesting field, will show our readers how welcome our books and tracts are to our mission Sabbath-schools in the far west. Would our churches furnish the Board with the means to do so, it would gladly send such supplies to every needy school in the west. The Board is going as far in sending such donations, as the means placed at its disposal for that purpose will permit:

I have asked several favours from the Board of Publication during the last year. I asked for the assistance because I found it necessary. You gave it cheerfully, and many hearts and homes have been made glad. I often think if some of our wealthy friends, who do not know what it is to want for reading matter, could go with me into some of the destitute places among the 'bluffs,' and see how eagerly the tract is read, or could spend a single Sabbath in one of our Sabbath-schools, and see what a *relish* the little folks have for the *Visitor*, or the grown folks have for the library books, they would not allow the Distribution Fund to run low.

Assure them that fifty-nine dollars of that fund has done a glorious work during the last few months. The people of this young church are a 'feeble flock;' they regret that they cannot do more for the Board of Publication, but they gladly contribute at the rate of *one dollar per member*. They cannot forget your kindness.

### DISTRIBUTION OF OUR TRACTS.

It is a just cause for gratification that so large a number of the Board's *tracts* has been distributed this year. The number of pages scattered far and wide over the land, has been 2,263,984, an advance of 674,610 pages on the year preceding. The Board has stood in an attitude of cheerful willingness to make grants of tracts wherever there were Christian hearts and hands ready to receive

them and put them to a judicious use. Especially has it evinced its readiness to supply the wants of pastors who desire good tracts whereby to instruct and edify their people. We are glad to know that the number of pastors employing this quiet but powerful instrumentality is increasing.

“It is my conviction,” says a popular writer, “that more will have to be done through the press. . . . Tracts can go everywhere. Tracts know no fear. Tracts never tire. Tracts never die. Tracts can be multiplied without end by the press. Tracts can travel at little expense. They run up and down like the angels of God, blessing all, giving to all, and asking no gift in return. They can talk to one as well as to a multitude; and to a multitude as well as to one. They require no public room to tell their story in. They can tell it in the kitchen or the shop, the parlor or the closet, in the railway carriage or in the omnibus, on the broad highway or in the footpath through the fields. They take no note of scoffs, or jeers, or taunts. No one can betray them into hasty or random expressions. Though they will not always answer questions, they will tell their story twice, or thrice, or four times over, if you wish them. And they can be made to speak on every subject, and on every subject they may be made to speak wisely and well. They can, in short, be made vehicles of all truth; the teachers of all classes; the benefactors of all lands.”

Bible truth, as embodied in the religious tract has often been the means of leading careless ones to Jesus. It has sought out in his seclusion, or met in the highway, a soul without God, and delivered its loving message. He who turned aside from the sanctuary, and avoided the minister of righteousness, listens to this still small voice, and is brought, in loving consecration, to Christ. Among the mountains of India, a British soldier was converted through the perusal of a tract which, by some unknown means, had reached him in those solitary wilds. Subsequently he became a minister of the gospel, led dark-minded Hin-

doos to the light, and pointed them to the Lamb. And thus from that little seed has already sprung a holy influence which shall widen and extend until time shall be no more.

It pleases God by the foolishness of preaching to save them that believe. This is the great instrument for the conversion and sanctification of men. But there are those who cannot preach. Is there nothing for them to do? There is much. There are many ways of being useful. Among these is the distribution of tracts. These contain the gospel message, and everyone can distribute them. It is well always to have some with us to give away as opportunity offers. Let us distribute tracts and circulate good books.

*Let the Pastor be Supplied with Tracts.*

A Philadelphia pastor has from the beginning of his ministry made it a rule to give a copy of the Board's tract, "*Advice to a Young Communicant*," to every person whom he has admitted to sealing ordinances. Recently he gave one to a lady on her reception into the church. She read it herself time and again, with the deepest interest. In her enthusiasm over it, she loaned her copy to one and another; and finally, desiring to extend its influence still further, she went to the pastor with the request that he would procure her seventy-five or one hundred copies of it, and handed him the money for them. She said that she thought not only the members of the church who had been recently received, but those of longer standing, should have it, and she desired to aid in its circulation. When her pastor procured them for her, she retained half the number to circulate as she might have opportunity, and left the rest with him, with the remark, that she did not think he should out of his own pocket bear the expense of the distribution to new members.

We would earnestly urge our pastors to keep on hand

a supply of such little tracts. We would also commend the example of the lady to whom we have referred, as worthy of imitation by earnest-minded Christians. Pastors should have a stock of our Board's tracts for distribution, and also some of the larger publications, to place in the hands of members of their congregations for reading, as necessity may arise. Their salaries, however, will not always enable them to do this to the extent they would desire. It would be well for some member of their charges from time to time to supply them with funds for this special purpose.

### *A Strong Arm of the Church.*

A Domestic Missionary in *Illinois*, after giving an account of a precious revival in his congregation, adds,

During the time of this deep interest it was my habit to go from house to house during the day, accompanied by one of my elders, and furnished with some of the excellent books and tracts of our Board of Publication. God alone knows how largely these have been the blessed means of pointing souls to Jesus. There is a blessing in *this strong arm of the Church*, if used aright. That it may be prospered and blessed of God, is the prayer of your humble servants.

### *Tracts Useful to Domestic Missionaries.*

Says a *Minnesota* pastor who had received several grants of tracts from the Board:

The tracts you have sent us have greatly facilitated our approaches to the unconverted masses, and enforced the truth we have uttered from the pulpit, and from house to house. The contributions of books and papers to our missionary Sabbath-schools have encouraged many feeble enterprises which, without timely assistance, might soon have ceased to exist. Domestic missionaries feel greatly indebted to the Board of Publication, and are resolved to labour more zealously in the future, that its power for usefulness may be augmented.

*Testimony of a Minister.*

The following is from a pastor in *Wisconsin*, who had received as a donation a package of tracts from the Board.

I received the package of tracts, for which I am very thankful. I have sent some of them already on their mission for the good of souls. One lady, into whose hands I put the book called '*The Way of Salvation*,' by Dr. Archibald Alexander, told me afterwards that it just suited her state of mind, removing some difficulties that had been in her way for months. She has since professed her faith in Christ.

I find that *tracts* are valuable helps in my pastoral work, and consequently I always like to have them. Indeed it is one of the ways of preparing the way for the introduction and purchase of the books of our Board. It turns the minds of the people to the religious literature of the institution, whence these tracts are issued. We out here feel truly grateful to the Board for such donations, and my observation and experience teach me that it is one of the ways of reaching many hearts. We hear now and then of cases where these pages of tracts have been the means by God's blessing of saving a soul.

*From the Pacific Coast.*

Dr. Charles Wadsworth, pastor of the Calvary Church in San Francisco, recently preached a discourse on the text, "Give attendance to reading," 1 Tim. iv. 13, in the course of which he contrasted the literature of the past with that of the present age. He warmly recommended the publications of our Board of Publication as good and *wholly* good. He spoke of them as suited to the wants of every family, in their great variety, and as especially suited to the wants of that new and growing country, the Pacific coast, and urged that they ought to be circulated by pastors, colporteurs, and private Christians. Taking his closing illustration from a recent terrible visitation of the small pox to that city, he said that "all shrank from the sight of the yellow flag which was seen in so many streets, but the yellow covered literature was far more destructive to San Francisco than the pestilence, and to

this soul-destroying literature the volumes of the Board come as a disinfectant. If Presbyterians did not give liberally of their means that they might be extensively circulated, they sinned against God and their own souls."

*Tracts in Kansas.*

A pastor, labouring in a flourishing town in *Kansas*, where he was endeavouring, amidst many difficulties, to build up a Presbyterian church, wrote to the Board of Publication, soliciting a supply of tracts, catechisms, &c., for gratuitous distribution among the people. An ample donation was sent him, and the following is his acknowledgment:

When I stated that you had decided to send us a liberal supply of the excellent tracts of our Board, there was an expression of gratitude and encouragement on every countenance among my people. The little, but faithful band of Presbyterians here have long felt the need of appliances for getting the distinctive features of our church before the people in a more emphatic manner than by the usual utterances of the pulpit. We are misrepresented often in such manner and by measures we cannot reach except by the printed page. Our church literature will be read by the intelligent and cultivated, of whom there are large numbers in these western cities.

The field is large; white unto the harvest; requires unremitting and prudent labour, and all the agencies that can be employed—with prayer and faith. The people need, well educated as most of them are, instruction in regard to the doctrines of grace, and the republican structure of our Church.

May the good seed you sent us be wisely and prayerfully sown in this fertile field, and bring a large yield for the Master's kingdom.

DISTINCTIVE PRESBYTERIAN TRACTS.

The following lines will serve to show the value of those tracts and small volumes published by our Board of Publication, which set forth and defend the distinctive doc-

trines and polity of our Church. Would that they could be scattered broadcast all over the land :

You perceive that in this order now sent, the books and tracts selected are such as set forth distinctly the peculiar doctrines and usages of our Church. '*What is Calvinism?*' '*Calvin Vindicated,*' '*What is Presbyterianism?*' '*Plea for Presbyterianism,*' '*What Presbyterians Believe,*' '*Ten Reasons for being a Presbyterian,*' '*Why I Love my Church,*' &c. These, and many others of the publications, are *the very documents we need to place in the hands of our people*, that they may be prepared intelligently to refute the slanders at times cast upon us, and also to state correctly the views of our own Church. In this respect they have done a good work in my field.

Some time ago, one of the members of our church placed the book, '*What is Calvinism?*' in the hands of a Methodist class-leader. He has read and re-read it several times, and now tells me that he heartily endorses all the doctrines taught therein, except that of '*Perseverance*;' and I think the day is not far distant when he will see the beauty of that precious doctrine also.

Of the more practical publications of the Board, I could give several illustrations of their great usefulness. Take one, '*Why are you not a Communicant?*' This little tract I placed in the hands of a member of my congregation. He read and re-read it, and then loaned it to his next-door neighbour. Together *they read that one copy more than a hundred times!* They talked over it, and finally acted upon its instructions. They are now both consistent and interested members of the church. That tract is still preserved by the brother to whom it was first given.

### *The Shorter Catechism.*

The Board is gratified to perceive an increasing demand for the Shorter Catechism, for use in the family and in Sabbath-school. It is a sign of increasing healthfulness and vigour in the Presbyterian body, and augurs well for its future.

About a year ago, Messrs. R. L. & A. Stuart of New York, in making a generous contribution to the Board, devoted \$1000 of the amount expressly and exclusively to giving away the Catechism to needy Sabbath-schools



and elsewhere. This noble purpose has been carried into execution. Large numbers of Shorter Catechisms have been given to Sabbath-schools through the northwestern States and in Kentucky and Tennessee, and in smaller quantities in other portions of the country. Those now upon the stage of life may not live long enough to see the fruits of this liberal sowing, but we know that the seed is good and instinct with the life of truth, and we have full faith to believe that it will bring forth fruit abundantly. May the generous donors see a waving and abundant harvest from their sowing. Our Superintendent of Colportage in the Northwest, through whose hands many of these Catechisms have been forwarded, says:

The Catechisms which, by the liberality of a friend, the Board is donating to poor and destitute Sabbath-schools, are doing a good work for the Church and the cause of truth in the northwest. Many thousands of them have already found their way into such schools in this section, and the remainder will soon be doing their good work. The little books are everywhere gratefully received, and are a precious gift to the many feeble and destitute schools scattered over this wide and destitute field. I am constantly in receipt of verbal and briefly written acknowledgments of these donations, and statements of the influences they are exerting for the spread of sound doctrine. I have accumulating evidence that few, if any, donations have been more timely or more promising in the influence for the inculcation of the truth, and the prosperity of the Church.

#### TOTAL OF DISTRIBUTION.

When brought together, the total of the various amounts which have been mentioned separately is as follows:

Volumes sold at the Depository,	-	-	-	379,526
“ “ by Colporteurs,	-	-	-	62,206
“ given by Colporteurs, and granted by the Executive Committee,			}	46,978

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Total of Volumes, 488,710

Being an increase of 120,756 volumes over the year preceding.

The pages of tracts distributed are as follows:

By sale at the Depository, . . . .	346,390
Given by Colporteurs, and granted by the Executive Committee, }	1,981,491
	<hr/>
Total,	2,277,881

Being an increase of 674,610 pages over the year before.

In addition to these the Board has issued :

Copies of the Sabbath-school Visitor, . . . .	1,602,000
" " " Record, . . . . .	197,250
" " various Reports, . . . . .	8,500

The *net* value of these issues has been,

Sales in the Depository, . . . . .	\$60,867.26
Sent to Seminaries, Authors, Editors, &c.,	1,651.49
Sales by Colporteurs, . . . . .	43,341.95
Sabbath-school Visitor, . . . . .	14,180.91
Record, . . . . .	6,657.31
	<hr/>
Total,	\$126,698.92

This total comprehends credit sales and donations, and of course differs from the Treasurer's account, which credits only cash received.

### III. DEPARTMENT OF SUSTENTATION.

The receipts into the treasury from all sources, excluding the balance therein at the beginning of the year under review, amount to \$146,877.78.

The expenditures of the year, of every sort, have been \$142,724.07; the receipts exceeding the expenditures by \$4,153.71.

The cash received from the sales of books, tracts, and periodicals has been \$125,047.43.

The balance in the Treasury at the end of the year is \$14,326.13.

## THE COLPORTAGE AND DISTRIBUTION FUND.

The receipts for colportage and distribution during the year have been \$32,088.88, and the expenditures \$32,347.00, the expenditures in this direction having exceeded the receipts by \$258.12.

The General Assembly of 1866 adopted the following resolution in reference to the colportage work.

*That the right arm of the Board, its system of colportage, ought to be more directly presented to their churches by pastors and ruling elders, as the chief claim of this department of church enterprise, for their liberal help.*

We are gratified at being able to state that our pastors and churches, although many of them as yet give nothing to this Fund, have done better this year than in those which preceded it. The number of contributing churches reported last year was 778; this year it is 930, an increase of 152 contributing churches. But even this is only a little over one-third of the entire number of churches in our connection; and after making all reasonable allowance for those which can do nothing, there are very many which have disregarded the action of the Assembly and the claims of this noble work. Would all such as are able to give only a very small sum send us their offerings, however humble they might separately appear, they would in the aggregate give an important enlargement to the receipts of the Fund. May we not hope that the next year will see a still greater increase to the number of contributing churches? Never was there a time in the history of our Church and of our land when it was more important to scatter abundantly over their whole extent a pure and healthful religious literature. We beg our churches, and especially our brethren of the ministry and the ruling eldership, to come up to the help of this Board in the great and important work in which it is engaged.

The term of office of the following members of the Board will expire in May, 1869.

MINISTERS.	RESIDENCE.
W. C. Matthews, D. D.....	Shelbyville, Ky.
Charles K. Imbrie, D. D.....	Jersey City, N. J.
William H. Green, D. D.....	Princeton, N. J.
John C. Backus, D. D.....	Baltimore.
A. T. McGill, D. D.....	Princeton, N. J.
James M. Crowell, D. D.....	Philadelphia.
William Bannard, D. D.....	Salem, N. J.
Cyrus Dickson, D. D.....	Baltimore.
William C. Cattell, D. D.....	Easton, Pa.
N. C. Burt, D. D.....	Cincinnati, Ohio.
J. E. Rockwell, D. D.....	Stapleton, N. Y.
N. L. Rice, D. D.....	Chicago, Ill.
Roger Owen,.....	Chestnut Hill, Pa.

LAYMEN.	RESIDENCE.
Winthrop Sargent,.....	Philadelphia.
Alfred Martien,.....	Philadelphia.
Robert L. Stuart,.....	New York.
*Matthew Newkirk,.....	Philadelphia.
James Russell,.....	Philadelphia.
Gustavus S. Benson,.....	Philadelphia.
A. B. Conger,.....	Haverstraw, N. Y.
Mahlon Mulford,.....	Elizabeth, N. J.
George W. Farrington,.....	St. Paul, Minn.
Morris Patterson,.....	Philadelphia.
Silas E. Weir,.....	New York.
George C. Napheys,.....	Philadelphia.
Strickland Kneass,.....	Philadelphia.

The Board has suffered severely during the past year by death; no less than seven of its members having been called away from all earthly labours. Their names and the times when their several terms of office would have expired are as follows:

Matthew Newkirk, Esq., May, 1869.  
 George Junkin, D. D., May, 1870.  
 Phineas D. Gurley, D. D., May, 1870.  
 Daniel L. Collier, Esq., May, 1870.  
 W. W. Caldwell, Esq., May, 1871.  
 George W. Fahnestock, May, 1871.  
 Joseph H. Jones, D. D., May, 1872.

In this rapid removal of its members by the hand of death, the Board feels that it has cause to lay to heart the solemn admonition to do what can be done with its might, in view of the brevity and uncertainty of human life, and the evident nearness to all who yet remain of the day in which no man can work.

\* Deceased.

TREASURER'S REPORT.

REPORT OF W. SARGENT, TREASURER TO THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports for the year ending March 1, 1869, receipts as follows, viz:			
For Balance in the Treasury, March 1, 1868.....			\$10,172 42
“ Sale of Books.....	\$92,583 28		
“ Rent of Buildings.....	725 00		
“ The Record account.....	6,657 31		
“ Sabbath-school Visitor account.....	14,180 91		
“ Old Stereotype Plates sold.....	30 00		
“ Interest on Balances in Bank.....	662 40		
“ Contributions to Colportage and Distribution.....	32,088 88		146,877 78
			<hr/>
			\$157,050 20
That he has disbursed during the year ending March 1, 1868, as follows, viz:			
For the Book Department.....	\$86,947 22		
“ The Record.....	7,022 89		
“ Sabbath-school Visitor.....	16,406 96		
“ Colportage.....	32,347 00		142,724 07
			<hr/>
			\$14,326 13

Leaving balance in the Treasury, March 1, 1869.....

A more particular statement of which will appear in the subjoined accounts.

PHILADELPHIA, March 1, 1869.

W. SARGENT, Treasurer.

Dr.		Cr.	
1899. March 1.	To cash received from P. Walker, Agent.....\$6657 31 Balance.....284 48  7022 80	By payment of Bills for Paper.....\$2,034 01 " Printing.....2,000 00 " Folding and Binding.....607 52 " Agent's and Clerks' Salaries 1,166 40 " Petty Expenses.....108 87 " Rent.....60 00  \$7022 80	
WINTHROP SARGENT, TREASURER, TO SABBATH-SCHOOL VISITOR.			
1899. March 1.	To cash received from P. Walker, Agent. ....\$14,180 91 Balance.....2,228 05  \$16,408 96	By payment of Bills for Electrotyping.....\$960 96 " Paper.....10,888 85 " Printing.....2,149 37 " Folding.....884 08 " Copyright.....442 00 " Agent's and Clerks' Salaries 1,166 40 " Advertising.....100 75 " Freight.....283 68 " Expenses.....8 00  \$16,408 96	
WINTHROP SARGENT, TREASURER, TO COLPORTAGE DEPARTMENT.			
1899. March 1.	To amount of Receipts for Colportage.....\$32,088 88 Balance.....258 12  \$32,347 00	By Pay't of Bills to Superintendent of Colportage \$1,500 00 " Salaries of Colporteurs.....13,290 17 " Freight by do.....1,421 47 " Expenses do.....3,814 99 " Donations by do.....12,920 37  \$32,347 00	



## APPENDIX.

NAMES OF COLPORTEURS.	FIELD.	REMARKS.					
		Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted or prayed with.
J. P. Watson—1.	MASSACHUSETTS.	32	272	31	1,560	158	124
H. F. H. Elmore, William Hall, D. M. Heydrich, W. J. McCord, A. J. McNair, W. M. Loomis, J. W. Dorr, George Ainslie, George Craig, John Roke, L. H. Parsons, and an Assistant—12.	NEW YORK.	270 56 120 22 248 130 164 150 35 20 25	928 231 1,700 306 810 459 770 820 131 64 164	225 36 390 89 146 3 36 65  4 110	13,000 2,500 8,300 2,766 19,500 8,116 10,800  3,448 200 500	5,384 350 2,100 80 2,330 1,011 1,758 1,205 200 300 145	3,154 150 1,578 25 2,267 135 1,627 370 200 200 95
S. A. Freeman. Samuel Archibald, W. D. Neese,	NEW JERSEY.	3 43 62	10 374 231	45 41	5,000 7,100 14,039	24 214 611	18 35 235



NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families conversed or prayed with.	REMARKS.
G. T. Le Boutillier, C. H. Avery, R. G. Williams, J. W. Rosebro, C. W. Shultz—8.	PENNSYLVANIA.	4	54	14	500	14	14	
		154			2,900	140	131	
		617	5		3,132	543	184	
		120	9		3,100	170	76	
		143	53		12,500	1,354	615	
Bezael Gates, Hugh Lowry, W. Y. Brown, D. H. Smith, S. J. Milliken, W. C. Brobston, W. B. McKee, J. C. Bolton, R. B. Patterson, N. J. Rubinkam, James Law, J. B. Strain, John Sedgewick, George W. Irvin, J. P. Watson, David Lawrie.		15	163	12	3,710	30	30	
		44	153	54	624	201	46	
		19	113	164	17,990	154	154	
		74	423	31	2,249	550	203	
		7	101		200	40	40	
		48	300	18	5,480	650	112	
		35	260	56	4,299	130	14	
		78	522	6	5,242	983	285	
		65	498	65	7,730	507	37	
		20	57	19	600	119	26	
		66	160		5,000	542	226	
		2	7	2	50	12	12	
		22	50	74	169	239	122	
		2	8		60			
		29	419	57	11,660	303	300	
		86	96	9	6,607	994	999	

James McLeod—2.

Alexander Falconer,  
D. L. Rathbun,  
W. J. Chichester,  
J. F. Myers—4.

Thomas Merchant,  
George Herriott,  
A. S. Thorne,  
J. C. Gillam,  
R. D. Dunbar,  
J. G. Lowrie,  
J. E. Fisher,  
William Erwin,  
D. V. Mays,  
W. M. Reed,  
B. Frankland,  
J. S. Caruthers—12.

John S. Brown,  
J. D. Pering,  
John McCrea,  
John Brady,  
Robert Beer—5.

J. A. Clayton—1.

MARYLAND.

OHIO.

INDIANA.

MICHIGAN.

61	676	8	23,014	1,100	480
319	563	271	16,212	1,327	1,300
30	325	3	3,000	41	37
128	664	20	6,000	1,396	1,357
4	113		5,000	20	20
53	205	14	1,492	289	161
365	1,242	605	20,500	1,939	1,874
100	1,365	146	17,211	559	474
48	305	83	8,000	80	68
45	420	88	3,975	400	160
74	378	5	5,000	237	237
10	172	55	3,700	160	30
48	209	29	1,184	400	51
60	200	25	5,850	250	200
54	169	100	1,000	147	147
46	149	43	7,750	870	870
			350	39	8
151	294	25	5,200	950	860
224	398	113	20,600	517	271
43	486	82	5,000	206	206
60	310	59	10,030	215	127
33	136	33	11,300	112	55
141	656	134	10,716	363	277

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted or prayed with	REMARKS.
A. A. Hogue, W. B. Rankin, R. Dodd, J. M. Odor, W. A. Mathes, E. E. Mathes, W. A. Jones, R. W. Clelland—8.	KENTUCKY AND TENNESSEE.	365	374	738	72,200	700	700	
		20	148	38	460	42	28	
		20	166	25	1,179	50	50	
		76	200	92	3,603	672	325	
		105	241	14	798	332	169	
		9	58	13	3,500	95	95	
		107	334	5	1,804	923	405	
		27	146			78	25	
C. H. Isley, S. McKilvary, M. Pinkerton, Thomas Cole, S. P. Dillon, J. A. McAfee, J. B. Matthews, J. S. Boyd, Albert Pillers—9.	MISSOURI.	10	97	48	1,763	91	65	
		13	67	59	5,600	124	83	
		73	390	128	7,280	682	341	
		34	36	31	2,000	395	247	
		78	198	207	10,400	434	143	
		24	128	41	4,400	208	147	
		5	36	10	2,100	61	15	
		15	120	6	4,400	162	90	
D. H. Mason, B. Wall, Joseph Kerr, W. O. Holliday.	IOWA.	15	66	4	270	60	50	
		143	788	291	36,025	1,714	1,027	
		4	67		2,180	49	26	
		331	2,093	281	15,657	5,186	1,243	
		21	111	97	4,330	260	260	



NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted or prayed with.	REMARKS.
C. Thayer, O. Johnston, Ingles Laurie, John Smith, R. B. Abbott, R. H. Cunningham, W. T. Hendren—7.	MINNESOTA.	14	150	75	4,400	118	49	
		36	245	96	7,055	705	352	
		284	714	91	40,841	2,709	1,361	
		4	25	6	1,125	35	11	
		4	29	20	1,125	39	21	
		9	72	44	7,400	91	72	
		13	311	31	4,400	116	116	
I. L. Johnson, J. Irwin Smith, John Wilson, Jas. Mair, F. Davis—5.	WISCONSIN.	45	328	21	5,714	382	243	
		100	772	98	11,411	887	819	
		26	106	18	3,210	451	150	
		6	42	4	1,142	55	22	
		32	282	17	11,000	367	109	
J. C. Elliott, John Lilly—2.	NEBRASKA.	20	192	276		106	106	
		42	158	53	4,240	410	280	
W. M. Crozier, Jas. Callahan—2.	KANSAS.	13	160	24	4,950	136	97	
		22	116	20	13,310	553	356	
	CALIFORNIA							

APPENDIX.

63

NORTH CAROLINA.

W. H. Abbot—2.

J. Curtis Stewart—1.

Wm. Bradley—1.

GEORGIA AND ALABAMA.

CANADA WEST.

Duncan Shepherd,  
Andrew Kennedy,  
James Robertson,  
Alex. Merchien,  
Colin McKercher,  
Donald Mitchell—6.

NOVA SCOTIA.

J. J. Baxter,  
Isaiah Smith,  
John Lamont,  
Wm. Sutherland,  
John Maxwell,  
Joseph Fulton  
James Lander,  
H. R. Mackay and two  
Colporteurs—10.

PRINCE EDWARD'S ISLAND.

Robert Laird, and two  
Colporteurs—2.

Partial report.

No. report.

29	679	23	0,000	83	90
5	8	388	5,415	100	50
	3,172				
97	399	59	1,700	120	90
320	2,881	39	9,050	330	155
243	1,113	43	2,755	1,000	536
28	110		400	10	80
12	110	8		30	10
67	130	5	650	207	124
36	357			416	140
325	1,500			1,600	149
90	582			460	100
178	1,901	30	1,775	2,923	426
120					
31	363	1	500	625	62
43	443	3	800	780	96
68	778	2	6,444	1,100	86

## SUMMARY OF THE PRECEDING TABLES.

NUMBER OF COLPORTEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts distributed	Families visited.	Families con- versed or prayed with.	REMARKS.
1	Massachusetts.	32	272	31	1,560	158	124	
12	New York.	1,240	6,383	1,104	69,130	14,863	9,801	
8	New Jersey.	340	1,703	167	48,271	3,070	1,308	
8	Pennsylvania.	637	3,609	572	74,673	4,833	1,919	
2	Delaware.	310	1,506	46	29,577	1,955	1,168	
4	Maryland.	481	1,665	294	30,212	2,784	2,714	
12	Ohio.	903	4,814	1,193	75,832	5,370	4,280	
5	Indiana.	511	1,624	312	52,130	2,000	1,519	
1	Michigan.	141	656	184	10,716	363	277	
8	{ Kentucky.							
	{ Tennessee.	729	1,667	925	83,544	2,892	1,795	
9	{ Missouri.	267	1,127	593	38,093	2,207	1,171	
11	Iowa.	959	5,139	1,845	111,885	12,623	6,100	
24	Illinois.	1,770	10,867	8,141	334,428	22,529	15,200	
7	Minnesota.	364	1,546	363	66,346	3,813	1,985	
5	Wisconsin.	209	1,530	158	32,477	2,142	1,343	
2	Nebraska.	62	350	329	4,240	516	386	
2	Kansas.	35	276	53	18,260	689	453	
1	California.	365	2,496	3,268				
2	West Virginia.	149	1,190	106	17,070	636	339	
1	North Carolina.	5	8	385	5,415	100	50	
1	{ Georgia.							Partial report.
	{ Alabama.							
6	Canada West.	767	3,172	154	14,555	1,767	1,015	
10	Nova Scotia.	823	4,743	84	3,075	6,804	973	
3	Prince Edwards Island.	68	5,185	2	6,444	1,100	86	
	Donations to Freedmen and Sabbath-schools, &c.		778					
			26,769		803,558			
Total, 165		11,167	62,206	46,978	1,931,491	92,214	54,006	

STATEMENT OF RECEIPTS  
FOR THE  
COLPORTAGE FUND,  
FROM MARCH 1, 1868, TO MARCH 1, 1869.

The work of publishing Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing for the publishing department of the Board; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore are indispensable for the following uses, viz.

- 1. To pay the Salaries and Expenses incident to Colportage.
- 2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and only in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.	Presbytery of Mohawk.	Presbytery of Erie.
Presbytery of Albany.	Oswego 1st	Meadville
Albany 2d	132 00	20 00
\$167 94	Park Central	100 00
Schenectady	40 22	Park Ch. Erie
69 84	Oneida	7 00
Amsterdam Village	79 72	Sturgeonville
30 00	251 94	Fairfield
Mariaville		8 63
6 00	Presbytery of Siam.	Warren
Saratoga Springs		11 67
19 00	Presbytery of Troy.	Petroleum Centre
Albany 3d		10 00
30 00	Lansingburgh	157 30
Kingsborough	40 94	
22 85	Sandy Hill	
Tribes Hill	10 00	SYNOD OF BALTIMORE.
9 80	Waterford	Presbytery of Atlantic.
Amsterdam	40 74	
9 40	Park Ch. Troy	James Island
Albany 1st	28 58	2 00
69 25	2d Ch. Troy	Presbytery of Baltimore.
West Milton	137 32	1st Ch. Baltimore
4 37	2d St. Ch. Troy	250 00
Princeton	47 93	Govane Chapel
13 66	3d ch. Troy	9 00
State St. Albany	11 00	Westminster
105 20	South Ch. Troy	15 00
Balston Spa	10 00	2d Ch. Baltimore
15 69		37 50
Galway	326 51	Ellicott's City
6 25	SYNOD OF ALLEGHENY.	13 50
Carlisle	Presb'y of Allegheny.	Frederick
5 00	Slate Lick	20 00
Esperance	16 30	Churchville
5 00	Harvisville	10 00
Johnstown	5 00	Harmony
40 14	21 30	27 00
West Galway	Presb. of Allegheny City.	Annapolis
10 00	Highlands	23 00
Ballston Centre	8 49	Broadway
10 00	Presbytery of Beaver.	19 32
Gloversville		424 32
20 00	Presbytery of Carlisle.	
Windsor		Mercersburg
8 00		25 00
Charlton		St. Thomas & Rocky
6 50		12 00
New Scotland		Spring
10 00		37 00
693 89		
Prceb. of Londonderry.		
New Boston		
11 00		
1st Boston		
20 00		
1st Newburyport		
77 00		
108 00		





Harrison	7 00	Elmwood	10 00	Claiborne	6 00
Hamilton	68 50	Prospect	20 38	Seaford Prairie	1 00
Oxford	17 37				
Eaton	5 00		181 03		106 45
Bethel	3 00				
		<i>Presbytery of Saline.</i>		<i>Presb. of White Water.</i>	
	141 52	Friendsville	7 00	Pleasant Grove	10 00
<i>Presbytery of Sidney.</i>		Richland	5 30	Rushville	5 00
West Liberty	10 47	Pisgah	8 00	Greensburgh	14 70
Spring Hills	9 89	Shawneetown	8 00	Cambridge	4 75
Bellefontaine	20 00	Odin	1 70	Liberty	1 50
Union City	7 45	Olney	14 74	Dunlapaville	2 25
Buck Creek	20 50	McLeansboro',	2 00	Mt. Carmel	10 00
Urbana 1st	11 02	Golconda	8 50	White Water	2 00
Sidney	22 34	Wabash	3 00	Ebenezer	4 57
Turtle Creek	4 00		58 74		55 43
De Graff	2 25	<i>Presbytery of Sangamon.</i>		<i>SYNOD OF IOWA.</i>	
Rushsylvania	1 05	Petersburg	26 00	<i>Presbytery of Cedar.</i>	
	110 47	3d ch. Springfield	71 67	Marion	12 50
<i>SYNOD OF ILLINOIS.</i>		Farmington	10 50	Davenport	20 00
<i>Presb. of Bloomington.</i>		1st ch. Springfield	43 19	Iowa City	20 00
Towanda	20 00	Assumption	3 75	Princeton	10 00
Deer Creek	6 00	Providence	3 75	Fulton	4 00
Onarga	10 00	North Sangamon	30 00	Muscatine	22 87
Salem	2 00	Williamsville	4 00	Cedar Rapids	9 00
Waynesville	4 25		182 95	Summit	18 00
Chatsworth	4 50	<i>SYNOD OF INDIANA.</i>		Long Grove	2 00
Lexington	10 00	<i>Presb. of Indianapolis.</i>		Tipton	17 00
Mackinaw	4 00	Shiloh	1 50	New York	4 00
Clinton	30 50	Franklin	10 00	Wilton	8 25
Gilman	3 00	New Prospect	3 25	Sugar Creek	1 00
Bloomington	15 00	Bethany	5 50	Mechanicsville	2 55
Atlanta	5 50	Knightstown	12 88	Linn Grove	6 00
Farm Ridge	8 00	5th Indianapolis	2 00	Springville	5 00
	123 75		35 23		166 47
<i>Presbytery of Kaskaskia.</i>		<i>Presbytery of Madison.</i>		<i>Presbytery of Dubuque.</i>	
Elm Point	4 00	Hanover	19 30	1st Ger. Dubuque	5 00
Zion, German	7 00	Donaldson	2 00	Wayne	5 10
St. John's, German	6 75	Bethel	5 85	Scotch Grove	6 00
Moro	6 00	Pleasant Township	4 10	Sherrill's Mount	6 75
Chester	4 45		31 25	Epworth	1 00
Miller	3 70	<i>Presb. of New Albany.</i>		Bellevue	5 00
	31 90	Jeffersonville	22 75	Leroy	1 50
<i>Presbytery of Palestine.</i>		Jackson co. German	5 00	Waverly	6 00
Hebron	7 00	Bloomington	11 00	Byron Centre	4 30
Santa Fe	36 11	New Albany	40 50	Zion	2 05
	45 11	Sharon	3 00		46 38
<i>Presbytery of Peoria.</i>			82 25	<i>Presbytery of Fort Dodge.</i>	
First church	54 00	<i>Presbytery of Vincennes.</i>		Algona	3 00
Brunswick	4 50	Evansville	23 45	East Friesland	2 00
Salem	2 95	2d Vincennes	23 00		6 00
Henry	21 50	Upper Indiana	4 00	<i>Presbytery of Frankville.</i>	
French Grove	5 00	Indiana	4 00	Lime Springs	5 15
Lewistown	52 20	Princeton	27 00	Chester	1 00
Canton	10 00	Washington	5 00	Lansing	3 00
		Petersburgh	3 00	McGregor, German	6 00
					15 15

<i>Presbytery of Vinton.</i>		Harrodsburg	69 20	Albany	1 50
Central	5 00	Harmony	5 00	Parkville	3 00
Salem	3 00	Paint Lick	59 75		
Rock Creek	12 40	Edmonton	5 50		11 50
	20 40	Bethel	1 00		
		New Providence	28 50	<i>SYNOD OF NASHVILLE.</i>	
		Lancaster	22 00	<i>Presbytery of Holston.</i>	
<i>SYNOD OF KANSAS.</i>		Burkeville	6 00	<i>Presbytery of Nashville.</i>	
<i>Presbytery of Highland.</i>		Greensburg	5 50	2d ch. Nashville	12 00
Highland	3 00	Kirkwood	5 00	<i>Presb. of New Orleans.</i>	
Atcheson	5 00	Springfield	24 00	2d German	5 00
Salem	1 25	Pleasant Grove	17 40	1st German	6 00
		Kirkville	27 90		11 00
	9 25		495 95		
<i>Presb. of Leavenworth.</i>		<i>Presb. of West Lexington.</i>		<i>SYNOD OF NEW JERSEY.</i>	
Perryville	1 95	1st ch. Lexington	30 50	<i>Presb. of Burlington.</i>	
Lecompton	6 30	Hopewell	11 80	Mount Holly	20 00
	8 25	2d ch. Lexington	99 00	1st ch. Camden	24 87
		Nicholasville	1 00	Bordentown	5 50
<i>Presbytery of Neosho.</i>			142 30	Columbus	3 35
<i>Presbytery of Topeka.</i>				Tuckerton	8 05
		<i>SYNOD OF MISSOURI.</i>			62 37
<i>SYNOD OF KENTUCKY.</i>		<i>Presbytery of Lafayette.</i>		<i>Presbytery of Corisco.</i>	
<i>Presbytery of Ebenezer.</i>		Warrensburg	7 50	Evangelisimba	5 00
1st ch. Covington	266 76	Knob Noster	6 75	<i>Presb. of Elizabethtown.</i>	
Mayaville	22 00	Sugar Creek	8 20	1st Plainfield	21 43
Ashland	48 75		22 45	Liberty Corner	10 00
Sharpsburg	1 00	<i>Presbytery of Palmyra.</i>		New Vernon	10 25
Carlisle	12 00	Hannibal 1st	20 00	Baskingridge	25 00
Concord	2 50	Clarence	3 00	Elizabethtown	6 00
Millersburg	4 00	Shelbyville	3 00	Westfield	30 75
Burlington	15 00	Athens	3 75	1st Woodbridge	20 00
	372 01	Kirksville	3 00	1st Elizabethtown	133 47
<i>Presbytery of Louisville.</i>			32 75	1st Metuchen	4 00
Shelbyville	44 50	<i>Presbytery of Potomac.</i>		New Providence	18 00
College street	61 60	Ironton	9 10	Perth Amboy	8 00
Chestnut street	91 55	Whitewater	5 01	2d Rahway	25 00
Walnut street	26 00	Irondale	3 00	Pluckamin	4 00
4th ch. Louisville	23 00	Perryville	5 00	Siloamhof Elizabeth	4 00
Owensborough	61 00		22 10		322 00
New Castle	20 00	<i>Presbytery of St. Louis.</i>		<i>Presbytery of Luzerne.</i>	
Cloverport	22 10	Bethel	12 00	Summit Hill	20 00
Olivet	52 00	2d ch. St. Louis	140 70	Ger. ch. Scranton	2 00
Plumb Creek	10 00	1st German	16 25	Wilkesbarre	118 00
	401 75	1st ch. St. Charles	14 25	Port Carbon	20 00
<i>Presbytery of Muhlenburg.</i>		Kirkwood	57 85	Kingston	23 57
<i>Presbytery of Paducah.</i>			236 05	Mauch Chunk	78 84
<i>Presb. of Transylvania.</i>		<i>Presb. S. West Missouri.</i>		Tamaqua	7 00
Stanford	6 00	Bolivar	2 00	Weatherly	3 00
1st ch Lebanon	57 00	Deep Water	3 75	Archbald	10 00
2d ch Lebanon	37 25		4 75		282 47
Perryville	10 75	<i>Presb. Upper Missouri.</i>		<i>Presbytery of Monmouth.</i>	
Mount Pleasant	13 50	Savannah	7 00	Port Washington	9 25
Bethel Union	41 05			Red Bank	22 00
Columbia	32 05			Holmanville	2 00
Ebenezer	20 60			Millstone	10 00
Richmond					

Manchester	3 00	Musconetcong Falls	7 50	West Town	12 36
Shrewsbury	16 80	Frenchtown	5 38	Jeffersonville	9 00
Tom's River	6 80	Amwell 2d	4 25	Youngsville	
Manalapan	10 00			Cochecton	3 75
Jamesburg	16 00		61 87	Hopewell	12 10
Squan Village	5 00	<i>Presb. of Susquehanna.</i>			121 55
	98 25	Rushville	2 00	<i>Presb. of Long Island.</i>	
<i>Presbytery of Newton.</i>		Stevensville	4 00	West Hampton	6 00
1st Mansfield	50 00	Wyalusing	6 00	Speonk	1 50
Greenwich	15 30	Monroeton	4 00	Huntington South	105 00
Stillwater	10 00	Terrytown	2 00	Fresh Pond	7 00
Upper Mt. Bethel	4 00	Barclay	6 00	Smithtown	9 50
Belvidere	50 00	Towanda	25 00	Huntington 1st	16 75
Newton	58 39	Orwell	3 00	Huntington 2d	40 00
Lower Mt. Bethel	10 00	Rome	2 00	Middletown	18 42
Hackettstown	92 00	Canton	7 00	Southampton	16 36
Stroudsburg	10 00		60 00	East Hampton	38 68
Pleasant Grove	10 00	<i>Presb. of West Jersey.</i>			259 21
Harmony	26 00	Cold Spring	20 00	<i>Presbytery of Nassau.</i>	
2d Oxford	30 00	Woodstown	8 02	Central	24 31
Phillipsburg	3 85	Williamstown	6 80	Amalie Street	10 22
Yellow Frame	9 76	May's Landing	3 07	Jamaica	30 29
Blairstown	19 50	Tuckahoe	1 00	8th 3d St. Wms'bg	33 59
Stewartsville	28 78	1st Bridgeton	70 00	2d ch. Brooklyn	204 46
Danville	5 00	Salem	37 00	Lawrence Street	2 00
Asbury	7 00	Deerfield	5 00	Wallabout	17 30
	439 58	Blackwoodtown	13 34	Ger. E. Wmsburgh	2 00
<i>Presb. of New Brunswick.</i>		Greenwich	60 00	Ross Street	50 23
Boundbrook	20 00	Fisleville	16 30	Throop Avenue	0 78
1st ch. Princeton	22 38	Absecon	2 00		381 18
Pennington	50 00	2d Bridgeton	16 62	<i>Presbytery of New York.</i>	
1st ch. Trenton	119 00		259 15	Chelsea ch.	23 00
Kingston	42 00	SYNOD OF NEW YORK.		Forty-second St.	45 43
Lawrence	57 00	<i>Presbytery of Canton.</i>		1st ch. Jersey City	80 82
2d ch. Princeton	30 00	<i>Presbytery of Connecticut.</i>		Clarktown, Ger.	1 50
4th ch. Trenton	211 00	Poundridge	10 00	First church	2515 16
1st ch. Cranberry	46 01	White Plains	6 30	5th Av & 19th St.	3799 78
Dutch Neck	5 01	South Salem	30 00	Rutgers	148 00
1st ch. N. Brunswick	22 21	Mount Kisco	5 00	University Place	116 05
3d ch. Trenton	39 47	Bedford	37 70	Palisades	23 55
Hightstown	11 77	Croton Falls	5 18	Yorkville	8 00
Ewing	10 95	Rye	68 07		6761 29
	588 02	Bridgeport	87 00	<i>Presb. of New York 2d.</i>	
<i>Presbytery of Passaic.</i>		Gilead	10 23	Inwood	25 00
Wickcliffe church	13 33	Red Mills	19 17	Wash'ton Heights	25 00
Connecticut Farms	16 00	South East	6 00	Dobb's Ferry	55 23
Ger. ch. Paterson	2 00	Hartford 1st	17 00	Peekskill	33 10
3d ch. Newark	33 63	Yorktown	22 00		138 33
Westminster ch.	62 71	North Salem	3 00	<i>Presbytery of Ningpo.</i>	
2d ch. Elizabeth	48 00	Salem 1st ch.	9 05	<i>Presb. of North River.</i>	
1st ch. Morristown	160 00		335 80	Newburg 1st	65 00
	325 75	<i>Presbytery of Hudson.</i>		Marlborough	5 64
<i>Presbytery of Raritan.</i>		Goshen	20 03	Middle Hope	4 44
Lambertville	17 79	Hamptonburgh	34 21	Hughsonville	6 50
Amwell 1st	14 00	Monroe	3 00	Bethlehem	33 43
Clinton	8 74	Mount Hope	8 00		
Bloomsbury	4 21	Scotchtown	6 10		
		Florida	3 00		

Rondout	46 66	Presbytery of Muncie.	Chippewa	13 26	
Kingston	9 20	1st ch. Indianapolis	24 25	Fredericksburg	44 00
	171 28	Hartford	1 00	East Hopewell	} 5 50
Presb. of Shangtung.		Union	1 00	Nashville	
Presb. Western Africa.		New Castle	3 88	Wayne and Chester	10 00
SYNOD OF NORTHERN		Vermont	2 90	Congress	6 93
INDIA.		Brownsburg	8 40	West Salem	5 25
			30 43		111 44
Presbytery of Allahabad.		SYNOD OF OHIO.		Presbytery of Zanesville.	
Presb. of Furrukhabad.		Presbytery of Columbus.		Washington	25 00
Presbytery of Lodiana.		London	5 00	Zanesville 2d	22 00
SYNOD OF NORTHERN		Miffin	6 06	McConnellsville	7 00
INDIANA.		Grove City	5 00	Coshocton	21 53
Presb. of Crawfordsville.		1st ch. Columbus	135 05	Bethel	3 00
Bethany	11 00	Mount Pleasant	21 26	Salem, German	6 06
Green Castle	10 40	Westminster	65 26	Bristol	3 00
Crawfordsville	12 25	Lancaster	11 25	Muskingum	26 50
Terre Haute	16 40	Pruro	14 31	Buffalo	16 25
Thorntown	26 50		203 18	Zanesville 1st	13 00
Lebanon	4 55	Presbytery of Hackburg.		Madison	20 00
Eugene	3 50	Athens	10 00	Pleasant Hill	3 25
Bethel	4 00	Barlow	5 15	Norwich	1 00
	88 60	Decatur	2 00		170 79
Presb. of Fort Wayne.		1st German	2 25	SYNOD OF PACIFIC.	
1st ch. Fort Wayne	105 34		20 00	Presbytery of Benicia.	
Pleasant Ridge	3 00	Presbytery of Marion.		Napa	20 00
Elhanan	1 00	Radnor	2 00	Presb. of California.	
3d ch. Fort Wayne	5 81	Pisgah	2 00	Calvary	285 00
Kendallville	15 00	Marysville	9 00	Presbytery of Oregon.	
Roanoke	5 00	Milford Centre	5 55	Jackson County	14 00
Lagrange	8 60	York	2 00	Presbytery of Stockton.	
Swan	75	Salem	3 00	SYNOD OF PHILADELPHIA	
Hopewell	1 25	Brown	5 00	Presbytery of Donegal.	
Albion	7 25	Bucyrus	15 25	Centre	6 00
Bluffton	1 80	Mount Gilead	3 00	Slateville	20 00
New Lancaster	2 27		40 80	Gap	5 00
Angola	7 50	Presbytery of Richland.		Hopewell	5 00
Decatur	3 65	Ashland	24 80	Slate Ridge	16 50
Flat Rock	1 35	Savannah	15 00	Columbia	40 00
Eel River	2 35	Hayesville	24 10	Strasburg	20 00
Waterloo	3 00	Utica	13 75		112 50
	174 82	Mount Vernon	25 85	Presb. of Huntingdon.	
Presbytery of Lake.		Fredericktown	8 78	Shirleysburg and	
Valparaiso	21 87	Lexington	10 00	Mt. Union	18 30
Presb. of Logansport.		Mansfield	13 00	Williamsburgh	23 00
Indian Creek	2 50	Bloomfield	3 25	Huntingdon	67 00
Monticello	8 00		138 53	Altoona	37 00
Sugar Creek	3 00	Presbytery of Wooster.		Perryville	56 00
Jefferson	5 50	Jeromeville	6 00	Milroy	16 42
Delphi	5 00	Jackson	9 50	Tyrone	13 50
Lafayette	21 85	Dalton	50 70	Holidaysburgh	59 77
Bethlehem	4 60	Apple Creek	17 75	Sinking Valley	25 00
West Union	2 50	Mount Eaton	4 00	Bellefonte	144 50
Remington	4 00	Wooster	26 46	Clearfield	7 00
Rensselaer	6 40	Holmesville	7 00	Spruce Creek	87 50
Logansport	13 50				
	76 85				

Upper Tuscarora	25 35	Kensington	45 00	Caledonia	4 00
Birmingham	36 70	Central	146 36	Brownsville	3 00
Shade Gap	5 00	West Arch street	60 00	La Crosse	3 00
	621 80		717 07	Winona, German	1 00
				Rolling Stone	1 00
<i>Presbytery of Newcastle.</i>		<i>Presb. Philadelphia 2d.</i>			33 25
Forks Brandywine	27 55	Providence	5 00	<i>Presbytery of St. Paul.</i>	
Red Clay Creek	5 00	Port Kennedy	2 00	Vermilion	1 00
New London	30 00	Chestnut Hill	53 00	Farmington	1 00
Cochranville	6 70	1st ch. German-		2d ch. Stillwater	1 00
Lower West Noting-		town	105 00	White Bear Lake	1 00
ham	30 00	Newtown	23 58	1st ch. Rockford	1 50
Parksburg	3 00	Conshohocken	5 00	Medina	1 50
Fagg's Manor	69 35	Frankford	40 00	1st ch. Hudson	3 00
Downingtown Cen-		Bridgesburg	35 00	1st ch. St. Cloud	2 00
tral	15 00	Roxboro	14 00	Westminster	57 98
Zion	10 00	Holmesburg	25 54	Central ch. St Paul	94 35
Rock	10 00	Falls of Schuylkill	6 50	Greenleaf	4 00
Penningtonville	6 00	Neshaminy	16 00	Le Seur	4 50
Dover	20 00	Abington	30 20	Andrew	12 00
Rockland	12 00	Slatington	20 00		188 48
Upper Octorara	24 44	Bristol	11 84	<i>Presb. South. Minnesota.</i>	
Port Deposit	10 89	Bensalem	11 25	Rochester	9 00
	270 03	Easton 1st	45 00	Utica	1 00
<i>Presb. of Northumberland</i>			458 91	Austin	2 50
Milton	25 00	<i>Presbytery of Shanghai.</i>		Ashland	2 00
Buffalo	8 75	SYNOD OF PITTSBURGH.		Janesville	1 00
Bald Eagle and		<i>Presbytery of Blairsville.</i>		Okamou	1 00
Nittany	31 25	Poke Run	12 00	Eyota	1 00
Grove church	50 00	<i>Presbytery of Clarion.</i>		Plainview	1 00
Washington	16 00	Elkton	3 00	Lake City	5 00
Mifflinburg	4 50	<i>Presbytery of Ohio.</i>		Stewartville	3 00
New Berlin	7 75	2d ch. Pittsburgh	15 00	Owatonna	1 00
Hartleton	5 60	<i>Presbytery of Redstone.</i>		Waseca	1 00
McEwenaville	6 00	Laurel Hill	13 30	Rushford	9 00
Lycoming Centre	6 00	Indian Creek	1 25		37 50
Sunbury	10 50	Uniontown	15 00	SYNOD OF SANDUSKY.	
Shamokin	15 92	Mt Washington	4 66	<i>Presbytery of Findlay.</i>	
Lewisburg	25 00	Connellsville	37 00	Truro	3 25
Mahoning	29 67	Long Run	13 50	Blanchard	4 50
	251 87	Plank Road Station	90	Findlay	80 00
<i>Presb. of Philadelphia.</i>			85 61	Shanesville	3 00
W. Spruce St. ch.	257 22	<i>Presbytery of Saltsburg.</i>		Harrison	50
Mariner's Church	5 00	Saltsburg	23 66	Delphos	1 50
African church	5 00	Centre	4 00		92 85
6th ch. Philadelphia	19 34	Appleby Manor	5 00	<i>Presbytery of Maumee.</i>	
Chester church	40 00	Crooked Creek	4 00	West Bethesda	5 00
Gloucester church	10 00	Cherry Run	6 75	Union	2 10
Woodland church	44 00			Hicksville	3 50
	380 58			2d Toledo	1 25
<i>Philadelphia Central Pby.</i>			43 41	Gilead	75
Second	50 00	SYNOD OF ST. PAUL.			12 00
Spring Garden	175 37	<i>Presbytery of Chippewa.</i>		<i>Presbytery of Michigan.</i>	
Alexander	31 32	Chippewa Falls	8 25	Woodhull	2 25
Great Valley	14 25	Hixton	2 00	Westminster	40 18
Princeton	106 95	North Bend	5 00		42 48
North	72 82	Galesville	6 00		
Richmond	15 00				

<i>Pres. of Western Reserve.</i>		East Liverpool	7 00	Forks of Wheeling	43 00
Springfield	40 00	Columbiana	2 00	Wheeling 1st	24 00
Northfield	5 00	East Palestine	2 00	West Liberty	2 50
Westminster	10 00	Leetonia	3 00	Allen Grove	11 00
		Glasgow	4 20	Three Springs	5 00
	65 00	Newton	7 00	Lower Ten Mile	8 05
		Mill Creek	5 25	Wellsburg	4 85
<b>SYNOD OF SOUTHERN IOWA.</b>				Frankfort	7 30
<i>Presb. of Des Moines.</i>		<i>Presb. of Steubenville.</i>	104 90	Wheeling 3d	12 50
Oskaloosa	5 00	Big Spring	5 00	Cross Roads	9 35
Albia	7 00	New Hagerstown	22 00	Pigeon Creek	35 50
Chariton	5 05	Steubenville	40 00	Washington 2d	20 00
Columbia	2 00	Ridge	7 00	Holliday's Cove	11 00
Indianola	4 55	Corinth	6 00		438 82
Des Moines	12 00	Bloomfield	14 00	<i>Pres. of West Virginia.</i>	
		Centro Unity	4 36	Fairmont	5 00
	35 60	Island Creek	28 96	Kingwood	7 75
<i>Presbytery of Fairfield.</i>		Beech Spring	10 00	Newburg	10 75
Liberty	2 25	Waynesburg	14 00	Hugh's River	10 35
Washington	8 75	Bethlehem	8 00	Sandy Creek	7 00
Bethel	2 65	Cross Creek	46 65		40 85
Ottumwa	5 00	Two Ridges	5 00	<b>SYNOD OF WISCONSIN.</b>	
Salina	3 00	New Philadelphia	24 19	<i>Presbytery of Dane.</i>	
Batavia	2 50	Steubenville 1st	10 00	Belleville	3 00
Libertyville	2 80	Bacon Ridge	10 00	Dayton	2 00
		East Springfield	10 00	Lake View	4 00
	26 95	Pleasant Hill	10 00	Pulaski	3 00
<i>Presbytery of Iowa.</i>			205 16	Rockville	3 50
Ononwa	3 70	<i>Presb. of St. Clairsville.</i>		Verona	7 30
Unity	2 45	Mount Pleasant	23 42		22 00
Westminster	10 00	Rockhill	10 00	<i>Presb. of Milwaukee.</i>	
1st Mount Pleasant	13 15	Cadiz	20 00	North Church	23 31
Ger. ch. Mt. Pleasant	3 50	Short Creek	9 20	Beloit First	17 50
Ger. ch. Burlington	2 81	Wheeling Valley	4 00	Waukesha First	27 00
West Point	1 45	Crab Apple	12 50	Holland	4 00
Pilot Grove	1 25	St. Clairville	28 00	Port Washington	2 50
Fort Madison	7 75	Kirkwood	12 00	West Granville	3 00
	46 06	Bellaire	9 50		87 21
<i>Presb. of Missouri River.</i>		Concord	9 41	<i>Presb. of Winnebago.</i>	
Blackbird Hills	3 00	Bethel	2 89	Weyauwega	3 00
Clarinda	3 35	Wegoe	15 00	Robinsonville	9 55
Council Bluffs	15 50	Morristown	6 06	Plover Point	4 00
Plattsmouth	20 45	New Athens	4 60	Kilbourn City	9 10
Bellevue	10 00		171 78	1st ch. Neenah	20 00
Iberia	10 58	<i>Presb. of Washington.</i>		Winneconne	4 00
	62 88	Cross Creek	30 45	Mayville	2 00
<b>SYNOD OF WHEELING.</b>		Washington 1st	79 05	Portage City	8 50
<i>Pres. of New Lisbon.</i>		Fairview	32 59	Oepere	13 00
New Lisbon	21 0	New Cumberland	16 50		72 74
Bethel	4 70	West Alexander	43 50		
Salem	16 00	Wheeling 4th	12 00		
Alliance	32 75	Burgettstown	8 58		
		East Buffalo	16 60		

Amount received from Churches, as above enumerated.....	\$24,811 15
Miscellaneous donations, legacies, and a few churches' names omitted above.....	7,277 70
	<u>\$32,088 85</u>



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1870.



**THIRTY-SECOND**

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**ANNUAL REPORT**

**OF THE**

**BOARD OF PUBLICATION**

**OF THE**


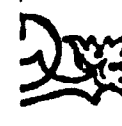
**PRESBYTERIAN CHURCH**

**IN THE**

**United States of America.**

**PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
PHILADELPHIA, MAY, 1870.**

**PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,  
No. 821 CHESTNUT STREET.  
1870.**





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## ACTION OF THE GENERAL ASSEMBLY.

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The Report of the Presbyterian Publication Committee, together with that of the Presbyterian Board of Publication, was presented to the General Assembly, and by it referred to a Committee, of which the Rev. James McCosh, D.D., was Chairman. The report of that Committee was brought in by Dr. McCosh, and, after amendment, was adopted as follows:

Your Committee are satisfied that during the past year the "Board of Publication," and the "Presbyterian Publication Committee," have done the work committed to them faithfully and efficiently.

Your Committee appointed sub-committees to examine the Minutes of the Board of Publication for the past year, the Minutes of the Executive Committee of that Board, and the Report of the Presbyterian Publication Committee, and they report that they have found all these in a satisfactory state; and we recommend that the Minutes of the Board of Publication, and of its Executive Committee, be signed, as approved, by the Moderator of the General Assembly.

From the Report of the Board of Publication, we learn that they have issued fifty new books, besides many tracts in the English, German, Portuguese and Spanish Languages, in all 128,500 copies of new publications; that of former publications they have issued 589,400 copies, and that since its organization the Board has published 15,182,788 copies of books and tracts. We are happy to find that the *Sabbath-school Visitor* has increased in circulation, and that now 156,000 copies are issued monthly. We have to express our regret that the circulation of the *Record* has decreased during the past year from 16,000 to 12,000 copies. The net value of the whole issues of the Board has been \$114,768, and the balance in the treasury at the end of the year, \$14,627.

The Presbyterian Publication Committee have published sixty-nine new publications, of which fifty-four are bound volumes.. Since the year 1865, the work of publishing and circulating has been progressing steadily, and the results have been cheering and encouraging.

Special attention has been paid, both by the Board and Committee, to the preparing and issuing of a wholesome and lively Sabbath-school literature, fitted to interest the young, and yet free from the sensational features distinguishing so many of the works written for the use of the young in our day.

While your Committee believe that the Board of Publication, and the Publication Committee, have done all in their power to fulfil the trust committed to them, they are convinced, at the same time, that they have not been able to accomplish all that is required of them by the pressing wants of the country. We do trust that the newly organized Board of the re-united Churches will be so sustained by ministers, Sabbath-school teachers, and congregations, that it will be able to do vastly more than the separated agencies could accomplish.

We find that the last General Assembly authorized the Presbyterian Publication Committee, at its discretion, to employ a general agent to visit the churches and Sabbath-schools, and to bring them into connection with the Committee's work, and devote himself to the cause of Sabbath-school extension, and to the promotion of higher efficiency in our Sabbath-schools generally. In consequence of the prospective re-union of the two great branches of the Presbyterian Church, the Committee did not take positive action on this proposal, but it is clear that they are deeply impressed with its great importance.

In view of the considerations thus brought before them, your Committee invite the attention of the newly organized Board to the following points:

1. We recommend the Board to give special and prominent attention to Sabbath-school literature, and to its introduction into Sabbath-schools.

2. We recommend that the Board, at as early a date as possible, consider the propriety of establishing a department of Sabbath-schools, whose office it shall be to promote the number and efficiency of Sabbath-schools throughout the congregations of the Presbyterian Church.

3. We recommend that the excellent *Sabbath-school Visitor* should be circulated much more widely than it has hitherto been, and that the pastors and churches should exert themselves to secure this end.

4. We recommend that the two publications, the *Record* and the *Presbyterian Monthly*, be merged in one, and that measures be devised and adopted to have that one periodical competently edited, and full of information likely to interest the families of our people.

5. Your Committee are deeply impressed with the importance of the Colportage work conducted by the Board, and would strongly urge its extension as being the means best fitted to make known the truths of salvation to multitudes in our country, as to Roman Catholics and persons separated from the ordinary means of grace.

6. We recommend that the Board consider what may be the best means of effecting some understanding as to the issue of Books of Psalmody, and report on the subject to the next General Assembly.

7. Your Committee are happy to find that books and tracts have been furnished so generally to ministers, to domestic and foreign missionaries, and to Sabbath-schools, and they recommend that these gifts be continued and increased.

## CONSOLIDATION OF THE BOARD AND COMMITTEE.

The General Assemblies which met in Pittsburgh, Pennsylvania, in November last, appointed each a special Committee of Five, to take into consideration the affairs of the "Presbyterian Board of Publication," and the "Presbyterian Publication Committee," and to recommend to the Assembly of 1870 what changes were required for the union of the two organizations in one. These two Committees formed the Joint Committee of Ten on Publication, and consisted of the following gentlemen:

Rev. Z. M. Humphrey, D.D.,	Rev. William E. Schenck, D.D.,
Rev. J. Glentworth Butler, D.D.,	Rev. William P. Breed, D.D.,
Rev. John W. Duples,	Rev. Elijah R. Craven, D.D.,
Mr. James M. Browner,	John T. Nixon, Esq.,
John S. Knight, Esq.	George Junkin, Esq.

The Report of this Joint Committee was presented to the General Assembly by Dr. Humphrey, and, after amendment, was adopted as follows:

The special Committee of Five from each of the recent Branches of the Church appointed to take into consideration the affairs of the Publication Board and Committee of said Branches, and "to recommend to the Assembly of the United Church, what changes are required in said Board and Committee," respectfully report,

That they have endeavored to give the matter referred to them that earnest and prayerful consideration which its importance demands.

They regard the work of the Church to be prosecuted through this agency as scarcely second to that of any of our Boards. It is not only closely related to our missionary enterprises, but is itself, in many of its aspects, a missionary

work. Its aim is the dissemination of vital truth, both among congregations already established, and among the people who are never reached by the heralds of salvation. It is at once auxiliary to the ministry, and of itself a ministry. Every tract is, or should be, a message from God. Every Sunday-school book should be a preacher of righteousness.

To effect this work involves a liberal use of money, of mind and of every resource committed by God to human hands.

The first necessity is a *Central House of Publication*: which should be endowed with every appliance needed for the preparation and the diffusion of religious literature. Economy, of course, should be studied. It is not, in our view, essential that large sums be invested in the machinery of publication, such as presses and binderies. The use of this machinery can be commanded without purchase. But it is essential that a proper house be provided for the transaction of the business of this agency, and for the issue and circulation of its literature. The buildings erected for this purpose, and now under the control of the Assembly, are wholly inadequate. Both are small and ill-arranged. Neither has been found sufficient for the wants of the Church as divided; the work for the Church as united will be vastly greater than has ever yet been attempted. It is believed also, that so far as possible, all the operations of the United Church conducted from Philadelphia, should be concentrated under one roof. The House of Publication should be virtually a *Presbyterian House*, a centre and a home for the denomination; a rallying point for all the interests of the Church, which the Assembly in its wisdom may localize in this city. The advantages of such a concentration in facilitating the transaction of the business of the Church, in promoting the general convenience, and in fostering a proper denominational life and spirit, are too obvious to require remark. But to effect this a new and extensive building must be erected; and it is believed that the recognition of this necessity by the Assembly, will so enlist the sympathy of the Church as to secure the ready accomplishment of the plan submitted in the subjoined resolutions.

The second necessity is an efficient Board and proper officers. The Board should be constituted, we believe, of a comparatively small number of thoroughly practical, wise, and energetic men, *all* of whom can be relied upon to attend the meetings of the Board, and to devote their personal attention to its operations. This number should be somewhat larger than may be required by the other Boards of the Church, inasmuch as its work will necessitate several sub-committees. It should be also somewhat larger than required by the constitution of these sub-committees, in order that vacancies in the committees themselves may be readily filled by men of experience; and in order that perplexing questions may be submitted to the wisdom of a full council; yet the number should not be so large as to weaken a sense of individual responsibility.

Experience has proved that a few men, each of whom can be easily reached, all of whom have a vital interest in the trust confided to them, will perform any given labor more efficiently than a large Board, whose members are so diffused as to be seldom collected, or as to forget the claims of a duty whose immediate field is far away.

The officers of this Board should be men adapted to their sphere, carefully selected, in number sufficient to conduct the business placed in their hands, and so remunerated that they can devote their entire time and energies to the work. The Board should also be empowered to employ such other assistants as in their judgment may be required.

The third necessity is the maintenance of a force of colporteurs sufficiently large to reach the outlying population of the land by the gospel, and to prepare the way for the establishment of churches wherever they may be made permanent and effectual. Provision should also be made for the supply of Sunday-school libraries and of the general literature of the Board on the liberal terms of an enlarged Christian benevolence.

The fulfilment of these conditions will be found to require some changes,

notwithstanding the admirable manner in which this work has been conducted hitherto. Our beloved Church has already accomplished so much in the direction indicated, that we can refer to its past operations with just thanksgiving, but while we think no great and radical changes in this department of our Christian work are desirable, the day has now come for an enlargement of all our plans—a fresh and more vigorous movement in the development of a spirit of enterprise for Christ.

God's promises were always full. His providence now calls us to new faith in the promises, and to a new consecration to that work with which the fulfilment of the same glorious prophecy is associated.

We therefore respectfully recommend the adoption by this General Assembly of the following resolutions as comprehending the changes, in our judgment, required in order to the union and reorganization of the Presbyterian Board of Publication and the Presbyterian Publication Committee, viz.

*Resolved*, 1. That the said Board and Committee are hereby united under the name and title of the "Presbyterian Board of Publication."

2. That said Board shall henceforth be composed of forty-eight members, one-half of whom shall be ministers and one-half laymen. These members shall be divided into three classes; one class containing eight ministers and eight laymen, after the present year to be elected annually by the General Assembly for a term of three years.

3. In order to an immediate and thorough reorganization of the Board, all persons now members of the Board and the Committee are discontinued, and their membership ceases, and the following persons, taken in equal number from each of the late Branches, are recommended to fill the three classes:

For the class whose term shall expire in May, 1871.

**MINISTERS.**

Rev. Alexander Reed, D. D.  
Rev. J. Grier Ralston, D. D.  
Rev. Robert M. Patterson,  
Rev. Thomas Murphy,  
Rev. Peter Stryker, D. D.  
Rev. Stephen W. Dana,  
Rev. Richard H. Allen, D. D.  
Rev. William T. Eva,

**LAYMEN.**

Henry E. Thomas.  
John Sibley.  
James T. Young.  
H. Lenox Hodge, M. D.  
Edward R. Hutchins, M. D.  
William L. Hildeburn.  
William E. Camp.  
Horatio B. Lincoln.

For the class whose term shall expire in May, 1872.

Rev. George F. Wiswell, D. D.  
Rev. John W. Dulles,  
Rev. Daniel March, D. D.  
Rev. H. Augustus Smith,  
Rev. Willard M. Rice, D. D.  
Rev. F. B. Harbaugh,  
Rev. M. B. Grier, D. D.  
Rev. Matthew Newkirk,

George W. Simons.  
Joseph Allison.  
Henry N. Paul.  
Edward Miller.  
James Ross Snowden.  
John D. McCord.  
Gilbert Combs.  
Gustavus S. Benson.

For the class whose term shall expire in May, 1873.

Rev. William P. Breed, D. D.  
Rev. William E. Schenck, D. D.  
Rev. D. A. Cunningham,  
Rev. Benjamin L. Agnew,  
Rev. Z. M. Humphrey, D. D.  
Rev. William E. Moore,  
Rev. Thomas J. Shepherd, D. D.  
Rev. Herrick Johnson, D. D.

Morris Patterson,  
Winthrop Sargent,  
Archibald McIntyre,  
George Junkin,  
Samuel C. Perkins,  
William E. Tenbrook,  
Robert N. Willson,  
Alexander Whilldin.

4. Said Board shall hold at least four regular meetings in the course of each year, in the months of June, October, January, and April. Its first meeting shall be held at 821 Chestnut street, at 4 o'clock, P. M., on the second Tuesday of June of the present year.

5. The Executive Officers of the Board shall be a Secretary or Secretaries, whose title and duties shall be defined by the Board, and a Treasurer.

6. All other internal arrangements necessary for carrying out the purposes of its organization, shall be made by the Board of Publication after its reorganization.

7. Each Presbytery is directed to appoint one or more of its members a Presbyterial Publication Committee; which Committee shall, in that Presbytery, supervise the work of securing an annual collection for this Board from each of its churches, shall search out and recommend to the Board suitable persons to act as colporteurs; shall correspond with the Board in reference to its work in that Presbytery, and shall do whatever else may tend to promote the work and interests of the Board and to secure thorough distribution of the Board's publications within and throughout the bounds of the Presbytery.

8. All the property, of whatever kind, now owned by the "Presbyterian Board of Publication," and by the "Presbyterian Publication Committee," or held by any Board of Trustees for the use and benefit of either of them, is hereby directed to be united, and placed in possession of "The Trustees of the Presbyterian Board of Publication," incorporated by the Legislature of the State of Pennsylvania, and whose charter was approved by the Governor of the State on the 18th day of February, A. D., 1847. And in order that the late two branches of the Presbyterian Churches, now happily re-united, may have, as nearly as possible, an equal representation in said Board of Trustees of the Presbyterian Board of Publication, (there now being enough vacancies by death and resignation to effect the changes proposed,) the Board of Publication, is directed at its next meeting in the month of June, to elect the following persons to be members of this Board of Trustees:

*For one Year*—Alexander Whilldin, Samuel C. Perkins, Archibald McIntyre.

*For two Years*—Morris Patterson, William E. Tenbrook.

*For three Years*—George Junkin, James Ross Snowden, and Robert N. Willson.

9. The "Trustees of the Presbyterian House" are hereby directed to convey by a good and sufficient legal title, to "The Trustees of the Presbyterian Board of Publication," the house and lot, Nos. 1884 and 1886 Chestnut street, now occupied by the Presbyterian Publication Committee in part as a book-store, and any other property now in their possession, or which may hereafter come into their possession, for the use of the Presbyterian Publication Committee; and should any legal difficulties be found in the way of making such a conveyance or transfer, then "The Trustees of the Presbyterian House," and "The Trustees of the Presbyterian Board of Publication" are hereby directed to procure, as speedily as possible, such special enactments from the Legislature of this State, or decrees of any courts of competent jurisdiction, as shall remove those difficulties.

10. The General Assembly recommends the Board of Publication, as soon as practicable after its reorganization, to sell its house and lot, No. 821 Chestnut street, and to provide a larger house, adequate to its now extended operations, and to the prospective growth of its business, on the premises Nos. 1834 and 1836 Chestnut street, or in that vicinity.

11. In order that the above recommendation may be carried out, so as to provide ample accommodations for the Board's future business, and for all our other Presbyterian interests in this city, it is recommended that the sum of one hundred thousand dollars be raised among our churches and people for the erection and equipment of said Presbyterian House, and all contributions made thereto shall be recognized as a part of the offering of five millions of dollars, which it was at Pittsburgh resolved to raise.

12. All the Committees and officers of the Board of Publication, and of the Publication Committee, are requested to continue to perform their respective duties as at present, until otherwise directed by the newly organized Board of Publication.

13. That the Board of Publication, and the Publication Committee, be directed to submit to the next General Assembly a full statement of the property of said Boards, consisting of real estate, copyrights, books, paper, plates, and any other assets, with an estimate of the value thereof.

THIRTY-SECOND ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

1870.

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It is with sincere pleasure that the Board of Publication performs its duty, and avails itself of its privilege, at the end of another year of its labours, by presenting to the General Assembly its Thirty-second Annual Report. It rejoices in the conviction that its work has not been in vain. By the help of God and his people, it has continued to add to its catalogue valuable and useful publications; and to send forth large numbers of religious books and tracts to give light to such as are in darkness; to convert and save sinners who have been without the true knowledge of a divine Saviour, and to edify, strengthen, and cheer the children of God. It rejoices in the many testimonies it has received from various and widely-scattered sources that the Holy Spirit has accompanied and blest these books and tracts, making them his chosen instruments to lead souls to the enjoyment of eternal life.

As may be seen from the following list of new publications, as well as from the Board's general catalogue, its issues contain a wide variety. Some of them are adapted to the little children and some to the matured disciple; some are intended for the Sabbath-school library, some



for the minister's study, others for the use of the family circle; some for the population of our large cities, some for the frontier woodsman and his family, some for the Freedmen of the South, and some for the inhabitants of foreign and unchristianized lands. But amidst almost endless variety, it is and has always been the highest aim of the Board, in all its publications, to present "Christ, and him crucified," and to make known, in its completeness and its freeness, his great salvation. In this fact may be found one leading cause of its growing usefulness. May the same ever continue to be true.

While in every other respect the past year has been behind no other, perhaps in advance of every other, in the Board's history, in a commercial point of view it has been a year of much discouragement. Rarely has the present generation of business men seen a year of such dulness and even stagnation of business. This fact, the causes of which it is not necessary for us here to enlarge upon or even to suggest, has been met in every department of trade and commerce. It has been particularly true in regard to the book-trade—affecting more or less severely the business of every publishing and book-selling house in the country.

The last General Assembly adopted a resolution directing the Board "to make a discount on its Sabbath-school books to all Sabbath-schools purchasing the same; also on books sold for congregational libraries." This direction has been faithfully obeyed. The exceedingly depressed condition of business during the past year has prevented any intelligent judgment from being formed as yet in regard to the general and permanent effect the adoption of this system of discounts is likely to have upon the Board's sales and circulation. It seems to have gratified many who before regarded the Board as lacking liberality in its terms of sale; and in this result the Board experiences much satisfaction, as its earnest desire is to please, so far as may be practicable, every part of our beloved Church and of its membership.

The following report covers the twelvemonth extending from March 1, 1869 to March 1, 1870, and reviews successively the three departments of *production*, *distribution*, and *sustentation*.

## I. THE DEPARTMENT OF PRODUCTION.

The Board has issued during the year,

	Copies.
50 new books, of which have been printed	52,000
3 18mo Tracts, - - - - -	11,000
4 German Tracts, - - - - -	9,000
15 Portuguese Books and Tracts, - -	29,000
12 Spanish Books and Tracts, - -	17,250
1 Certificate, - - - - -	250
6 12mo Tracts, - - - - -	10,000

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Total copies of new publications, 128,500

The *reprints* of former publications during the year have been,

Of books, - - - - -	88,400
Of tracts, - - - - -	227,500
Of catechisms, - - - - -	133,000
Of packets, - - - - -	12,000

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Total number of publications during the year, 589,400

Total number of copies of books and tracts issued

by the Board since its organization, 15,132,788

In addition to the above, there have been printed during the year,

Of the Sabbath-school Visitor, - -	1,765,000
Of the Home and Foreign Record, -	175,000
Of the Annual Report of the Board, -	3,500
Of the Report on Systematic Beneficence,	21,000

The following is a list of the new publications issued since the last report:

### BOOKS.

**Catalogue  
Number.**

912. *From Dawn to Dark in Italy.* A tale of the Reformation in the Sixteenth Century. 16mo, pp. 538. With numerous illustrations. Price \$1.50. 1000 copies.

In its external appearance this is a truly beautiful volume. But its chief claim to attention lies in the rich and most interesting mass of truth contained between its covers. It is a "historical tale of the Reformation, prepared with great care from the best authorities on the subject. It presents a faithful picture of a period the most eventful in the religious history of Italy, when the light that had always lingered among the Vaudois in the recesses of the Alps seemed rising and spreading on the horizon." But this rising light, after a brief interval, amid blood and fire gave place to a deep darkness, which has continued to our own day. Until lately we have known little about the Italian Reformers, their labours and their sufferings. This admirable volume will help us to know them and to appreciate them. It will also help Americans to understand the spirit and aims of Popery, which is now putting forth gigantic efforts to subdue our own free and happy land beneath its horrid sway. Let the book be read by everybody.

913. *The Prophet Elisha.* By John M. Lowrie, D. D., author of "Esther and her Times," "The Hebrew Lawgiver," "A Week with Jesus," "The Translated Prophet," &c. &c. To which is prefixed "A Memoir of the Author," by the Rev. William D. Howard, D. D., of Pittsburgh, Pa. 12mo. Price \$1.00. 1000 copies.

This work in its general characteristics resembles its predecessors from the same pen, and is, like them, a monument to the learning, industry, sound judgment and talents of one who has gone to receive his heavenly reward. The Life of Elisha and the deeply interesting times in which he lived are set before us in a most lively and impressive manner. The Holy Scriptures are elucidated and expounded in fact, though not in form. Much value is added to the volume by Dr. Howard's prefixed Memoir, in which the life, labours, and character of Dr. Lowrie are judiciously and touchingly depicted. The book also has an admirable portrait of the author for its frontispiece.

914. *Jenny Geddes, or Presbyterianism and its great conflict with despotism.* By the Rev. W. P. Breed, D. D. 16mo. Price \$1.25. 1000 copies.

This fine volume is characterized by all Dr. Breed's clearness and sprightliness of style. It deals also with a topic of profound interest, with which the Presbyterian people of this land should, if possible, be made intimately acquainted. The writer says in his preface, "It has long been our conviction that one subject upon which the common mass of Presbyterians need information is Presbyterianism, its distinctive character as an ecclesiastical system and its history. We are persuaded that a more thorough acquaintance with it would tend, not only to awaken the great body of its adherents from sleepy assent to its validity, but to powerfully confirm them in their allegiance, and even to enkindle them to enthusiastic admiration. The facility with which, now and then, one and another of its children pass into other Christian folds, the easy carelessness with which parents allow their children to be drawn away from the church of their birth, demonstrates a sad ignorance of the system for which their fathers fought and

bled and died. Recognizing other denominations as sound in general evangelical faith, they fail to see that outside of all such questions lies the great question of church government which, when scriptural, is the divinely appointed conservator of sound doctrine, and when unscriptural, tends to impair, and often sadly corrupt it, and very often betrays it to its foes. While a Presbyterian may live a holy life in another fold, he has more to do than simply to live and die safely. He is bound to consider the force of his example upon others: bound to lend his influence to the upholding of that external form of church polity, which, while it shields orthodoxy in doctrine from destructive assault, best fosters piety in the heart, and trains it up towards its loftiest ideals." "Our book opens and closes with the scene at St Giles, Edinburgh, in which Jenny Geddes and her stool figured so conspicuously. And as this scene exhibits the culmination of a long sharp conflict between Church and State, we have first drawn an outline of church government as generally accepted by Presbyterians, and of the relation that properly subsists between the Church and the State, at once separating and uniting them; adding also a sketch of Scottish church history; the story of the memorable conflict in which Presbyterianism fought so manfully the battle both of the Church and of the world. With painful consciousness of the imperfection of the work attempted, the writer still hopes that it may prove the seed of some salutary fruit."

915. *Admiral Coligny, and the Rise of the Huguenots.* By the Rev. Wm. M. Blackburn, Professor of Biblical and Ecclesiastical History in the Theological Seminary of the Northwest, and author of "William Farel," "Ulrich Zwingli," "Young Calvin in Paris," &c. 12mo. In two volumes. Price \$2.75. 1000 copies.

We are much mistaken if this will not very generally be pronounced the ablest and best of the works Professor Blackburn has yet produced. It is a very full and perspicuous account of the rise of the Huguenots, and of their history until after the horrible massacre of St. Bartholomew. The author has made use of a large number of works, many of them exceedingly rare. The work has all the distinctness and vivacity of a dramatic picture. The noble and pious Admiral Coligny occupies the central position, as a sort of personification of Huguenotism, the chief historical character of that age in France. The author says of his work, "It is something more than a biography; the reader may find it nothing less than a history. It may be both, and still preserve the unity of design and of method. In general, the acts of a people are but the deeds of its representative men. This is especially true of the Huguenots during the periods herein treated." Again he says, that its object is "to incite the heart to gratitude to God that the day of persecution is past—if indeed it be past—and to lead the people to recount the price of their civil and religious liberty, as well as to renew the spirit of piety exhibited by those who suffered for the gospel."

Whatever else the book may be or may not be, all who read it will regard it as a most thrilling and instructive picture of the times of the Reformation. Let ministers recommend it to their people, and parents to their children. It is a book which will do good to every reader.

916. *A Commentary on the Confession of Faith.* With questions for theological students and Bible classes. By the Rev. Archibald Alexander Hodge, D. D., author of "The Atonement," and Professor of Didactic and Polemical Theology in the Western Theological Seminary at Allegheny, Pa. 12mo. Price \$1.75. 3000 copies.

This is a noble work. It has been long needed by the Presbyterian Church. Dr. Hodge is entitled to the gratitude of all Presbyterians for preparing so able and valuable a volume. In his preface, Dr. Hodge says that the work "consists of an analysis of its chapters and sections, with proofs and illustrations of its teachings—with questions appended for the conve-

nience of both the learner and teacher. It is in no sense controversial. It aims to bring out into full relief the natural, obvious, and generally admitted sense of the text. Its design is simply to stimulate and facilitate the study of this eminent embodiment of Christian truth among Bible-class scholars, theological students, ruling elders and ministers. To all of these classes it is respectfully commended.

"Great honour has recently been put upon the common standards of the great Presbyterian family of churches. At the present time two great denominations, having discarded all defining clauses, seem likely to unite upon the basis of these 'Standards, pure and simple.' We hail this with pleasure, and greatly anticipate a largely increased interest in and study of these Standards on every side. This humble 'Commentary,' is not designed to forestall this study by partial interpretations in the interest of a party. It has been written with a sincere desire to promote such study in an impartial spirit, and to set forth these standards in their plain, native sense, before the eyes and for the admiration of all those of every name who so cordially love them, and are now so enthusiastically rallying round them."

The first chapter of the work contains a short history of creeds and confessions; the second, some account of the origin of the Westminster Confession and the Catechisms. The remainder of the volume is what the title imports, a commentary on the successive chapters and sections of the Confession. It is, as all who have read the author's work on the Atonement would expect, learned, logical, lucid, and eminently biblical.

917. *Pomponia*; or, the Gospel in Cæsar's Household. By Mrs. Webb, author of "Alypius of Tagaste." 16mo. Price \$1.40. 1000 copies.

This exceedingly interesting narrative describes the way in which the leaven of Christianity worked and spread among the people in the days of its early purity and power. The scene is laid partly in Britain, and partly in the city of Rome, while the Apostle Paul was still living. Many of the personages mentioned are historical; some of them are mentioned in Scripture. The author depicts in vivid colours the difficulties and the triumphs of early Christianity in the courts of Tiberius Cæsar and of Nero. The volume will be found both delightful and instructive to all its readers, young and old.

918. *Alypius of Tagaste*. By Mrs. Webb, author of "Pomponia." 16mo. Price \$1.25. 1000 copies.

This volume opens at Alexandria in Egypt, and gives a vivid picture of a terrible scene in the amphitheatre, where several Christians were devoured by wild beasts because of their Christian faith. It presents to the reader, in a well-connected and most attractive narrative, views of the persecutions and struggles of the Christians in an early age of the Church, and exhibits the power of Christian faith to triumph over all opposition. A charming book.

919. *Setma, the Turkish Girl*. Translated from the German of Dr. Barth. 18mo. Price 45 cents. 1000 copies.

920. *The Child of the Rock*. A Tale for Youth. Translated from the German of Dr. Barth. 18mo. Price 55 cents. 1000 copies.

921. *Mrs. Latimer's Meetings*. By Nellie Grahame. 18mo. Price 30 cents. 1000 copies.

922. *The Willow Basket*. By Mrs. E. J. Wylie. 18mo. Price 35 cents. 1000 copies.

The four books named above are intended for juvenile readers.

923. *Rivers of Water in a Dry Place.* An account of the introduction of Christianity into South Africa, and of Mr. Moffat's missionary labours. 16mo. Price \$1.00. 1000 copies.

A delightful account of the missionary labours of Mr. Moffat and other Christian pioneers in Southern Africa, containing so many incidents of a highly instructive, and sometimes amusing character, with many hair-breadth escapes from wild beasts and wilder men, presented in a most sprightly style, as to make it as fascinating as any book of adventures a child could desire.

924. *The Two Little Cousins.* By Zell. 18mo. Price 30 cents. 1000 copies.

925. *Tim, the Collier Boy.* 18mo. Price 40 cents. 1000 copies.

926. *Lucy at Home.* By Zell, author of "Aunt Betsy's Rule," "Take Care of the Boys," &c. 18mo. Price 30 cents. 1000 copies.

927. *A Little More, and other Stories.* 18mo. Price 60 cents. 1000 copies.

928. *Love's Labour; or, The Seed and its Blossoms.* By Abby Eldredge, author of "Lucy Clifton," &c. &c. 18mo. Price 60 cents. 1000 copies.

929. *Grace Harland; or, Christ's Path to Happiness.* By the author of the "Little Watchman." 18mo. Price 65 cents. 1000 copies.

The above six books are admirably adapted to please and benefit the young.

930. *Kardoo, the Hindoo Girl.* A most interesting tale of missionary life in India, giving a vivid and lifelike view of the superstitions and cruelties of Paganism in India. 18mo. Price 60 cents. 1000 copies.

931. *The Manuscript Man.* By the author of "Golden Hills." 16mo. Price 85 cents. 1000 copies.

This is a picture of life in the western part of Ireland. A few rays of gospel light are introduced by the agency of two or three pious persons into the midst of a community plunged into papal darkness, superstition and bigotry. Of course, according to our Lord's prediction, the entrance of the truth produced variance in households, and bitter opposition from the powers of error. Yet the truth gradually worked its way, and triumphed in many hearts and houses. It is an excellent book to circulate among Romanists, but will be found attractive to people of all sorts.

932. *Margaret Gordon; or, Can I Forgive?* By Mrs. S. A. Myers, author of "Poor Nicholas," "Gulf Stream," "Railroad Boy," &c., &c. 16mo. Price \$1.25. 1000 copies.

This good sized and attractive volume contains a narrative of the early life, the pleasures and trials, and especially the spiritual struggles and triumphs of Margaret Gordon. The book is founded upon facts drawn carefully from personal experience, and is full of important suggestions and instructions in regard to the Christian life. In our judgment it is one of the best books for the young, and especially for young ladies, that we have seen for a great while.

933. *I Have, and O Had I; or, Lessons in Contentment.* 18mo. Price 45 cents. 1000 copies.

934. *Cornelia's Visit to Roseville.* By the author of "Harry and his Dog," "Kitty Dennison," &c., &c. 18mo. Price 45 cents. 1000 copies.

935. *Talks with Little Emily.* By Zell. 18mo. Price 30 cents. 1000 copies.
936. *The Straw Bonnet Maker ; or, Ways of Usefulness.* 18mo. Price 60 cents. 1000 copies.
937. *True Riches, and other Stories.* 18mo. Price 60 cents. 1000 copies.
938. *Martyrs and Sufferers for the Truth.* By Wm. S. Plumer, D.D. 18mo. Price 55 cents. 1000 copies.
939. *Little Girls' Habits.* By Zell. 18mo. Price 30 cents. 1000 copies.  
Seven excellent books for the Sabbath-school Library.
940. *Seed Thoughts ; or, Selections from Caryl's Exposition of Job.* With an introduction by the Rev. J. E. Rockwell, D.D. 16mo. Price 70 cents. 1000 copies.

The work of Caryl, from which these "Seed Thoughts" are selected, is not very widely known at the present day, but it is as rich in gems of thought as any California mine is in veins of gold. Dr. Rockwell has made his selections with care and good judgment. It is a pleasant and profitable book to have near one, and to pick up now and then for a few minutes of disconnected reading.

941. *The Inspiration of the Scriptures.* By the Rev. Francis L. Patton. 16mo. Price 60 cents. 1000 copies.

A lucid and most able argument for the plenary inspiration of the Scriptures. Its language is clear and precise, its chain of reasoning logical and cogent, and its grand conclusion on behalf of the word of God is irresistible to any unprejudiced mind. The author has in this treatise rendered a good service to the Church. He wields a vigorous pen.

942. *The Life of David.* By John M. Lowrie, D.D., author of "A Week with Jesus," "The Hebrew Lawgiver," "The Translated Prophet," &c., &c. 16mo. Price \$1.25. 1000 copies.

This volume, which is similar to its predecessors from the same honoured and lamented author, was left by him in a state needing revision, which has been tenderly and well performed by his son, the Rev. M. B. Lowrie, of Troy, New York. It is in all probability the last publication bearing the name of Dr. Lowrie on its title-page. The many important lessons deducible from the eventful history of the Psalmist King are ably set forth and urged impressively upon the reader.

943. *The Fountain Kloof ; or, Missionary Life in South Africa.* 16mo. Illustrated. Price \$1.40. 1000 copies.

A very interesting account of Southern Africa, with a view of the labours and trials of the Christian labourers in this field. It is a region peculiar in its characteristics, and where missionary life abounds with surprising adventures. The work is written in a sprightly and captivating manner, and the young will find it difficult to procure more interesting reading anywhere than it furnishes.

944. *Greycliff and Vashti Lethby's Heritage.* By Kate W. Hamilton. 16mo. Price \$1.00. 1000 copies.

A delightful volume, containing two narratives, as indicated by its title, both from the pen of Miss Hamilton, several of whose volumes have been issued by the Board during the few years past. This book will convey both pleasure and instruction to its readers. It is exceedingly pleasant and vivacious in its style, and is pervaded in every part by the spirit of the gospel.



945. "*The Christ of God;*" or, The Relation of Christ to Christianity. By Rev. Robert Davidson. D. D., lately pastor of the First Presbyterian Church at Huntington, Long Island. 18mo. Price 30 cents. 1000 copies.

The tenour of this little volume is indicated with sufficient clearness in its title. It is an able and valuable contribution to this branch of our religious literature

946. *Sunday Evenings at Northcourt.* 16mo. Price 85 cents. 1000 copies.

A very instructive volume, containing a narrative of Sabbath evening conversations on religious experience, many of them illustrated by narratives from real life. It cannot fail to be read with lively interest and with much profit.

947. *The Faith in Hungary.* By the author of "From Dawn to Dark in Italy." 16mo. Illustrated. Price 75 cents. 1000 copies.

This is a truthful and most interesting narrative of the introduction of Christianity into Hungary. and of its various conflicts with Paganism and Popery. "Few English Christians," says the author in the preface, "are aware how very nearly a Protestant land Hungary once became. Only three families among all her magnates were Roman Catholics, and the proportion of Reformed among her people was thirty to one when Queen Elizabeth ascended the English throne. But priest and potentate used all the arts of evil to suppress the religion of the Bible, with too much success, for a time." The volume ought to be widely read by Americans. The lessons it teaches are such as it behooves them to learn.

948. *Vivian and His Friends; or, Two Hundred Years Ago.* 16mo. Price 85 cents. 1000 copies.

The scene of this story is laid in London and its vicinity, over two hundred years ago. It is a vivid picture of the religious condition of England in those days, and will convey to its readers much important information in reference to the state and struggles of true religion in England in that century.

949. *The Village Pastor; or, Incidents in Ministerial life in Great Britain.* 16mo. Price \$1.30. 1000 copies.

This volume contains experiences of ministerial life, not only exceedingly interesting as narratives, but well adapted to throw much light upon the secrets of ministerial success, and the surprising methods by which God leads his servants, to make them instruments in accomplishing good for their fellow-men. This volume is well illustrated by a number of pictures.

950. *Jessica's First Prayer, and Jessica's Mother.* 18mo. Price 55 cents. 1000 copies.

This is a charming narrative, relating the history of a poor little out-cast girl of London, the child of a drunken beggar-woman, who was reclaimed and converted under kindly Christian influences. It is one of the most pathetic tales we have ever read, and should teach Christian people that none are beyond the power of the gospel to elevate and save.

951. *Honour Bright; or, the Faithful Daughter.* 18mo. 4 illustrations. Price 45 cents. 1000 copies.

A story intended to exhibit the great value of truthfulness in the early training of children.

952. *Fred Wilson's Sled.* By Nellie Grahame. 18mo. 2 illustrations. Price 30 cents. 1000 copies.

A little book which shows that sin is sure to bring trouble, and also teaches the duty of forgiveness for injuries.



953. *God Sovereign, and Man Free.* By the Rev. Nathan L. Rice, D.D., President of Westminster College, Missouri. 16mo. Price 60 cts. 1000 copies.

This volume was published some years ago in Cincinnati, but the issue having been exhausted, it is now reproduced by the Board. It is one of the ablest and most exhaustive arguments ever written upon the great and difficult theme indicated in its title.

954. *Tales of the Family; or, Home-Life Illustrated.* 16mo. Price \$1.25. 1000 copies.

A delightful and instructive volume of tales, bearing upon topics connected with home-life, as indicated in its title. It is well fitted for reading in the family circle.

955. *Tales of the Persecuted.* 16mo. Price \$1.30. 1000 copies.

Glimpses of the sufferings endured by the people of God at different times, and in different countries, for the truth's sake. A volume of thrilling interest, and which will do good to all our young people to read.

956. *Sweet Herbs.* 18mo. Price 60 cents. 1000 copies.

A volume from one of our best writers of juvenile books. It is full of solid instruction, conveyed in a most pleasing manner.

957. *Aspenridge.* By Julia Carrie Thompson. 16mo. Price \$1.10. 1000 copies.

From the pen of an accomplished lady, who has shown in this volume how much good can be done by even an humble child, when the heart is prayerfully thrown into the effort.

958. *Chronicles of an Old Manor House.* By G. E. Sargent. 16mo. Price \$1.60. 1000 copies.

An impressive and instructive tale of old-time English life, affording a glimpse of the struggles of religious light and liberty in the mother country.

959. *The Two Voyages; or, Midnight and Daylight.* 16mo. Price \$1.25. 1000 copies.

A skilful exhibition of the degraded and savage condition in which Christian missionaries first found the natives of the Pacific islands, of the patience and perseverance of the missionaries, and of the wonderful success in many cases attending their labours.

960. *Ivan and Vasilesa; or, Modern life in Russia.* 18mo. Price 60 cents. 1000 copies.

A tale exhibiting something of life in one of the greatest countries on the globe, of which comparatively little is known. The manners, customs, and religion of Russia are brought before us, yet in subordination to grand lessons of piety and faith in Christ.

961. *San-Poh; or, North of the Hills.* A narrative of missionary work in an out-station in China. By Rev. John L. Nevius. 18mo. Price 45 cents. 1000 copies.

Mr. Nevius, of China, has become well known to nearly all our churches by his instructive and fervid appeals for the land where he labours to sow the seed of gospel truth. This little book is filled with pleasing sketches of missionary life and labours in China.

#### 18mo TRACTS.

- HAVE YOU OBEYED THE REDEEMER'S COMMAND. An 18mo tract, pp. 8. Price 1 cent. 5000 copies.

An earnest inquiry made of a parishioner, asking why he had not attended at the Lord's Supper, with plain answers to all the ordinary

excuses given. An admirable tract for circulation in a congregation just before a communion season.

**PRESBYTERIAN DOCTRINE**, briefly stated. By Rev. A. A. Hodge, D.D., Professor in the Western Theological Seminary, and author of "The Atonement." An 18mo tract of 35 pages. Price 5 cents. 4000 copies.

A condensation and exhibition of the Presbyterian's creed. It is so simple that a little child may comprehend it all. It is as lucid as a sunbeam. There is nothing controversial in it. Every Presbyterian should read it carefully, and give copies to others.

**THE RESPONSIBILITY OF YOUNG MEN FOR THEIR INFLUENCE ON SOCIETY.** By the Rev. W. A. Scott, D.D., pastor of the Forty-second Street Church, New York. 18mo. Price 5 cents. 2000 copies.

A little book of 36 pages, which every young man in our land ought to read. Those who do read it will not easily forget the value of life and the solemn duty to spend it aright.

### 12mo. TRACTS.

#### GERMAN.

*Der Born die Sunde und Unreinigkeit.* Von William E. Schenck, D. D. [The Fountain for Sin and Uncleanness.] A German tract of 24 pages, 12mo. 4000 copies.

This tract was in substance preached before the Synod of Wisconsin in October last. Its publication was asked for by several of the German ministers who were present, and who thought it would do good among their people. May their hopes be abundantly fulfilled.

*Observance of the Sabbath.* 12mo. Pp. 2. Tract No. 287. 1000 copies.

*God our Guide.* 12mo. Pp. 24. Tract No. 264. 2000 copies.

*Fluche doch Nicht.* [Don't Swear.] 12mo. Pp. 4. Tract No. 200. 2000 copies.

#### PORTUGUESE PUBLICATIONS.

*Catechismo de Doutrina Christa Para a Instrucao dos Meninos.* [Catechism for Young Children.] 12mo. Price 6 cents. 2000 copies.

*Palissy, O Artista Huguenote.* [Palissy the Potter.] 12mo. Price 6 cents. 2000 copies.

*Onde Achou Elle Esta Lei?* [When Did he Find the Law?] 12mo. Pp. 4. 2000 copies.

*Razoes Por Que Um Menino Deve Amar a Jesus.* [The Little Child and Jesus.] 12mo. Pp. 4. 2000 copies.

*As Almas Santas Bemditas Penando no Fogo do Purgatorio!!!* [Holy Souls in Purgatory.] 12mo. Pp. 4. 2000 copies.

"Indigna."—"Jesus Christo." ["Unworthy."—"Jesus Christ."] 12mo. Pp. 4. 2000 copies.

*Indo Para a Patria.* [Going Home.] 12mo. Pp. 4. 2000 copies.

*Hypocritas.* [Hypocrites.] 12mo. Pp. 4. 2000 copies.

*Somos Filhos de Deus, ou Nao vos Hei de Deixar Orfaos.* Sermão Prégado Rio de Janeiro. [We are Children of God.] Pelo Rev. A. G. Simonton. 12mo. Pp. 16. 2000 copies.

*O Thezouro Escondida.* A Pérola de Grande Preço, Sermão Prégado no Rio de Janeiro. [The Hid Treasure.] Pelo Rev. A. G. Simonton. 12mo. Pp. 20. 2000 copies.

*A Paz.* O Legado de Christo. Sermão Prégado no Rio de Janeiro. [Peace.] Pelo Rev. A. G. Simonton. 12mo. Pp. 16. 2000 copies.

*Os Impios Nao Tem Paz.* Sermão Prégado no Rio de Janeiro. [The Wicked Have no Peace.] Pelo Rev. A. G. Simonton. 12mo. Pp. 12. 2000 copies.

*A Vida Eterna; Em Que Consiste.* Sermão Prégado no Rio de Janeiro. [Eternal Life.] Pelo Rev. A. G. Simonton. 12mo. Pp. 20. 2000 copies.

*Christo Crucificado.* [Christ Crucified.] Sermão Prégado no Rio de Janeiro. Pelo Rev. A. G. Simonton. 12mo. Pp. 24. 2000 copies.

*Os Sacramentos.* [The Sacramenta.] Por A. G. Simonton, Ultimamente Pastor Evangelico, no Rio de Janeiro. 12mo. Price 15 cents. 1000 copies.

#### SPANISH PUBLICATIONS.

*El Catecismo Menor.* [The Shorter Catechism in Spanish.] 18mo. Price 10 cents. 250 copies.

The Board has just issued this noble little Standard of our Church in the Spanish Language.

*Catecismo Para Ninos.* [The Child's Catechism.] 18mo. Price 5 cents. 1000 copies.

#### SPANISH TRACTS.

*Escudrinad Las Escrituras.* [Search the Scriptures.] 12mo. Pp. 8. 1000 copies.

*Una Llamada al Corazon.* [Appeal to the Heart.] 12mo. Pp. 16. 1000 copies.

*El Progreso del Pecado.* [Progress of Sin.] 12mo. Pp. 8. 1000 copies.

*Exposicion de la Doctrina del Crucificado.* [The Doctrine of the Crucified One.] 12mo. Pp. 16. 1000 copies.

*El Pecador es encaminado al Salvador.* [The Sinner directed to the Saviour.] 12mo. Pp. 8. 2000 copies.

*La Sangre en los Postes de la Puerta.* [The Blood upon the Door Posts.] 12mo. Pp. 4. 2000 copies.

*A Los Afligidos.* [To the Afflicted.] 12mo. Pp. 8. 2000 copies.

*Jehova Justicia Nuestra.* [Jehovah our Righteousness.] 12mo. Pp. 4. 2000 copies.

*La Pasion, Muerte, y Sepultura de N. S. Jesu-Cristo.* [The Passion, Death, and Burial of Christ.] 12mo. Pp. 12. 2000 copies.

*La Parabola del Hijo Prodtgo.* [The Parable of the Prodigal Son.] 12mo. Pp. 12. 2000 copies.

### CERTIFICATE.

The Board has printed a *new blank Form of Dismission*, for the use of churches sending communicants or members by baptism to other parts of the country, in accordance with the last General Assembly's answer to Overture No. 36, found on the Minutes of 1869, page 923. This form is commended to the notice of our ministers and churches. A sample copy will be sent without charge to any minister asking for it. Price 30 cents per hundred. 250 copies.

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### 12mo TRACTS.

**EATING AND DRINKING UNWORTHILY.** By Rev. George S. Mott. 12mo tract. No. 285. Pp. 12. 2000 copies.

A clear and edifying statement of what it is *not* and of what it *is*, to eat and drink unworthily at the Lord's table. This tract is well adapted to relieve tender consciences from a mistake, and consequently fear, which often deters them from coming to that table. At the same time it carefully avoids giving encouragement to those who ought to stay away. It is well worthy of general distribution in all our congregations.

**A STORY OF SUBSTITUTION.** How the King died for the Murderer. 12mo tract, No. 286. Pp. 8. 2000 copies.

The story of Christ and Barabbas rehearsed, and made to teach in a most impressive way, how the sinner is released from the penalty of the broken law, through the suffering endured by Christ in his place.

**OBSERVANCE OF THE SABBATH.** 12mo. Pp. 2. Tract No. 287. 1000 copies.

This short tract, published both in English and German, is made up almost exclusively of quotations from the Bible, which are so arranged as to make a powerful appeal to the reader in favour of Sabbath observance.

**LO KING UNTO JESUS.** 12mo tract. No. 288. Pp. 4. 1000 copies.

A soul-stirring, devotional tract.

**EXCUSES; or, A few Plain Words with a Friend.** By the Rev. W. J. McCord. 12mo tract. No. 289. Pp. 8. 2000 copies.

This little tract rehearses, and, in solemn and pointed language, answers the various excuses the sinner makes for not seeking Christ and salvation.

**CALLS OF GOD; or, Invitations and Warnings.** By the Rev. W. J. McCord. 12mo tract. No. 290. Pp. 8. 2000 copies.

A statement of the various ways in which God in his mercy is constantly calling the sinner to seek him and live forever.

### LARGER SABBATH-SCHOOL BOOKS.

In compliance with a recommendation adopted by the General Assembly at Albany in 1868, the Board has been diligently endeavouring "to print and circulate a larger number of books adapted to that class of the young who are of more advanced years and culture." A very considerable proportion of the new books issued last year are

of the kind described, and it is hoped will be found both attractive and useful to the class for which they are intended.

#### PREPARING FOR UNION.

The Board of Publication and the Publication Committee are acting in concert, and in the most fraternal spirit, in preparing the way for their approaching union. It is exceedingly pleasant to find the difficulties in the way of this event diminishing, instead of increasing, as some have feared.

Not long since, the Rev. Albert Barnes, with a spirit that reflected honour upon himself, asked leave of the Publication Committee of the late New-School branch, in order to prevent any embarrassment in the revision of its lists, to withdraw his works from its catalogue. This request was granted by that Committee. On hearing of this action, the Board of Publication unanimously voted to retire from its catalogue Dr. Wood's "*Old and New Theology*," Dr. Van Rensselaer's "*Essays and Discourses*," and one or two smaller works relating to the contests and controversies connected with the division of the Church.

Several other works, which incidentally allude to past differences, are, on both sides, in process of revision. Among these may be mentioned Dr. A. A. Hodge's able and popular work on "*The Atonement*." This volume has been thoroughly revised by its author, who has carefully removed all statements or allusions which it is supposed can be regarded by anybody as "invidious references to past controversies." As thus revised by the author, a new edition has been issued. The work is still in great demand.

Thus the chief difficulties arising from the existing publications of the two houses have been removed, and it is confidently believed that a continuance of the same conciliatory and fraternal course will, without any detriment to the interests of the pure truth, and without any just ground of offence to anybody, remove all minor difficulties which may yet arise.

The Publication Committee, being a much younger institution, has, of course, a small catalogue of publications as compared with that of the Board. That catalogue has, however, been growing rapidly during the last two or three years. A careful examination of many of its issues has impressed us with their general and unusual excellence, and their adaptedness to do good to all who may read them.

When the two establishments are united, they will form a noble instrument in the hands of the reunited Presbyterian Church for the diffusion of pure religious truth over the Church and the land. If our ministers and churches will only awake to its value, and use it as they ought, it may be made a great power in helping to spread the blessed gospel of the grace of God, and in extending and establishing our beloved and now happily reunited Presbyterian Church.

#### SABBATH-SCHOOL LESSONS.

The Board has observed with careful interest the changes recently introduced into the methods of imparting Sabbath-school instruction. It has also received from two western Synods communications on the subject of "Lesson Papers" for use in Sabbath-schools, "such as will develope the full, untrammelled sense of the word of God." In these communications the Board is requested to publish such lesson papers. This request has been cheerfully assented to, and the Board has taken measures to procure from an experienced hand an able and thorough series of "*Lesson Papers*" for Sabbath-schools, which will be published as soon as possible.

#### SPANISH PUBLICATIONS.

The Board has published within the past year a number of small publications in the Spanish language. Among these are translations of the "*Shorter Catechism*," the "*Child's Catechism*," and a considerable number of excellent tracts, a part of them translated from the choicest English tracts already on the Board's catalogue, the re-

mainder selected and republished (after a careful revision) from the issues of the London Religious Tract Society. Besides those named in the list of new publications contained in this report, about twenty others are now in press, but could not be got out in time to be mentioned in that list. After a wearisome search, and several disappointments, the Board has been singularly favoured, by the providence of God, in finding a most competent and valuable Spanish translator, so that it may now hope to make considerable additions to its Spanish list in the coming years.

#### PORTUGUESE PUBLICATIONS.

During the year now under review, the Board has published a considerable number of works in the Portuguese language. These were selected by our brethren, the missionaries of our Board of Foreign Missions, labouring in Brazil. Their names may be found among the new publications on pages 19 and 20 of this Report. Among them are several excellent products from the pen of the late and lamented missionary, the Rev. A. G. Simonton. As will be seen by reference to another part of this Report, these Portuguese publications have already begun to do a good work in Brazil.

#### THE SABBATH-SCHOOL VISITOR.

Our *Sabbath-school Visitor* continues to go into the Sabbath-schools in every portion of our Church, and but one voice has come to us respecting it. That is a voice of warm approval, both in regard to its dress and its contents. Within a few years there has been a very large increase in the circulation of the *Visitor*, which still steadily continues. During the winter months, when many of the Sabbath-schools in country places are closed, its circulation has this year been 100,000 copies of the monthly, besides 46,000 copies of the semi-monthly. In the summer months the monthly issue reached a cir-

culatation of 106,000 copies, and the semi-monthly 50,000 copies.

The General Assembly of 1868 adopted unanimously the following resolution, to which we once more call the attention of our pastors and churches:

*Resolved*, That the Assembly hereby approves the action of the Board, in publishing the *Sabbath-School Visitor* semi-monthly; and it calls upon pastors and sessions to assist in extending its circulation, *in preference to all other papers of like character*.

Encouraging as is the progress of this paper, there is still ample room for a far greater circulation. And this might easily be secured, would all pastors and sessions assist therein according to the above direction of the Assembly. Its price is certainly very low for an illustrated paper of its size and quality—one cent per copy, when over eight copies are sent regularly to one address. It may be had either *monthly* or *semi-monthly*, at the option of subscribers.

#### THE RECORD.

We are sorry to state that the circulation of the *Record* has declined 4,000 copies during the past year, having fallen from 16,000 copies, reported a year ago, to 12,000 copies, the present monthly issue. The number of religious papers and magazines, of every sort, now published in our country is so great, and the earnestness with which they are urged upon the patronage of our churches and people is so importunate, that unless pastors and sessions firmly use their influence in behalf of the *Record*, it is pretty certain to be crowded out. To this cause, in a large degree, we attribute the present decrease in the circulation of this paper, notwithstanding the almost annual exhortation of the General Assembly to our church officers, to do what they can to place the *Record* in the hands of their people.

A gratuitous copy has, for many years past, been sent to every minister, licentiate, and candidate for the minis-



try in our connection—making about three thousand free copies. The price of the *Record* for churches was fixed some years ago, by direction of the General Assembly, at twenty-five cents per copy, a figure considerably below its actual or possible cost.

As the Presbyterian Publication Committee issues a "Monthly" of a similar kind, it is presumed that arrangements will without delay be made for the union of the two magazines, perhaps upon an improved plan.

## II. DEPARTMENT OF DISTRIBUTION.

### I. SALES IN THE DEPOSITORY.

The number of volumes sold in the Depository has been 215,858, and the number of pages of tracts 221,586. The net value of these bookstore sales is \$47,392.50. This amount includes none of the sales by colporteurs, which are stated elsewhere.

The value of books sent to our Theological Seminaries by order of the General Assembly, and to authors and editors, is \$1,304.45.

### II. DISTRIBUTIONS THROUGH THE COLPORTAGE AND DISTRIBUTION FUND.

This Fund is replenished by an annual contribution in the churches, by donations from individuals, and by legacies. It is kept entirely distinct from the general funds and business operations of the Board, and is used *exclusively* for carrying forward what may be called its missionary operations, *i. e.*, for paying the salaries and expenses of colporteurs and the cost of their gratuitous distributions; also the cost of the books and tracts voted as grants by the Executive Committee to mission Sabbath-schools, needy ministers, humane institutions, &c. &c.

#### COLPORTAGE.

During the twelvemonth covered by this Report, 156 colporteurs have been in commission, and have laboured in 23 States of our Union, in addition to which several

have worked in the Dominion of Canada, and one in the Empire of Brazil. Of this number several have been appointed within a few months, and no report is yet due from them; from others, either through accidental circumstances or neglect, none has been received. The 125 who have reported, exhibit an aggregate of 11,352 days of work performed. They have sold 49,632 volumes. The gratuitous distributions have amounted to 63,698 volumes, and 2,733,193 pages of tracts, these latter figures including also the grants made by votes of the Executive Committee. The colporteurs report that they have visited 80,341 families, with by far the larger portion of which they have held religious conversation and prayer.

These figures may seem small—they are small—when we compare them with the vast necessities and opportunities spread before our Church, throughout this wide land, among its growing millions. Nevertheless, while we hope and labour for enlargement in this blessed work, let us feel thankful for what has been done, and take courage for the future. It is not, to the eye of Christian faith and of Christian philanthropy, a small thing to place annually even such a supply of choice religious reading in the hands of our people. Infidels and errorists of every sort have had the truth placed within their reach and pressed on their attention. Tens of thousands of families scattered over the secluded and the waste places of the land and its frontier regions, have received more or less of evangelical printed truth into their dwellings. Over an hundred thousand volumes, including not only our Presbyterian standards, but also a great variety of Calvinistic, and of non-denominational evangelical books, besides more than two and a half millions of pages of tracts, have been diffused over every part of our broad land. Hundreds of thousands of immortal souls, of the religious and the irreligious; of the young, the middle-aged, and the old; of the prosperous and the poor; of the sick and the afflicted; indeed of all classes and conditions throughout the land, have received through these colporteurs appropriate and abiding mes-

sages respecting everlasting things. We have abundant evidence too that the Spirit of God has accompanied with his saving power the truth thus dispensed, and that many precious souls have through its instrumentality been brought to a saving knowledge of Jesus Christ, and to a hope of eternal life in Him. And yet but a very small part of the good accomplished by this work ever comes to the knowledge of the Church. The colporteur sows his seed broadcast among our churches, along the highways and hedges, and over the wide religious wastes, not staying to see or hear how far it springs up and produces fruit. All this the last great day, and that only, will declare. But meanwhile we know enough to urge that this work of Presbyterian colportage is a good and a blessed work, and that it ought not only to be sustained but greatly extended by our now happily reunited and enlarged Church. We urge that this should be done for the following reasons:

1. This work has been undertaken, and collections recommended repeatedly for it, from a conviction on the part of our Church represented in many General Assemblies, that these operations were imperatively demanded by the interests of our Zion. This fact of itself gives the work a claim upon the respectful consideration of the churches.

2. Without colportage efforts there is no practicable way of getting the issues of the Board of Publication, however well selected and adapted to do good, dispersed as they should be throughout the Church and the land, and especially in the hands of those who are most needy and most destitute.

3. Without these efforts our congregations will, in the great majority of cases, be supplied with all sorts of reading, religious and irreligious, *except* that which explicitly accords with the standards of our Church and the teachings of our pulpits. The most abundant and valuable sanctuary privileges do not in any congregation render colportage labours unnecessary.

4. There are many neighbourhoods throughout the land

in which the few and scattered Presbyterians are deprived of gospel preaching from any minister of our denomination. This colportage enterprise, bringing to their dwellings the pure and unmutilated truths of the gospel upon the printed page, affords the best practicable means of reaching their spiritual necessities.

5. There are wide-spread destitutions where the entire population enjoys scarcely any opportunity of religious instruction, and where the people are so poor or so sparse, that colportage seems to present the only possible way of bringing religious truth to their minds.

6. So great is the scarcity of ministers of the gospel and candidates for the ministry, that the preached gospel cannot immediately or soon be sent even to all places where it might otherwise be sustained. In all such cases the colporteurs, with their books and tracts, their religious conversation and their prayers, afford the next best supply of religious truth.

7. As the publications of the Board are adapted to counteract every form both of erroneous belief and of evil doing, and to inculcate only the pure and complete truth of God's blessed word, so they are adapted to bless *any* community where they may be put in circulation.

8. Notwithstanding their denominational commission, and the denominational origin of the publications they circulate, these colporteurs are received gladly by the people in general. Experience is giving her constantly accumulating testimony to the fact that the denominational aspect of the work very rarely places any bar in the way of a colporteur's acceptableness or usefulness. The Presbyterian colporteur can always go successfully wherever the Presbyterian Domestic Missionary can go, and ordinarily wherever a Domestic Missionary of any name can go.

9. Not only the reports of the colporteurs themselves, but the constantly accumulating testimonies of laymen, of pastors, of Presbyteries, of Synods, and of General Assemblies, to the usefulness of this enterprise, show that it ought to be sustained.

10. The fact that God himself, by the enlightening, converting, and sanctifying influences of his Spirit, owns and blesses the work, indicates the duty of the Church to sustain and carry it forward.

Wide-spread sections of the Church, and yet wider fields of destitution outside the Church, are calling for *additional* colporteurs; on our Atlantic seaboard, among our mountain ranges and their valleys, in our Western States and Territories, and yet further off on our Pacific slope. All these ought as rapidly as possible to be supplied with the colporteurs and the books of the Presbyterian Church.

And why should the glorious work entrusted to this Board be limited to our own shores? Ought not the colporteurs and the books of such a Church as ours to be passing forth into other nominally Christian lands, and circulating through Mexico, through Central and South America, and through the Old World? Ought they not, as auxiliaries, to follow our missionaries into heathen lands? Ought not our Church to regard her use of the printing-press and the colporteur as incomplete until she has scattered the printed pages of glorious gospel truth over the whole habitable earth? Surely the Church at large has hardly yet waked up to apprehend the extent to which she may and ought to use jointly the printing-press and the colporteur, in hastening the conversion of the whole world to God.

We offer to the readers of this report a few selections from the voluminous correspondence of the past year, as illustrative of the usefulness of the Board's distributions made through various channels. They are just such specimens as might be presented to almost any extent.

#### *A Pastor's Estimate.*

A faithful and successful Wisconsin pastor expresses the following opinion of the colportage work. His reports, for a series of years, show him to be an efficient colporteur as well as pastor.

“ My estimation of the preciousness of this agency (colportage)

for the gospel work grows every month, perhaps even more from negative testimony confirming the deplorable lack of its service, than even by the positive evidences of its good results. I never have served, and I never will serve as pastor of a people without a stock of our Board's publications on hand. I hold it to be beyond a question that there are no means by which a pastor or people can effect so much for the general good, or for our ecclesiastical and organic advancement, at a moderate outlay, as by expending it for the dissemination of our Board's literature. I meet facts daily, in the light of which our general apathy in this duty astounds and saddens me."

*Colportage in Nebraska.*

A faithful and efficient colporteur in western Iowa and eastern Nebraska, while transmitting a very encouraging report, gives the following:

"Nebraska is a field greatly needing spiritual cultivation. A general indifference in regard to spiritual things prevails, and an alarming amount of Scepticism, Mormonism, Spiritualism, and general Infidelity abounds. Such remarks as that 'Religion has never crossed the Missouri River,' are frequently heard. The people complain of deceivers, and it seems hard for them to realize that a stranger can be among them labouring for their good. I speak now in general terms, for I have found many as intelligent, cultivated, and pious people in Nebraska as can be found anywhere.

"I am sorry that, though much blessed truth has been disseminated, the work has necessarily been somewhat expensive. I could not well avoid quite liberal donations."

*A last Expostulation.*

The following incident is related by a colporteur of the Board, who is labouring in the western part of Pennsylvania:

"God sometimes suffers sinners to go unpunished through a long life-time, but sometimes he seems to give sudden and fearful proofs of his displeasure. As I was recently travelling on my colportage work, I arrived at a village where I had some acquaintances, and where I found a number of the class usually styled

‘loafers.’ Among the group of persons, the subject of religion and religious books was introduced. A gentleman of rather kind and affable manners strongly expressed his infidel sentiments, stating that he had once belonged to the church by a profession, but had left it because he believed the gospel to be only a cunningly devised fable. I expostulated with him, and reproved him with more than usual earnestness and sorrow for his sad condition, feeling, indeed, a strange interest on his behalf. The views and sentiments he expressed were shockingly profane, yet outside of his infidelity he seemed to be a kind and pleasant man. I left him with the intention of having another interview at the earliest opportunity, when I would, if possible, sell him some suitable books for himself and family. In our conversation I had urged him to consider seriously the effect his infidel principles would have upon his growing family. Only two days after this first interview he was descending a navigable stream on a raft, when, in crossing a dam, he was swept off and instantly drowned. Thus was he, without one minute’s warning, ushered into the presence of that God of whom he had so lately spoken with bold profanity.”

*An Item of Colportage Experience.*

One of our colporteurs in Iowa writes that his horse and buggy recently became mired in one of the deepest and worst sloughs in that State. Only about half of his horse was visible, and his buggy was as near the bottom as it could well get. He was forced to get out, detach his horse from the buggy, and lead it to dry land. Then he waded back several times for his books, and finally brought them ashore unharmed. He then returned for his buggy, separated it into as many pieces as the mechanism of it would allow, and took each piece to dry land by itself. Then finding that one of his boots had been drawn off by this novel bootjack, he explored the slough for it, until he found it. After cleaning the mud from horse and buggy, and getting them in traveling trim, he seated himself on the bank of the slough, and taking out a copy of Bunyan’s *Pilgrim’s Progress*, read the experience of Christian in the Slough of Despond,

after which he went on his way. The rest of his story he tells in these words:

“A woman on whom I called would like very much to buy some books, but had no money. The grasshoppers, she said, took the crop last year, and she now hadn't money enough to buy bread. As she was smoking at the time, I could not help expressing my surprise that some people had no money to buy bread or books, but had enough to buy tobacco. She asked if I did not use it. I told her no; that I had never tasted it, and never expected to do so. ‘Well,’ said she, ‘perhaps you use beer or whiskey.’ I told her that I used neither, and spoke a few words on the evils resulting from their use. She then said I could talk as I pleased; that it was none of my business how she spent her money. Then puffing across the floor, she seized an old broom, and said, ‘Do you see that door?’ I said, ‘Yes—I see it.’ ‘Well then,’ she replied, ‘clear out, or I will break your head for you.’ I looked her straight in the eyes, and said, ‘Just wait a minute, let us pray together before you do it. Kneel down, if you please.’ Her daughter and I did so, but she stood, broom in hand, and as motionless as Lot's wife after her sudden crystallization. After prayer I gave her some tracts, and left with an unbroken head. The last I saw of her she stood broom in hand.”

### *The Great Pacific Railroad.*

The Board of Publication is endeavouring to scatter its publications across the continent, among those who need them, along the line of the great Pacific Railway. Several domestic missionaries, who have recently been located at points on or near the railroad, have received supplies of suitable tracts and little books for gratuitous distribution in their respective fields of labour, and are instructed to send for more whenever the present supply has been exhausted. Ungodliness, profanity, and demoralizing reading are said to abound among the floating population now found along that extended line. The Board will gladly, and with no stinted hand, endeavour to do its part in scattering there the printed pages of



divine truth. The Rev. Sheldon Jackson, writing from the "far West" to the Secretary of the Board, says:

"The supply of your little books and tracts, sent to Brother Hughes at Corinne, Utah, was very acceptable. I had passed station after station, on the Pacific Railroad, where the people were without any religious preaching or reading, and my heart was heavy for them. I was prepared, then, to appreciate the Board's tracts, which I found in Brother Hughes' tent. I took many of them with me on my trip to Helena, leaving some at each of the fifty stage-stations on the route, where driver and horse abode under the same log roof, at once a protection from the storms and the savages. I felt that it was like 'bread cast upon the waters,' and continually prayed that fruit might result."

The Board has been sending considerable quantities of small volumes and tracts to a number of missionaries along and near the line of the Pacific Railroad, and will send further supplies to any points where there is reason to believe that they will be judiciously used for the good of souls, and the advancement of the Redeemer's kingdom.

As related to this same subject, we give below a portion of a letter from a highly esteemed ministerial brother, who recently went to the Pacific coast, and is now the pastor of an important church in Oregon. We bespeak for his suggestions the careful attention of all Christian travellers.

"Having passed over the transcontinental route, via Omaha and Salt Lake City, last summer, I was continually impressed with the importance of missionary effort along that entire line. Satan's emissaries had been there, spreading the vilest publications, and posting pictorial abominations, and every form of vice seemed to abound. Surely some agency should be employed by the followers of Christ to counteract these evils. Until a regular agency shall be employed for this purpose, let Christians intending to travel this route, count as an indispensable part of their outfit, a large assortment of tracts for distribution in the car, and at the stopping places, not only to travellers, but also to the employees of the road.

"This method of spreading the knowledge of Divine truth

recommends itself to the humblest disciple, by its unobtrusiveness, and the ease with which it can be employed; and it abundantly rewards the distribution by immediate results, as he observes the respectful attention of readers, and by the permanent blessings which have in innumerable instances followed such unostentatious efforts to lead souls to Christ.

“Would that Christians intending to travel would heed these suggestions, and send early for a supply of these leaflets from the tree of life! I have found the issues of our Board of Publication adapted to all classes and occasions, and none better can be found. Let the seed which you would sow beside all waters, first be steeped in prayer!”

The Board will be truly happy to supply any traveller about to pass over that important route with its publications for such uses at the lowest possible rates; or even, when special application is made, to furnish them gratuitously. Let every person going by rail to the Pacific, by all means carry along a good supply of our tracts and little volumes to scatter by the wayside.

#### HELPING NEEDY SABBATH-SCHOOLS.

One of the most important works in which this Board is engaged is that of aiding poor and needy Sabbath-schools. While it is putting forth great efforts to publish good reading for the children, and in large variety, it is extremely anxious *to supply this reading gratuitously to those who cannot afford to purchase it*. Very many such Sabbath-schools have been strengthened and encouraged by grants of books during the past years. How delighted the children of these schools in the more destitute parts of the country are to receive books, those of us who live among books continually can hardly comprehend. Nor is it easy to realize the amount of good which can thus be done. Perhaps the following extracts will help to a more enlightened view of this subject.

#### *An Appeal from Sitka.*

As our country expands, the demands upon the treasures of our Boards are likewise increased. One of the

deacons of the New York Avenue church, in Washington, D. C., is at present in Sitka, *Alaska*, being connected with the service of the United States Government. In a letter received from him, he stated that they had a Sabbath-school of thirty-three children, fifteen Russian, and eighteen American, with eight teachers. He added:

"I wish we had some Sabbath-school books here. They are much needed, and I believe that great good would be derived from them, as the only books we have are Bibles. If you can forward a donation of books, they will be most gratefully received."

In response to this appeal, the Board at once sent as a donation a supply of library books, catechisms, primers, &c., &c. In reply came a warm letter of acknowledgment, from which the following sentences are taken:

"Thanks were unnecessary, could you have seen our delight upon opening the box you sent us, and the happy faces in our school upon the announcement of its arrival. We found the books exactly suited to our wants, particularly the *Children's Praise*. Our Sabbath-school numbers thirty-nine scholars and six teachers; the former are American, Russian, Indian, Greeks, and Jews. The Greek Church has no Sabbath-school, and its members do not object to their children coming to ours; indeed, the child of one of the priests comes. We recently gave the children a Christmas-tree, which they enjoyed greatly. Yesterday, January 5th, was the Russian Christmas, and a season of rejoicing follows for two weeks. Your gift, I assure you, is one that we all highly appreciate, and we tender our heartfelt thanks therefor. We shall endeavour, by the blessing of God, to make the books of great use and benefit to these poor, benighted children, in leading them to learn of the Redeemer."

#### *A Western Pastor's Testimony.*

We take the following lines from a letter written by an honoured and useful pastor in the State of *Iowa*. Coming from a minister of large experience and intelligence, this testimony is valuable. It will help, we trust, to impress upon our ministers and churches a sense of the great value of the books and tracts issued by the Board, and of

the importance of keeping the Colportage and Distribution Fund of the Board well supplied with the means of diffusing these publications far and wide over the land :

“For twenty years I have carefully noticed the operations of the Board of Publication. I have marked some of the good results of the efforts of benevolent individuals in our Church, when employing its agency. They are such as to prompt me to say, if I had the opportunity, to every one to whom the Master has given means, and a heart to use them for his glory, that I know of no agency by which greater good may be done in our missionary fields than by enabling the Board of Publication to make gratuitous distribution of its excellent publications to feeble churches, new Sabbath-schools, and struggling pastors.

“Near the beginning of my ministry in an eastern but missionary field, through a ministerial friend we received from the ladies of a Presbyterian Church in Philadelphia a donation of a few books for general circulation. The aid thus afforded me in my missionary work, and as a Presbyterian minister, where our doctrines and order were imperfectly understood, was of such value, that I feel sure it could not have been equalled by the same amount expended in any other way. Recently, through your kind offices, here, in what was a few years ago regarded as the far West, we have received help in the shape of Sabbath-school books from the Board of Publication, and I know not how benevolent coöperation could have more effectually used for good so small an outlay at this junction of our history and struggles as a congregation. I trust many friends of Christ may place in your hands the means that will enable you to scatter widely our books, especially here in the West.”

### *A Handful of Corn.*

Not long since an earnest request for a donation of Sabbath-school books and papers was received from a laborious and self-denying domestic missionary in *Iowa*. The request was granted, and the gift acknowledged in the following terms:

“The books and papers so generously granted by the Board of Publication are received. Our children were surprised and delighted. These publications will do us great good. I believe your gift will be like the ‘handful of corn’ in the top of the

mountain, the fruit whereof shall yet 'shake like Lebanon.' All our people, and we are yet a very little flock, are much encouraged by the evidence thus afforded them of the sympathy and interest felt in our efforts to build up a church here that shall be one of the strongholds of our faith in the years to come."

Most gladly would the Board respond in like manner to every application on behalf of needy mission schools, would our churches generally so enlarge their contributions to our Colportage and Distribution Fund, as to enable the Board to do so.

*From a German Pastor.*

The pastor of a church composed of *Germans* in the State of *New York*, made application to the Board for a grant of books to his Sabbath-school, and of tracts for gratuitous distribution among his people. The Board sent him a package mainly of publications in the German language. The following is his acknowledgment:

"The unpacking of your package caused me much delight. You have indeed made a nice selection of books and tracts, which will prove interesting and useful to both the old and the young people of my congregation. Therefore I render my hearty thanks to your beneficent Board for this liberal donation, and hope the Lord will richly bless your most important cause, and strengthen your power to promote his blessed kingdom."

The Board has also recently sent donations of its German Catechisms, and other German publications, to a number of churches of that nationality in Wisconsin and Iowa, all of which have been most gratefully received.

*Acknowledgment from a Sabbath-school.*

A donation of Sabbath-school library books, catechisms, *Children's Praise*, &c., &c., was recently made by the Board to a mission Sabbath-school on *Long Island*, acknowledging the safe arrival of which, the superintendent says:

"Were you to see the happy faces of the children of the Sabbath-school on the receipt of their new books, you would realize

that it is more blessed to give than to receive. The hearts of the children are also made glad by the *Sabbath-school Visitors* you are sending them, and we trust our blessed Master will use these humble instruments for the advancement of his kingdom. The teachers and children, one and all, send their thanks to the Board for this valuable and useful donation. We shall pray for the Lord's blessing to rest on our Board."

### *Our Books in Japan.*

The Rev. Edward Cornes, now a missionary of our Foreign Board at Yokahama in *Japan*, was formerly an active and useful colporteur of the Board of Publication. While engaged in that service, he learned to value the publications of the Board. Not long since he solicited a grant of books and papers for a mission Sabbath-school in the city where he now resides. These were cheerfully sent by the Board, and the following acknowledgment from him will interest our readers.

"Thank the Board of Publication for the kind grant of books, papers, &c., made to our little Sabbath-school in this distant land. The school has greatly prospered since I last wrote to you, and we now have about seventy names upon our roll. The fame of the school is bringing quite a number of little Roman Catholics, whom we had no hope of reaching, as their priests are very watchful and strict. The number of Japanese is also increasing, and for a few weeks past many of them stop to look in and listen to our exercises, occasionally sitting down for a little while, even when they do not join our classes.

"Your excellent grant will be very acceptable and useful, especially the *Sabbath-school Visitors*. These papers are extensively read by the parents, and by the sailors and soldiers, of whom there are very many within our reach. We all feel a deep interest in our Sabbath-school, and are very grateful for your timely assistance in making it what we desire."

### *Just what is Needed.*

A missionary in *Wisconsin* thus acknowledges the donation from our Board of Publication, of books to the library of his poor but interesting Sabbath-school:

"Many thanks to the Board, from the children of our Sabbath-

school, for your donation of books to its library. They are just such as we needed; and they will be highly prized and eagerly perused by our young folks. If our churches, and if benevolent individuals, knew the good they are doing, and the encouragement they are giving to our feeble churches, by enabling the Board of Publication to make these donations, the treasury of the Board would be replenished with funds which would enable it to flood the whole Northwest with such a sound literature as would more than counteract, through this whole region, the prevalent tendency to infidelity."

### *A Stimulating Donation.*

The following is from a missionary in *Iowa*, and a colporteur, whose Sabbath-school was furnished by the Board with a supply of Shorter Catechisms and a liberal donation toward a library:

"Your donation of Sabbath-school books was gratefully received. The school for whose benefit they were procured, has just been organized, and consists of about thirty scholars. The idea of receiving new books to read, affords quite a stimulus to activity in the Sabbath-school work, both in the way of bringing children to the school and of interesting them while there. A few of the children who a few weeks ago scarcely knew what the Shorter Catechism was, have committed nearly the whole of it to memory, with the hope of receiving a prize-Bible as a reward. Let the friends of the Board of Publication remember that good books are far from plenty in these Western States. My earnest prayer is, as I see the great destitution of religious books, that this arm of our Church may be greatly strengthened by the liberality of God's people, to do a far greater work than ever, by way of donations."

### *Where our Books go.*

The following was received by the Board from a Sabbath-school in *Wisconsin*, to which a donation of Sabbath-school books had been given:

"We received the library you so kindly donated in good order, and return our most sincere thanks. *Many of the books have already gone into families where God's name is profaned and his word never read.* We desire our friends to unite with us in praying that these little volumes may be the means not only of

converting the children, but of doing great good to the parents also. The books are so interesting and instructive that any one can read them with pleasure and profit. Our school has increased from fifty to sixty-seven pupils since the books came, and we hope soon to number one hundred children. Many of them walk three miles, and listen earnestly to the good tidings."

*An Indian Sabbath-school*

A very interesting letter and appeal were received by the Presbyterian Board of Publication from the clergyman who is labouring as a stated supply among the remnant of the Stockbridge Indians. All who are familiar with the early missionary efforts made in this country by such men as Elliot and the Brainerds will feel that these red men ought to attract the special interest and benefactions of God's people. This clergyman writes:

"The Annual Report of the Presbyterian Board of Publication has just come to hand, and it is indeed cheering to see the amount of good it is doing by its books, tracts, and colportage labour. My field of labour is among the Stockbridge tribe of Indians, who were formerly of Massachusetts. This people yet numbers about four hundred souls all told, and are located upon two townships in the county of Shawano, State of Wisconsin, where they yet maintain a tribal distinctive character, and are struggling for self-support in temporal as well as spiritual affairs. Among them is a small Presbyterian church of some twenty members, which stands connected with the Winnebago Presbytery. A thriving day-school is kept in constant operation, in which are taught both children and adults. This, together with the Sabbath-school of from forty to fifty in regular attendance, is raising this people to be not only an intelligent, Christian people, but to become good citizens of the United States, whenever they shall choose to take that step. The tribe, though away in one of the corners of the world, is yet surrounded by the white people who come to get lumber, and are, as we trust, not a little benefitted by the influence and Christian labour done among them. The field, then, is really a missionary field, and of course almost entirely destitute of reading matter of a religious character. In perusing the pages of your Report, I perceive that the Board has sometimes granted donations to such, and my object in dropping you this letter is to



solicit in behalf of this Indian Sabbath-school and people any books and papers you may be able to give. Should you be able to send me some tracts, I can use them to very good account among this people and the white lumbermen. The Sabbath-school here has very few books, donated at second-hand from one of the churches in this Presbytery, but these have all been read and re-read. Should you favour us with a donation, it will be most thankfully received."

Of course a nice donation of suitable reading matter was at once sent to this interesting people.

#### *Our Books among the Creek Indians.*

The Board made a donation of small books, tracts, Shorter Catechisms in the Creek language, &c. &c., to a missionary who is labouring zealously among the Creeks in the Indian Territory. The following acknowledgment was received:

"The copies of '*Children's Praise*' will be a great help, and the Catechisms supply a pressing want. The tracts, too, I was greatly needing. You don't know—yes, I hope you do—what a help, what a comfort it is, to have the right kind of reading to give a pupil, a hearer, a friend, or a stranger. Our school of forty boys and forty girls goes on quietly, and, I trust, prosperously. Most of our pupils are making good progress in their studies, growing up to be useful men and women. Ten are members of our own or sister churches; others are inquiring what they shall do, and some are professing a hope in Christ.

"The children send many thanks for the books. We have been especially interested in '*Children in Heaven*.'"

#### TRACT DISTRIBUTION, BY PASTORS AND OTHERS.

It is the habit of the Board to furnish tracts gratuitously to any of our pastors or missionaries who cannot afford to buy, and will distribute them among the people on and around their fields of labour. Unspeakable good has thus been accomplished by many a servant of Christ—indeed in some cases it is hardly too much to say that their usefulness has been doubled. In every case where tracts are faithfully and judiciously used a minister's usefulness may be largely increased.

*A Soldier Well Armed.*

No soldier ought to go into battle without the most effective arms he can secure. So no minister of the gospel ought to be content with his equipment for his Master's work, without a well-selected and ample supply of tracts suited to his work, and his field of labour. A good brother in *Ohio* writes as follows:—

“I desire to thank the Board most cordially for the fine supply of tracts received the other day. It fills my heart with gladness, and makes me feel like a soldier well-armed for battle. I will try to make them do some execution. I have paid heretofore a good deal for tracts, yet never received so fine a supply as this, which comes *gratis*.”

## USEFULNESS OF THE BOARD'S TRACTS.

The following is from a pastor in *Minnesota*, who had received and distributed among his people the tracts of the Board:

“On behalf of our revived and happy little church, and of this community, I desire hereby to return to the Board of Publication, through you, our grateful acknowledgments of the kindness it has done us in sending donations of tracts for gratuitous distribution. Last August, when our church was dedicated, and the pastor installed, we numbered twenty-one members; since then thirty-six have been added to our communion, mostly on profession of faith, and from heads of families; thus increasing our strength more than 150 per cent. in seven months. Moreover, those who were previously members have been strengthened in faith and all Christian graces. *These blessed results are to be attributed, instrumentally, in considerable measure, to the distribution and reading of your excellent tracts.* I have distributed them somewhat freely in the pews on Sabbath, in the Sabbath-school, and in the prayer-meeting, but chiefly in my pastoral visits from house to house. Few persons, if any, in all this community have not read some of these publications, and the seed thus sown is already bringing forth fruit.

“These tracts and books are a most valuable—I may say, an indispensable—auxiliary in my pastoral work. They preach the gospel every where, and all the time. They make an impression

many a time when a sermon is forgotten. After religious conversation with a family, followed by a short and earnest prayer, a few tracts given—little ones to the little folks, as well as suitable ones to the older—will often deepen the impression, and do incalculable good. I only wish I had means to distribute gratuitously five times as many of our Board's publications. If such seed could be sown broadcast all over this Western country, so destitute and so full of every deadly error, and the sowing accompanied by the personal efforts of faithful men, (or women either,) thousands would doubtless be every year converted to the Lord."

#### INSTANCES OF CONVERSION FROM TRACT DISTRIBUTION.

The following is from a pastor in *Minnesota*, who had been supplied with tracts by the Board of Publication:

"Permit me to mention a few facts which illustrate the value of religious tracts, and should encourage their distribution. A poor woman, who has been confined to bed for many months by a painful disease, overlooked by the busy multitude around her, was recently visited by a missionary, from whom she received that simple tract, '*Poor Joseph*,' published in large type by our Board. She read it over and over again. She could comprehend the blessed syllogism, 'Christ Jesus came to save sinners; I am a sinner, therefore Christ Jesus came to save me.' '*That meets my case*,' said the poor woman. 'Jesus will stoop to me. He who loved poor Joseph will come to my humble dwelling.' She called, and the Saviour came. Now, rich in faith, she leans on the Friend of sinners, and rejoices in hope of the glory of God.

"An interesting man was recently received to the communion of one of our churches in this place. He had been a very careless man, and seemed beyond the reach of all religious influences. A Christian friend handed him a tract, and requested him to read it. He read it carefully. It led his thoughts on to eternity, and pressed upon him the question, 'Are you prepared to meet your God?' He was disturbed, unhappy, and did not rest until he found Christ.

"An earnest tract was handed to another unconverted man. He read it, and his wife did the same. Then he laid it away, saying to his wife, in a subdued manner, 'Let us keep the little book; we may yet give heed to it.' The impression made by that silent messenger is likely, ere long, to result in their conversion.

"These cases have occurred within a few squares of where I am now sitting. Take another instance, in a neighbouring city. A prominent citizen, who mocked at holy things, and seemed given up of God to work out his own destruction, was induced to read a brief but solemn appeal to the unconverted. It startled him, and he awoke, as if from a long sleep, with a consciousness of guilt that almost overwhelmed him. He went at once to his place of business, gathered about him the men in his employ, the most of whom were irreligious, like himself, and kneeling down among them, he called upon God to have mercy upon him. He was soon converted, and it is hoped that, through his instrumentality, others may be led to Christ.

"Many similar instances might be cited. Then we might tell of Christians quickened in the Divine life, wanderers reclaimed, mourners comforted, inquirers aided in their search for Jesus, by such tracts as '*Do you pray?*' '*Come to Jesus,*' and '*It is I.*' May the great Head of the Church put it into the hearts of all Christians to aid the triumphs of the cross through an agency so simple and practicable, and by generous contributions to our Board of Publication, may all our missionaries be supplied with tracts and small religious books—blessed helps in pastoral work."

### *A Marked Conversion.*

Some time since, a lady in one of our Western States obtained from the Board a package of tracts for gratuitous distribution in her vicinity. When asking for the tracts, she mentioned the case of an influential person residing in her neighbourhood, who had adopted a pernicious and soul-destroying form of heresy, and asked for some tracts especially suited to his case. Not long after a letter was received from that same lady, in which she stated that the person before-mentioned by her, "*is now rejoicing in God his Saviour, through the reading of those tracts sent by the Board.*" The lady adds:

"The tracts on Campbellism have been widely circulated and well read. After I had given them all away, several persons came to me to ask for more. Had the Board known all about this community, it could not have sent a better selection, for which I return my grateful thanks."

### *Books for Soldiers.*

There is an organization called "The Military Post Library Association," which has for its especial object the furnishing of good reading to the soldiers at military stations. It is largely composed of military men, and has some peculiar facilities for accomplishing its aims. On the application of its officers, the Board made the association a liberal grant of small volumes and tracts suitable for distribution among soldiers. In a recent letter, the secretary of the association says, "The tracts and little books your Board kindly granted us, have all been sent to the far West—to New Mexico, Oregon, Washington Territory, Idaho, and Nebraska."

It is pleasant to know that many of our brave soldiers at the forts and other stations in those remote regions, where they are ordinarily cut off from hearing the gospel preached, have received these little monitors to tell them of Christ and redemption through his merits.

### *Our Books a Help to Missionaries.*

The Synod of St. Paul, at their meeting in September, adopted several earnest resolutions, commending the Board of Publication, and urging upon all the churches within their bounds to encourage the circulation of a scriptural literature. Several members spoke of their indebtedness in their work to the publications of our Board. The missionaries in the Northwest are greatly assisted in their efforts to evangelize the scattered thousands of recently arrived emigrants, and others, by the distribution of small religious books and tracts. The seeds of truth are thus deposited in many minds. The missionary goes on in his circuit. By-and-by he returns to gather precious fruit from his tearful sowing. Pastors are the best colporteurs. Every missionary traversing these broad fields of moral destitution should be supplied with, at least, the cheaper publications of our Board.

## DISTRIBUTIONS AMONG THE FREEDMEN.

The Board has continued, during the past year, to send grants of its publications to the freedmen in various parts of the South. Many of these donations have been made by request of the Freedmen's Committee, whose wishes in this matter have in every instance been complied with. The publications thus given to the coloured people have been most gratefully received, and we have every reason to believe they have been highly useful.

## DISTRIBUTIONS IN FOREIGN LANDS.

We have already mentioned the issue by the Board of a number of publications in the *Spanish* language, also that ten or a dozen additional works in that language are now in press, and will very soon be published. The providence of God is at once opening the way for their distribution. Scarcely had our first Spanish tracts and catechisms come in from the press, when an earnest application came for a grant of them for gratuitous distribution at Zacatecas in *Mexico*. A good supply has accordingly been forwarded, and others will follow from time to time. They are intrusted to parties there who will see them wisely and judiciously used. God is now very quietly and wonderfully opening the way for the diffusion of pure gospel truth in Mexico, and inclining the hearts of multitudes to receive it gladly. We have good reason to expect that our Spanish publications will also soon be scattered in New Mexico and in New Granada.

We have spoken on a former page of this Report, of the Board's publications in the *Portuguese* language, among which are the *Shorter Catechism* and the *Child's Catechism*. As soon as they were issued, a supply was forwarded to Rio de Janeiro for the use of our missionaries in *Brazil*, where, we are informed, "they were received with much satisfaction, and quite a number of them have already been sold, and otherwise put into circulation." At the request of the brethren there, the Board some months since commissioned a native convert, named Bernardino,

to labour as its colporteur within the bounds of the Presbytery of Rio de Janeiro. No report of his labours has yet been received from himself, but we have reason to believe from the letters of others that he and his Portuguese gospel tracts are kindly received into many homes, and that he has a wide and most promising field of usefulness before him. Will not our readers pray that the power of the Holy Spirit may accompany his conversations, his prayers, and the pages of printed truth distributed by him?

The Board of Publication published the *Shorter Catechism* in the Portuguese language at the instance, and mainly for the use of our missionary brethren labouring in Brazil. An ample supply was sent to them, and it seems to have been used with excellent effect, to some extent, among the people of that land. A missionary in Brazil, writing not long since, says:

“I have somewhere read, or it has been whispered in my hearing, that ‘*the Westminster Catechism and whiskey have been the ruin of Scotland.*’ This is a way the devil has of mixing up good and evil, so as to lead honest, but ill-informed people to throw away wheat, under the impression that it is all chaff. But we are not of his way of thinking in Brazil. It struck me strangely, as we turned our horses’ heads away from a little house far up the mountain, and presently crossed the aqueduct, which for more than a century has been carrying living waters to the teeming city below, that I should there have been hearing Brazilian children recite words which for centuries have been the channel of the living waters of God’s truth to multitudes who now drink at the Fountain-head, and thirst no more.

“It is not a year since, from that same little house, the soul of a young man rejoicingly put on immortality, and they carried his body to ‘God’s-acre.’ He had been the first of his family to confess Christ, and the first now to know of the fulness of joy at His right hand. He left two brothers of like mind with himself. The eldest of these, with his family, occupies the little house, and strives to make it a church of God. A lad, his eldest son, was able to repeat the Catechism throughout—the next, a girl, was ready to the third commandment—still another, who does not

know how to read, gave accurately seven answers. I questioned them upon the answers, to see how far they understood them. They were not slow to apprehend; and I was more than ever convinced of the possibility of making that form of sound words and weighty theology interesting to young minds. We yield too readily to the idea that children can only get by rote what in later years they will be able to digest.

“While questioning our Sabbath-school some months since on the character of Herod, who ‘sent forth and slew all the children that were in Bethlehem from two years old and under,’ having painted it as black as history makes it, I abruptly asked:—‘Do you think you are any better than this wicked man?’ A dead pause. I varied the question, and waited a while. The answer came from a little boy on the back seat:—*Somos todos filhos de Adao*. ‘We are all children of Adam.’ No more comprehensive or incisive answer could have been given by the wisest of theologians. I am afraid of the milk-and-water diet on which thousands of children in our Church are being brought up. There is a ‘strong weakness’ in the type of Christianity it fosters, which manifests itself in the day of trial. The reason why the wicked hate the Westminster Catechism is, that it produces such sturdy Christians, men who can give a reason of the faith that is in them. For the same reason we love it, and spend an hour each Sabbath morning in catechizing the adults of our church. May the Lord incline the hearts of the reunited Church to return to the old paths, and ground her children in the *standards* which each body has emphatically endorsed again. Let us not have them only as a coat to put on, but rather as daily food, entering into the very marrow of our bones.”

### *Our Books in Bohemia.*

Those of our readers who are acquainted with the proceedings of the General Assemblies in New York City last May, will remember that two delegates from the Bohemian Evangelical Church, Messrs. Kaspar and Von Tardy, excited much interest by their presence and their stirring addresses in relation to the Church of Christ in their native land. They afterwards visited Philadelphia, and received, while there, the grant of a selection of books and tracts from the Board of Publication. The following is from a



letter recently received by the Secretary of the Board from the Rev. L. B. Kaspar.

“These books, having safely reached their destination, are now a very valuable nucleus, which, we hope, shall by-and-by be enlarged to a more complete evangelical library. Such a library is very much wanted in a country where evangelical literature has, ages ago, been completely destroyed, and where the public libraries are under the control of Roman Catholic authorities. These books shall, in the first place, be used as a reference library by our young Book and Tract Society, of which I am Secretary. In my solitary post as pastor (my next neighbour and his congregation being at a distance of a four hour’s walk,) this is no mean thing—to enjoy the society of your Hodges, Lowries, Blackburns, &c. If, by the help of God, we are enabled to raise a theological college, the usefulness of these books you have given us will be much more enlarged.”

#### TOTAL OF DISTRIBUTIONS.

Bringing together all the amounts which have been separately mentioned, we obtain the following as the total of distributions during the past year:

Volumes sold at the Depository, . . . . .	215,858
Volumes sold by Colporteurs, . . . . .	49,632
Volumes given by Colporteurs and granted by the Executive Committee, . . . . .	63,698
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Total of volumes, . . . . .	329,188

The pages of tracts distributed have been:

By sale at the Depository, . . . . .	221,586
Given by Colporteurs and granted by Execu- tive Committee, . . . . .	2,733,193
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Total, . . . . .	2,954,779

In addition to these the Board has issued:

Copies of the Sabbath-school Visitor, . . . . .	1,765,000
“ of the Record, . . . . .	175,000
“ of various Reports, . . . . .	24,500

The *net* value of these issues has been,

Sales in the Depository, . . . . .	\$47,392.50
Sent to Seminaries, Authors, Editors, &c. . . . .	1,304.45
Sales by Colporteurs, . . . . .	44,483.18
Sabbath-school Visitor, . . . . .	14,858.19
Record, . . . . .	6,725.52

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Total, \$114,763.84

This total comprehends credit sales and donations, and of course differs from the Treasurer's account, which credits only cash received.

#### THE SYNODICAL BOARD OF COLPORTAGE AT PITTSBURGH, PA.

This institution, although having no formal connection with the Presbyterian Board of Publication at Philadelphia, may be regarded as in some sense connected with this department of the work of our Church. For the information of the Church we insert the following facts communicated by the Rev. David McKinney, D. D., who now has charge of this Synodical Board. Its receipts from the churches of the Synods of Allegheny and Pittsburgh may also be found in the Appendix to this Report:

"The Board of Colportage of the Synods of Pittsburgh and Allegheny was established in 1852. Until three years ago it employed a capital of about \$4,000. In the autumn of 1866 the Synods resolved gradually to increase the capital, aiming at \$10,000, or upwards. In 1869 they had attained to \$8,350.12. During the year ending Sept. 1st, 1869, this Board distributed \$7,406.30 worth of books by sales from its store, and \$330.68 by colportage.

"The main plan of colportage of this Board is to furnish churches with all the books they want, on certain fixed conditions, depending upon the officers to supply all the needs of the congregations, and their vicinities. The plan is, in theory, excellent. Who can so judiciously, readily, and cheaply supply a people, as their own pastors—their chosen and consecrated 'overseers,' whose sacred duty it is to 'feed the Church of God, which he hath

purchased with his own blood'? Pastors, with the aid of elders, and of devoted Christians, male and female, such as may be found in almost every congregation, could in this way do a work of immense benefit. And this work is greatly facilitated by the arrangements of these Synods.

"This Board keeps in its store a full supply of all the publications of the parent Board, to which it adds the choice works of other publishing houses. Thus the Sabbath-schools and churches within the Synods have easy access to a sound, select, and varied Christian literature."

### III. DEPARTMENT OF SUSTENTATION.

The entire receipts into the Board's treasury, from all sources, excluding the balance found therein at the beginning of the year, have amounted to \$146,193.54.

The aggregate of expenditures during the year has been \$145,892.27; the receipts having exceeded the expenditures by \$301.27.

The balance in the treasury at the end of the year is \$14,627.40.

#### THE COLPORTAGE AND DISTRIBUTION FUND.

The receipts into the Colportage and Distribution Fund during the year have been \$36,577.01, and the expenditures from the Fund \$35,397.79; the receipts having exceeded the expenditures by \$1,179.22.

The receipts into this Fund have this year exceeded those of the preceding year by \$4,488.13. Far as our Church at large yet is from coming up to the full measure of duty, it is pleasing to see that it is every year increasing in liberality towards this good work.

The number of contributing churches reported last year was 930; this year it is 1130, including 115 which have sent their contributions to the Synodical Board at Pittsburgh. Would *every* church in our connection give a contribution to this Fund, although from many of the poorer churches it might be a very trifle, how

great and blessed an advance might be made in sending out a pure and healthful Christian literature throughout the land. Never has there been a time in the history of our church, or of our world, when there was a more imperative need to have such a literature abundantly diffused. The printing-press is every year becoming more and more a power over the whole earth. Satan is making a vigorous use of it. Popery and Infidelity are employing it with tremendous power. Let the Presbyterian Church, with a noble catalogue of publications ready to her hand, and a highly educated ministry and membership ready to make additions to it—let her not fail to furnish ample means to scatter, by the printed page, the precious truth committed to her keeping, among her own people, in the destitute places of the land, and to the very ends of the earth.

It is the duty of the Board to report to the General Assembly, that the term of office for which the following members were appointed, will expire in May, 1870.

MINISTERS.	RESIDENCE.
Alfred H. Kellogg,.....	New York.
George Hale, D. D.....	Philadelphia.
Willard M. Rice, D. D.....	Philadelphia.
F. R. Harbaugh,.....	Philadelphia.
William C. Roberts,.....	Elizabeth, N. J.
M. B. Grier, D. D.....	Philadelphia.
R. W. Henry, D. D.....	Philadelphia.
William Alexander,.....	San Jose, Cal.
Alexander Reed, D. D.....	Philadelphia.
William M. Paxton, D. D.....	New York.
Abram Gosman, D. D.....	Lawrenceville, N. J.
R. W. Dickinson, D. D.....	Fordham, N. Y.
John Chester,.....	Washington, D. C.

LAYMEN.	RESIDENCE.
George Sharswood,.....	Philadelphia.
David A. Sayre,.....	Lexington, Ky.
George Junkin, Jr.,.....	Philadelphia.
James Ross Snowden,.....	Philadelphia.
Joseph Henry,.....	Washington, D. C.
Samuel S. Spencer,.....	Erie, Pa.
John D. McCord,.....	Philadelphia.
Aaron B. Belknap,.....	New York.
David Olyphant,.....	Morristown, N. J.
William T. Lewis,.....	Philadelphia.
T. Charlton Henry,.....	Germantown, Pa.
Fulton W. Hastings,.....	West Philadelphia.
Jesse L. Williams,.....	Fort Wayne, Ind.

Of the persons above-named, two have died during the past year; viz., the Rev. Robert W. Henry, D.D., and Mr. William T. Lewis, both residents of Philadelphia. Another of them, the Hon. George Sharswood, who has for many years been an active and highly useful member, both of the Board and of its Executive Committee, some time since sent in his resignation, owing to the pressure of official engagements.

It seems proper for the Board, in view of the recent action of the Joint Committee on Publication, appointed by the two General Assemblies at Pittsburgh, and of the probable action of the approaching Assembly thereon, to make a brief allusion to the past and to the future. The work of publication was taken up by the General Assembly, and this Board organized by it in the year 1838. Nearly all the members originally appointed by the Assembly have passed away from earth and earthly labours, and the present members have, from time to time, been chosen to fill their places. They have become ardently attached to the Board and its work, believing them to be wisely adapted to bless mankind, to strengthen our beloved Church, and to glorify God. They have taken pleasure in helping forward that work, and have found the associations into which it has drawn them, with each other, and with many now in heaven, exceedingly agreeable and profitable. The providence of God, and the voice of his Church, now call this Board to enter upon a new phase of its history, and to pass either wholly, or in part, into the hands of other managers. It seems proper, therefore, for the present members to express, in closing this Report, their heartfelt prayer that God may greatly enlarge the work and usefulness of this beloved Board, that he may make it a perpetual and growing power for the diffusion of his blessed truth, and that he may richly impart, by his Holy Spirit, wisdom, zeal, energy, favour with all his people, and abundant success to all who may hereafter participate in controlling and guiding its operations.

TREASURER'S REPORT.

REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports receipts for the year ending March 1, 1870, as follows, viz.:

For the Balance in the Treasury, March 1, 1869.....	\$14,326 13
“ Contributions to the Colportage and Distribution Fund.....	36,577 01
“ Cash received for sale of Books.....	\$86,758 00
“ “ Rent of Buildings.....	725 00
“ “ Account of “Record”.....	6,725 52
“ “ “ Sabbath-school Visitor.....	14,858 19
“ “ Return Premiums of Insurance.....	100 30
“ “ Interest on Bank Balances.....	449 52
	109,616 53

Total Receipts,.....\$160,519 67

That he has disbursed during the year ending March 1, 1870,

For the Colportage and Distribution Fund .....

“ Book Department.....	\$35,397 79
“ Record .....	86,783 70
“ Sabbath-School Visitor.....	6,483 00
	17,227 78

Total Payments,.....\$145,892 27

Leaving balance in the Treasury of \$14,627 40

A more particular statement of which will appear in the subjoined accounts.

PHILADELPHIA, March 1, 1870.

W. SARGENT, Treasurer.

Dr. W. SARGENT, TREASURER, IN ACCOUNT WITH THE RECORD. Cr.		
1870. March 1.	To cash from Peter Walker, Agent..... 6,725 52	By payment of bills for Paper..... \$2,652.02
		“ “ Printing..... 1,909 19
		“ “ Binding..... 591 16
		“ “ Salary of Agent..... 750 00
		“ “ Clerks..... 449 00
		“ “ Expenses ..... 81 64
		“ “ Rent..... 50 00
		By balance..... 242 52
	<u>\$6,725 52</u>	<u>\$6,725 52</u>
Dr. W. SARGENT, TREASURER, IN ACCOUNT WITH THE SABBATH-SCHOOL VISITOR. Cr.		
1870. March 1.	To cash from P. Walker, Agent..... 14,858 19	By payment of bills for Electrotyping..... \$971 51
	To Balance..... 2,369 59	“ “ Paper..... 10,575 42
		“ “ Printing..... 2,245 84
		“ “ Folding..... 1,046 64
		“ Copyright, \$450, Stationery, \$15... 496 00
		“ Salaries—Agent, \$750, Clerks, \$449 1,199 00
		“ Postage, \$41, Advertising, \$15 50, Labels, \$8 64 50
		“ Freight..... 829 87
	<u>\$17,227 78</u>	<u>\$17,227 78</u>
Dr. W. SARGENT, TREASURER, IN ACCOUNT WITH THE COLPORTAGE DEPARTMENT. Cr.		
1870. March 1.	To amount of Receipts for Colportage..... \$36,577 01	By payment of salaries to Sup't of Colportage..... \$1,500 00
		“ “ Salaries to Colporteurs..... 18,505 92
		“ “ Expenses of do..... 8,855 47
		“ “ Freights of do..... 1,126 67
		“ “ Donations..... 16,409 73
		Balance..... 1,179 23
	<u>\$36,577 01</u>	<u>\$36,577 01</u>

Dr. W. SARGENT, TREASURER, IN ACCOUNT WITH PRESBYTERIAN BOARD OF PUBLICATION. Cr.

1870. March 1.		1870. March 1.	By Cash paid—	
To balance in Treasury March 1, 1869.....	\$14,326 13		For Stereotyping .....	\$11,846 92
Cash received for sale of Books.....	86,758 00		Paper.....	13,009 29
“ “ Rent.....	725 00		Printing.....	6,612 64
“ “ Balance of Record account... Colportage “.....	242 52		Engraving.....	5,247 50
“ “ Return premium of Insurance.....	1,179 22		Binding.....	22,394 98
“ “ Interest on Bank balances...	100 30		Copyright.....	3,416 47
	449 52		Salaries—Secretary .....	3,437 52
			Business Correspondent.....	999 96
			Superintendent of Depository.....	2,833 82
			Bookkeeper.....	1,449 96
			Salesman.....	1,200 00
			Clerks and Porter.....	2,207 07
			Travelling Expenses of Secretary.....	196 87
			Advertising.....	1,774 16
			Lawyer's Fees .....	216 66
			Books for Orders.....	2,886 83
			“ “ Library.....	44 69
			Boxes, Shavings, and Twine .....	645 63
			Freight, Drayage, and Cooperage.....	178 78
			Postage Stamps.....	606 60
			Taxes .....	1,287 33
			Insurance.....	1,373 73
			Repairs.....	216 19
			Water, Fuel, Gas, and Ice .....	357 74
			Discounts and Petty Expenses.....	173 80
			Stationery.....	97 42
			Proof Reading.....	394 63
			Deficiency in Record.....	677 11
			Cash paid to Louisville Committee .....	2,000 00
			Balance Visitor Account.....	2,369 59
			Balance in Cash.....	14,627 40
				<u>\$103,780 69</u>

On examination of the accounts of Winthrop Sargent, Treasurer of the Presbyterian Board of Publication, by the undersigned, Committee of Accounts, they find them correct, and that the balance in his hands March 1, 1870, was fourteen thousand six hundred and twenty-seven dollars and forty cents.

J. SIBLEY, } Committee.  
G. S. BENSON, }



## APPENDIX.

THE FOLLOWING TABLES WILL SHOW THE DETAILS OF LABOUR PERFORMED BY COLPORTEURS DURING THE YEAR.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families conversed or prayed with.	REMARKS.
J. P. Watson—1.	MASSACHUSETTS.	44	403	45	3,720	404	351	
W. J. McCord,	NEW YORK.	20	394	54	2,212	72	72	
John Roke,		72	110	6	500	500	300	
William Hall,		10	75	15	1,000	200	200	
D. M. Heydrich,		171	1834	496	9,400	1,940	1,625	
George Craig,		19	80	65	232	284	284	
W. D. Neese,		76	219	44	5,074	632	400	
J. L. Brush,		92	217	147	4,700	1,779	517	
L. H. Parsons,		45	239	6	1,050	300	300	Recent.
Simon Fraser,								No report.
J. W. Dorr—10.								
D. W. Davenport,	NEW JERSEY.	27	74	2	2,500	96	39	
R. G. Williams,		51	614	9	23,800	732	417	
J. D. Hewitt,		119	735	169	19,600	650	320	
Josiah McClain,		7	24	22	150	150	20	
John Travis—5.	PENNSYLVANIA	173	637		8,156	1,895	673	



NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families conversed or prayed with.	REMARKS.
William Shutes, W. A. Echols, R. D. Dunbar, J. S. Caruthers, C. C. Gould, J. V. Stockton—19.	INDIANA.	44	181	10	2,488	189	110	No Report. Recent.
		18	109	11	5,000	130	130	
		36	240	120	2,500	40	35	
		32	87	45		35	14	
		30	115	5	1,500	111	82	No Report. Do.
		48	531	56	10,296	259	151	
		109	194	184	12,593	781	620	
		9	40	8	3,300	40	40	
		26	262	53	19,000	503	188	
		20	224	50	4,000	30	25	
		245	548		5,000	2,131	1,575	
Joshua A. Clayton, James Kilpatrick—2.	MICHIGAN.	115	554	67	11,928	432	375	No Report.
		365	353	2,947	58,400	1,200	1,200	
		40	468	178	4,979	432	75	
	KENTUCKY AND TENNESSEE.	12	41	58	5,493	75	31	
		251	685	349	8,356	750	503	
		11	67	31	200	80	35	
		70	83	68	1,500	250	250	

	90	330	47	4,884	535	515	No Report. Do. Do.
<b>MISSOURI.</b>							
W. A. Jones, Samuel Cook, Zachary Williams, F. Howie—10.	7 15 119 65	42 120 449 85	39 101 160	1,100 1,925 6,580 3,555	78 135 1,033 608	65 98 933 337	
Thomas Cole, M. Pinkerton, A. Pillers, L. E. Flanner, W. E. Garrison, Thomas Gallaher, J. Fenton—7.	252 338 31 164 6 47 36 39 121 71	922 2,344 74 1,091 21 270 168 179 297 571	628 282 19 240 5 136 141 31 144 80	28,041 18,916 2,200 22,236 1,920 5,125 8,795 4,073 5,579 5,710	4,348 4,282 440 1,959 65 690 416 466 1,149 822	3,855 1,952 382 1,447 25 402 400 233 944 621	
<b>IOWA.</b>							
J. S. Love, Joseph Kerr, T. L. Dean, D. H. Mason, C. P. Spring, Homer Sheeley, W. C. Hotliday, Ithiel Johnson, W. A. Jones, W. W. Hughes, T. Scott Rodgers, S. A. McElheny, R. R. Westcott, Joseph Middleton—14.	365	3,884	12,057	118,215	6,215	5,190	
<b>ILLINOIS.</b>							
C. O. Waters, Superintendent N. W. Illinois.	19 40 12 65	96 183 85 569	70 9 40 69	4,615 2,980 3,010 8,828	146 352 105 560	105 231 50 411	
B. C. Swan, T. Buchanan, John Griffin, D. A. Wallace,							

Recent.

Do.

No Report.

Do.

NAMES OF COLPORTEURS.	FIELD.	REMARKS.					
		Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted or prayed with.
D. G. Bracken,	MINNESOTA.	29	103	28	3,220	277	185
R. Conover,		47	132	4	2,920	425	230
N. C. Green,		9	272	16	1,500	73	46
G. B. McComb,		187	36	73	23,515	2,478	1,201
J. J. Hummer,		191	934	92	12,991	2,320	1,166
James Ferguson,		4	952	4	900	46	21
John F. Magill,		12	35	8	4,900	115	95
T. D. Davis,		31	49	25	8,331	318	231
S. J. Bogle,		29	254	7	5,700	315	211
S. H. Murphy,		5	176	2	3,000	65	65
Joseph Warren,		9	13	36	3,000	78	70
S. Cook,		26	97	23	3,850	291	135
J. T. Bliss,		311	249	496	19,075	2,768	1,575
Joseph Bates,		250	1,201		24,735	32,53	2,142
E. F. Chester,			1,971				Recent. Do.
Luther Root,							
Simion Griswold—22.							
R. H. Cunningham,	WISCONSIN.	9	31	15	1,160	98	75
James Kilpatrick,		40	220	28	11,900	371	214
W. T. Hendren,		7	70	6	1,550	75	75
J. H. Carpenter,		12	85		3,300	142	95
J. D. Wilson—5.							No report.
J. C. Caldwell,		22	322	19	5,300	223	140
T. G. Smith,		15	326	51	5,125	176	91
F. Davis,		37	215	20	15,000	396	180

F. Howie, J. Irwin Smith, James Mair, Richard Williams. F. W. Crampton—9.	16 8	401 28	12 1	4,625 1,252	114 67	114 45	No report. Do.
D. H. Mason, John Lilly—2.	60 28	403 45	112 43	6,915 3,220	797 312	502 219	
S. T. McClure, John Callahan, E. K. Lynn—3.	22 47	59 155	94 39	3,308 8,685	221 852	171 496	No report.
W. R. Carpenter, W. R. Sibbet—2.	45 26	340 161	97 24	8,700 2,300	210 70	172 64	
S. G. Webster, G. L. Shearer, J. E. Nourse—3.	92 27 11	82 249 29	13 38 5	3,000 400	763 37	730 27	
A. Kennedy, James Robertson, Donald Mitchell, D. Shepberd, Dagald Jamieson, Donald Mitchell—6.	365 182 74 4	3,192 939 140 15	29 28 6	12,100 1,520 240 104	365 580 195	260 330 143	Recent. No report.
Rev. J. J. Baxter and four Colporteurs—5.	393	2,171	152		1,910	867	
D. Laird and one Col- porteur—2.	20	350		156	100	10	No report.
Bernardina—1.							

NEBRASKA.

KANSAS.

WEST VIRGINIA.

VIRGINIA.

CANADA WEST.

NOVA SCOTIA.

PRINCE EDWARD'S ISLAND.

BRAZIL.

SUMMARY OF THE PRECEDING TABLES.

NUMBER OF COLPORTEURS	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts distributed.	Families visited.	Families con- versed or prayed with.	REMARKS.
1	Massachusetts.	44	403	45	3,720	404	351	
10	New York.	505	3,168	833	24,168	5,707	3,698	
5	New Jersey.	377	2,088	202	53,958	35,23	1,469	
13	Pennsylvania.	676	1,867	330	23,410	4,285	2,609	
1	Delaware.	20	140		2,000	70	70	
4	Maryland.	453	963	16	32,079	3,015	2,738	
19	Ohio.	2,788	6,237	1,828	131,780	9,062	4,890	
9	Indiana.	482	1,914	356	55,689	3,855	2,681	
2	Michigan.	115	554	67	11,928	432	375	
	{ Kentucky.							
10	{ Tennessee.	839	2,027	3,678	83,812	3,352	2,609	
7	Missouri.	206	702	300	13,160	1,854	1,433	
14	Iowa.	1,105	5,937	1,706	102,395	14,637	10,261	
22	Illinois.	1,641	11,291	12,996	255,265	20,198	13,300	
5	Minnesota.	68	406	49	17,910	686	459	
9	Wisconsin.	255	2,250	211	53,002	2,869	1,474	
2	Nebraska.	88	448	155	10,135	1,109	721	
3	Kansas.	69	214	138	11,993	10,73	667	
2	West Virginia.	71	501	121	11,000	280	236	
3	Virginia.	130	360	56	3,400	800	757	
6	Ontario, Canada West.	642	4,286	63	13,964	1,120	733	
	{ Nova Scotia and							
7	{ Prince Edward's Island.	413	2,526	152	166	2,010	877	
1	California.	365	1,350	1,308				
	Donations to Freedmen, Sab- bath-schools, &c.			39,098	1,818,269			
1	Brazil.							
Totals, 156		11,352	49,632	63,098	2,733,103	80,341	62,408	

STATEMENT OF RECEIPTS  
FOR THE  
COLPORTAGE FUND,

FROM MARCH 1, 1869, TO MARCH 1, 1870.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

- 1. To pay the Salaries and Expenses incident to Colportage.
- 2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.		<i>Presb. of Londonderry.</i>		Ebenezer	5 00
<i>Presbytery of Albany.</i>		Londonderry	11 50	Pleasant Valley	8 00
Mayfield Central	\$4 00	1st Newburyport	33 00	Slate Lick	11 75
Albany 2d	159 02		44 50	Clinton	6 22
Schenectady	56 50				51 89
Mariaville	9 00	<i>Presbytery of Mohawk.</i>		<i>Presb. of Allegheny City.</i>	
Saratoga Springs	32 49	Park Central	44 00	Hilands	9 81
Albany 3d	30 00	Oneida	54 34	Industry	2 00
Gloversville	80 00		98 34	Emsworth	7 00
Tribes Hill	7 80				18 81
Amsterdam	8 20	<i>Presbytery of Siam.</i>		<i>Presbytery of Beaver.</i>	
Princetown	13 50	<i>Presbytery of Troy.</i>		Little Beaver	5 00
State St. Albany	127 00	Lansingburgh	30 00		
Ballston Spa	8 21	Cambridge	9 00	<i>Presbytery of Erie.</i>	
Galway	5 50	2d Troy	66 55	1st ch. Mercer	26 30
New Scotland	10 00	2d St. Troy	134 96	Park ch. Erie	80 00
Bethlehem	7 00	Park. Troy	40 60	2d ch. Mercer	89 00
Broadalbin	15 00	Woodside, Troy	12 00	Concord	2 50
Carlisle	10 00	1st Stillwater	10 25	Washington	4 00
Esperance	5 00	Waterford	48 64		201 80
Johnstown	21 85		352 00	<i>Besides the sums paid</i>	
West Galway	7 50	SYNOD OF ALLEGHENY.		<i>by churches of Allegheny</i>	
Ballston	10 00	<i>Presb'y of Allegheny.</i>		<i>ny Synod to the Board of</i>	
Charlton	13 00	Centreville	11 04		
Albany 1st	58 02	Scrubgrass	9 88		
Hamilton Union	5 00				
	703 59				



Publication at Philadelphia, the following contributions were sent to the treasury of the Synodical Board of Colportage at Pittsburgh.		Tidioute	10 00	Carlisle	66 42
		Greenville	33 50	Landisburg	4 75
		Elkton	5 00	Williamsport	5 00
		Mercer 2d	6 50	Barton	3 00
		Sturgeonville	7 00	Lonsaconing	3 50
		Fairfield	7 00	Harrisburg	56 45
				Seventh St. ch	30 00
				Clear Spring	8 00
					384 11
<i>Presb'y of Allegheny.</i>		Total from this Synod to the Synodical Board of Colportage at Pittsburgh,	\$928 45	<i>Presbytery of Concord.</i>	
Plaingrove	16 00			Davidson's River	2 00
Harrieville	30 00				
Bull Creek	6 50			<i>Presbytery of Lewes.</i>	
Worthington	8 00			Lewes	4 00
Glade Run	7 00			Dover	38 00
Butler	16 00				34 00
do.	51 30	SYNOD OF ATLANTIC.		<i>Presbytery of Potomac.</i>	
Tarentum	20 20	<i>Presbytery of Atlantic.</i>		Metropolitan ch	40 00
Centre	17 00	James' Island	15 00	North ch	58 42
New Salem	16 00	<i>Presbytery of Calamba.</i>		1st Prince William	4 00
Scrubgrass	29 00	Lexington	20 00	Manassas ch	3 00
Amity	15 00	Franklington	10 00	New York Avenue	51 93
Brady's Bend	12 00	Mocksville	1 00	1st Alexandria	3 00
Summit	4 00				160 35
Mount Nebo	7 00			<i>Presb. of Rio de Janeiro.</i>	
Clintonville	2 00			Rio de Janeiro	25 00
Middlesex	5 00				
Union	13 83	<i>Presbytery of Knox.</i>		SYNOD OF BUFFALO.	
Bunbury	7 26	SYNOD OF BALTIMORE.		<i>Presb'y of Buffalo City.</i>	
	253 89	<i>Presbytery of Baltimore.</i>		Calvary	90 00
<i>Presbytery of Beaver.</i>		1st ch. Baltimore	325 00	East Aurora	8 00
Mahoning	24 10	Taneytown	16 42		98 00
Clarksville	12 85	Govane Chapel	10 60	<i>Presb. of Genesee River.</i>	
Westfield	16 50	Westminster, Baltimore	272 00	Groveland	11 00
"	2 00	Harmony	13 00	Caledonia	13 57
Union	6 60	12th ch. Baltimore	20 00	1st Sparta	6 00
Pulaski	8 00	Annapolis	22 00	2d Sparta	7 50
Beaver Falls	25 20	Broadway, Baltimore	17 96	Warsaw	22 00
New Castle	37 30	Havre de Grace	5 00	Wyoming	24 00
	132 55	South ch. Baltimore	5 00	Oakland	10 35
<i>Presb. of Allegheny City</i>		Ellicott's City	10 00	Central Genesee	17 40
Pine Creek	11 40				112 32
Ger. ch. Manchester	1 98	<i>Presbytery of Carlisle.</i>		<i>Presb of Ogdensburg.</i>	
Allegheny 1st	108 45	Mercersburg	20 25	2d Oswegatchie	16 00
do. Central	40 00	Shippensburg	23 69	Hammond	9 00
do. North	50 56	Paxton	14 00		25 00
Leetadale	9 00	Fayetteville	6 20	<i>Presb. of Rochester City.</i>	
Manchester	50 70	Central ch	10 00	Seneca	18 72
Sewickley	45 25	Lower Path Valley	9 50	Phelps	10 00
Freedom	8 50	Burnt Cabins	5 00	1st ch. Port Byron	28 13
Sharpsburg	22 36	Greencastle	30 71		56 85
Beaver	30 00	Piney Creek	5 50		
Bridgewater	29 00	Chambersburg.			
	408 36	Falling Spring	54 00		
<i>Presbytery of Erie.</i>		Duncannon and Shermansdale	3 00		
Cool Spring	6 00	Silvers' Spring	11 55		
Salem	4 00	Bedford	14 00		
Franklin	25 55	Bloomfield	3 60		

<b>SYNOD OF CHICAGO.</b>		Shiloh	2 88	Union City	15 00
<i>Presbytery of Bureau.</i>		Norwood ch	6 60	Buck Creek	20 00
Geneseo	5 00		96 96	Rushsylvania	3 73
Princeton	17 70			Sidney	13 95
Camden	5 00	<b>SYNOD OF CINCINNATI.</b>		Urbana	15 87
Edwards	3 70	<i>Presbytery of Chillicothe.</i>		Piqua	12 88
Woodhull	5 00	Red Oak	10 85	Huntsville	1 25
Beulah	3 00	1st ch. Chillicothe	10 00	Turtle Creek	4 80
Coal Valley	4 00	Concord	5 00		114 23
Andover	5 00	1st ch. Greenfield	15 30	<b>SYNOD OF ILLINOIS.</b>	
Oascoe	5 00	Pisgah	10 00	<i>Presb. of Bloomington.</i>	
Aledo 1st	7 00	Bloomingsburg	14 93	Dwight	3 53
	59 40	Salem	10 15	El Paso	5 40
<i>Presbytery of Chicago.</i>			76 23	Champaign	8 84
Fullerton Avenue	15 00	<i>Presbytery of Cincinnati.</i>		Galloway	5 00
Oswego	2 00	Pleasant Ridge	19 66	Towanda	12 00
Harvard	3 00	Reading	6 00	Heyworth	19 00
Jefferson Park	78 5	1st ch. Cincinnati	41 99	Deer Creek	4 00
1st Kankakee	7 75	2d ch. Cincinnati	18 50	Onarga	10 00
Manteno	26 50	1st ch. Glendale	76 70	Paxton	4 00
North ch. Chicago	124 33	Walnut Hills	48 42	Eureka	8 00
Woodstock	10 00	Cumminsville	7 00	Clinton	20 00
Marengo	6 25	Montgomery	11 92	Atlanta	5 00
	273 33	Loveland	6 78	Chenoa	7 45
<i>Presb. of Rock River.</i>		Bethel	7 51	Waynesville	8 50
Newton	10 00	1st ch. Cincinnati	44 40	Farm Ridge	10 90
Freeport 2d	2 15	Central ch. do.	97 52		122 32
Sterling	39 78	Lebanon	23 00	<i>Presbytery of Kaskaskia.</i>	
Middle Creek	9 50	Springdale	34 00	Elm Point	9 20
Zion	3 00	Avondale	17 80	Butler	15 90
Foreston, German,	8 60		461 21	Zion (Ger.)	6 00
South ch. Galena	20 06	<i>Presbytery of Miami.</i>		Greenville	7 62
Rock Run	4 75	1st ch. Dayton and		Chester	5 00
	97 84	3d ch. Dayton	56 97	Pleasant Ridge	3 50
<i>Presbytery of Schuyler.</i>		Monroe	13 00	Richview	16 34
Fountain Green	6 90	Clifton	41 85	Moro	3 00
Chili	5 00	1st ch. Springfield	37 01	Presb. "M. F. W."	2 00
Ipava	17 00	2d ch. Springfield	75 00		67 56
Ebenezer	15 00	South Charleston	5 30	<i>Presbytery of Palestine.</i>	
Mt. Sterling	9 45	Middletown	23 30	Charleston	10 00
Macomb	13 50		252 43	Darwin	4 00
Carthage	20 75	<i>Presbytery of Oxford.</i>		Grandview	8 23
Doddsville	2 05	Harmony	10 25		22 25
Pittsfield	4 00	College Corner	9 00	<i>Presbytery of Peoria.</i>	
Bardolph	3 00	Somerville	5 20	Henry	12 35
Vermont	3 00	Reiley	10 00	Lewistown	33 20
	98 83	Bethel	6 00	Elinwood	11 00
<i>Presbytery of Warren.</i>		Harrison	10 00	Canton	10 80
Monmouth	44 36	Hamilton	86 98	French Grove	5 00
John Knox	7 00	1st Oxford	42 64	Delavan	1 00
Oquawka	10 00	Eaton	4 97	Prospect	31 20
Galesburg	13 00		185 04		103 75
North Henderson	5 00	<i>Presbytery of Sidney.</i>		<i>Presbytery of Saline.</i>	
Prairie City	3 00	West Liberty	8 17	Friendsville	6 00
Good Hope	5 00	Bellefontaine	18 25	Pisgah	7 90

Carmi	15 00	Petersburg	8 50	<i>Presb'y of Frankville.</i>	
Golconda	3 00	Union	3 25	Lansing	5 00
Salem	4 00	Sullivan	8 55	West Union	5 00
Wabash	1 50	Carlisle	6 70		10 00
Olney	5 66	Indiana	5 00	<i>Presbytery of Vinton.</i>	
Richland	1 00	Carrie Prairie	5 65	Central	6 00
Hermon	1 00	Howesville	■	Laporte	3 00
Bhawneetown	37 35	Magill	1 96	Big Creek	3 70
Gilead	3 00	Maddox	2 46	Big Grove	24 50
	85 41		104 02	Newton	37 20
<i>Presbytery of Sangamon.</i>		<i>Presb'y of White Water.</i>			
Petersburg	25 00	Richmond	6 00	<i>SYNOD OF KANSAS.</i>	
West Okaw	6 25	Cambridge City	3 90	<i>Presbytery of Highland.</i>	
Farmington	18 65	Dunlapville	75	Atchison	5 00
1st ch. Springfield	100 00		9 75	Washington	1 00
Virginia	10 00			Waterville	50
Irish Grove	6 00				9 50
1st ch. Decatur	34 92	<i>SYNOD OF IOWA.</i>		<i>Presb. of Leavenworth.</i>	
North Sangamon	20 00	<i>Presbytery of Cedar.</i>		<i>Presbytery of Neosho.</i>	
Union	2 50	Rev. J. D. Mason	5 00	Fort Scott	9 00
West Union	2 50	Marion	30 50	Geneva	4 50
	225 62	Davenport	30 00	Neosho Falls	5 50
<i>SYNOD OF INDIANA.</i>		Iowa City	20 00		19 00
<i>Presb. of Indianapolis.</i>		Princeton	2 00	<i>Presbytery of Santa Fe.</i>	
Franklin	25 14	Muscatine	14 00	<i>Presbytery of Topeka.</i>	
Hopewell	19 50	Tipton	8 05	<i>SYNOD OF KENTUCKY.</i>	
Bethany	6 00	New York	2 45	<i>Presbytery of Ebenezer.</i>	
Shelbyville	9 00	Mechanicsville	4 15	Mayeville	18 50
Greenfield	4 90	Red Oak	5 25	Flemingsburg	7 30
Knightstown	9 40	Ger. Muscatine	6 00	Ashland	26 42
6th Indianapolis	3 00	Summit	11 05	Augusta	13 00
Acton	2 00	Cedar Rapids	38 50	Falmouth	10 00
	78 94	Blue Grass	3 25	Paris	25 30
<i>Presbytery of Madison.</i>		Hermon	5 00	Carlisle	8 50
1st Pres. ch. Madison	50 10	Mount Vernon	6 00	Moorefield	11 00
Lexington	4 00	Mount Hope	2 00	Sharpsburg	13 95
Hanover	7 40		184 20	Crittenden	24 50
Donaldson	5 00	<i>Presbytery of Dubuque.</i>		Burlington	30 00
Bethel	6 15	Wayne	5 45	Gilead	8 20
Pleasant Township	3 30	Scotch Grove	6 60	Oakland	5 00
Graham	3 30	Sherril's Mount	8 25		211 67
	78 25	Bellevue	5 83	<i>Presbytery of Louisville.</i>	
<i>Presb'y of New Albany.</i>		Waverly	4 00	College St.	5 25
Rehoboth	5 00	Liberty	2 00	Chestnut St.	110 00
Jackson Co. German	5 00	Byron Centre	2 50	Walnut St.	20 00
Paoli	4 45	1st ch. Dubuque	6 00	4th ch.	5 00
Livonia	5 70	Epworth	3 25	Elizabethtown	5 50
Charlestown	7 00	Peosta	4 50	Olvet	17 50
Sharon	3 00	Hopkinton	3 00	Owensborough	40 00
	30 15		50 58		203 35
<i>Presbytery of Vincennes.</i>		<i>Presb. of Fort Dodge</i>			
Evansville	29 30	Eldora	5 00		
2d Vincennes	22 00	East Friedland	2 00		
Princeton	10 00		7 00		

<i>Presb. of Muhlenberg.</i>		Louisiana	8 30	<i>Presbytery of Corisco.</i>	
Bowling Green	24 25	Kirksville	3 00	Benita	1 50
Hopkinsville	20 00	Macon City	3 00	Evangelisimba	1 00
Henderson	8 00	Callao	1 25		2 50
	62 25	St. Francisville	2 00		
		Birdseye Ridge	1 00		
<i>Presbytery of Paducah.</i>			40 55	<i>Presb. of Elizabethtown.</i>	
Princeton	38 00	<i>Presbytery of Potosi.</i>		Lamington	7 00
Eddyville	4 00	1st ch. Irondale	5 00	Liberty Corner	8 00
Marion	43 30	<i>Presbytery of St. Louis.</i>		1st Rahway	17 23
Fredonia	9 60	2d ch. St. Louis	98 00	Baskingridge	44 00
Dycusburg	10 20	Grace	16 00	Elizabethport	5 00
	105 10	Nazareth	5 00	Westfield	31 21
<i>Presb. of Transylvania.</i>		Salem, German,	5 00	1st Elizabethtown	74 43
Glasgow	8 50	Bethel	18 50	Metuchen	14 50
Kirkwood	14 00	Zoar	4 60	New Providence	14 00
Perryville	32 50		147 10	2d Rahway	70 00
Caldwell	6 00	<i>Presb. S. West Missouri.</i>		Pluckamin	8 00
Lebanon	50 50	Preston	3 00	1st Plainfield	15 75
Mount Pleasant	11 75	Rochester	9 50	Elizabeth 2d	58 00
Greensburg	4 00	Deep Water	3 75	Silom	2 00
Bethel	2 50		16 25	Summit, Berean S.S.	7 00
Columbia	23 95	<i>Presb. Upper Missouri.</i>			378 11
Ebenezer	21 15	Fillmore	2 00	<i>Presbytery of Luzerne.</i>	
Harrodsburg	80 00	Grandview	5 00	Summit Hill	15 00
New Providence	21 50	Sullivan	1 00	Ger. ch. Scranton	2 00
Pleasant Grove	5 00	Parkville	5 00	Pittston	25 00
Munfordsville	14 75		13 00	Port Carbon	12 00
Kirkville	7 00	<i>SYNOD OF NASHVILLE.</i>		Kingston	11 00
Bethel Union	5 00	<i>Presbytery of Austin.</i>		Mauch Chunk	72 48
Lancaster	17 00	<i>Presbytery of Holston.</i>		Wyoming	9 00
Paint Lick	39 00	<i>Presbytery of Nashville.</i>		Mahanoy City	18 37
Richmond	15 50	2d ch. Nashville	25 00	Tamaqua	5 00
Springfield	17 00	1st col'd Columbia	8 38	Wilkesbarre	11 00
Harmony	16 00		33 38		271 85
	412 50	<i>Presb. of New Orleans.</i>		<i>Presbytery of Monmouth.</i>	
<i>Presb. of West Lexington.</i>		First German	6 00	Holmanville	4 00
Hinkston	2 00	Second German	5 00	Shrewsbury	14 00
1st ch. Lexington	40 50		11 00	Tennent	50 00
2d ch. Lexington	278 85	<i>SYNOD OF NEW JERSEY.</i>		Freehold	20 10
Hopewell	32 50	<i>Presb. of Burlington.</i>		Manalapan	11 00
Nicholasville	10 00	Mount Holly	15 00	Jamesburg	24 74
Mount Sterling	14 50	1st ch. Camden	35 85	Squan Village	3 00
Union	17 00	2d ch. Camden	10 00		140 94
	395 35	Allentown	27 42	<i>Presbytery of Newton.</i>	
<i>SYNOD OF MISSOURI.</i>		Bordentown	5 00	1st Mansfield	30 00
<i>Presbytery of Lafayette.</i>		Columbus	5 55	Greenwich	37 08
Sugar Creek	7 85		98 83	Belvidere	10 00
Knob Noster	5 20			Mt. Bethel	9 02
Lexington	2 00			Hacketts town	85 00
	14 85			Harmony	9 00
<i>Presbytery of Pulmyra.</i>				2d Oxford	43 03
Hannibal 1st	15 00			Phillipsburg	20 00
Brookfield 1st	7 00			Newton	41 00
				Blairstown	14 25
				Upper Mt. Bethel	5 00
				2d Mansfield	9 50

Knowlton	6 50	Rome	31 50	Fresh Pond	6 00
Hope	2 00	Elkland	2 00	Middletown	11 75
Asbury	11 00	Warren	3 00	Southampton	27 80
	363 40		144 50	East Hampton	41 30
<i>Presb. of New Brunswick</i>		<i>Presb. of West Jersey.</i>		Selden	2 03
Bound Brook	20 06	Cold Spring	15 00	Setauket	10 00
1st ch. Princeton	22 71	Williamstown	4 00	Huntington 1st	27 20
1st ch. Trenton	120 00	Salem	38 02	Huntington 2d	20 00
Kingston	40 75	Swedesborough	1 50		170 21
Lawrence	79 00	Cedarville	15 00	<i>Presbytery of Nassau.</i>	
Pennington	50 00	Woodstown	8 50	Roslyn	10 00
2d ch. Princeton	16 00	Brainerd	3 00	Newtown	21 00
4th ch. Trenton	62 00	Deerfield	6 00	Ainslie Street	9 15
Dutch Neck	10 00	Blackwoodtown	26 00	South Third Street	25 76
South Amboy	6 70	Greenwich	50 00	Lawrence Street	2 00
2d ch. Cranbury	40 00	Fislerville	18 15	Wallabout	11 00
Titusville	10 00	Absecon	3 00	Ross Street	51 03
2d ch. Trenton	13 45	Somer's Point	2 00	Throop Avenue	10 13
Ewing	15 53	Cape Island	5 00	Central	29 40
Hamilton Square	5 00				
	511 24		192 17		
<i>Presbytery of Passaic.</i>		SYNOD OF NEW YORK.		<i>Presb'y of New York.</i>	
Wickliffe ch	13 84	<i>Presbytery of Canton.</i>		Scotch	25 00
Connecticut Farms	41 43	<i>Presb. of Connecticut.</i>		Forty-second St.	60 00
1st ch. Paterson	20 00	Poundridge	6 00	1st ch. Jersey City	74 34
Ger. ch. Paterson	2 00	White Plains	6 00	Chelsea	20 06
2d ch. Newark	20 60	Mount Kisco	11 23	1st ch. Edgewater	90 00
Westminster ch	276 50	Bedford	11 42	1st ch.	5,315 67
Chester	20 00	Rye	180 63	5th Av. & 19th St.	2,013 95
Central ch Orange	43 25	Bridgeport	45 00	Weehawken	10 00
Rutherford Park	14 80	South East	7 07	University Place	200 00
1st ch. Morristown	453 11	Hartford 1st	55 00	Nyack	6 00
Calvary ch	9 20	Yorktown	20 00	Palisades	10 00
Flanders	12 50	Port Chester	42 00	36th St. ch. N. York	3 00
	927 29	South Eas Centre	24 70	Clarkstown	1 50
<i>Presbytery of Raritan.</i>		Gilead	20 00		8,734 42
Fairmount	4 00	Croton Falls	2 25	<i>Presb of New York 2d.</i>	
Lambertville	25 00	South Salem	34 00	Mount Washington	28 04
Flemington	103 51	North Salem	7 00	Sing Sing	50 00
German Valley	10 00		422 89	West Farms	122 00
Musconetcong Val-		<i>Presbytery of Hudson.</i>		South Greenburg	45 30
ley	19 70	Goshen	26 33	1st ch. Peekskill	40 44
Milford	33 20	Hamptonburgh	39 26	Westminster	10 58
Holland	4 25	Bloomington	2 00	Colchester ch	1 90
Frenchtown	17 00	Monroe	5 00		293 22
Amwell 2d	9 00	Goodwill	30 00	<i>Presbytery of Niagara.</i>	
Clinton	5 60	Mount Hope	10 00	<i>Presb. of North River.</i>	
	281 26	Florida	7 00	Smithfield	14 10
<i>Presb. of Susquehanna.</i>		West Town	12 51	Mattewan	32 71
Rushville	2 00	Jeffersonville, Ger.	1 00	Calvary ch	16 37
Stevensville	5 00	Hopewell	12 80	Bethlehem	42 64
Monroeton	4 00		145 96	Rondout	45 00
Wyalusing	4 10	<i>Presb. of Long Island.</i>		Kingston	25 00
Towanda	78 00	West Hampton	7 00		175 62
Meshoppen	5 00	Huntington South	10 00		
Canton	7 00				
Orwell	3 00				

<i>Presb'y of Shantung.</i>	Rossville	2 00	Berlin	11 00
Choefoo 11 96	Remington	7 00	East Hopewell	10 00
<i>Presb. Western Africa.</i>		141 06	Nashville	19 00
			Chippewa	11 80
			Highland	1 00
<b>SYNOD OF NORTHERN INDIA.</b>	<i>Presbytery of Muncie.</i>			242 70
<i>Presbytery of Allahabad.</i>	1st ch. Indianapolis	29 41		
<i>Presb. of Furrukhabad.</i>	Selma	1 25	<i>Presb'y of Zanesville.</i>	
<i>Presbytery of Lodiana.</i>		80 06	Washington	23 50
			2d ch. Zanesville	32 00
<b>SYNOD OF NORTHERN INDIANA.</b>	<b>SYNOD OF OHIO.</b>		McConnellsville	4 00
<i>Presb. of Crawfordsville.</i>	<i>Presbytery of Columbus.</i>		Coshocton	10 00
Bethany 11 50	1st ch. Columbus	35 44	Bethel	6 00
Eugene 6 50	Circleville	18 50	Newark	10 00
Crawfordsville 10 00	Westminster	46 28	Salem, German	9 81
Terre Haute 15 75	Lancaster	5 00	Buffalo	25 00
Lebanon 3 45	Amanda	5 10	Mount Zion	16 50
State Line 5 55		109 32	Seneca ville	1 00
	<i>Presbytery of Hocking.</i>		Beulah	1 25
	Athens	15 00	Brownsville	13 00
			Madison	12 00
	<i>Presbytery of Marion.</i>			163 86
<i>Presb. of Fort Wayne.</i>	Radnor	2 00	<b>SYNOD OF PACIFIC.</b>	
Fort Wayne 1st 66 30	Millford Centre	6 00	<i>Presbytery of Benicia.</i>	
Pleasant Ridge 4 58	Brown	3 52	Healdsburg	5 00
Wabash 7 50	Liberty	10 00	Ione City	5 00
Fort Wayne 3d 7 00	Bucyrus	13 00	Napa	20 00
Roanoke 4 00	Mount Gilead	3 50		30 00
La Grange 4 00	Pisgah	3 00		
Hopewell 2 00		41 02	<i>Presb'y of California.</i>	
Albion 3 10			<i>Presbytery of Oregon.</i>	
Bluffton 2 50	<i>Presbytery of Richland.</i>		<i>Presbytery of Stockton.</i>	
New Lancaster 4 16	Ashland	24 22		
Waterloo City 4 10	Hayesville	17 07	<b>SYNOD OF PHILADELPHIA.</b>	
Auburn 3 40	McKay	5 27	<i>Presbytery of Donegal.</i>	
Ligonier 2 35	Mount Vernon	20 37	Middle Octorara	21 00
	Shelby	3 62	Slate Ridge	19 10
	Fredericktown	11 40	Bellevue	27 10
<i>Presbytery of Lake.</i>	Lexington	6 00	Little Britain	12 00
La Porte 1st 6 50	Belleville	85	Waynesburg	10 00
Valparaiso 9 81	Perrysville	6 10	Strasburg	12 00
South Bend 6 00	Clearfork	1 70	Lancaster	32 64
Bethel 1 02	Bloomfield	2 00	Columbia	91 00
Millersburgh 5 00		99 30		224 84
	<i>Presbytery of Wooster.</i>		<i>Presb. of Huntingdon.</i>	
<i>Presb'y of Logansport.</i>	Jeromeville	6 70	Missintown and	64 16
Lexington 10 60	Jackson	25 35	Lost Creek	137 50
Perrysburg 5 00	Holmesville	9 00	Bellefonte	17 00
1st ch. Monticello 3 00	Shreve	3 00	Willamaburgh	4 00
Sugar Creek 2 60	Keene	9 00	Osceola Mills	74 68
Jefferson 3 80	Canal Fulton	8 57	Huntingdon	40 00
1st ch. Lafayette 24 96	Fredericksburg	52 00	Milroy	14 50
Bethlehem 2 00	Wayne	5 00	Tyrone	14 00
West Union 2 00	Chester	4 00	Logan's Valley	5 00
Indian Creek 2 50	Millersburg	7 25	Hollidaysburgh	93 61
Rock Creek 1 65	Congress	7 77		
1st ch. Logansport 66 05	West Salem	3 63		
Frankfort 6 20	Wooster	48 63		

Little Valley	19 00	South ch. Philad'a,	23 00	Perry	7 25
Fruit Hill	5 00	Woodland church,		Richardsville	1 50
Milesburg	11 85	W. Phila.	32 30		23 50
Spruce Creek	125 24		841 15	<i>Presbytery of Ohio.</i>	
Upper Tuscarora	29 70	<i>Pby Philadelphia Central.</i>		Central, Pittsburgh	70 51
Peru Mills	6 00	Hestonville	15 00	Mingo	27 80
Birmingham	19 16	North	31 78		98 31
Pine Grove	10 00	Alexander	32 24	<i>Presbytery of Redstone.</i>	
Moshanon and		Central	90 40	Uniontown	29 80
Snow Shoe	5 00	Spring Garden	155 91	Connellsville	31 27
Shade Gap	4 00	Phoenixville	8 00		61 07
Clearfield	8 60	Charlestown	2 00	<i>Presbytery of Saltsburg.</i>	
	707 99	Princeton	25 00	Boiling Spring	4 50
<i>Presb'y of New Castle.</i>		North Tenth	19 55	Saltsburg	30 37
Coatesville	37 00	Great Valley	18 09	Washington	6 40
New London	35 00	West Arch	143 25	Centre	5 50
White Clay Creek			540 42	Bethel and Jack-	
and Head of		<i>Presb. Philadelphia 2d.</i>		sonville	10 00
Christiana	15 00	1st ch. Norristown	67 95	Appleby Manor	7 40
West Nottingham	2 15	Doylestown & Deep		Kittanning	300 00
Fagg's Manor	35 43	Run	30 86	Apollo	19 24
Oxford	53 20	Norriton and Provi-		Plum Creek	9 00
Lower Brandywine	14 00	dence	7 50		392 61
Zion	8 00	Chestnut Hill	25 00	Besides the sums above	
Rock	9 00	Newtown	20 55	acknowledged as receiv-	
Kennett Square	5 00	Conshohocken	7 00	ed by the Board of Pub-	
Green Hill	37 50	Bridesburg	25 00	lication at Philadelphia,	
Upper Octorara	19 05	2d ch. Norristown	2 50	the following contribu-	
Port Deposit	13 45	Holmesburg	26 22	tions were paid by the	
Newark	4 00	Falls of Schuylkill	11 00	churches of the Synod of	
Red Clay Creek	16 00	Huntingdon Valley	10 01	Pittsburgh into the trea-	
	304 76	Neshaminy	11 06	sury of the Synodical	
<i>Pres. of Northumberland</i>		Slatington	20 50	Board of Colportage at	
Milton	13 00	Slate Dale	4 50	Pittsburgh.	
Williamsport	50 00	Bristol	9 00	<i>Presbytery of Blairsville.</i>	
Great Island	12 00	Bensalem, Newport-		Greensburg	8 00
Mifflinburg	8 00	vile and Aurora	1 00	Congruity	10 98
New Berlin	10 90	1st ch Easton	50 00	Livermore	18 00
Hartleton	5 00	Roxborough	15 00	Salem	8 00
Chilisqueaque	12 00	Forrestville	6 00	Blairsville	50 00
McEwensville	7 00		371 18	Fairfield	2 00
Shamokin	28 68	<i>Presbytery of Shanghai.</i>		Cross Roads	18 05
	146 58	SYNOD OF PITTSBURGH		Latrobe	20 00
<i>Presb. of Philadelphia.</i>		<i>Presbytery of Blairsville.</i>		Ligonier	23 00
10th ch. Philad'a,	142 90	Armagh	7 00	New Alexandria	54 50
2d ch. Philad'a,	91 00	Centreville	4 00	Johnstown	65 00
Middletown ch	7 58	New Salem	5 00		279 53
Media	25 00	Cross Roads	1 00	<i>Presbytery of Clarion.</i>	
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